ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

#### 10. GENERAL CONDITIONS

10.BS GRADE. 3 USE - OBEY ALL GDG REGS

RECOMMND

All grading shall conform to the California Building Code, Ordinance 457, and all other relevant laws, rules, and regulations governing grading in Riverside County and prior to commencing any grading which includes 50 or more cubic yards, the applicant shall obtain a grading permit from the Building and Safety Department.

10.BS GRADE, 4

USE - DISTURBS NEED G/PMT

RECOMMND

Ordinance 457 requires a grading permit prior to clearing, grubbing, or any top soil disturbances related to construction grading.

10.BS GRADE. 6

USE - NPDES INSPECTIONS

RECOMMND

Construction activities including clearing, stockpiling, grading or excavation of land which disturbs less than 1 acre and requires a grading permit or construction Building permit shall provide for effective control of erosion, sediment and all other pollutants year-round. The permit holder shall be responsible for the installation and monitoring of effective erosion and sediment controls. Such controls will be evaluated by the Department of Building and Safety periodically and prior to permit Final to verify compliance with industry recognized erosion control measures.

Construction activities including but not limited to clearing, stockpiling, grading or excavation of land, which disturbs 1 acre or more or on-sites which are part of a larger common plan of development which disturbs less than 1 acre are required to obtain coverage under the construction general permit with the State Water Resources Control Board. You are required to provide proof of WDID# and keep a current copy of the storm water pollution prevention plan (SWPPP) on the construction site and shall be made available to the Department of Building and Safety upon request.

Year-round, Best Management Practices (BMP's) shall be maintained and be in place for all areas that have been graded or disturbed and for all material, equipment and/or operations that need protection. Stabilized Construction Entrances and project perimeter linear barriers are required year round. Removal BMP's (those BMP's which must be temporarily removed during construction activities)

C

ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

#### 10. GENERAL CONDITIONS

10.BS GRADE. 6

USE - NPDES INSPECTIONS (cont.)

RECOMMND

shall be in place at the end of each working day.

Monitoring for erosion and sediment control is required and shall be performed by the QSD or QSP as required by the Construction General Permit. Stormwater samples are required for all discharge locations and projects may not exceed limits set forth by the Construction General Permit Numeric Action Levels and/or Numeric Effluent Levels. A Rain Event Action Plan is required when there is a 50% or greater forecast of rain within the 48 hours, by the National Weather Service or whenever rain is imminent. QSD or QSP must print and save records of the precipitation forecast for the project location area from (http://www.srh.noaa.gov/forecast) and must accompany monitoring reports and sampling test data. A Rain gauge is required on site. The Department of Building and Safety will conduct periodic NPDES inspections of the site throughout the recognized storm season to verify compliance with the Construction General Permit and Stormwater ordinances and regulations.

10.BS GRADE. 7

USE - EROSION CNTRL PROTECT

RECOMMND

Graded but undeveloped land shall provide, in addition to erosion control planting, any drainage facility deemed necessary to control or prevent erosion. Additional erosion protection may be required during the rainy season from October 1, to May 31.

10.BS GRADE. 8

USE - DUST CONTROL

RECOMMND

All necessary measures to control dust shall be implemented by the developer during grading. A PM10 plan may be required at the time a grading permit is issued.

10.BS GRADE. 9

USE - 2:1 MAX SLOPE RATIO

RECOMMND

Graded slopes shall be limited to a maximum steepness ratio of 2:1 (horizontal to vertical) unless otherwise approved.

10.BS GRADE. 11

USE - MINIMUM DRNAGE GRADE

RECOMMND

Minimum drainage grade shall be 1% except on portland cement concrete where .35% shall be the minimum.

COL

ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

### 10. GENERAL CONDITIONS

BS PLNCK DEPARTMENT

10.BS PLNCK. 1

USE - BUILD & SAFETY PLNCK

RECOMMND

The applicant shall obtain building permits from the building department prior to any construction or placement of buildings, structures or equipment on the property. This includes but is not limited to material containment bins, truck and/or materia scales, and light standards.

All building plans and supporting documents shall comply with current adopted California Buiulding Codes, Riverside County Ordinances and California Title 25 regulations.

All building department plan submittal and fee requirements apply.

### E HEALTH DEPARTMENT

#### 10.E HEALTH. 1

CCR TITLE 14 SECTION 17381.1

RECOMMND

A site that receives only construction and demolition debris and inert debris (CDI) and which meets the requirements of this section shall be classified as a CDI recycling center. A site that receives only inert debris and which meets the requirements of this section shall be classified as an inert debris recycling center.

CDI recycling centers and inert debris recycling centers shall comply will all pertinent requirements under CCR Title 14 Section 17381.1. For further information, please contact the County of Riverside, Local Enforcement Agency at (951) 955-8982.

#### 10.E HEALTH. 2

EMWD WATER AND SEWER SERVICE

RECOMMND

Conditional Use Permit (CUP) 3674 is proposing to stockpile concrete and asphalt for recycling purposes. An office trailer (15'x9') with plumbing is proposing to receive potable water service and sanitary sewer service from Eastern Municipal Water District (EMWD). It is the responsibility of this facility to ensure that all requirements to obtain potable water service and sanitary sewer service are met with EMWD as well as all other applicable agencies.

COL

ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

### 10. GENERAL CONDITIONS

### 10.E HEALTH. 3

### INDUSTRIAL HYGIENE - COMMENTS

RECOMMND

A noise study is not required based upon the submitted diagrams, surrounding zoning, and distance of sensitive receivers. However, this facility shall comply with the following:

- 1. Stockpile area of aggregate materials shall be located only in areas as depicted on the plot plan exhibit for Conditional Use Permit (CUP) 3674 to remain furthest away from any offsite "sensitive receiver" (i.e. habitable dwelling, hospital, school, library, or nursing home).
- 2. Facility-related noise, as projected to any portion of any surrounding property containing a "sensitive receiver", must not exceed the following worst-case noise levels:  $45~\mathrm{dB}(A)$  10 minute noise equivalent level ("leq"), between the hours of 10:00 p.m. to 7:00 a.m. (nighttime standard) and 65 dB(A) 10 minute leq, between 7:00 a.m. and 10:00 p.m. (daytime standard).

Please contact the Office of Industrial Hygiene if you have any questions at (951) 955-8982.

### 10.E HEALTH. 4

HAZARDOUS MATERIALS - COMMENTS

RECOMMND

Based on the information provided, no hazardous materials are proposed to be used/stored onsite. However, the Hazardous Materials Management Branch reserves the right to regulate in accordance with County Ordinances should further information indicate the requirements.

#### FIRE DEPARTMENT

10.FIRE. 1

USE-#25-GATE ENTRANCES

RECOMMND

ny gate providing access from a road to a driveway shall be located at least 35 feet from the roadway and shall open to allow a vehicle to stop without obstructing traffic on the road. Where a one-way road with a single traffic lane provides access to a gate entrance, a 38 foot turning radius shall be used.

10.FIRE. 2

USE-#88A-AUTO/MAN GATES

RECOMMND

Gate(s) shall be

automatic operated, minimum 20 feet in width, with a

ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

# 10. GENERAL CONDITIONS

10.FIRE. 2

USE-#88A-AUTO/MAN GATES (cont.)

RECOMMND

setback of 35 feet from face of curb/flow line. Gate access shall be equipped with a rapid entry system. Plans shall be submitted to the Fire Department for approval prior to installation. Automatic/manual gate pins shall be rated with shear pin force, not to exceed 30 foot pounds. Automatic gates shall be equipped with emergency backup power. Gates activated by the rapid entry system shall remain open until closed by the rapid entry system.

#### FLOOD RI DEPARTMENT

10.FLOOD RI. 1 USE FLOOD HAZARD RPT 11/15/11

RECOMMND

Conditional Use Permit 03674 is a proposal to stockpile concrete and asphalt for recycling purposes within the northwesterly portion of an approximately 14.5-acre site. The site is located in the Perris area west of Interstate 215 on the northeast corner of Orange Avenue and Harvill Avenue. The exhibit indicates existing buildings are located in the easterly portion of the site.

The site is subject to sheet flow runoff from the west but no new structures are proposed with this project. there is a lack of drainage infrastructure in the area, street improvements in Harvill Avenue and Orange Street may offer some protection to the site. However, a storm of unusual magnitude may cause some damage.

This project is located in the Santa Ana watershed. project does not create any additional impervious surface but is seeking discretionary approval and is considered 'other development' under the County's MS4 permit. submittal and approval of a final project specific Water Quality Management Plan (WQMP) will be required. While it is not anticipated that any Treatment Control BMP's will be necessary, appropriate Site Design and Source Control shall be indicated in the WQMP. This is an ongoing construction related activity. It is anticipated that all necessary permits related to water quality will be processed in the General Industrial Stormwater Permit.

The site is located in the Perris Valley Area Drainage Plan (ADP) where fees have been adopted by the Board of Supervisors. Since there is no additional impervious surface proposed, the District shall not impose any fee at this time. Should additional development or use be

COL

ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

### 10. GENERAL CONDITIONS

10.FLOOD RI. 1

USE FLOOD HAZARD RPT 11/15/11 (cont.)

RECOMMND

proposed, the mitigation fee may be levied at that time.

10.FLOOD RI. 2

USE FLOOD HAZARD RPT 7/1/13

RECOMMND

Conditional Use Permit 03674 is a proposal to stockpile concrete and asphalt for recycling purposes within the northwesterly portion of an approximately 14.5-acre site. The site is located in the Perris area west of Interstate 215 on the northeast corner of Orange Avenue and Harvill Avenue. The exhibit indicates existing buildings are located in the easterly portion of the site.

The site is subject to sheet flow runoff from the west but no new structures are proposed with this project. While there is a lack of drainage infrastructure in the area, street improvements in Harvill Avenue and Orange Street may offer some protection to the site. However, a storm of unusual magnitude may cause some damage.

The development of this site adversely impacts water quality. To mitigate for these impacts, a bioretention basin and porous pavement are proposed. It should be noted that porous pavement is for the sidewalk area located in Transportation's right-of-way. Transportation's preference would be to have the developer provide water quality treatment on-site. If this is not feasible due to grade or other issues, the project shall be annexed into a maintenance district. The engineer is aware of this condition and the design or agreement can be addressed in the plan check stage.

The site is located in the Perris Valley Area Drainage Plan (ADP) where fees have been adopted by the Board of Supervisors. Since there is no additional impervious surface proposed, the District shall not impose any fee at this time. Should additional development or use be proposed, the mitigation fee may be levied at that time.

# 10.FLOOD RI. 6 USE PERP DRAINAGE PATTERNS

RECOMMND

The property's grading shall be designed in a manner that perpetuates the existing natural drainage patterns with respect to tributary drainage area, outlet points and outlet conditions; otherwise, a drainage easement shall be obtained from the affected property owners for the release of concentrated or diverted storm flows. A copy of the

ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

### 10. GENERAL CONDITIONS

10.FLOOD RI. 6 USE PERP DRAINAGE PATTERNS (cont.)

RECOMMND

recorded drainage easement shall be submitted to the District for review.

10.FLOOD RI. 14 USE WOMP ESTABL MAINT ENTITY

RECOMMND

This project proposes BMP facilities that will require maintenance by public agency or commercial property owner association. To ensure that the public is not unduly burdened with future costs, prior to final approval or recordation of this case, the District will require an acceptable financial mechanism be implemented to provide for maintenance of treatment control BMPs in perpetuity. This may consist of a mechanism to assess individual benefiting property owners, or other means approved by the District. The site's treatment control BMPs must be shown on the project's improvement plans - either the street plans, grading plans, or landscaping plans. The type of improvement plans that will show the BMPs will depend on the selected maintenance entity.

10.FLOOD RI. 16

USE SUBMIT FINAL WOMP =PRELIM

RECOMMND

In compliance with Santa Ana Region and San Diego Region Regional Water Quality Control Board Orders, and Beginning January 1, 2005, projects submitted within the western region of the unincorporated area of Riverside County for discretionary approval will be required to comply with the Water Quality Management Plan for Urban Runoff (WQMP). WQMP addresses post-development water quality impacts from new development and redevelopment projects. The WQMP requirements will vary depending on the project's geographic location (Santa Ana, Santa Margarita or Whitewater River watersheds). The WQMP provides detailed guidelines and templates to assist the developer in completing the necessary studies. These documents are available on-line at: www.floodcontrol.co.riverside.ca.us under Programs and Services, Stormwater Quality.

To comply with the WQMP a developer must submit a "Project Specific WQMP. This report is intended to a) identify potential post-project pollutants and hydrologic impacts associated with the development; b) identify proposed mitigation measures (BMPs) for identified impacts including site design, source control and treatment control post-development BMPs; and c) identify sustainable funding and maintenance mechanisms for the aforementioned BMPs. A

ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

#### 10. GENERAL CONDITIONS

10.FLOOD RI. 16 USE SUBMIT FINAL WQMP =PRELIM (cont.)

RECOMMND

template for this report is included as 'exhibit A' in the WOMP.

The developer has submitted a report that meets the criteria for a Preliminary Project Specific WQMP. The report will need to be revised to meet the requirements of a Final Project Specific WQMP. Also, it should be noted that if 401 certification is necessary for the project, the Water Quality Control Board may require additional water quality measures.

10.FLOOD RI. 17 USE BMP MAINTENANCE & INSPECT

RECOMMND

The BMP maintenance plan shall contain provisions for all treatment controlled BMPs to be inspected, and if required, cleaned no later than October 15 each year. Required documentation shall identify the entity that will inspect and maintain all structural BMPs within the project boundaries. A copy of all necessary documentation shall be submitted to the District for review and approval prior to the issuance of occupancy permits.

### PLANNING DEPARTMENT

10.PLANNING. 3

USE - LC LANDSCAPE REQUIREMENT

RECOMMND

The developer/ permit holder shall:

- 1) Ensure all landscape and irrigation plans are in conformance with the APPROVED EXHIBITS;
- 2) Ensure all landscaping is provided with California Friendly landscaping and a weather based irrigation controller(s) as defined by County Ordinance No. 859;
- 3) Ensure that irrigation plans which may use reclaimed water conform with the requirements of the local water purveyor; and,
- 4) Be responsible for maintenance, viability and upkeep of all slopes, landscaped areas, and irrigation systems until the successful completion of the twelve (12) month inspection or those operations become the responsibility of the individual property owner(s), a property owner's association, or any other successor-in-interest, whichever occurs later.

ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

#### 10. GENERAL CONDITIONS

10.PLANNING. 3 USE - LC LANDSCAPE REQUIREMENT (cont.)

RECOMMND

To ensure ongoing maintenance, the developer/ permit holder or any successor in interest shall:

- 1) Connect to a reclaimed water supply for landscape irrigation purposes when reclaimed water is made available.
- 2) Ensure that landscaping, irrigation and maintenance systems comply with the Riverside County Guide to California Friendly Landscaping, and Ordinance No. 859.
- 3) Ensure that all landscaping is healthy, free of weeds, disease and pests.

#### 10.PLANNING. 4

USE - INADVERTANT ARCHAEO FIND

RECOMMND

The developer/permit holder or any successor in interest shall comply with the following for the life of this permit:

If during ground disturbance activities, cultural resources\* are discovered that were not assessed by the archaeological report(s) and/or environmental assessment conducted prior to project approval, the following procedures shall be followed:

- 1.All ground disturbance activities within 100 feet of the discovered cultural resource shall be halted until a meeting is convened between the developer, the project archaeologist\*\*, the Native American tribal representative (or other appropriate ethnic/cultural group representative), and the County Archaeologist to discuss the significance of the find.
- 2.At the meeting, the significance of the discoveries shall be discussed and after consultation with the Native American tribal (or other appropriate ethnic/cultural group representative) and the archaeologist, a decision is made, with the concurrence of the County Archaeologist, as to the appropriate mitigation (documentation, recovery, avoidance, etc) for the cultural resource.
- 3. Further ground disturbance shall not resume within the area of the discovery until an agreement has been reached

CO T'

TTIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

### 10. GENERAL CONDITIONS

10.PLANNING. 4

USE - INADVERTANT ARCHAEO FIND (cont.)

RECOMMND

by all parties as to the appropriate mitigation measures.

- \* A cultural resources site is defined, for this condition, as being three or more artifacts in close association with each other, but may include fewer artifacts if the area of the find is determined to be of significance due to it sacred or cultural importance.
- \*\* If not already employed by the project developer, a County approved archaeologist shall be employed by the project developer to assess the value/importance of the cultural resource.
- 10.PLANNING. 5 USE IF HUMAN REMAINS FOUND

RECOMMND

The developer/permit holder or any successor in interest shall comply with the following codes for the life of this project:

Pursuant to State Health and Safety Code Section 7050.5, if human remains are encountered, no further disturbance shall occur until the County Coroner has made the necessary findings as to origin. Further, pursuant to Public Resources Code Section 5097.98 (b), remains shall be left in place and free from disturbance until a final decision as to the treatment and their disposition has been made. If the Riverside County Coroner determines the remains to be Native American, the Native American Heritage Commission shall be contacted within the period specified by law. Subsequently, the Native American heritage Commission shall identify the "Most Likely Descendant". The Most Likely Descendant shall then make recommendations and engage in consultation with the property owner and the County Archaeologist concerning the treatment of the remains as provided in Public Resources Code Section 5097.98. Human remains from other ethnic/cultural groups with recognized historical associations to the project area shall also be subject to consultation between appropriate representatives from that group and the County Archaeologist.

10.PLANNING. 6 USE - COMPLY WITH ORD./CODES

RECOMMND

The development of these premises shall comply with the standards of Ordinance No. 348 and all other applicable Riverside County ordinances and State and Federal codes.

COIT

ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

### 10. GENERAL CONDITIONS

10.PLANNING. 6 USE - COMPLY WITH ORD./CODES (cont.)

RECOMMND

The development of the premises shall conform substantially with that as shown on APPROVED EXHIBIT A, unless otherwise amended by these conditions of approval.

10.PLANNING. 7 USE - FEES FOR REVIEW

RECOMMND

Any subsequent submittals required by these conditions of approval, including but not limited to grading plan, building plan or mitigation monitoring review, shall be reviewed on an hourly basis (research fee), or other such review fee as may be in effect at the time of submittal, as required by Ordinance No. 671. Each submittal shall be accompanied with a letter clearly indicating which condition or conditions the submittal is intended to comply with.

10.PLANNING. 8 USE - LIGHTING HOODED/DIRECTED

RECOMMND

No permanent outdoor lighting is proposed and none shall be permit by this permit. Any portable outside lighting used as part of emerency night time operations shall be oriented and hooded so as to not shine directly onto Harvill or Orange Avenues and I-215 freeway, and shall not shine directly upon adjoining property or public rights-of-way, and shall not be directed upwards (beyond the horizontal plane) to avoid any visual distraction to aircraft.

10. PLANNING. 11 USE - HOURS OF OPERATION

RECOMMND

Use of the facilities approved under this conditional use permit shall be limited to the hours of 7:00 a.m. to 4:00 p.m., Monday through Friday in order to reduce conflict with adjacent zones and/or land uses. Emergency/freeway work may occur Monday through Sunday, 3:30 p.m. to 7:00 a.m.

10. PLANNING. 12 USE - BASIS FOR PARKING

RECOMMND

Parking for this project was determined primarily on the basis of County Ordinance No. 348, Section 18.12. a.(2).b), Industrial Uses - salvage yards, storage yards, scrapmetal processing and other similar uses.

COL

ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

#### 10. GENERAL CONDITIONS

10.PLANNING. 14

USE - NO OUTDOOR ADVERTISING

RECOMMND

No outdoor advertising display, sign or billboard (not including on-site advertising or directional signs) shall be constructed or maintained within the property subject to this approval.

10.PLANNING. 15

USE - NO USE PRPSED LIMIT

RECOMMND

The eastern portion with existing industrial buildings of the property, APN 305-090-048, shall be designated as "NO USE PROPOSED", and shall require approval of an appropriate land use application prior to utilization of any additional land uses subject to the requirements of County Ordinance No. 348.

10.PLANNING. 20

USE - RECLAIMED WATER

RECOMMND

The permit holder shall connect to a reclaimed water supply for landscape watering purposes when secondary or reclaimed water is made available to the site.

10.PLANNING. 23

USE - MAINTAIN LICENSING

RECOMMND

At all times during the conduct of the permitted use the permittee shall maintain and keep in effect valid licensing approval from the South Coast Air Quality Management District, or equivalent agency as provided by law. Should such licensing be denied, expire or lapse at any time in the future, this permit shall become null and void.

10.PLANNING. 24

USE - EXTERIOR NOISE LEVELS

RECOMMND

Exterior noise levels produced by any use allowed under this permit shall not exceed 45 db(A), 10-minute LEQ, between the hours of 10:00 p.m. to 7:00 a.m., and 65 db(A), 10-minute LEQ, at all other times as measured at any residential, hospital, school, library, nursing home or other similar noise sensitive land use. In the event noise exceeds this standard, the permittee or the permittee's successor-in-interest shall take the necessary steps to remedy the situation, which may include discontinued operation of the facilities. The permit holder shall comply with the applicable standards of Ordinance No. 847.

COI

ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

#### 10. GENERAL CONDITIONS

10.PLANNING. 27 USE - CAUSES FOR REVOCATION

RECOMMND

In the event the use hereby permitted under this permit, a) is found to be in violation of the terms and conditions of this permit,

b) is found to have been obtained by fraud or perjured testimony, or

c) is found to be detrimental to the public health, safety or general welfare, or is a public nuisance, this permit shall be subject to the revocation procedures.

10.PLANNING. 28 USE - CEASED OPERATIONS

RECOMMND

In the event the use hereby permitted ceases operation for a period of one (1) year or more, this approval shall become null and void.

10.PLANNING. 32 USE - MT PALOMAR LIGHTING AREA

RECOMMND

Within the Mt. Palomar Special Lighting Area, as defined in Ordinance No. 655, low pressure sodium vapor lighting or overhead high pressure sodium vapor lighting with shields or cutoff luminares, shall be utilized.

10.PLANNING. 33 USE - ORD 810 O S FEE (1)

RECOMMND

In accordance with Riverside County Ordinance No. 810, to assist in providing revenue to acquire and preserve open space and habitat, an Open Space Mitigation Fee shall be paid for each development project or portion of an expanded development project to be constructed in Western Riverside County. The amount of the fee for commercial or industrial development shall be calculated on the basis of "Project Area," which shall mean the net area, measured in acres, from the adjacent road right-of-way to the limits of the project development.

Any area identified as "NO USE PROPOSED" on the APPROVED EXHIBIT shall not be included in the Project Area.

10.PLANNING. 34 USE - PERMIT SIGNS

RECOMMND

No signs are approved pursuant to this project approval. Prior to the installation of any on-site advertising or directional signs, a signing plan shall be submitted to and approved by the Planning Department pursuant to the requirements of Section 18.30 (Planning Department review only) of Ordinance No. 348.

CONTINUAL USE

ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

#### 10. GENERAL CONDITIONS

10.PLANNING. 37 USE - BUSINESS LICENSING

RECOMMND

Every person conducting a business within the unincorporated area of Riverside County, as defined in Riverside County Ordinance No. 857, shall obtain a business license. For more information regarding business registration, contact the Business Registration and License Program Office of the Building and Safety Department at www.rctlma.org.buslic.

10.PLANNING. 39

USE - MATERIAL TONNAGE LIMIT

RECOMMND

The total throughput of materials processed at the project site shall not exceed 100,000 tons per year.

10.PLANNING. 40

USE- SCREEN OUTSIDE STORAGE

RECOMMND

Throughout the life of this permit an adequate visual screen shall be provide to conceal the stockpiles from view from both Harvill and Orange Avenues. Screening materials may consist of vegetation (trees and shrubs), or solid walls, or a combination of both. All screening materials shall be maintained in an appropriate manner, and any applied graffiti shall be promptly removed.

10.PLANNING. 41

USE - MAX.STOCKPILE HEIGHT

RECOMMND

The height of the aggregate stockpiles shall not exceed 30-feet.

(Added by Staff at Planning Commission 9/18/13)

10.PLANNING. 42

USE - AQMD CLEARANCE LETTER

RECOMMND

The applicant shall provide to the Planning Department a clearance letter from the South Coast Air Quality Management District indicating that all relevant south coast air quality management district permits have been applied, approved, and issued by the district.

(Added by Staff at the Planning Commission 9/18/13)

10.PLANNING. 43

USE - PERFORMANCE SECURITIES

RECOMMND

Performance securities, in amounts to be determined by the Building Official to guarantee the removal and clean up of the site upon completion of operations, shall be filed with the Department of Building and Safety. The performance

COT

ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

### 10. GENERAL CONDITIONS

10.PLANNING. 43

USE - PERFORMANCE SECURITIES (cont.)

RECOMMND

security shall be released one year after a final inspection report provides that the project site have been adequately restored and reclaimed.

(Added by Staff at the Planning Commission 9/18/13)

### TRANS DEPARTMENT

10.TRANS. 1

USE - STD INTRO (ORD 461)

RECOMMND

With respect to the conditions of approval for the referenced tentative exhibit, the landowner shall provide all street improvements, street improvement plans and/or road dedications set forth herein in accordance with Riverside County Road Improvement Standards (Ordinance 461). It is understood that the exhibit correctly shows acceptable centerline elevations, all existing easements, traveled ways, and drainage courses with appropriate Q's, and that their omission or unacceptability may require the exhibit to be resubmitted for further consideration. This ordinance and all conditions of approval are essential parts and a requirement occurring in ONE is as binding as though occurring in all. All questions regarding the true meaning of the conditions shall be referred to the Transportation Department.

#### 10.TRANS. 2

USE - COUNTY WEB SITE

RECOMMND

Additional information, standards, ordinances, policies, and design guidelines can be obtained from the Transportation Department Web site: http://rctlma.org/trans/. If you have questions, please call the Plan Check Section at (951) 955-6527.

10.TRANS. 3

USE - TS/EXEMPT

RECOMMND

The Transportation Department has not required a traffic study for the subject project. The Transportation Department has determined that the project is exempt from traffic study requirements.

ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

### 20. PRIOR TO A CERTAIN DATE

PLANNING DEPARTMENT

20.PLANNING. 4 USE - EXPIRATION DATE-CUP/PUP

RECOMMND

This approval shall be used within two (2) years of the approval date; otherwise, it shall become null and void and of no effect whatsoever. By use is meant the beginning of substantial construction contemplated by this approval within two (2) year period which is thereafter diligently pursued to completion or to the actual occupancy of existing buildings or land under the terms of the authorized use. Prior to the expiration of the two year period, the permittee may request a one (1) year extension of time in which to begin substantial construction or use of this permit. Should the one year extension be obtained and no substantial construction or use of this permit be initiated within three (3) years of the approval date this permit, shall become null and void.

20.PLANNING. 5

USE- REMOVE ON-SITE DEBRIS

RECOMMND

Within 120 days of project approval, any existing onsite debris within the boundaries of the subject property, including the area designated "not to be used" shall be removed and properly disposed of.

20.PLANNING. 6

USE - PLAN CHECK REVIEW

RECOMMND

Within thirty (30) days of the Board of Supervisors' receive and file action of this project, the applicant shall submit for plan check review of building, grading and landscaping plans to Riverside County, and shall diligently pursue said permit, the ultimate construction of, as well as the final inspection of said permit.

(Added by Staff at the Planning Commission 9/18/13)

### 60. PRIOR TO GRADING PRMT ISSUANCE

BS GRADE DEPARTMENT

60.BS GRADE. 1

USE - NPDES/SWPPP

RECOMMND

Prior to issuance of any grading or construction permits whichever comes first - the applicant shall provide the Building and Safety Department evidence of compliance with the following: "Effective March 10, 2003 owner operators of grading or construction projects are required to comply

COI

ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

# 60. PRIOR TO GRADING PRMT ISSUANCE

60.BS GRADE. 1 USE - NPDES/SWPPP (cont.)

RECOMMND

with the N.P.D.E.S. (National Pollutant Discharge Elimination System) requirement to obtain a construction permit from the State Water Resource Control Board (SWRCB). The permit requirement applies to grading and construction sites of "ONE" acre or larger. The owner operator can comply by submitting a "Notice of Intent" (NOI), develop and implement a STORM WATER POLLUTION PREVENTION PLAN (SWPPP) and a monitoring program and reporting plan for the construction site. For additional information and to obtain a copy of the NPDES State Construction Permit contact the SWRCB at www.swrcb.ca.gov.

Additionally, at the time the county adopts, as part of any ordinance, regulations specific to the N.P.D.E.S., this project (or subdivision) shall comply with them.

60.BS GRADE. 2

USE - GRADING SECURITY

RECOMMND

Grading in excess of 199 cubic yards will require a performance security to be posted with the Building and Safety Department.

60.BS GRADE. 4

USE - GEOTECH/SOILS RPTS

RECOMMND

Geotechnical soils reports, required in order to obtain a grading permit, shall be submitted to the Building and Safety Department for review and approval prior to issuance of a grading permit. All grading shall be in conformance with the recommendations of the geotechnical/soils reports as approved by Riverside County.\* \*The geotechnical/soils, compaction and inspection reports will be reviewed in accordance with the RIVERSIDE COUNTY GEOTECHNICAL GUIDELINES FOR REVIEW OF GEOTECHNICAL AND GEOLOGIC REPORTS.

60.BS GRADE. 6

USE - DRAINAGE DESIGN Q100

RECOMMND

All drainage facilities shall be designed in accordance with the Riverside County Flood Control & Water District's or Coachella Valley Water District's conditions of approval regarding this application. If not specifically addressed in their conditions, drainage shall be designed to accommodate 100 year storm flows.

CC ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

# 60. PRIOR TO GRADING PRMT ISSUANCE

60.BS GRADE. 11 USE - APPROVED WOMP

RECOMMND

Prior to the issuance of a grading permit, the owner / applicant shall submit to the Building & Safety Department Engineering Division evidence that the project - specific Water Quality Management Plan (WQMP) has been approved by the Riverside County Flood Control District or Riverside County Transportation Department and that all approved water quality treatment control BMPs have been included on the grading plan.

60.BS GRADE. 12 USE - PRE-CONSTRUCTION MTG

RECOMMND

Upon receiving grading plan approval and prior to the issuance of a grading permit, the applicant is required to schedule a pre-construction meeting with the Building and Safety Department Environmental Compliance Division.

60.BS GRADE. 13 USE- BMP CONST NPDES PERMIT

RECOMMND

Prior to the issuance of a grading permit, the owner / applicant shall obtain a BMP (Best Management Practices) Permit for the monitoring of the erosion and sediment control BMPs for the site. The Department of Building and Safety will conduct NPDES (National Pollutant Discharge Elimination System) inspections of the site based on Risk Level to verify compliance with the Construction General Permit, Stormwater ordinances and regulations until completion of the construction activities, permanent stabilization of the site and permit final.

60.BS GRADE. 14 USE - SWPPP REVIEW

RECOMMND

Grading and construction sites of "ONE" acre or larger required to develop a STORM WATER POLLUTION PREVENTION PLAN (SWPPP) - the owner/applicant shall submit the SWPPP to the Building and Safety Department Environmental Compliance Division for review and approval prior to issuance of a grading permit.

FLOOD RI DEPARTMENT

60.FLOOD RI. 1 USE SUBMIT FINAL WOMP

RECOMMND

A copy of the project specific WQMP shall be submitted to the District for review and approval.

CO

TIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

### 60. PRIOR TO GRADING PRMT ISSUANCE

60.FLOOD RI. 3

USE SUBMIT PLANS

RECOMMND

A copy of the improvement plans, grading plans, BMP improvement plans and any other necessary documentation along with supporting hydrologic and hydraulic calculations shall be submitted to the District for review. The plans must receive District approval prior to the issuance of grading permits. All submittals shall be date stamped by the engineer and include a completed Flood Control Deposit Based Fee Worksheet and the appropriate plan check fee deposit.

60.FLOOD RI. 4

USE EROS CNTRL AFTER RGH GRAD

RECOMMND

Temporary erosion control measures shall be implemented immediately following rough grading to prevent deposition of debris onto downstream properties or drainage facilities. Plans showing these measures shall be submitted to the District for review.

60.FLOOD RI. 5

USE MITCHARGE

RECOMMND

The County Board of Supervisors has adopted the Perris Valley Area Drainage Plan (ADP) for the purpose of collecting drainage fees. This project may require earlier construction of downstream ADP facilities. To mitigate this effect, the District recommends that this project be required to pay a flood mitigation fee. The mitigation fee should be based upon the fee structures set for land divisions having comparable anticipated impermeable surface areas.

CUP3674 is located within the limits of the Perris Valley Area Drainage Plan for which drainage fees have been adopted to help mitigate the impacts of this development. The mitigation charge for this proposal shall equal the prevailing Area Drainage Plan fee rate multiplied by the area of the new development. This new development has a total of 0.13 acres subject to the fee. The charge is payable to the Flood Control District by cashier's check or money order only, and shall be paid after final approval of the staff report/conditions of approval by the Board of Supervisors and prior to issuance of permits.

CONTITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

# 60. PRIOR TO GRADING PRMT ISSUANCE

#### PLANNING DEPARTMENT

60.PLANNING. 1

USE - PALEO PRIMP & MONITOR

RECOMMND

This site is mapped in the County's General Plan as having a High potential for paleontological resources (fossils). Proposed project site grading/earthmoving activities could potentially impact this resource. HENCE:

# PRIOR TO ISSUANCE OF GRADING PERMITS:

- 1. The applicant shall retain a qualified paleontologist approved by the County of Riverside to create and implement a project-specific plan for monitoring site grading/earthmoving activities (project paleontologist).
- 2. The project paleontologist retained shall review the approved development plan and grading plan and shall conduct any pre-construction work necessary to render appropriate monitoring and mitigation requirements as appropriate. These requirements shall be documented by the project paleontologist in a Paleontological Resource Impact Mitigation Program (PRIMP). This PRIMP shall be submitted to the County Geologist for review and approval prior to issuance of a Grading Permit.

Information to be contained in the PRIMP, at a minimum and in addition to other industry standard and Society of Vertebrate Paleontology standards, are as follows:

- 1.Description of the proposed site and planned grading operations.
- 2.Description of the level of monitoring required for all earth-moving activities in the project area.
- 3. Identification and qualifications of the qualified paleontological monitor to be employed for grading operations monitoring.
- 4. Identification of personnel with authority and responsibility to temporarily halt or divert grading equipment to allow for recovery of large specimens.
- 5.Direction for any fossil discoveries to be immediately reported to the property owner who in turn will immediately notify the County Geologist of the discovery.

CO

TIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

### 60. PRIOR TO GRADING PRMT ISSUANCE

60.PLANNING. 1

USE - PALEO PRIMP & MONITOR (cont.)

RECOMMND

- 6.Means and methods to be employed by the paleontological monitor to quickly salvage fossils as they are unearthed to avoid construction delays.
- 7. Sampling of sediments that are likely to contain the remains of small fossil invertebrates and vertebrates.
- 8. Procedures and protocol for collecting and processing of samples and specimens.
- 9. Fossil identification and curation procedures to be employed.
- 10. Identification of the permanent repository to receive any recovered fossil material. \* Per the County of Riverside "SABER Policy", paleontological fossils found in the County of Riverside should, by preference, be directed to the Western Science Center in the City of Hemet. A written agreement between the property owner/developer and the repository must be in place prior to site grading.
- 11.All pertinent exhibits, maps and references.
- 12. Procedures for reporting of findings.
- 13. Identification and acknowledgement of the developer for the content of the PRIMP as well as acceptance of financial responsibility for monitoring, reporting and curation fees. The property owner and/or applicant on whose land the paleontological fossils are discovered shall provide appropriate funding for monitoring, reporting, delivery and curating the fossils at the institution where the fossils will be placed, and will provide confirmation to the County that such funding has been paid to the institution.
- All reports shall be signed by the project paleontologist and all other professionals responsible for the report's content (eg. Professional Geologist), as appropriate. Two wet-signed original copies of the report(s) shall be submitted to the office of the County Geologist along with a copy of this condition and the grading plan for appropriate case processing and tracking. These documents should not be submitted to the project Planner, the Plan Check staff, the Land Use Counter or any other County office. In addition, the applicant shall submit proof of hiring (i.e. copy of executed contract, retainer agreement,

TIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

### PRIOR TO GRADING PRMT ISSUANCE

60.PLANNING. 1 USE - PALEO PRIMP & MONITOR (cont.) (cont.) RECOMMND

etc.) a project paleontologist for the in-grading implementation of the PRIMP.

60.PLANNING. 8

USE - SKR FEE CONDITION

RECOMMND

Prior to the issuance of a grading permit, the applicant shall comply with the provisions of Riverside County Ordinance No. 663, which generally requires the payment of the appropriate fee set forth in that ordinance. amount of the fee required to be paid may vary depending upon a variety of factors, including the type of development application submitted and the applicability of any fee reduction or exemption provisions contained in Riverside County Ordinance No. 663. Said fee shall be calculated on the approved development project which is anticipated to be 10.8 acres (gross) in accordance with APPROVED EXHIBIT NO. A. If the development is subsequently revised, this acreage amount may be modified in order to reflect the revised development project acreage amount. In the event Riverside County Ordinance No. 663 is rescinded, this condition will no longer be applicable. However, should Riverside County Ordinance No. 663 be rescinded and superseded by a subsequent mitigation fee ordinance, payment of the appropriate fee set forth in that ordinance shall be required.

### 60.PLANNING. 11

USE - FEE STATUS

RECOMMND

Prior to the issuance of grading permits for Conditional Use Permit No. 3674, the Planning Department shall determine the status of the deposit based fees. If the fees are in a negative status, the permit holder shall pay the outstanding balance.

#### TRANS DEPARTMENT

60.TRANS. 1

USE-SBMT/APPVD GRADG PLAN/TRAN

RECOMMND

When you submit a grading plan to the Department of Building and Safety, a copy of the grading plan shall be submitted and approved by the Transportation Department prior to a grading permit issuance.

Submit required grading plan to the Transportation Department, Plan Check Section, 8th Floor, 4080 Lemon Street, Riverside, CA.

ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

### PRIOR TO GRADING PRMT ISSUANCE

60.TRANS. 2

USE - REVISE STREET IMP PLAN

RECOMMND

Prior to the submittal of the required street improvement plan per condition of approval 90.TRANS.7, obtain the existing street improvement plan and profile No. 907-H and show the revision of the plan.

Please process a plan revision through the Plan Check Section per Section I, Part "E", page 10 of the "Improvement Plan Check - Policies and Guidelines" manual available on the Internet at: www.tlma.co.riverside.ca.us/trans/land\_dev\_plan\_check\_guide lines.html If you have any questions, please call the Plan Check Section at (951) 955-6527.

#### 60.TRANS. 3

USE - FILE L&LMD APPLICATION

RECOMMND

File an application with the Transportation Department, L&LMD Section, 8th Floor, 4080 Lemon Street, Riverside, CA, to submit application for required annexation per condition of approval 80.TRANS.3 and 90.TRANS.6.

If you have any questions or for the processing fee amount, please call the L&LMD Section at (951) 955-6748.

#### 60.TRANS. 4

USE - PRIOR TO ROAD CONSTRUCT

RECOMMND

Prior to road construction, survey monuments including centerline monuments, tie points, property corners and benchmarks shall be located and tied out and corner records filed with the County Surveyor pursuant to Section 8771 of the Business & Professions Code. Survey points destroyed during construction shall be reset, and a second corner record filed for those points prior to completion and acceptance of the improvements.

# 70. PRIOR TO GRADING FINAL INSPECT

PLANNING DEPARTMENT

70.PLANNING. 1 USE - PALEO MONITORING REPORT

RECOMMND

PRIOR TO GRADING FINAL:

The applicant shall submit to the County Geologist one wet-signed copy of the Paleontological Monitoring Report prepared for site grading operations at this site.

COTT

TIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

# 70. PRIOR TO GRADING FINAL INSPECT

70. PLANNING. 1 USE - PALEO MONITORING REPORT (cont.)

RECOMMND

report shall be certified by the professionally-qualified Paleontologist responsible for the content of the report. This Paleontologist must be on the County's Paleontology Consultant List. The report shall contain a report of findings made during all site grading activities and an appended itemized list of fossil specimens recovered during grading (if any) and proof of accession of fossil materials into the pre-approved museum repository. In addition, all appropriate fossil location information shall be submitted to the Western Center, the San Bernardino County Museum and Los Angeles County Museum of Natural History, at a minimum, for incorporation into their Regional Locality Inventories.

# 80. PRIOR TO BLDG PRMT ISSUANCE

BS GRADE DEPARTMENT

80.BS GRADE. 1

USE - NO B/PMT W/O G/PMT

RECOMMND

Prior to the issuance of any building permit, the property owner shall obtain a grading permit and/or approval to construct from the Building and Safety Department.

80.BS GRADE. 2 USE - ROUGH GRADE APPROVAL

RECOMMND

Prior to the issuance of any building permit, the applicant shall obtain rough grade approval and/or approval to construct from the Building and Safety Department. The Building and Safety Department must approve the completed grading of your project before a building permit can be issued. Rough Grade approval can be accomplished by complying with the following:

- 1. Submitting a "Wet Signed" copy of the Soils Compaction Report containing substantiating data from the Soils Engineer (registered geologist or certified geologist, civil engineer or geotechnical engineer as appropriate) for his/her certification of the project.
- 2. Submitting a "Wet Signed" copy of the Rough Grade certification from a Registered Civil Engineer certifying that the grading was completed in conformance with the approved grading plan.
- 3.Requesting a Rough Grade Inspection and obtaining rough grade approval from a Riverside County inspector.

TITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

#### 80. PRIOR TO BLDG PRMT ISSUANCE

80.BS GRADE. 2 USE - ROUGH GRADE APPROVAL (cont.)

RECOMMND

4. Rough Grade Only Permits: In addition to obtaining all required inspections and approval of all final reports, all sites permitted for rough grade only shall provide 100 percent vegetative coverage to stabilize the site prior to receiving a rough grade permit final.

Prior to release for building permit, the applicant shall have met all rough grade requirements to obtain Building and Safety Department clearance.

#### FLOOD RI DEPARTMENT

80.FLOOD RI. 1 USE SUBMIT FINAL WOMP

RECOMMND

A copy of the project specific WQMP shall be submitted to the District for review and approval.

80.FLOOD RI. 3 USE SUBMIT PLANS

RECOMMND

A copy of the improvement plans, grading plans, BMP improvement plans and any other necessary documentation along with supporting hydrologic and hydraulic calculations shall be submitted to the District for The plans must receive District approval prior to the issuance of building permits. All submittals shall be date stamped by the engineer and include a completed Flood Control Deposit Based Fee Worksheet and the appropriate plan check fee deposit.

#### 80.FLOOD RI. 5

USE MITCHARGE

RECOMMND

The County Board of Supervisors has adopted the Perris Valley Area Drainage Plan (ADP) for the purpose of collecting drainage fees. This project may require earlier construction of downstream ADP facilities. to mitigate this effect, the District recommends that this project be required to pay a flood mitigation fee. The mitigation fee should be based upon the fee structures set for land divisions having comparable anticipated impermeable surface areas.

CUP3674 is located within the limits of the Perris Valley Area Drainage Plan for which drainage fees have been adopted to help mitigate the impacts of this development. The mitigation charge for this proposal shall

ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

#### 80. PRIOR TO BLDG PRMT ISSUANCE

80.FLOOD RI. 5 USE MITCHARGE (cont.)

RECOMMND

equal the prevailing Area Drainage Plan fee rate multiplied by the area of the new development. This new development has a total of 0.13 acres subject to the fee. The charge is payable to the Flood Control District by cashier's check or money order only, and shall be paid after final approval of the staff report/conditions of approval by the Board of Supervisors and prior to issuance of permits.

#### PLANNING DEPARTMENT

80.PLANNING. 1

USE - LC LANDSCAPE PLOT PLAN

RECOMMND

Prior to issuance of building permits, the developer/permit holder shall file a Landscaping Minor Plot Plan Application to the Riverside County Planning Department for review and approval along with the current fee. The landscaping plans shall be in conformance with the APPROVED EXHIBITS; in compliance with Ordinance No. 348, Section 18.12; Ordinance No. 859; and, be prepared consistent with the County of Riverside Guide to California Friendly Landscaping.

At minimum, plans shall include the following components: 1) Landscape and irrigation working drawings "stamped" by a California certified landscape architect;

- 2) Weather based controllers and necessary components to eliminate water waste;
- 3) A copy of the "stamped" approved grading plans; and,
- 4) Emphasis on native and drought tolerant species.

When applicable, plans shall include the following components:

- 1) Identification of all common/open space areas;
- 2) Natural open space areas and those regulated/conserved by the prevailing MSHCP;
- 3) Shading plans for projects that include parking lots/areas:
- 4) The use of canopy trees (24" box or greater) within the parking areas;
- 5) Landscaping plans for slopes exceeding 3 feet in height;

ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

# 80. PRIOR TO BLDG PRMT ISSUANCE

80.PLANNING. 1 USE - LC LANDSCAPE PLOT PLAN (cont.)

RECOMMND

- 6) Landscaping and irrigation plans associated with entry monuments. All monument locations and dimensions shall be provided on the plan; and/or,
- 7) If this is a phased development, then a copy of the approved phasing plan shall be submitted for reference.

#### NOTE:

1) Landscaping plans for areas within the road right-of-way shall be submitted for review and approval by the Transportation Department only. The Planning Department shall not approve landscape plans within the Road Right-of-Way.

) When the Landscaping Plot Plan is located within a special district such as Valley-Wide Recreation and Park District, Jurupa Community Services District, Coachella Valley Water District, a County Service Area (CSA) or other maintenance district, the developer/permit holder shall submit plans for review to the appropriate special district for simultaneous review. The permit holder shall show evidence to the Planning Department that the subject District has approved said plans.

As part of the plan check review process and request for condition clearance, the developer/permit holder shall show proof of the approved landscaping plot plan by providing the Plot Plan number. The planning department shall verify the landscape route is approved and the Plot Plan is in TENTAPPR status. Upon verification of compliance with this condition and the APPROVED EXHIBITS, the Planning Department shall clear this condition.

#### 80.PLANNING. 2 USE - LC LANDSCAPE SECURITIES

RECOMMND

Prior to the issuance of building permits, the developer/permit holder shall submit an estimate to replace plantings, irrigation systems, ornamental landscape elements, walls and/or fences, in amounts to be approved by the Riverside County Planning Department, Landscape Division. Once the Planning Department has approved the estimate, the developer/permit holder shall submit the estimate to the Riverside County Department of Building and Safety who will then provide the developer/permit holder with the requisite forms. The required forms shall be

COPI

ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

#### 80. PRIOR TO BLDG PRMT ISSUANCE

80.PLANNING. 2

USE - LC LANDSCAPE SECURITIES (cont.)

RECOMMND

completed and submitted to Building and Safety for processing and review in conjunction with County Counsel. Upon determination of compliance, the Department of Building and Safety shall clear this condition.

#### NOTE:

A cash security shall be required when the estimated cost is \$2,500.00 or less. It is highly encouraged to allow adequate time to ensure that securities are in place. The performance security shall be released following a successful completion of the One Year Post-Establishment Inspection, and the inspection report confirms that the planting and irrigation components are thriving and in good working order consistent with the approved landscaping plans.

80.PLANNING. 6

USE - CONFORM TO FLOOR PLANS

RECOMMND

Floor plans shall be in substantial conformance with that shown on APPROVED EXHIBIT A.

80.PLANNING. 19

USE - SCHOOL MITIGATION

RECOMMND

Impacts to the Val Verde School District shall be mitigated in accordance with California State law.

80.PLANNING. 20

USE - FEE STATUS

RECOMMND

Prior to issuance of building permits for Conditional Use Permit No. 3674, the Planning Department shall determine the status of the deposit based fees for project. If the case fees are in a negative state, the permit holder shall pay the outstanding balance.

TRANS DEPARTMENT

80.TRANS. 1

USE - R-O-W DEDICATION 1

RECOMMND

Sufficient public street right-of-way along Harvill Avenue shall be conveyed for public use to provide for a 50 foot half-width right-of-way.

Sufficient public street right-of-way along Orange Avenue shall be conveyed for public use to provide for a 30 foot half-width right-of-way.

CC ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

### 80. PRIOR TO BLDG PRMT ISSUANCE

80.TRANS. 2

USE - CORNER CUT-BACK I

RECOMMND

All corner cutbacks shall be applied per Standard 805, Ordinance 461, except for corners at Entry streets intersecting with General Plan roads, they shall be applied per Exhibit ' C' of the Countywide Design Guidelines.

80.TRANS. 3

USE-ANNEX L&LMD/OTHER DIST

RECOMMND

Prior to the issuance of a building permit, the project proponent shall comply with County requirements within public road rights-of-way, in accordance with Ordinance 461. Assurance of maintenance is required by filing an application for annexation to Landscaping and Lighting Maintenance District No. 89-1-Consolidated by contacting the Transportation Department at (951)955-6767, and/or any other maintenance district approved by the Transportation Department or by processing and filing a 'Landscape Maintenance Agreement' through the Transportation Department Plan Check Division. Said annexation should include the following:

- (1) Landscaping.
- (2) Streetlights.
- (3) Graffiti abatement of walls and other permanent structure.
- (4) Street sweeping.

For street lighting, the project proponent shall contact the Transportation Department L&LMD 89-1-C Administrator and submit the following:

- (1) Completed Transportation Department application.
- (2) Appropriate fees for annexation.
- (3) (2) sets of street lighting plans approved by Transportation Department.
- (4) "Streetlight Authorization" form from SCE, IID or other electric provider.

CO

TIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

# 80. PRIOR TO BLDG PRMT ISSUANCE

80.TRANS. 4

USE - LIGHTING PLAN

RECOMMND

A separate street light plan and/or a separate bridge light plan is required for this project. Street (and/or bridge) lighting shall be designed in accordance with County Ordinance 460 and Streetlight Specification Chart found in Specification Section 22 of Ordinance 461. For projects within SCE boundaries use County of Riverside Ordinance 461, Standard No. 1000 or No. 1001. For projects within Imperial Irrigation District (IID) use IID's pole standard.

80.TRANS. 5

USE - LANDSCAPING

RECOMMND

Landscaping within public road right-of-way shall comply with Transportation Department standards, Ordinance 461, Comprehensive Landscaping Guidelines & Standards, and Ordinance 859 and shall require approval by the Transportation Department.

Landscaping plans shall be designed within Harvill Avenue and Orange Avenue and submitted to the Transportation Department. Landscaping plans shall be submitted on standard County plan sheet format (24" x 36"). Landscaping plans shall be submitted with the street improvement plans.

80.TRANS. 6

USE - UTILITY PLAN

RECOMMND

Electrical power, telephone, communication, street lighting, and cable television lines shall be designed to be placed underground in accordance with Ordinance 460 and 461, or as approved by the Transportation Department. The applicant is responsible for coordinating the work with the serving utility company. This also applies to existing overhead lines which are 33.6 kilovolts or below along the project frontage and between the nearest poles offsite in each direction of the project site. A disposition note describing the above shall be reflected on design improvement plans whenever those plans are required. A written proof for initiating the design and/or application of the relocation issued by the utility company shall be submitted to the Transportation Department for verification purposes.

CO ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

### 90. PRIOR TO BLDG FINAL INSPECTION

BS GRADE DEPARTMENT

90.BS GRADE. 1 USE - WQMP BMP INSPECTION

RECOMMND

Prior to final building inspection, the applicant shall obtain inspection of all treatment control BMPs and/or clearance from the Building and Safety Department. All structural BMPs described in the project - specific WQMP and indicated on the approved grading plan shall be constructed and installed in conformance with the approved plans and specifications. The Building and Safety Department must inspect and approve the completed WQMP treatment control BMPs for your project before a building final can be obtained.

90.BS GRADE. 2 USE - WQMP BMP CERT REQ'D

RECOMMND

Prior to final building inspection, the applicant/owner shall submit a "Wet Signed" copy of the Water Quality Management Plan (WQMP) Certification from a Registered Civil Engineer certifying that the project - specific WQMP treatment control BMPs have been installed in accordance with the approved WOMP.

90.BS GRADE. 3 USE - BMP GPS COORDINATES

RECOMMND

Prior to final building inspection, the applicant/owner shall provide the Department of Building Safety with GPS coordinates for the location of the project - specific WQMP treatment control BMPs.

90.BS GRADE. 4 USE - BMP REGISTRATION

RECOMMND

Prior to final building inspection, the applicant/owner shall register the project - specific WQMP treatment control BMPs with the Department of Building Safety Business Registration Division. Any person or entity that owns or operates a commercial and/or industrial facility shall register such facility for annual inspections.

90.BS GRADE. 5 USE - REQ'D GRADING INSP'S

RECOMMND

The developer / applicant shall be responsible for obtaining the following inspections required by Ordinance 457.

1. Precise grade inspection of entire permit area.

CO

ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

90. PRIOR TO BLDG FINAL INSPECTION

90.BS GRADE. 5

USE - REQ'D GRADING INSP'S (cont.)

RECOMMND

a. Precise Grade Inspection

b. Inspection of the WQMP treatment control BMPs

90.BS GRADE. 6

USE - PRECISE GRDG APPROVAL

RECOMMND

Prior to final building inspection, the applicant shall obtain precise grade approval and/or clearance from the Building and Safety Department. The Building and Safety Department must approve the precise grading of your project before a building final can be obtained. Precise Grade approval can be accomplished by complying with the following:

- 1. Requesting and obtaining approval of all required grading inspections.
- 2. Submitting a "Wet Signed" copy of the Precise (Final) Grade Certification for the entire site from a Registered Civil Engineer certifying that the precise grading was completed in conformance with the approved grading plan.
- 3. Submitting a "Wet Signed" copy of the Water Quality Management Plan (WQMP) Certification from a Registered Civil Engineer certifying that the Water Quality Management Plan treatment control BMPs have been installed in accordance with the approved WQMP.

Prior to release for building final, the applicant shall have met all precise grade requirements to obtain Building and Safety Department clearance.

FLOOD RI DEPARTMENT

90.FLOOD RI. 2

USE BMP - EDUCATION

RECOMMND

The developer shall distribute environmental awareness education materials on general good housekeeping practices that contribute to protection of stormwater quality to all initial users. The developer may obtain NPDES Public Educational Program materials from the District's NPDES Section by either the District's website www.floodcontrol.co.riverside.ca.us, e-mail fcnpdes@co.riverside.ca.us, or the toll free number 1-800-506-2555. Please provide Project number, number of units and location of development. Note that there is a five-day minimum processing period requested for all

ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

# PRIOR TO BLDG FINAL INSPECTION

90.FLOOD RI. 2 USE BMP - EDUCATION (cont.)

RECOMMND

orders.

The developer must provide to the District's PLAN CHECK Department a notarized affidavit stating that the distribution of educational materials to the tenants is assured prior to the issuance of occupancy permits.

If conditioned for a Water Quality Management Report (WQMP), a copy of the notarized affidavit must be placed in the report. The District MUST also receive the original notarized affidavit with the plan check submittal, by mail or in person in order to clear the appropriate condition. Placing a copy of the affidavit in the WQMP without submitting the original will not guarantee clearance of the condition.

#### 90.FLOOD RI. 3 USE IMPLEMENT WOMP

RECOMMND

All structural BMPs described in the project-specific WQMP shall be constructed and installed in conformance with approved plans and specifications. It shall be demonstrated that the applicant is prepared to implement all non-structural BMPs described in the approved project specific WQMP and that copies of the approved project-specific WQMP are available for the future owners/occupants. The District will not release occupancy permits for any portion of the project exceeding 80% of the project area prior to the completion of these tasks.

#### 90.FLOOD RI. 4 USE FACILITY COMPLETION

RECOMMND

The District will not release occupancy permits for any commercial lot within the map prior to the District's acceptance of the drainage system for operation and maintenance.

#### 90.FLOOD RI. 5 USE BMP MAINTENANCE & INSPECT

RECOMMND

The BMP maintenance plan shall contain provisions for all treatment controlled BMPs to be inspected, and if required, cleaned no later than October 15 each year. Required documentation shall identify the entity that will inspect and maintain all structural BMPs within the project boundaries. A copy of all necessary documentation shall be submitted to the District for review and approval prior to the issuance of occupancy permits.

ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

### PRIOR TO BLDG FINAL INSPECTION

90.FLOOD RI. 6 USE CERTIFY BMP IMPLEMENTATION

RECOMMND

The developer must provide to the District documentation signed by a registered engineer, under the state of California, stating that the BMPs are implemented and constructed as shown on the plan.

#### PLANNING DEPARTMENT

90.PLANNING 1

USE - LC LNDSCP INSPECT DEPOST

RECOMMND

Prior to building permit final inspection, the developer/permit holder shall file an Inspection Request Form and deposit sufficient funds to cover the costs of Installation, Six Month Establishment, and One Year Post-Establishment inspections. In the event that an open landscape case is not available, then the applicant shall open a FEE ONLY case to conduct inspections. The deposit required for landscape inspections shall be determined by the Riverside County Landscape Division. The Planning Department shall clear this condition upon determination of compliance.

90.PLANNING. 2 USE - LC COMPLY W/ LNDSCP/ IRR

RECOMMND

The developer/permit holder shall coordinate with their designated landscape representative and the Riverside County Planning Department's landscape inspector to ensure all landscape planting and irrigation systems have been installed n accordance with APPROVED EXHIBITS, landscaping, irrigation, and shading plans. The Planning Department will ensure that all landscaping is healthy, free of weeds, disease and pests; and, irrigation systems are properly constructed and determined to be in good working order. The developer/permit holder's designated landscape representative and the Riverside County Planning Department's landscape inspector shall determine compliance with this condition and execute a Landscape Certificate of Completion. Upon determination of compliance, the Planning Department shall clear this condition.

90.PLANNING. 5

USE - PARKING PAVING MATERIAL

RECOMMND

A minimum of five (5) parking spaces shall be provided as shown on the APPROVED EXHIBIT A, unless otherwise approved by the Planning Department. The parking area shall be surfaced with asphaltic concrete or concrete to current standards as approved by the Department of Building and .

# Riverside County LMS CONDITIONS OF APPROVAL

Page: 37

COLIT

ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

90. PRIOR TO BLDG FINAL INSPECTION

90.PLANNING. 5

USE - PARKING PAVING MATERIAL (cont.)

RECOMMND

Safety.

90.PLANNING. 6

USE - ACCESSIBLE PARKING

RECOMMND

A minimum of two (2) accessible parking space[s] for persons with disabilities shall be provided as shown on APPROVED EXHIBIT A. Each parking space reserved for persons with disabilities shall be identified by a permanently affixed reflectorized sign constructed of porcelain on steel, beaded text or equal, displaying the International Symbol of Accessibility. The sign shall not be smaller than 70 square inches in area and shall be centered at the interior end of the parking space at a minimum height of 80 inches from the bottom of the sign to the parking space finished grade, or centered at a minimum height of 36 inches from the parking space finished grade, ground, or sidewalk. A sign shall also be posted in a conspicuous place, at each entrance to the off-street parking facility, not less than 17 inches by 22 inches, clearly and conspicuously stating the following:

"Unauthorized vehicles not displaying distinguishing placards or license plates issued for physically handicapped persons may be towed away at owner's expense. Towed vehicles may be reclaimed at \_\_\_\_ or by telephoning

In addition to the above requirements, the surface of each parking space shall have a surface identification sign duplicating the symbol of accessibility in blue paint of at least 3 square feet in size.

90.PLANNING. 25

USE - SKR FEE CONDITION

RECOMMND

Prior to the issuance of a certificate of occupancy, or upon building permit final inspection, whichever comes first, the applicant shall comply with the provisions of Riverside County Ordinance No. 663, which generally requires the payment of the appropriate fee set forth in that ordinance.

The amount of the fee required to be paid may vary, depending upon a variety of factors, including the type of development application submitted and the applicability of any fee reduction or exemption provisions contained in Riverside County Ordinance No. 663. Said fee shall be

CONTINUAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

# 90. PRIOR TO BLDG FINAL INSPECTION

90. PLANNING. 25 USE - SKR FEE CONDITION (cont.)

RECOMMND

calculated on the approved development project which is anticipated to be 10.8 acres (gross) in accordance with APPROVED EXHIBIT A. If the development is subsequently revised, this acreage amount may be modified in order to reflect the revised development project acreage amount. In the event Riverside County Ordinance No. 663 is rescinded, this condition will no longer be applicable. However, should Riverside County Ordinance No. 663 be rescinded and superseded by a subsequent mitigation fee ordinance, payment of the appropriate fee set forth in that ordinance shall be required.

90. PLANNING. 29 USE - ORD 810 O S FEE (2)

RECOMMND

Prior to the issuance of a certificate of occupancy, or upon building permit final inspection rior to use or occupancy for cases without final inspection or certificate of occupancy (such as an SMP)], whichever comes first, the applicant shall comply with the provisions of Riverside County Ordinance No. 810, which requires the payment of the appropriate fee set forth in the Ordinance. The amount of the fee will be based on the "Project Area" as defined in the Ordinance and the aforementioned Condition of Approval. The Project Area for Conditional Use Permit No. 3674 is calculatecd to be 10.8 acres. In the event Riverside County Ordinance No. 810 is rescinded, this condition will no longer be applicable. However, should Riverside County Ordinance No. 810 be rescinded and superseded by a subsequent mitigation fee ordinance, payment of the appropriate fee set forth in that ordinance shall be required.

90.PLANNING. 30 USE - ORD NO. 659 (DIF)

RECOMMND

rior to the issuance of either a certificate of occupancy or prior to building permit final inspection, the applicant shall comply with the provisions of Riverside County Ordinance No. 659, which requires the payment of the appropriate fee set forth in the Ordinance. Riverside County Ordinance No. 659 has been established to set forth policies, regulations and fees related to the funding and installation of facilities and the acquisition of open space and habitat necessary to address the direct and cummulative environmental effects generated by new development project described and defined in this Ordinance, and it establishes the authorized uses of the

CONTINUAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

### 90. PRIOR TO BLDG FINAL INSPECTION

90.PLANNING. 30

USE - ORD NO. 659 (DIF) (cont.)

RECOMMND

fees collected.

The amount of the fee for commercial or industrial development shall be calculated on the basis of the "Project Area," as defined in the Ordinance, which shall mean the net area, measured in acres, from the adjacent road right-of-way to the limits of the project development. The Project Area for Conditional Use Permit No. 3674 has been calculated to be 10.8 acres.

In the event Riverside County Ordinance No. 659 is rescinded, this condition will no longer be applicable. However, should Riverside County Ordinance No. 659 be rescinded and superseded by a subsequent mitigation fee ordinance, payment of the appropriate fee set forth in that ordinance shall be required.

### TRANS DEPARTMENT

90.TRANS. 1

USE - SIGNING & STRIPING

RECOMMND

A signing and striping plan is required for this project. The project proponent shall be responsible for any additional paving and/or striping removal caused by the striping plan or as approved by the Director of Transportation.

90.TRANS. 2

USE - WRCOG TUMF

RECOMMND

Prior to the issuance of an occupancy permit, the project proponent shall pay the Transportation Uniform Mitigation Fee (TUMF) in accordance with the fee schedule in effect at the time of issuance, pursuant to Ordinance No. 824.

90.TRANS. 3

USE STREETLIGHT AUTHORIZATION

RECOMMND

Prior to OCCUPANCY, the project proponent shall submit to Transportation Department Permits the following:

- 1. "Streetlight Authorization" form approved by L&LMD No. 89-1-C Administrator.
- 2. Letter establishing interim energy account from SCE, IID or other electric provider.

CO

TTIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

# 90. PRIOR TO BLDG FINAL INSPECTION

90.TRANS. 4

USE - STREETLIGHTS INSTALL

RECOMMND

Install streetlights along the streets associated with development in accordance with the approved street lighting plan and standards of County Ordinances 460 and 461. For projects within IID use IID's pole standard.

Streetlight annexation into L&LMD or similar mechanism as approved by the Transportation Department shall be completed.

It shall be the responsibility of the developer to ensure that streetlights are energized along the streets associated with this development where the developer is seeking Building Final Inspection (Occupancy).

### 90.TRANS. 5

USE - UTILITY INSTALL

RECOMMND

Electrical power, telephone, communication, street lighting, and cable television lines shall be placed underground in accordance with Ordinance 460 and 461, or as approved by the Transportation Department. This also pplies to existing overhead lines which are 33.6 kilovolts or below along the project frontage and between the nearest poles offsite in each direction of the project site.

A certificate should be obtained from the pertinent utility company and submitted to the Department of Transportation as proof of completion.

### 90.TRANS. 6

USE-ANNEX L&LMD/OTHER DIST

RECOMMND

Prior to issuance of an occupancy permit, the project proponent shall complete annexation to Landscaping and Lighting Maintenance District No. 89-1-Consolidated, and/or any other maintenance district approved by the Transportation Department or by processing and filing a 'Landscape Maintenance Agreement' through the Transportation Department Plan Check Division for continuous maintenance within public road rights-of-way, in accordance with Ordinance 461, Comprehensive Landscaping Guidelines & Standards, and Ordinance 859. Said annexation should include the following:

- (1) Landscaping.
- (2) Streetlights.

CATETO

ITIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

- 90. PRIOR TO BLDG FINAL INSPECTION
  - 90.TRANS. 6

USE-ANNEX L&LMD/OTHER DIST (cont.)

RECOMMND

- (3) Graffiti abatement of walls and other permanent structures.
- (4) Street sweeping.
- 90.TRANS. 7

USE - EXISTING CURB & GUTTER

RECOMMND

On existing curb and gutter, new driveway, closure of existing driveways, sidewalks, and/or drainage devices within County right-of-way, including sewer and water laterals, on Harvill Avenue and Orange Street shall be constructed within the dedicated right-of-way in accordance with County standards, Ordinance 461. Such construction shall be shown on existing street improvement plans and approved and permitted by the Transportation Department. Process a plan revision through the Plan Check Section per Section I, Part E, page 10 of the "Policies and Guidelines" available on the Internet at: www.tlma.co.riverside.ca.us/trans/land\_dev\_plan\_check\_guide

- NOTE: 1. The driveway shall be constructed in accordance with County Standard No. 207A.
  - 2. A 6' sidewalk shall be constructed adjacent to the curb line within the parkway.

90.TRANS. 8

USE - IMP PLANS

RECOMMND

Improvement plans for the required improvements must be prepared and shall be based upon a design profile extending a minimum of 300 feet beyond the limit of construction at a grade and alignment as approved by the Riverside County Transportation Department. Completion of road improvements does not imply acceptance for maintenance by County.

NOTE: Before you prepare the street improvement plan(s), please review the Street Improvement Plan Policies and Guidelines from the Transportation Department Web site: www.rctlma.org/trans/land\_dev\_plan\_check\_guidelines.html.

90.TRANS. 9

USE - LANDSCAPING

RECOMMND

The project proponent shall comply in accordance with landscaping requirements within public road rights-of-way,

COLITIO

TTIONAL USE PERMIT Case #: CUP03674

Parcel: 305-090-048

90. PRIOR TO BLDG FINAL INSPECTION

90.TRANS. 9

USE - LANDSCAPING (cont.)

RECOMMND

(or within easements adjacent to the public rights-of-way), in accordance with Ordinance 461, Comprehensive Landscaping Guidelines & Standards, and Ordinance 859.

Landscaping shall be improved within Harvill Avenue and Orange Avenue.



# RIVERSIDE COUNTY

# PLANNING DEPARTMENT

### Carolyn Syms Luna

# Memorandum

DATE:

September 18, 2013

TO:

Riverside County Planning Commission

FROM:

Planning Staff

RE:

September 18, 2013, Planning Commission Meeting for Agenda Item 3.2 Conditional

Use Permit No. 3674

- 1. Staff received a letter from Eastern Municipal Water District dated September 4, 2013.
- 2. Staff received a letter from South Coast Air Quality Management District dated September 17, 2013.
- 3. Staff recommends adding the following exhibits:
  - a. Exhibit A Site Plan Amended #2, dated 9/17/13
  - b. Exhibit S Screening Exhibit, dated 9/17/13
- Staff recommends adding the following Conditions of Approval:
  - a. 10.PLANNING.41. The height of the aggregate stockpiles shall not exceed 30-feet.
  - b. 10.PLANNING.42. The applicant shall provide to the Planning Department a clearance letter from the South Coast Air Quality Management District (SCAQMD) indicating that all relevant SCQAMD permits have been applied, approved, and issued by SCAQMD.
  - c. 20.PLANNING.6. Within thirty (30) days of the Board of Supervisors' receive and file action of this project, the applicant shall submit for plan check review of building, grading and landscaping plans to Riverside County, and shall diligently pursue said permit, the ultimate construction of, as well as the final inspection of said permit.
- 5. Staff recommends modifying the following Conditions of Approval:
  - a. 10.EVERY.3. The words identified in the following list that appear in all capitals in the attached conditions of Conditional Use Permit No. 3674 shall be henceforth defined as

APPROVED EXHIBIT A = Conditional Use Permit No. 3674,

Exhibit A, Amended No. 2, dated 9/17/13

Exhibit S, dated 9/17/13

Riverside Office · 4080 Lemon Street, 12th Floor P.O. Box 1409, Riverside, California 92502-1409 (951) 955-3200 · Fax (951) 955-3157

Desert Office · 38686 El Cerrito Road Palm Desert, California 92211 (760) 863-8277 · Fax (760) 863-7555



SEP 09 2013

Board of Directors

September 4, 2013

*President* Philip E. Paule

Riverside County Planning Department

Vice President P.O. Box 1409

Re:

Randy A. Record

Riverside, CA 92502-1409

Joseph J. Kuebler, CPA David J. Slawson Ronald W. Sullivan Conditional Use Permit No. 3674, Intent to adopt a Mitigated Negative Declaration, Northeast corner of Harvill Avenue and Orange Avenue, to operate an aggregate material recycling facility on 10.8 acres of a 14.5 gross acre parcel

General Manager Paul D. Jones H, P.E.

Attn: Paul Rull

Treasurer
Joseph J. Kuehler, CPA

In order to receive water, sewer, or recycled water service(s) from Eastern Municipal Water District (EMWD), the following information will be helpful to the project proponent:

Director of The Metropolitan Water District of So. Calif. Randy A. Record EMWD requires beginning dialogue with the project proponent at an early stage in site design and development, via a one-hour complimentary Due Diligence meeting. To set up this meeting, the project proponent should complete a Project Questionnaire (form NBD-058) and submit to EMWD. To download this form or for additional information, please visit our "New Development Process" web page, under the "Businesses" tab, at <a href="https://www.emwd.org">www.emwd.org</a>. This meeting will offer the following benefits:

ard Secretary and ssistant to the General Manager Rosemarie V. Howard

1. Describe EMWD's development work-flow process

Legal Counsel
Lemieux & O'Neill

2. Identify project scope and parameters

- 3. Preliminary, high level review of the project within the context of existing infrastructure
- 4. Discuss potential candidacy for recycled water service

Following the Due Diligence meeting, to proceed with this project, a Plan Of Service (POS) will need to be developed by the developer's engineer, and reviewed/approved by EMWD prior to submitting improvement plans for Plan Check. The POS process will provide the following:

1- Technical evaluation of the project's preliminary design

2- Defined facility requirements, i.e. approved POS

3- Exception: for feasibility evaluation of a purchase acquisition, only a conceptual facilities assessment may be developed.

If you have questions or concerns, please do not hesitate to contact me.

Sincerely

Maroun El-Hage, M.S., P.E

Senior Civil Engineer

New Business Development

(951) 928-3777 x4468

Mailing Address: Post Office Box 8300 Perris, CA 92572-8300 Telephone: (951) 928-3777 Fax: (951) 928-6177

Location: 2270 Trumble Road Perris, CA 92570 Internet: www.emwd.org



# South Coast Air Quality Management District

21865 Copley Drive, Diamond Bar, CA 91765-4178 (909) 396-2000 • www.aqmd.gov

# <u>SENT VIA USPS AND E-MAIL:</u> <u>prull@rctlma.org</u>

September 17, 2013

Mr. Paul Rull, Project Planner Riverside County Planning Department P.O. Box 1409 Riverside, CA 92502-1409

# <u>Draft Mitigated Negative Declaration (Draft MND) for the Proposed</u> <u>Construction and Operation of an Aggregate Material Recycling Facility for</u> <u>Conditional Use Permit (CUP) No. 3674</u>

The South Coast Air Quality Management District (SCAQMD) staff appreciates the opportunity to comment on the above-mentioned document. The following comments are meant as guidance for the Lead Agency and should be incorporated into the Final CEQA document.

In the project description, the lead agency proposes the construction and operation of an aggregate material recycling facility that would involve an amount not to exceed 100,000 tons of material crushed per year. The proposed project estimates up to 30 daily truck trips until a stockpile of approximately 50,000 tons of material is reached. Afterwards, a portable crushing and screening plant will be brought to the site to process the aggregate material, which will then be sold onsite. Based on the onsite equipment listed in the Draft MND, the SCAQMD staff recommends that the lead agency confer with the SCAQMD Engineering and Compliance staff to ensure that the equipment list is complete and/or contains equipment that would need to have an existing SCAQMD permit(s) modified. Although only portable equipment is proposed for use as part of this project, SCAQMD permits may still be required depending on how long the equipment operates onsite. Permit questions can be directed to Engineering and Compliance staff at (909) 396-2591. Further, the California Air Resources Board (CARB) portable equipment registration provided to SCAQMD staff, presumably for the onsite diesel generator, shows an expiration date of August 31, 2013. This registration should be confirmed with the CARB and renewed as applicable. Finally, although operational air quality impacts are below the SCAQMD recommended thresholds of significance, the SCAQMD staff recommends that the applicant consider installing a permanent utility pole at the site to run the mechanical equipment instead of using a portable diesel fueled generator.

Please provide the SCAQMD staff with written responses to all comments contained herein prior to the adoption of the Final MND. The SCAQMD staff would is available to work with the Lead Agency to address these issues and any other air quality questions that may arise. Please contact Gordon Mize, Air Quality Specialist – CEQA Section, at (909) 396-3302, if you have any questions regarding these comments.

Sincerely,

lan MacMillan

Program Supervisor, Inter-Governmental Review Planning, Rule Development & Area Sources

IM:RM:GM

RVC130823-04 Control Number

# LAND DEVELOPMENT COMMITTEE **INITIAL CASE TRANSMITTAL** RIVERSIDE COUNTY PLANNING DEPARTMENT - RIVERSIDE

P.O. Box 1409 Riverside, CA 92502-1409

DATE: September 26, 2011

### TO:

Riv. Co. Transportation Dept.

Riv. Co. Environmental Health Dept.

Riv. Co. Public Health - Industrial Hygiene

Riv. Co. Flood Control District

Riv. Co. Fire Department

Riv. Co. Building & Safety - Grading

Riv. Co. Building & Safety - Plan Check

Regional Parks & Open Space District.

Riv. Co. Environmental Programs Dept.

P.D. Geology Section-D. Jones

P.D. Landscaping Section-R. Dyo

P.D. Archaeology Section-L. Mouriquand

Riv. Co. Sheriff's Dept.

Riv. Co. Waste Management Dept.

Riv. Co EDA-Redevelopment

1st District Supervisor

1st District Planning Commissioner

City of Perris

Val Verde Unified School Dist.

Eastern Municipal Water Dist.

Southern California Edison

Southern California Gas Co.

Verizon

CONDITIONAL USE PERMIT NO. 3674 - EA42465 - Applicant: Ken Newman - Engineering/ Representative: David Moore - First Supervisorial District - North Perris Zoning Area - Mead Valley Area Plan - General Plan: Community Development: Light Industrial (CD: LI) - Location: East of Harvill Avenue, northerly of Orange Avenue and westerly of Frontage Road - 14.5 Gross Acres - Zoning: Manufacturing - Heavy (M-H) - REQUEST: The applicant proposes to stockpile concrete and asphalt for recycling purposes. APN: 305-090-048 - Related Case: CV11-04803

Please review the attached map(s) and/or exhibit(s) for the above-described project. This case is scheduled for a LDC meeting on November 10, 2011. All LDC Members please have draft conditions n the Land Management System on or before the above date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the routing on or before the above date. Once the route is complete, and the approval screen is approved with or without corrections, the case can be scheduled for a public hearing.

All other transmitted entities, please have your comments, questions and recommendations to the Planning Department on or before the above date. Your comments/recommendations/conditions are requested so that they may be incorporated in the staff report for this particular case.

Should you have any questions regarding this project, please do not hesitate to contact Wendell Bugtai, Project Planner, at (951) 955-2419 or email at wbugtai@rctlma.org / MAILSTOP# 1070.

COMMENTS:

DATE:	SIGNATURE:
PLEASE PRINT NAME AND TITLE:	
ELEPHONE:	

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.

# LAND DEVELOPMENT COMMITTEE INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT - RIVERSIDE

P.O. Box 1409 Riverside, CA 92502-1409

DATE: March 19, 2012

TO:

Riv. Co. Transportation Dept.

Riv. Co. Environmental Health Dept. Riv. Co. Public Health – Industrial Hygiene

Riv. Co. Flood Control District

Riv. Co. Fire Dept.

Riv. Co. Building & Safety - Grading

Riv. Co. Building & Safety - Plan Check

Riv. Co. Parks & Open Space District

Riv. Co. Environmental Programs Dept.

P.D. Geology Section-D. Jones

P.D. Landscaping Section-R Dyo

P.D. Archaeology Section-L. Mouriquand

CHANGE OF ZONE NO. 7771 AND CONDITIONAL USE PERMIT NO. 3674, AMENDED NO. 1 — EA42465 - Applicant: Ken Newman - Engineering/ Representative: David Moore — First Supervisorial District — North Perris Zoning Area — Mead Valley Area Plan — General Plan: Community Development: Light Industrial (CD: LI) — Location: East of Harvill Avenue, northerly of Orange Avenue and westerly of Frontage Road — 14.5 Gross Acres — Zoning: Manufacturing — Heavy (M-H) - REQUEST: The applicant proposes to stockpile concrete and asphalt for recycling purposes. APN: 305-090-048 — Concurrent Cases: EA42465 and CFG5838 — Code Cases: CV11-04803

NOTE: CZ07771 was recently transmitted to LDC. CUP03674 is a concurrent case which has been updated by the applicant with previous corrections. <u>Please review both cases concurrently.</u>

Please review the attached map(s) and/or exhibit(s) for the above-described project. This case is scheduled for a <u>LDC Comment on April 12, 2012</u>. All LDC Members please have draft conditions in the and Management System on or before the above date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the routing on or before the above date. Once the route is complete, and the approval screen is approved with or without corrections, the case can be scheduled for a public hearing.

All other transmitted entities, please have your comments, questions and recommendations to the Planning Department on or before the above date. Your comments/recommendations/conditions are requested so that they may be incorporated in the staff report for this particular case.

Should you have any questions regarding this project, please do not hesitate to contact **Wendell Bugtai**, Project Planner, at **(951) 955-2419** or email at **wbugtai@rctlma.org** / **MAILSTOP# 1070**.

COMMENTS:

DATE:	SIGNATURE:	
PLEASE PRINT NAME AND TITLE:		
LEPHONE		

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.

# LAND DEVELOPMENT COMMITTEE/ DEVELOPMENT REVIEW TEAM 3RD CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT - RIVERSIDE

P.O. Box 1409 Riverside, CA 92502-1409

DATE: February 14, 2013

TO

Riv. Co. Transportation Dept. Riv. Co. Environmental Health Dept.

Riv. Co. Flood Control District

Riv. Co. Fire Dept.

Riv. Co. Building & Safety - Grading

Riv. Co. Building & Safety - Plan Check

Riv. Co. Parks & Open Space District Riv. Co. Environmental Programs Dept. P.D. Geology Section

P.D. Landscaping Section

P.D. Archaeology Section

CONDITIONAL USE PERMIT NO. 3674, AMENDED NO. 2, AND CHANGE OF ZONE NO. 7771 – EA42465 - Applicant: Ken Newman - Engineering/ Representative: David Moore - First Supervisorial District - North Perris Zoning Area - Mead Valley Area Plan - General Plan: Community Development: Light Industrial (CD: LI) - Location: East of Harvill Avenue, northerly of Orange Avenue and westerly of Frontage Road - 14.5 Gross Acres - Zoning: Manufacturing - Heavy (M-H) - REQUEST: The Conditional Use Permit proposes to stockpile concrete and asphalt for recycling purposes. The Change of Zone proposes to change the zoning on the site from Manufacturing - Heavy (M-H) to Manufacturing - Service Commercial (M-SC) APN: 305-090-048 - Concurrent Cases: EA42465 and CFG5838 - Code Cases: CV11-04803

Please review the attached <u>Amended</u> map(s) and/or exhibit(s) for the above-mentioned project. Any further comments, recommendations, and/or conditions are requested prior to the pending <u>DRT Comment Agenda February 28, 2013</u> deadline, in order that they may be incorporated in the staff report package for this project. We appreciate your assistance in expediting this review for the applicants submittal package was misfiled in December 2012.

Should you have any questions regarding this item, please do not hesitate to contact Paul Rull, (951) 955-0972, Project Planner, or e-mail at prull@rctlma.org / MAILSTOP #: 1070

COMMENTS:

DATE:	SIGNATURE:		
PLEASE PRINT NAME AND TITLE:			
TELEPHONE:			

you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.

# LAND DEVELOPMENT COMMITTEE/ DEVELOPMENT REVIEW TEAM 3RD CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT - RIVERSIDE P.O. Box 1409

Riverside, CA 92502-1409

DATE: February 19, 2013

TO: SCAQMD

CONDITIONAL USE PERMIT NO. 3674, AMENDED NO. 2, AND CHANGE OF ZONE NO. 7771 – EA42465 - Applicant: Ken Newman - Engineering/ Representative: David Moore – First Supervisorial District – North Perris Zoning Area – Mead Valley Area Plan – General Plan: Community Development: Light Industrial (CD: LI) – Location: East of Harvill Avenue, northerly of Orange Avenue and westerly of Frontage Road – 14.5 Gross Acres – Zoning: Manufacturing – Heavy (M-H) - REQUEST: The Conditional Use Permit proposes to stockpile concrete and asphalt for recycling purposes. The Change of Zone proposes to change the zoning on the site from Manufacturing – Heavy (M-H) to Manufacturing – Service Commercial (M-SC) APN: 305-090-048 – Concurrent Cases: EA42465 and CFG5838 – Code Cases: CV11-04803

Please review the attached <u>Amended</u> map(s) and/or exhibit(s) for the above-mentioned project. Any further comments, recommendations, and/or conditions are requested prior to the pending <u>DRT Comment Agenda February 28, 2013</u> deadline, in order that they may be incorporated in the staff report package for this project. We appreciate your assistance in expediting this review for the applicants submittal package was misfiled in December 2012.

Should you have any questions regarding this item, please do not hesitate to contact Paul Rull, (951) 955-0972, Project Planner, or e-mail at prull@rctlma.org / MAILSTOP #: 1070

COMMENTS:

DATE:	SIGNATURE:			
PLEASE PRINT NAME AND TITLE:				
TELEPHONE:	***			

you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.

# MEAD VALLEY MUNICIPAL ADVISORY COUNCIL

August 14, 2013

AD HOC COMMITTEE INVESTIGATION OF RECYCLED AGGREGATE MATERIALS CO. (Cussins and Price)

### LOCATION:

Harvill and Orange Avenues, Mead Valley, across Orange Avenue from Salvation Army center.

Application for Conditional Use Permit (CUP3674) November 2011

Recycles aggregate base from asphalt and concrete rubble.

Open daily 7 to 3:30 PM, weekends for freeway emergency construction.

30 truck trips per day.

Process up to 8000 tons daily / ½ million tons per year.

Noise limited by County Regulations.

Air pollution permitted by South Coast AQMD.

Sales tax on product.

**Equipment (Personal Property) Tax to County.** 

Insignificant number of jobs created.

# **CONCERNS:**

- Crushing noises would disturb Salvation Army center. Attempt to discuss
  this with the Captain in charge was fruitless. Phone calls were not
  returned. The RAMCO web site lists The Salvation Army as a supported
  organization.
- 2. 30 diesel truck trips per day will generate cancer causing carbon particles. Supervisors have previously encouraged newer trucks that meet the 2010 smog standards.

### Conclusion:

Project has benefits and will not significantly impact Mead Valley citizens.



# RIVERSIDE COUNTY

# PLANNING DEPARTMENT

Set 10# C(006292

# APPLICATION FOR LAND USE AND DEVELOPMENT

CHECK ONE AS APPROPRIATE:	
PLOT PLAN CONDITION PUBLIC US	NAL USE PERMIT TEMPORARY USE PERMIT VARIANCE
INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.	
CASE NUMBER:CLP 0367	DATE SUBMITTED: 8-11-11
APPLICATION INFORMATION	
Applicant's Name: Ken Newman	E-Mail: ken@ramco.us.com
Mailing Address: 3713 Alamo St, Suite 201	
Simi Valley	Street CA 93063
City	State ZIP
Daytime Phone No: (805) 522-1646 x107	Fax No: (805 ) 522-1816
Engineer/Representative's Name: David Moore	E-Mail: dmoore@naicapital.com
Mailing Address: 3601 9th Street	
Riverside	Street CA 92501
City	State ZIP
Daytime Phone No: (951 ) 346-0800	Fax No: (951 ) 346-0501
Property Owner's Name: Tobin Campbell	E-Mail: tobincsmpbell@sol.com
Mailing Address: 15421 Chemical Lane	
Huntington Beach	Street CA 92649
City	State ZIP
Daytime Phone No: (714 ) 897-4311	Fax No: (714 ) 898-9331
If the property is owned by more than one perso case number and lists the names, mailing add interest in the real property or properties involved	in, attach a separate page that reference the application iresses, and phone numbers of all persons having an in this application.

Riverside Office · 4080 Lemon Street, 12th Floor P.C. Box 1409, Riverside, California 92502-1409 (901) 955-3200 · Fax (901) 955-1811

Desert Office · 38686 El Cerrito Road Palm Desert, California 92211 (760) 863-8277 · Fax (760) 863-7955

CF605838

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

# AUTHORIZATION FOR CONCURRENT FEE TRANSFER

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

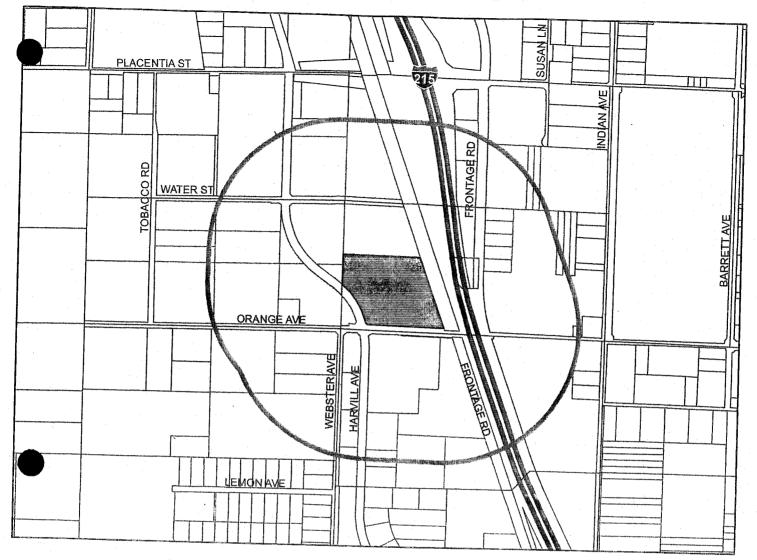
All signatures must be originals ("wet-signed"). Photocopies of signatures are not acceptable.
KEN L. NEWMAN  PRINTED NAME OF APPLICANT  SIGNATURE OF APPLICANT
AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:
I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. An authorized agent must submit a letter from the owner(s) indicating authority to sign the application on the owner's behalf.
All signatures must be originals ("wet-signed"). Photocopies of signatures are not acceptable.
Earthshine LP by Tobin Campbell & SIGNATURE OF PROPERTY OWNER(S)
PRINTED NAME OF PROPERTY OWNER(S)  SIGNATURE OF PROPERTY OWNER(S)
PRINTED NAME OF PROPERTY OWNER(S)  SIGNATURE OF PROPERTY OWNER(S)
If the property is owned by more than one person, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.
See attached sheet(s) for other property owners signatures.
PROPERTY INFORMATION:
Assessor's Parcel Number(s): 305-090-048
Section: 18 Township: SOITH Range: 3 WEST
Approximate Gross Acreage: 14,5
General location (nearby or cross streets): North of CRANCE AVE. South of

APPLICATION FOR LAND USE AND DEVELOPMENT
Thomas Brothers man edition year page and the state of th
Thomas Brothers map, edition year, page number, and coordinates: The Proposal (describe project, indicate the number of proposed lots/parcels, units, and the schedule of the subdivision, Vesting Map, PRD):
PARCEL, TO STOOK PILE CONE, ASPHANT DENO FOR RECYCLINE
Related cases filed in conjunction with this request:
N/A CV11-04803
Is there a previous development application filed on the same site: Yes No I No I (Parcel Map, Zone Change, etc.)
E.A. No. (if known)  E.I.R. No. (if applicable):  Have any special studies or reports, such as a traffic study, biological report, archaeological report, geological or geotechnical reports, been prepared for the subject property? Yes   No
If yes, indicate the type of report(s) and provide a copy:
Is water service available at the project site: Yes No
If "No," how far must the water line(s) be extended to provide service? (No. of feet/miles)
Will the proposal eventually require landscaping either on-site or as part of a road improvement or other common area improvements? Yes \( \subseteq \ \text{No } \( \subseteq \  \ext{No } \)
Is sewer service available at the site? Yes 🕅 No 🗌
If "No," how far must the sewer line(s) be extended to provide service? (No. of feet/miles)
will the proposal result in cut or fill slopes steeper then Cut or high and
How much grading is proposed for the project site?
Estimated amount of cut = cubic yards:
Estimated amount of fill = cubic yards
Does the project need to import or export dirt? Yes No

# PROPERTY OWNERS CERTIFICATION FORM <u>CUP03674</u>

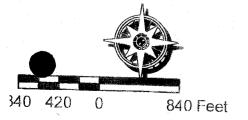
r,, certify tha	t on
(Print Name)	
(Date) the attached property owners	list
was prepared by County of Riverside / GIS	
Distance Buffered: 1400 Feet . (Print Company or India)	vidual's Name)
Pursuant to application requirements furnished by the Riversic	le County Planning Department;
Said list is a complete and true compilation of the owners of the	
property owners within 300 feet of the property involved, or	
different owners, all property owners within a notification area	expanded to yield a minimum of
25 different owners, to a maximum notification area of 2,400 f	eet from the project boundaries,
based upon the latest equalized assessment rolls. If the project	is a subdivision with identified
off-site access/improvements, said list includes a complete and tra	ue compilation of the names and
mailing addresses of the owners of all property that is adj	
improvement/alignment.	
I further certify that the information filed is true and correct to	the best of my knowledge. I
understand that incorrect or incomplete information may be groun	nds for rejection or denial of the
application.	
NAME: Stella Spadafora	
TITLE/REGISTRATION: GIS Analyst	
ADDRESS: 4080 Lemon St. 10 <sup>th</sup> Floor	
Riverside, CA 92501	
TELEPHONE (8 a.m. – 5 p.m.): (951) 955-3288	

# CUP03674 (1400 Feet Radius)



# **Selected Parcels**

322-240-019 317-270-016 305-100-052	317-270-009 322-240-016 305-100-053	317-270-003 317-270-014 317-270-002	322-240-017 305-060-013	322-240-011 305-060-019	317-270-004 305-090-022	305-100-042 305-090-045 305-100-014	305-100-043 317-270-006 305-100-015	317-270-011 317-270-010 322-240-018	305-090-030 305-090-048 317-270-015 305-100-034 305-100-056 317-270-017
---	---	---	----------------------------	----------------------------	----------------------------	---	---	---	--



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third parly), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

ASMT: 305060019, APN: 305060019
RIVERSIDE COUNTY TRANSPORTATION COMIC
C/O RIGHT OF WAY DEPT
P O BOX 12008
RIVERSIDE CA 92502

--...dacd of 6 validabl

ASMT: 305060025, APN: 305060025 VICTOR THOMPSON 809 N ARROYO PL FULLERTON CA 92833

ASMT: 305060038, APN: 305060038 VAL VERDE UNIFIED SCHOOL DIST C/O JANET 975 W MORGAN ST PERRIS CA 92571

ASMT: 305090040, APN: 305090040, JOHN BUCHKO, ETAL 3640 HILLVIEW DR VERSIDE CA 92503

ASMT: 305090045, APN: 305090045 MARY BECKNER P O BOX 1749 WOODLAND WA 98674

ASMT: 305090046, APN: 305090046 STATE OF CALIF DEPT OF TRANSPORTATION 464 W FOURTH ST 6TH FL SAN BERNARDINO CA 92401

ASMT: 305090047, APN: 305090047 STAR MILLING CO P O BOX 1987 PERRIS CA 92572 ASMT: 305090048, APN: 305090048 EARTHSHINE 15421 CHEMICAL LN HUNTINGTON BEACH CA 92649

ASMT: 305090049, APN: 305090049 WILLIAM CRAMER 601 S PERALTA HILLS DR ANAHEIM CA 92807

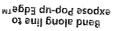
ASMT: 305100015, APN: 305100015 RIVERSIDE COUNTY TRANSPORTATION COMI PO BOX 12008 RIVERSIDE CA 92502

ASMT: 305100028, APN: 305100028 COUDURES FAMILY LTD PARTNERSHIP C/O MICHELE MAYNARD 1688 N PERRIS BLV STE F4 PERRIS CA 92571

ASMT: 305100043, APN: 305100043 COUNTY OF RIVERSIDE C/O REAL ESTATE DIVISION P O BOX 1180 RIVERSIDE CA 92502

ASMT: 305100053, APN: 305100053 SALVATION ARMY 180 E OCEAN BLV'3RD FL LONG BEACH CA 90802

ASMT: 305100059, APN: 305100059 TRAMCO INC P O BOX 1569 CORDOVA AK 99574







ASMT: 317260032, APN: 317260032 CLA VAL CO

P O BOX 1325

NEWPORT BEACH CA 92663

ASMT: 317260034, APN: 317260034 COUNTY FO RIVERSIDE C/O REAL ESTATE DIVISION 3403 10TH ST NO 500 RIVERSIDE CA 92501

ASMT: 317270002, APN: 317270002 SSR INV CO C/O VIOLETTE MIRAN P O BOX 173231 ARLINGTON TX 76003

ASMT: 317270003, APN: 317270003 YOUNG PARK. ETAL

20800 TOBACCO RD ERRIS, CA. 92570

ASMT: 317270004, APN: 317270004

DOLLY SETON, ETAL 20860 TOBACCO RD PERRIS, CA. 92570

ASMT: 317270009, APN: 317270009

ANDY TRAN, ETAL 9883 RIO HONDO PKY EL MONTE CA 91733

ASMT: 317270011, APN: 317270011

DAN CEDERBURG 23672 ORANGE AVE PERRIS, CA. 92570 ASMT: 317270013, APN: 317270013 WILLIAM CRAMER P O BOX 18929 ANAHEIM CA 92817

o suec

ASMT: 317270014, APN: 317270014 REDEVELOPMENT AGENCY COUNTY OF RIVE C/O DEPT OF FACILITIES MANAGEMENT 3133 MISSION INN MS 2600 RIVERSIDE CA 92507

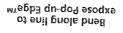
ASMT: 317270016, APN: 317270016 MCSHANE CORP C/O ANNA RYAN 9550 W HIGGINS RD STE 200 ROSEMONT IL 60018

ASMT: 317270017, APN: 317270017 JANET CRAMER, ETAL 42105 ROCKVIEW DR HEMET CA 92544

ASMT: 322240011, APN: 322240011 LIAD PHILLIPS 2220 MOUNT CALVARY RD SANTA BARBARA CA 93105

ASMT: 322240016, APN: 322240016 ALINA BARBON, ETAL 1213 W 213TH ST TORRANCE CA 90502

ASMT: 322240017, APN: 322240017 JUVENTINA TRUJILLO, ETAL 21063 WEBSTER AVE PERRIS, CA. 92570





an suas

ASMT: 322240018, APN: 322240018 ANGELICA GUTIERREZ, ETAL 4360 S HIGHWAY 174 CLEBURNE TX 76033

ASMT: 322240019, APN: 322240019 JAMES FLORES 23805 ORANGE AVE PERRIS, CA. 92570







South Coast Air Quality Management District Attn: Ian MacMillian 21865 E. Copley Dr. Discond Bar CA 91765

City of Perris Planning Department Attn: Planning Manager 135 N. D St. Perris CA 92570 Mead Valley Municipal Advisory Council Attn: Lee Cussins 18870 Springwood Lane Perris CA 92570

Eastern Municipal Water District Attn: Elizabeth Lovested 2270 Trumble Road Perris CA 92570 Airport Land Use Commission Attn: John Guerin Mailstop 1070

Val Verde Unified School District 975 W.Morgan St Perris CA 92571 Ken Newman 3713 Alamo Street, Suite 201 Simi Valley CA 93063



Ken Newman 3713 Alamo Street, Suite 201 Simi Valley CA 93063

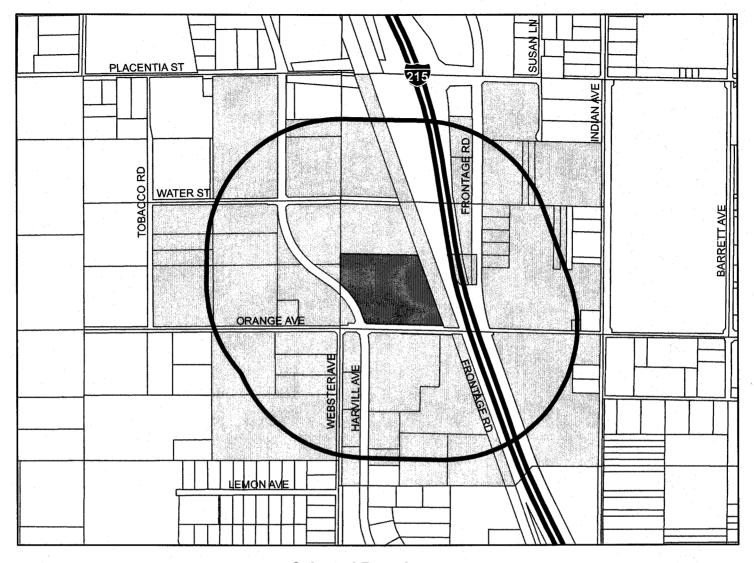
Ken Newman 3713 Alamo Street, Suite 201 Simi Valley CA 93063

Ken Newman 3713 Alamo Street, Suite 201 Simi Valley CA 93063

Ken Newman 3713 Alamo Street, Suite 201 Simi Valley CA 93063 David Moore 3601 9th Street Riverside CA 92501

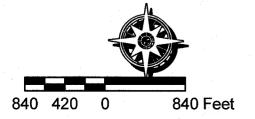
David Moore 3601 9th Street Riverside CA 92501 Earthshine 15421 Chemical Lane Huntington Beach CA 92649

# **CUP03674 (1400 Feet Radius)**



### **Selected Parcels**

305-060-015	317-260-031	317-260-032	305-060-035	305-060-036	305-060-037	305-090-019	305-090-026	305-090-028	305-090-030
305-090-032	305-090-055	305-090-056	305-090-057	305-100-028	317-260-034	305-100-042	305-100-043	317-270-011	305-090-048
322-240-019	317-270-009	317-270-003	322-240-017	322-240-011	317-270-004	305-090-045	317-270-006	317-270-010	317-270-015
317-270-016	322-240-016	317-270-014	305-060-013	305-060-019	305-090-022	305-100-014	305-100-015	322-240-018	305-100-034
305-100-052	305-100-053	317-270-002	305-090-047	305-090-043	305-090-046	305-100-048	305-100-049	305-100-051	305-100-056
305-100-057	305-100-058	305-100-059	305-060-038	305-060-023	305-060-025	305-090-040	305-090-049	317-270-013	317-270-017



ASMT: 305060019, APN: 305060019 RIVERSIDE COUNTY TRANSPORTATION COMI C/O RIGHT OF WAY DEPT P O BOX 12008 RIVERSIDE CA 92502

ASMT: 305060025, APN: 305060025 VICTOR THOMPSON 809 N ARROYO PL FULLERTON CA 92833

ASMT: 305060038, APN: 305060038
VAL VERDE UNIFIED SCHOOL DIST
C/O JANET
975 W MORGAN ST
PERRIS CA 92571

ASMT: 305090040, APN: 305090040 JOHN BUCHKO, ETAL 3640 HILLVIEW DR RIVERSIDE CA 92503

ASMT: 305090045, APN: 305090045 MARY BECKNER P O BOX 1749 WOODLAND WA 98674

ASMT: 305090046, APN: 305090046 STATE OF CALIF DEPT OF TRANSPORTATION 464 W FOURTH ST 6TH FL SAN BERNARDINO CA 92401

ASMT: 305090047, APN: 305090047 STAR MILLING CO P O BOX 1987 PERRIS CA 92572 ASMT: 305090048, APN: 305090048 EARTHSHINE 15421 CHEMICAL LN HUNTINGTON BEACH CA 92649

ASMT: 305090049, APN: 305090049 WILLIAM CRAMER 601 S PERALTA HILLS DR ANAHEIM CA 92807

ASMT: 305100015, APN: 305100015 RIVERSIDE COUNTY TRANSPORTATION COMI PO BOX 12008 RIVERSIDE CA 92502

ASMT: 305100028, APN: 305100028 COUDURES FAMILY LTD PARTNERSHIP C/O MICHELE MAYNARD 1688 N PERRIS BLV STE F4 PERRIS CA 92571

ASMT: 305100043, APN: 305100043 COUNTY OF RIVERSIDE C/O REAL ESTATE DIVISION P O BOX 1180 RIVERSIDE CA 92502

ASMT: 305100053, APN: 305100053 SALVATION ARMY 180 E OCEAN BLV 3RD FL LONG BEACH CA 90802

ASMT: 305100059, APN: 305100059 TRAMCO INC P O BOX 1569 CORDOVA AK 99574

Feed Paper



# FREE Avery Tips, Templates & Software!

# Basic Printing Jissa

For detailed printing thes for your product, visits avery, compringing the

- . Filikup inii**q s**kimitgo of "elada." of "aqyī Tage" tol zgelitias isiniig izvip**h**
- Avery product to check the alignment of your layout. When sa**lish**ed with the layout, print onto the Avery product, Check the sugment of your printed tayout by first printing on a plain sheet of paper, Hold the printed sheet behind the
- of paper side by side with the Avery labels with TrueBlock in Technology. tanis nioigi may aradimas (seelabest mittanis may panana 1**) yon yor yor yor yor yor yor yor yor yor** (see interest
- camit algais a raining a riguostit bat need and tent aleds to teach a critico abnative When printing label products, do not feed labels through your printer more than once. The Avery satisfaction guarantee.
- Use only Avery brand products for guaranteed results.

։ Ծայարժ բած Ծայրբաւօվ gomujoog pjauk & bis-gesjäueg jeuibjases (ot eask-Avery Templates

# . Avery Wizard for Microsoft® Word

TOT SEISIQME! (mon. y sev field

· Avery Design & Print Online Pave time with this step-by-step guide.

## maynhar ton al arowhos wan pullfatani Create and print online easily with PC and Mac® systems.

• Avery DesignPro@ Software

# Creditive software for PC and Maco systems.

# igratis! Software y Plantillas Avery

# Conselos Basicos de Impresión

Para conseque de refere de cômo imprimir, visita la sección Ayuda de un arte página aver avery, comunx

- Selecciona "Efiquetas" dentro de las opciones de "Tipo de Pa**pe"** para optimizar la calicad de impresión.
- verlätar la impresión, Una vez comprobada, imprime directam**ent**e en et producto Avery. • Revisa la alineación de lu documento haciendo una pruebo en una hoja en bisnoo. Sostén la hoja detrás del producto Avery pare:
- a prueba de impresión colocóndola hacia un lado de los eliqu**eta**s Avery con Tecnología TrueBlock<sup>ra</sup>. γιοία: Las etiquetas Avery con Techología TrueBlock <sup>ye</sup> tienen **resp**aldo opaco. Si estás utilizando éstas etiquetas, compara
- rzak stos sun etosaiduit et tod opesed ueu anb sejanbija e No utilices la hoja de etiquetas en tu impresora más de una vez. La Garantia de Satisfacción Avery sóto se extiende a hojas de
- Utiliza solamente productos Avery para resultados garantisados.

# Visita avery, com, mx e identifica la pâgina web de lu pais para mas informacion.

AZERZ1251908119 wexico y Centro America

eur di Bainiyans equi ton od tenit tealaus ent ni tedena

100000 Alony aut him mod vosimnabylavemsatelomat

tour can receive templates by e-mail. Send an e-mail to

800-60-AVERY (800-462-8379)

We have the answers to all your product and remplate

Receive Avery Templates by E-mail

OUTOEROSISSIES

7885,477,0080 SCIETES (484)

megreefilliopyrevs@abraiska 5012'68'008

Caribe y Venezuela

Argentina

reare agessau

mod'Albae

'suousanb

NEED HET BS

Resto de Sud América Chile

> газивищор) вилифил в втра А ргоду фијоѕогдуу prodebbaraje or Blanco y Pre-diseñadas para AJANY SEJIJUEJA .

. Avery Wizard para Microsoft® Word

resed a especiajni ni desi admen pucay

in sely A 3d semelsis mod erewijos na bobladesis emiabin · Software Avery DesignPro

entrangly and though the telegraph of the first with a commentation of the comment of the commen TOTO AVERY DEPOSITION AN INFORMATION AND INTERESTINATION OF A PART AND ADMINISTRATION AND ASMT: 317260032, APN: 317260032 CLA VAL CO P O BOX 1325 NEWPORT BEACH CA 92663

ASMT: 317260034, APN: 317260034 COUNTY FO RIVERSIDE C/O REAL ESTATE DIVISION 3403 10TH ST NO 500 RIVERSIDE CA 92501

ASMT: 317270002, APN: 317270002 SSR INV CO C/O VIOLETTE MIRAN P O BOX 173231 ARLINGTON TX 76003

ASMT: 317270003, APN: 317270003 YOUNG PARK, ETAL 20800 TOBACCO RD PERRIS, CA. 92570

ASMT: 317270004, APN: 317270004 DOLLY SETON, ETAL 20860 TOBACCO RD PERRIS, CA. 92570

ASMT: 317270009, APN: 317270009 ANDY TRAN, ETAL 9883 RIO HONDO PKY EL MONTE CA 91733

ASMT: 317270011, APN: 317270011 DAN CEDERBURG 23672 ORANGE AVE PERRIS, CA. 92570 ASMT: 317270013, APN: 317270013 WILLIAM CRAMER P O BOX 18929 ANAHEIM CA 92817

ASMT: 317270014, APN: 317270014 REDEVELOPMENT AGENCY COUNTY OF RIVE C/O DEPT OF FACILITIES MANAGEMENT 3133 MISSION INN MS 2600 RIVERSIDE CA 92507

ASMT: 317270016, APN: 317270016 MCSHANE CORP C/O ANNA RYAN 9550 W HIGGINS RD STE 200 ROSEMONT IL 60018

ASMT: 317270017, APN: 317270017 JANET CRAMER, ETAL 42105 ROCKVIEW DR HEMET CA 92544

ASMT: 322240011, APN: 322240011 LIAD PHILLIPS 2220 MOUNT CALVARY RD SANTA BARBARA CA 93105

ASMT: 322240016, APN: 322240016 ALINA BARBON, ETAL 1213 W 213TH ST TORRANCE CA 90502

ASMT: 322240017, APN: 322240017 JUVENTINA TRUJILLO, ETAL 21063 WEBSTER AVE PERRIS, CA. 92570



# FREE Avery Tips, Templates & Software!

# Basic Print ng Tips

son detailed printing the for your product, visit averaconfinding the

- Attenb mind assimilate of "space" of "again type" of phinise mind authors.
- Avery product to check the alignment of your layeut. When sa**lish**ed with he layout, print onto the Avery product, Check the alignment of your printed layout by first printing on a piain sheet of paper. Hold the printed sheet behind the
- of paperside hy side with the Avery labels with TrueBlock lpha (**ech**nology, тану иріді жүлін ұладысқ <sub>жү</sub>лерінді жәні дәсері жұр порыс т**ұ к**өл ұрық жұрын жұры жұры жұры жұры жұры жұры жұры
- radii algnis e tat**unq** e rguotri bat naad san tati stadat ta taans e ct ylno abnatxa When printing label products, do not feed labels through your phinter more than once. The Avery satisfaction guarantee
- . Use only Avery brand products for guaranteed results.

### MEED HET BY

800-CO-AVERY (800-467-8379) BASIA COM suonsanb We have the answers to all your product and template

### Receive Avery Templates by E-mail

raar aarsaw act of galdiyas eqyt ton od canli tooldus adt af rasmun toubong grave self filly moo.nosinnabytava@eatsigmat lot tem-e ne bhad librit-e yd estalomat evlacat nac udy

# Tiof sofeigmes/mox.vrova fiely

*Դեպլայւմ բած ճայլյթաււծ* ( Aspainj sajojdwai paubisap aid is kuniq poojumog · Avery Templates

### aping data-ya-qata siri ciliy amit ayok . Avery Wizard for Microsoft® Word

enilnO mirq & ngiged yrevA .

### \* Avery DesignPro@ Software rpaunbai tou si aromilos mau builipisui Create and print online easily with PC and Mac® systems.

Crecine software for PC and Maco systems.

# VIOVA zellitnely y stewthoz izitandi

# Consejos Basicos de impresión

Para consejos en detalle de cómo imprimir, visita la sección Ay**uda** de noestra página web **avery.com.mx** 

- Revisa la alineación de tu documento haciendo una prueba en una hoja en bianco. Sostén la hoja detrás del producto Avery para • Selecciona "Estimisto de las opciones ce diff." eo esta per la callació de la callación de inpisar la callación.
- verificar la impressión. Una vez comprobada, imprime directamente en el producto Avery.
- ta prueba de impresión colocándola hacia un luto de las ediqu**eta**s Avery con Tecnología TrueBlock<sup>ra</sup>. Noto: Los etiquetas Avery con Tecnología Traellock <sup>m</sup> tienen **resp**átdo opaco. Si estás utilizando ástas etiquetas, compara
- etiquetas que han pasado por la impresora una sola vez. • No utilices la hoja de etiquetas en tu impresora más de una vez. La Garantia de Satisiacción Avery sólo se exciende a hojas de
- Sopeznucies soperinsel cied Alaky solonpold aluamelos ezilon •

# Visita avery com, mx e identifica la pagina web de tu pais para mas información.

isayirsinaarita Mexico y Centro America

001'06'605'55'75

DETELET (187)

7684,777,0080

50157687008

Worwsjulediusazgjelokajsjes

Caribe y Venezuela

Argentina

SHILL

gorramA bug ab otaan

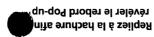
тациаширој ашидиц а оцра А рход фубовоту parata spipulasib-ari y oprolis na spilitnois ograssadi \* Plantillas Avery

· Avery Wizard para Microsoft® Word

respid traspid by the compart of the contract of the contract

Maxima creatividad en Softwere pora sistemas PC y Mac 🕮 \* Software Avery DesignPro

and investigated become and the experimental detection for the consideration of the contraction of the contr Coldoninum myclearly ning Aliadama die eigen eeteroned accompium of acocompius of machenic Coldonia discondina in am diegoo gladen anglen cluss ladingen follogen anglen cluss ladingen follogen anglen cluss ladingen follogen anglen Occurred Avery Demisor and easier and reserved Avery. Design of Other Avery Frence and Experience and Represending Avery and reserved a





Utilisez le gabarit AVERY® 5162® Étiquettes faciles à peler

ASMT: 322240018, APN: 322240018 ANGELICA GUTIERREZ. ETAL 4360 S HIGHWAY 174 CLEBURNE TX 76033

ASMT: 322240019, APN: 322240019 JAMES FLORES 23805 ORANGE AVE PERRIS, CA. 92570



# FREE Avery® Tips, Templates & Software!

# Basic Printing Tips

For detailed printing tips for your product, visit: avery.com/prindngtips

- . Adultat printer settings for "taper Type" of "adeis" to optimize printe .
- Avery product to check the alignment of your layers. When sa**lish**ed with the layeut, print onto the Avery product, Check the alignment of your printed layout by first twinting on a pain sheet of paper. Hold the printed sheet belifted the
- of paper side hy side with the Avery labels with frueBlock 14 Technology. Note: Avery labels with TrueBlock 78 Technology are apaque, if you have parchased these labels, compare your pight sheet
- carrends only is a sneet of labels that had been led through a printer a single time. When printing label products, do not feed labels through your printer more than once. The Avery sabslaction guarantee.
- · Use only Avery brand products for guaranteed results.

### LATEN HEIDS

800-GO-AVERY (800-462-8379). MODATBAE We have the answers to all your product and remplate

## Receive Avery Templates by E-mail

reare aftersom estratigation advitor of land topidus antichrange completes@averydennison.com with the Avery preduct of Ham-a na brad Jiam-a yd safeigmaf aviacar nac bof

# noi sefeldmel/mon yrevA fietV

*։ Ծայալած գած ճայդրաաօ*յ Aspa to) satoidmat bangisab-arg & Anold boolnwod · Avery Templates

. Avery Wizard for Microsoft® Word

# sabiug daiz-yd-qais sidi nim amii avoz

Create and print online easily with PC and Mac® systems. \* Avery Design & Print Online

rpaymbay jou si aybwijos mau bujjinjsvij

· Avery DesignPro@ Software

Creative software for PC and Mac® systems.

# KISKATIS! Software y Plantillas Avery

# Conselos Basicos de Impresión

 Selecciona "Etiquetas" dentro de las opciones de "Tipo de Papel" para optimizar la calidad de impresión. rm.mox/rave daw emgeq sateaun ab ebuyA nolocas at stietly plintiqmi omoz ob adstab na volasnoc ste9

- Revisa la alineación de tu documento haciendo una prueba en una hola en blanco. Sostén la hola detrás del producto Avery pare.
- verificar la impresión. Una vez comprobada, imprime directamente en el producto Avery.
- $_{
  m WL}$  purem Po m Weighter Po m PMoto: Las etiquetas Avery con Tecnología TrueBlock <sup>Tec</sup>tiènen **resp**aldo opaco. Si estas utilizando éstas etiquetas, compara
- etiquetas que has pasado por la impresora una sola vez. • No utilices ia noja de etiquetas en tu impresora más de una vez. La Garantía de Satisfacción Avery sólo se extlende a hojas de
- ·sopezhuerež sopetinsat eted klady solonbold atramelos ezilith •

# Visita avery.com.mx e identifica la pagina we**b d**e tu pais para mas información.

476971761009170 учекісо ў Сепіпо Атрепса

2010,047 (787) 001'08'605'55'25

7688,1777,0080

LLCO COSIGUED/JEAR/SEIDHEISISISE

Caribe y Venezuela

Argentina

Chile

Resto de Sud América

ratuatapopi augidus a otpos A projy, gojiosorojy -ozad sapayasip-azd k obuolg ua salibrald agrabsad · Plantillas Avery

Avery Wizard para Microsoft® Word

rosna a ospaj pjila bij uad odwejt aweith

\* Software Avery DesignPro®

Maxima creatividad en Software para sistemas PCy Mac<sup>18</sup>.

Astronomial signer of registered badens to apply the computer in Codosdifour missicon sun micromes due enfrei de Secreta de Large de Codosdifour de Large de Codosdifour de Secreta de Large de Codosdifour de TO YOUR OLD THE STREET OF THE STORE SHOWS TO BE SHOWN TABLET FROM THE WAY OF THE STREET SHOWS THE STREET OF THE STREET SHOWS THE STREET SHOWS

révéler le rebord Pop-up<sup>TM</sup> Repliez à la hachure afin de chargement ap suas

Utilisez le gabarit AVERY® 5160® Etiquettes faciles à peler

Ken Newman 3713 Alamo Street, Suite 201 Simi Valley CA 93063

**David Moore** 3601 9th Street Riverside CA 92501 Earthshine 15421 Chemical Lane **Huntington Beach CA 92649** 

Ken Newman 3713 Alamo Street, Suite 201 Simi Valley CA 93063

**David Moore** 3601 9th Street Riverside CA 92501 Earthshine 15421 Chemical Lane **Huntington Beach CA 92649** 

Ken Newman 3713 Alamo Street, Suite 201 Simi Valley CA 93063

David Moore 3601 9th Street Riverside CA 92501 Earthshine 15421 Chemical Lane **Huntington Beach CA 92649** 

Ken Newman 3713 Alamo Street, Suite 201 Simi Valley CA 93063

**David Moore** 3601 9th Street Riverside CA 92501 Earthshine 15421 Chemical Lane **Huntington Beach CA 92649** 

Ken Newman 3713 Alamo Street, Suite 201 Simi Valley CA 93063

**David Moore** 3601 9th Street Riverside CA 92501

Earthshine 15421 Chemical Lane **Huntington Beach CA 92649** 

Feed Paper

# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME:_	5-ARRI	GRANT
Address: (only if foll	low-up mail resp	oonse requested)
City: PERRIS	Zip:	
Phone #:		
Date:	_ Agenda # <sub>.</sub>	1-2
PLEASE STATE YOU	R POSITION B	ELOW:
Position on "Regula	r" (non-appe	aled) Agenda Item:
Support _	Oppose	eNeutral
<b>Note:</b> If you are he for "Appeal", please the appeal below:		
Support _	Oppose	Neutral
T give my 3 minutes	s to:	

### **BOARD RULES**

### Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

# Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.