

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Supervisor Kevin Jeffries

**SUBMITTAL DATE:** October 28, 2013

**SUBJECT:** First District use of Community Improvement Designation Funds (CIDF)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1) Approve the use of Community Improvement Designation funds for:

- |  |   |
|--|---|
| 1. <b>March Joint Powers Authority - \$1,000</b><br>Holiday Harvest Homeless Dinner<br>23555 Meyer Drive Riverside, CA 92518   | 2. <b>Asian Pacific Cultural Association-\$1,500</b><br>231 East Alessandro Blvd # A194,<br>Riverside, CA 92508 |
| 3. <b>League of United Latin American Citizens of Riverside Council # 3190 -\$2,000</b><br>3 <sup>rd</sup> Annual Free Community Health Fair<br>2939 Floral Avenue Riverside, CA 92507 |   |
| 4. <b>Western Riverside County Transportation NOW-\$300.00</b><br>Moreno/Valley Perris Chapter<br>1825 Third Street Riverside, CA 92502  | 5. <b>Riverside Road Runners-\$1,000</b><br>2014 Heritage Fund<br>P.O. Box 21038 Riverside, CA 92516            |
| 6. <b>Riverside Community Services Foundation -\$5,000</b><br>Riverside School of the Arts<br>6927 Magnolia Avenue, 2 <sup>nd</sup> Floor<br>Riverside, CA 92506                       | 7. <b>IEBSHA -\$500</b><br>Soul Food Thanksgiving Dinner<br>P.O. Box 366 Riverside, CA 92502                    |

2) Approve and direct the Auditor-Controller to make the following budget adjustments:  
**Increase Appropriations:**

10000-1000100000-536200 Contributions to Non-Co Agency	\$11,300
<b>Decrease Board Designation:</b>	
10000-1000100000-330135 Community Improvement	\$11,300

I request that the Board of Supervisors approve a contribution of \$11,300 to support these programs.

(Background on Page 2)

REQUIRES  
4/5th's VOTE

**KEVIN JEFFRIES**  
1<sup>st</sup> District Supervisor

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone and Ashley  
Nays: None  
Absent: Benoit  
Date: November 5, 2013  
xc: Supvr. Jeffries, E.O., Auditor(2), COB/DS

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

Prev.Agn.ref

Dist.

AGENDA NO.

**3-1**

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**Page 2 continued:**

**BACKGROUND:** Community Improvement Designation funds will be given to the following organizations:

1. **March Joint Powers Authority - \$1,000** funding will be used to benefit the Holiday Harvest Homeless Dinner which will provide free food to residents at the March HAP Shelters.
2. **Asian Pacific Cultural Association-\$1,500** funds will be used to provide free cultural activities for children and families.
3. **League of United Latin American Citizens of Riverside Council (LULAC) # 3190 -\$2,000** funds will be used to benefit the 3<sup>rd</sup> Annual Free Community Health Fair. At this event, participants will receive free dental, vision and medical services. Up to 1,500 participants are expected to attend.
4. **Western Riverside County Transportation NOW-Moreno Valley/ Perris Chapter-\$300** to assist with the luncheon costs of the Transportation Now Meetings. These funds will assist with providing lunch for three meetings.
5. **Riverside Road Runners-\$1,000** funds will be used to support the 2014 Citrus Heritage Run, a half marathon, 5k and kids run. Approximately 800 participants are expected to attend.
6. **Riverside Community Services Foundation -\$5,000** funds will be used to support the Riverside School of Arts located at Bobby Bonds Park. The school has grown from 50 children to about 500 children who participate in 15 classes ranging from dance, art and musical instruments.
7. **Inland Empire Buffalo Soldiers Heritage Association-\$500** funds will be used to support the Soul Food Thanksgiving Dinner at March Air Reserve Base given to US Vets, Path of Life Ministries' residents and single mothers with children from Catholic Charities.