

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Supervisor Marion Ashley

SUBMITTAL DATE: Nov. 25, 2013

SUBJECT: Resolution in Support of The Association of California Water Agencies' Statewide Water Action Plan (SWAP).

RECOMMENDED MOTION: That the Board of Supervisors approves sending the resolution of support to the members of the State Legislature and Governor Brown.

BACKGROUND: The Association of California Water Agencies (ACWA) is the largest statewide coalition of public water agencies in the country. Its nearly 440 public agency members collectively are responsible for 90% of the water delivered to cities, farms and businesses in California.

Long-term water supply reliability and improved ecosystem health are the hallmarks of the Statewide Water Action Plan (SWAP). Submitted to Gov. Jerry Brown on Oct. 2 with a letter signed by ACWA President Randy Record, the plan identifies 15 actions ACWA recommends be included in the Administration's water action plan for the state. It calls for the state to move ahead on vital actions such as water storage, protection of water rights, a plan to avoid future "dead pool" conditions at key reservoirs due to climate change, and conveyance solutions in the Delta. The SWAP also lays out guiding principles to ensure actions benefit the entire state.

The real power of the SWAP is its focus on the statewide picture and the opportunity it creates for unprecedented unity on key water issues. More than 40 ACWA member agencies from across California have approved resolutions supporting SWAP.

Please join me in supporting the resolution.

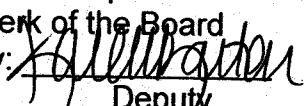


Marion Ashley, Supervisor District Five

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: December 3, 2013
xc: Supvr. Ashley, State Reps

Kecia Harper-Ihem
Clerk of the Board
By: 
Deputy

Prev. Agn. Ref.

District: FIFTH Agenda Number:

3-2

**A RESOLUTION OF THE RIVERSIDE COUNTY BOARD OF
SUPERVISORS SUPPORTING THE ASSOCIATION OF
CALIFORNIA WATER AGENCIES' STATEWIDE ACTION PLAN**
RESOLUTION No. 2013-278

WHEREAS, A broad cross-section of water interests convened by the Association of California Water Agencies (ACWA) has developed a Statewide Water Action Plan to address overall water supply reliability and ecosystem health in California; and

WHEREAS, The ACWA Board of Directors unanimously approved the Statewide Water Action Plan at its Sept. 27, 2013 meeting and directed that it be submitted to California Gov. Jerry Brown as the water community's recommendations for developing the Administration's water plan; and

WHEREAS, ACWA's Statewide Water Action Plan outlines 15 actions to improve water supply reliability, protect water rights, protect the integrity of the state's water system and promote better stewardship; and

WHEREAS, The plan also includes guiding principles for implementation to help ensure actions benefit the entire state, respect water rights and contract terms and reflect a new regulatory approach that can better meet the needs of California water users and ecosystems; and

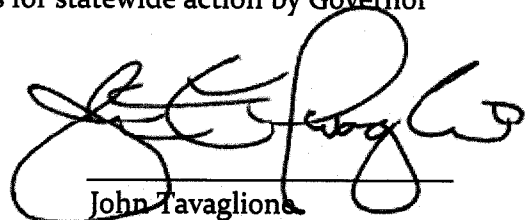
WHEREAS, The Statewide Water Acton Plan provides context for a Delta solution and other critical actions as components of a broader set of strategies to secure California's water future; and

WHEREAS, When implemented together, this suite of statewide actions will serve as a sustainable path forward for California.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of Riverside County on this 3rd day of December in 2013 hereby supports ACWA's Statewide Water Action Plan and encourages its adoption as the basis for statewide action by Governor Brown.



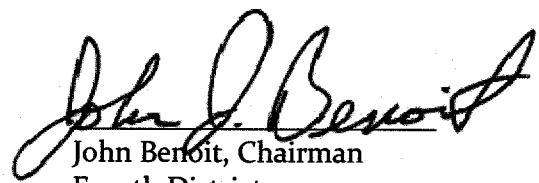
Kevin Jeffries
First District



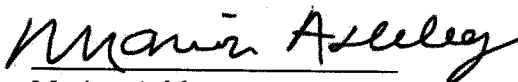
John Tavaglione
Second District



Jeff Stone
Third District



John Benoit, Chairman
Fourth District



Marion Ashley
Fifth District

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: GARRY GRANT

Address: _____
(only if follow-up mail response requested)

City: Perris **Zip:** _____

Phone #: _____

Date: Dec 3rd **Agenda #** 3.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**Riverside County Board of Supervisors
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SPEAKER'S NAME: Paul Jacobs

Address: _____
(only if follow-up mail response requested)

City: Temecula **Zip:** _____

Phone #: _____

Date: 12/3/13 **Agenda #** 3-2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:
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