

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Supervisor Marion Ashley

SUBMITTAL DATE: September 26, 2013

SUBJECT: COMMITTEES, COMMISSIONS AND BOARD ACTION

**Committee, Commission,
or Board:** Workforce Investment Board

RECOMMENDED MOTION: The Board of Supervisors re-appoint member to:

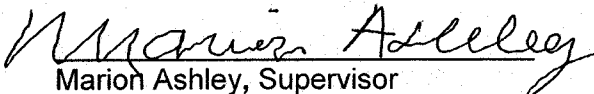
Type of Nomination: Private Sector Representative

Member: Name: Scott A. Mann
Address: President/CEO
Mann Consulting
29813 Park City Avenue
Menifee, CA 92584-8622
Telephone: 951 764 4766

Term of Appointment: Full Term ending 12/13/2015

BACKGROUND/APPOINTEE INFORMATION:

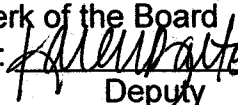
Mr. Scott A. Mann, President/CEO, Mann Consulting, has expressed interest in continuing to serve on the Workforce Investment Board as a Private Sector Representative for District V. He will serve a two-year term which will expire December 13, 2015.


Marion Ashley, Supervisor
District V

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: October 8, 2013
xc: Supvr. Ashley, Board, Appointee, COB

Kecia Harper-Ihem
Clerk of the Board
By: 
Deputy

2-3

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Paul Jacobs

Address: _____
(only if follow-up mail response requested)

City: Temecula **Zip:** 92592

Phone #: _____

Date: 10/8/13 **Agenda #** 2-3

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: GARRY GRANT

Address: 27068 JARVIS ST
(only if follow-up mail response requested)

City: PEARIS **Zip:** 92570

Phone #: 657-9319

Date: OCT 8 1993 **Agenda #** 2-3

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support X **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____