

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Supervisor Stone

**SUBMITTAL DATE:** October 8, 2013

**SUBJECT:** Cart Assistance Recovery Tracking (C.A.R.T.)


**RECOMMENDED MOTION:** That the Board of Supervisors direct County Counsel to initiate and analyze the creation of a Shopping Cart Ordinance and, if feasible, introduce it for adoption.

**BACKGROUND:**

Many retail establishments provide shopping carts for the convenience of customers while shopping on the premises of such businesses. While the purpose of this form 11 is not to hurt businesses, as the overall goal for Riverside County is to be business friendly, it is aimed at protecting businesses and "their investments" while also providing a safe living environment for all of our residents. However, when shopping carts are removed from the premises of such businesses and left abandoned on public or private property in the county this constitutes a public nuisance and a potential hazard to the health and safety of the public.

The proliferation of removed and abandoned laundry or shopping carts on public and private property causes blighting conditions in unincorporated communities, resulting in the obstruction of free access to public and private sidewalks, street, parking lots and other ways, interferes with pedestrian and vehicular traffic on public and private streets, impedes emergency services, and can also contribute to lower property values in the unincorporated area and surrounding cities.


(Continued on page 2)

  
\_\_\_\_\_  
JEFF STONE  
Supervisor, Third District

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Benoit, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended with Sheriff and Code Enforcement to review other Ordinances and come back within 60 days.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: October 22, 2013  
xc: Supvr. Stone, Sheriff, Code Enforcement

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

Prev.Agn.ref.

Dist.

AGENDA NO.

**3-3**

**C.A.R.T.**

Supervisor Stone

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While it is recognized that both the county and business owners (who provide laundry and/or shopping carts) want to maintain that carts remain on the business owners' premises, business owners invest in "their carts" as a means for the betterment of their business. Owners who provide 10 shopping carts or more to customers for use on the premises of retail establishments shall develop, implement and comply with the provisions of a written containment plan, approved by the county, to prevent customers from removing shopping carts from the premises of businesses, without prior authorization of the owner, and to provide for the retrieval of removed or abandoned shopping carts which have been removed from the premises of the retail establishment.

It is recommended for County Counsel to refer to city ordinances in Riverside County, that include a cart containment plan, such as of Banning (Chapter 5.52), Cathedral City (Chapter 9.58.120), Corona (Chapter 8.36), Desert Hot Springs (8.16.020), Hemet (Chapter 11-006), Indio (Chapter 130.035), Moreno Valley (9.08.260), Palm Desert (Chapter 5.91), Palm Springs (Chapter 11.100), Perris (Chapter 1033), Riverside (chapter 9.58), and San Jacinto (Chapter 8.48).

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Paul Jacobs

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** 10/22/13 **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 10/22/13 **Agenda #** 3-3

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**  
\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.