

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

807B



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
September 24, 2013

SUBJECT: Approve for Advertising
San Jacinto MDP Line C Stage 2 Lines C-4, C-5 and B, Project No. 4-0-00124-02

RECOMMENDED MOTION: That the Board of Supervisors:
The Board approve the attached plans and specifications for the above referenced project and authorize the Clerk of the Board to advertise the project for construction contract bids.

BACKGROUND:

Summary

The contract documents have been approved as to form by County Counsel. A brief project description and location map are attached.

P8\155630
bad

Steve Thomas
WARREN D. WILLIAMS
General Manager-Chief Engineer

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	Consent <input type="checkbox"/> Policy <input type="checkbox"/>
NET DISTRICT COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	
SOURCE OF FUNDS: N/A				Budget Adjustment: N/A	
				For Fiscal Year: N/A	

C.E.O. RECOMMENDATION:

APPROVE

BY: *Steven C. Horn*
Steven C. Horn, MPA

County Executive Office Signature

MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT

On motion of Supervisor Stone, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: September 24, 2013
xc: Flood, COB

Kecia Harper-Ihem
Clerk of the Board
By: *Kecia Harper-Ihem*
Deputy

Prev. Agn. Ref.: | District: 3rd | Agenda Number:

11-5

FORM APPROVED COUNTY COUNSEL BY: NEAL R. KIPNIS DATE: 9/24/13

Departmental Concurrence

- A-30
- 4/5 Vote
- Positions Added
- Change Order

NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

San Jacinto MDP Line C, Stage 2, Lines C-4, C-5 and B

Project No. 4-0-00124

located in the cities of Hemet and San Jacinto

Riverside County, California

Specifications and Contract Documents may be examined at the District's office at 1995 Market Street, Riverside, California, and may be obtained upon payment to District of **\$60.00** per set, received at the District's office and **\$65.00** per set if mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed. No refund.

Each proposal must be accompanied by a certified or cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Proposals must be in accordance with the instructions and filed with District by **2:00 p.m. on Thursday, October 24, 2013** at the District office at the above address which time and place are fixed for the public opening of bids.

General prevailing rate per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the

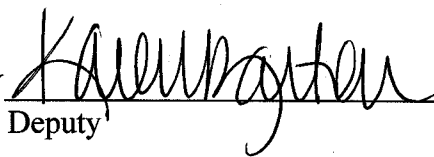
Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

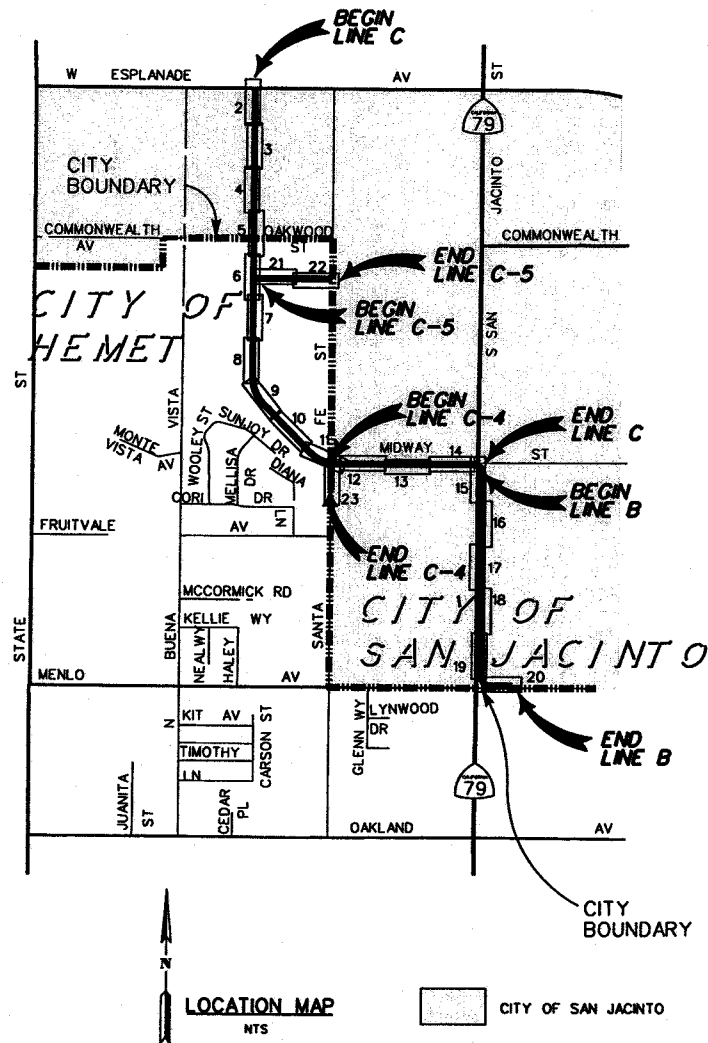
Dated: September 24, 2013

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

KECIA HARPER-IHEM
Clerk of the Board

BY  Deputy

SAN JACINTO MDP LINE C STAGE 2, LINES C-4, C-5 & B PROJECT NO. 4-0-0124



San Jacinto MDP Line C, Stage 2, Lines C-4, C-5, and B involves the construction of reinforced concrete box and reinforced concrete pipe within the cities of Hemet and San Jacinto. The reinforced concrete box ties into the upstream terminus of the District's existing Line C, Stage 1 facility and extends south 2,800' in an undeveloped field. The box then extends southeast for 800' before extending east along Midway Street for 630' prior to transitioning to a reinforced concrete pipe. The pipe extends 650' east along Midway Street, and then extends 2,000' south along San Jacinto Street before extending east and terminating 200' along Menlo Avenue. Lateral Line C-4 extends 260' south along Santa Fe Street from the mainline junction at the Midway Street intersection. Lateral Line C-5 extends 670' east in the undeveloped field to Santa Fe Street from the mainline junction located 1,615' from the upstream terminus of Line C, Stage 1.



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

October 1, 2013

THE PRESS ENTERPRISE
ATTN: LEGALS
3512 FOURTEENTH STREET
RIVERSIDE, CA 92501

FAX (951) 368-9018
E-MAIL: legals@pe.com

RE: NOTICE INVITING BIDS: SAN JACINTO MDP LINE C STAGE 2 LINES C-4, C-5 and B

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TWO (2) CONSECUTIVE THURSDAYS: October 3 and 10, 2013.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: mtinajero@pe.com on behalf of Master, PEC Legals <legalsmaster@pe.com>
Sent: Tuesday, October 01, 2013 8:12 AM
To: Gil, Cecilia
Subject: Re: FOR PUBLICATION: Bids for San Jacinto MDP Line C

Received for publication on Oct. 3 and 10. Proof with cost to follow.

Thank You!



Publisher of The Press-Enterprise
Inland Southern California's News Leader

Legal Advertising

Phone: 1.800.880.0345

Fax: 951.368.9018

E-mail: legals@pe.com

Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.

****Additional days required for larger ad sizes****

On Mon, Sep 30, 2013 at 5:28 PM, Gil, Cecilia <CCGIL@rcbos.org> wrote:

Notice Inviting Bids for publication on 2 Thursdays: Oct. 3 and 10, 2013. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant

Clerk of the Board

951-955-8464

MS# 1010

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Dated: October 1, 2013

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant