

552A

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: TLMA - Transportation Department

SUBMITTAL DATE:
November 14, 2013


SUBJECT: Washington Street and Harley John Road Resurfacing Project, Community of Woodcrest and Lake Mathews Area. 1st/1st District [\$1,098,381]; State Funds 100%

RECOMMENDED MOTION: That the Board of Supervisors:

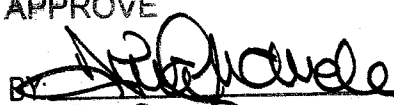
1. Approve one addendum to the plans and specifications issued prior to the September 11, 2013, bid opening; and
2. Accept the low bid of All American Asphalt of Corona, CA in the amount of \$1,098,381; and
3. Award the contract to All American Asphalt and authorize the Chairman of the Board of Supervisors to execute the contract documents; and
4. Approve the project's proposed budget as shown on Attachment "A."

Departmental Concurrence

JCP:jjr:sb


 Juan C. Perez
 Director of Transportation and Land Management

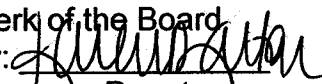
| FINANCIAL DATA | Current Fiscal Year: | Next Fiscal Year: | Total Cost: | Ongoing Cost: | POLICY/CONSENT (Per Exec. Office) |
|--|----------------------|-------------------|--------------|-----------------------------------|---|
| COST | \$ 1,098,381 | \$ 0 | \$ 1,098,381 | \$ 0 | Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/> |
| NET COUNTY COST | \$ 0 | \$ 0 | \$ 0 | \$ 0 | |
| SOURCE OF FUNDS: Proposition 1B (State Bond Funds-Local Roads (100%)) | | | | Budget Adjustment: No | |
| There are no General Funds used in this project. | | | | For Fiscal Year: 2013/2014 | |

C.E.O. RECOMMENDATION: APPROVE

 County Executive Office Signature Tina Grande

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley
 Nays: None
 Absent: None
 Date: December 3, 2013
 xc: Transp.

Kecia Harper-Ihem
 Clerk of the Board
 By: 
 Deputy

Prev. Agn. Ref.: 8/20/13, Item 3-99 District: 1/1 Agenda Number:

3-46

FORM APPROVED COUNTY COUNSEL
 BY:  MARSHAL VICTOR
 DATE: 11/20/13

- A-30
- Positions Added
- 4/5 Vote
- Change Order

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
FORM 11: Washington Street and Harley John Road Resurfacing Project, Community of Woodcrest and Lake Mathews Area, 1st/1st District [\$1,098,381]; State Funds 100%

DATE: November 14, 2013

PAGE: 2 of 3

BACKGROUND:

Summary

By Minute Order dated August 20, 2013 (Agenda Item 3-99), the Board of Supervisors authorized the Clerk of the Board to advertise the Washington Street and Harley John Road Resurfacing projects in the community of Woodcrest and Lake Mathews area.

During the advertisement period, one addendum was issued to all registered plan holders as a supplement to the plans and specifications. Bidders are required to acknowledge and take into account all issued addenda on their Contractor's Bid in order to be considered for award. The addendum was issued to clarify and modify the approved contract documents. The addendum is attached and designated as Addendum No. 1.

Four bids were received on September 11, 2013, ranging from \$1,098,381 to \$1,234,000. The basis for the selection of a contractor is the lowest responsive and responsible bid. The lowest and best bid was submitted by All American Asphalt of Corona, CA in the amount of \$1,098,381, which is \$86,619 (7.3%) below the Engineer's Estimate.

The bid includes one base bid schedule and one alternate bid schedule. The alternate bid schedule, designated for two drainage improvement construction items, is selected for award. The Transportation Department recommends award of the base bid schedule and alternate bid schedule of work; therefore, the total contract amount is \$1,098,381. The construction duration for this project is 40 calendar days.

For Washington Street and Harley John Road, the existing Asphalt Concrete (AC) pavement will be recycled in place and overlaid with new AC pavement. The cross gutters at Via Los Caballeros are in poor condition and will be replaced. The existing access ramps that do not meet the current Americans with Disabilities Act (ADA) requirements will be improved to meet the requirements. The roads will be improved with the "safety edge" feature that helps reduce rollover accidents. New pavement markings, traffic stripes, and reflective pavement markers will be installed. The following are the limits of proposed work:

1. Washington Street: Krameria Avenue to southerly of Mariposa Avenue
2. Harley John Road: Scottsdale Road to Cajalco Road

The contractor is qualified to perform the work as outlined in the bid, has executed the Contract, and has provided performance and payment bonds, which meet the requirements of the Contract.

Project No. C1-0498 and C1-0495

Impact on Residents and Businesses

These improvements will improve roadway safety for motorists and provide ADA compliant curb ramps for pedestrians. The new pavement will provide a 20-year surface life and a safe and dependable roadway.

A follow-up project to install a traffic signal at the intersection of Washington Street and Krameria Avenue is planned for the summer of 2014. This portion was delayed to lessen the impacts caused by construction to Woodcrest Elementary School. This follow-up project will also include resurfacing on Washington Street between Krameria Avenue and Van Buren Boulevard.

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Washington Street and Harley John Road Resurfacing Project, Community of Woodcrest and Lake Mathews Area, 1st/1st District [\$1,098,381]; State Funds 100%

DATE: November 14, 2013

PAGE: 3 of 3

SUPPLEMENTAL:

Additional Fiscal Information

The Contract is recommended to be awarded to All American Asphalt for the total amount of \$1,098,381.

This project is funded by Proposition 1B (State-Bond Funds-Local Roads). There are no General Funds used in this project.

Contract History and Price Reasonableness

N/A

Contract

THIS CONTRACT is entered into at Riverside, California as of the date set forth below is between County of Riverside hereafter called "County" and **All American Asphalt**, hereafter called "Contractor".

WITNESSETH

Recitals:

1. Contractor has submitted to County his Contractor's Proposal for the construction of County Project, **Resurfacing Projects, Washington Street, Community of Woodcrest, Project No. C1-0498 and Harley John Road, Lake Mathews area, Project No. C1-0495**, in strict accordance with the Contract Documents identified below and County has accepted said Proposal.
2. Contractor states that he has reexamined his Contractor's Proposal and found it to be correct, has ascertained that his subcontractors are properly licensed and possess the requisite skill and forces, has reexamined the site and Contract Documents and is of the opinion that he can presently do the work in accordance with the Contract Documents for the money set forth in his Proposal to be paid as provided in the Contract Documents.

Agreement:

It is agreed by the parties as follows:

1. Contract Documents

The entire Contract consists of the following: (a) The Construction Contract, (b) The Notice Inviting Bids. (c) The Instruction to Bidders, (d) The Bid, (e) The Bid Bond, (f) The Payment Bond, (g) The Performance Bond, (h) The General Conditions, (i) The Special Provisions, (j) The Standard Specifications of the State of California Department of Transportation edition of May 2006 as modified in other portions of the Contract Documents and as amended by the State of California Department of Transportation, (k) The Standard Plans of the Department of Transportation identified on the plans or in the Special Provisions, (l) The Plans, (m) Addenda 1, (n) The Determination of Prevailing Wage Rates for Public Work, (o) Any Change Orders issued, (p) Any additional or supplemental specifications, notice, instructions and drawings issued in accordance with the provisions of the Contract Documents. All of said Documents presently in existence are by this reference incorporated herein with like effect as if here set forth in full and upon the proper issuance of other documents they shall likewise be deemed incorporated. The Bid Bond is exonerated upon execution of this Contract and the Payment Bond and Performance Bond.

2. The Work

Contractor shall do all tasks necessary to construct the work generally described in Recital No. 1 in accordance with the Contract Documents.

3. Liquidated Damages and Time of Completion

Attention is directed to the provisions in Section 8-1.06, "Time of Completion", and in Section 8-1.07 "Liquidated Damages", of the Standard Specifications and these Special Provisions.

Standard Specification Section 8-1.03, "Beginning of Work" is modified to read as follows:

The Contractor shall begin work within fifteen (15) calendar days, or as revised in the Special Provisions, of the date stated within the written "Notice to Proceed".

The Contractor shall notify the Engineer, in writing, of the Contractor's intent to begin work at least 72 hours before work is begun. If the project has more than one (1) location of work, Contractor shall submit a separate notice for each location. The notice shall be delivered to the Transportation Department's Construction Engineer and shall specify the date the Contractor intends to start at said location.

Should the Contractor begin work in advance of receiving a written "Notice to Proceed", any work performed by the Contractor in advance of the date stated in the "Notice to Proceed" shall be considered as having been done by the Contractor at his own risk and as a volunteer and subject to the following:

- A. The Contractor shall, on commencing operations, take all precautions required for public safety and shall observe all the provisions in the Specifications and the Special Provisions.
- B. All work done according to the contract, prior to the issuance of the "Notice to Proceed", will be considered authorized work and will be paid for as provided in the contract.
- C. The Contractor shall not be entitled to any additional compensation or an extension of time for any delay, hindrance or interference caused by or attributable to commencement of work prior to the issuance of the "Notice to Proceed".

4. Compensation

Contractor shall be paid in the manner set forth in the Contract Documents the amount of his Proposal as accepted by County, the above rates, subject to additions and deductions as provided in the Contract Documents. Said Proposal is on file in the Office of the Clerk of the Board of Supervisors of County.

**Resurfacing Projects
Washington Street
Community of Woodcrest
Project No. C1-0498
and
Harley John Road
Lake Mathews area
Project No. C1-0495**

Contract

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|------|------|--------------------|-------------------------|--------------------|
|----------|-----------|------|------|--------------------|-------------------------|--------------------|

BASE BID:

| | | | | | | |
|----|--------|---|-------|--------|-----------|------------|
| 1 | 066102 | DUST ABATEMENT | LS | 1 | 1,400.00 | 1,400.00 |
| 2 | 074020 | WATER POLLUTION CONTROL | LS | 1 | 9,800.00 | 9,800.00 |
| 3 | 120100 | TRAFFIC CONTROL SYSTEM | LS | 1 | 71,000.00 | 71,000.00 |
| 4 | 160101 | CLEARING AND GRUBBING | LS | 1 | 6,300.00 | 6,300.00 |
| 5 | 170101 | DEVELOP WATER SUPPLY | LS | 1 | 1,900.00 | 1,900.00 |
| 6 | 152370 | RELOCATE MAILBOX | EA | 1 | 1,300.00 | 1,300.00 |
| 7 | 190101 | ROADWAY EXCAVATION | CY | 2,100 | 37.00 | 77,700.00 |
| 8 | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | SQYD | 20,100 | 1.44 | 28,944.00 |
| 9 | 190185 | SHOULDER BACKING | LF | 2,300 | 3.60 | 8,280.00 |
| 10 | 000001 | ITEM DELETED BY ADDENDUM | ----- | ----- | ----- | ----- |
| 11 | 390132 | HOT MIX ASPHALT (TYPE A) | TON | 2,100 | 64.00 | 134,400.00 |
| 12 | 390129 | HOT MIX ASPHALT (TYPE C) | TON | 8,200 | 64.50 | 528,900.00 |
| 13 | 394002 | PLACE ASPHALT CONCRETE (MISCELLANEOUS AREA) | SQYD | 150 | 60.00 | 9,000.00 |
| 14 | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | LF | 1,130 | 3.00 | 3,390.00 |
| 15 | 394048 | PLACE ASPHALT CONCRETE DIKE (TYPE E) | LF | 1,900 | 3.00 | 5,700.00 |
| 16 | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306) | EA | 4 | 2,000.00 | 8,000.00 |
| 17 | 017304 | MINOR CONCRETE (CURB AND GUTTER) (CRS 200) | LF | 180 | 35.00 | 6,300.00 |
| 18 | 017305 | MINOR CONCRETE (CURB AND GUTTER) (CRS 201) | LF | 135 | 38.00 | 5,130.00 |
| 19 | 017306 | MINOR CONCRETE (CURB RAMP) (CRS 403) | EA | 3 | 3,500.00 | 10,500.00 |
| 20 | 017314 | MINOR CONCRETE (DIP SECTION) (CRS 307) | SQFT | 1,800 | 15.00 | 27,000.00 |

Contract (continued)

| | | | | | | |
|----|--------|--|------|--------|-----------|-----------|
| 21 | 017302 | MINOR CONCRETE (CROSS-GUTTER) (CRS 209) | SQFT | 500 | 30.00 | 15,000.00 |
| 22 | 800320 | CHAIN LINK FENCE (TYPE CL-4) | LF | 200 | 48.00 | 9,600.00 |
| 23 | 000003 | CHAIN LINK GATE | EA | 3 | 850.00 | 2,550.00 |
| 24 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 500 | 3.30 | 1,650.00 |
| 25 | 840560 | THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE) | LF | 15,000 | 1.00 | 15,000.00 |
| 26 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 3,500 | 0.51 | 1,785.00 |
| 27 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 1,400 | 1.80 | 2,520.00 |
| 28 | 820151 | OBJECT MARKER (TYPE L-1) | EA | 26 | 77.00 | 2,002.00 |
| 29 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 4 | 2,900.00 | 11,600.00 |
| 30 | 000003 | PROJECT FUNDING IDENTIFICATION SIGN | EA | 4 | 1,300.00 | 5,200.00 |
| 31 | 000003 | MISCELLANEOUS DIRECTED WORK | FA | 1 | 70,000.00 | 70,000.00 |

BASE BID
 SUBTOTAL: One million, eighty one thousand, eight hundred fifty one dollars and zero cents **\$1,081,851.00**
 ITEMS 1-31 "WORDS"

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|------|------|--------------------|-------------------------|--------------------|
|----------|-----------|------|------|--------------------|-------------------------|--------------------|

ALTERNATE BID

| | | | | | | |
|----|--------|---|----|----|----------|----------|
| 32 | 017003 | CATCH BASIN (CURB INLET) (CRS 300) | EA | 1 | 7,330.00 | 7,330.00 |
| 33 | 665716 | 18" SLOTTED CORRUGATED STEEL PIPE (.064" THICK) | LF | 40 | 230.00 | 9,200.00 |

ALT BID
 SUBTOTAL: Sixteen thousand, five hundred thirty dollars and zero cents **\$16,530.00**
 ITEMS 32-33 "WORDS"

PROJECT TOTAL: One million, ninety eight thousand, three hundred eighty one dollars and zero cents **\$1,098,381.00**
 ITEMS 1-33 "WORDS"

Resurfacing Projects
Washington Street
Community of Woodcrest
Project No. C1-0498
and
Harley John Road
Lake Mathews area
Project No. C1-0495

IN WITNESS WHEREOF the parties hereto have executed this Contract as of the date set forth below.

COUNTY OF RIVERSIDE

ALL AMERICAN ASPHALT

BY: John J. Benoit
JOHN J. BENOIT
Chairman, Board of Supervisors

BY: Robert Bradley
ROBERT BRADLEY

DATED: DEC 03 2013

TITLE: VICE PRESIDENT
(If Corporation, affix Seal)

ATTEST:

Kecia Harper-Ihem, Clerk of the Board

BY: Alexandra
Deputy

ATTEST:

Michael Parkas
MICHAEL PARKAS

TITLE: SECRETARY

Licensed in accordance with an act providing for the registration of Contractors,

License No. 267073

Federal Employer Identification Number:

#95-2595043

FORM APPROVED COUNTY COUNSEL
BY: Marshall Victor 11/20/13
MARSHAL VICTOR DATE

BY _____
"County"

ALL AMERICAN ASPHALT
"Corporation"
(Seal)

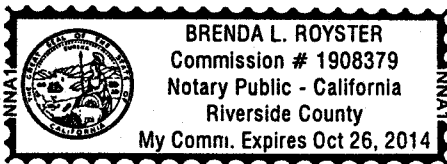
CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California

County of Riverside

On October 4, 2013 before me, Brenda L. Royster, Notary Public
Date Here Insert name and Title of the Officer

personally appeared Robert Bradley and Michael Farkas
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Brenda L. Royster
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to person relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document Contract – County of Riverside

Document Date: October 4, 2013 Number of Pages: 5

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)

Signer's Name: Robert Bradley

Individual

Corporate Officer – Title(s): Vice-President

Partner – Limited General

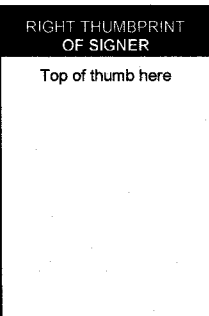
Attorney in Fact

Trustee

Other: _____

Signer is Representing:

All American Asphalt



Signer's Name: Michael Farkas

Individual

Corporate Officer – Title(s): Secretary

Partner – Limited General

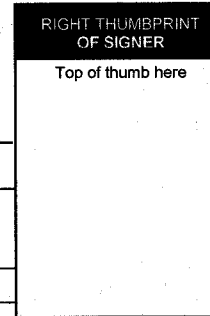
Attorney in Fact

Trustee

Other: _____

Signer is Representing:

All American Asphalt





ALL AMERICAN ASPHALT ALL AMERICAN AGGREGATES

P.O. BOX 2229, CORONA, CA 92878-2229
STATE CONTRACTORS LICENSE #267073-A

CORPORATE RESOLUTION

Resolved, that this Corporation, All American Asphalt, on September 10, 2013 authorizes Robert Bradley to execute contracts and agreements on behalf of the Company in the capacity of Vice President.



Michael Farkas, Secretary

Performance Bond

Recitals:

1. **All American Asphalt** (Contractor) has entered into an Agreement with COUNTY OF RIVERSIDE (County) for construction of public work known as **Resurfacing Projects, Washington Street, Community of Woodcrest, Project No. C1-0498 and Harley John Road, Lake Mathews area, Project No. C1-0495.**

2. _____, a _____ corporation (Surety), is the Surety under this Bond.

Agreement:

We, Contractor as Principal and Surety as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of **\$1,098,381.00 (One million, ninety eight thousand, three hundred eighty one dollars and zero cents)** and inures to the benefit of County.

2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for this project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.

3. This obligation is binding on our successors and assigns.

4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

THIS BOND is executed as of _____.

By _____

By _____

By _____

Type Name _____

Its Attorney in Fact
"Surety"

Title _____

"Contractor"

(Corporate Seal)

(Corporate Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

Payment Bond

(Public Works - Civil Code §9550 et seq.)

The makers of this Bond are All American Asphalt as Principal and Original Contractor and _____, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for \$1,098,381.00 (One million, ninety eight thousand, three hundred eighty one dollars and zero cents), the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting of Resurfacing Projects, Washington Street, Community of Woodcrest, Project No. C1-0498 and Harley John Road, Lake Mathews area, Project No. C1-0495.

The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

Dated: _____

Original Contractor – Principal

Surety

By _____

By _____
Its Attorney In Fact

Title _____
(If corporation, affix seal)

(Corporate Seal)

(Corporate Seal)

STATE OF _____
COUNTY OF _____

} ss. SURETY'S ACKNOWLEDGEMENT

On _____ before me, _____ personally appeared, _____, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

Notary Public (Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

Bond No.: 7637435
Premium: \$ 4,339.00
Premium is for the contract term and is subject
To adjustment based on final contract price
Executed in: 2 Counterparts

Performance Bond

Recitals:

1. All American Asphalt (Contractor) has entered into an Agreement with COUNTY OF RIVERSIDE (County) for construction of public work known as Resurfacing Projects, Washington Street, Community of Woodcrest, Project No. C1-0498 and Harley John Road, Lake Mathews area, Project No. C1-0495.
2. Fidelity and Deposit Company of Maryland, a Maryland corporation (Surety), is the Surety under this Bond.

Agreement:

We, Contractor as Principal and Surety as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of \$1,098,381.00 (One million, ninety eight thousand, three hundred eighty one dollars and zero cents) and inures to the benefit of County.
2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for this project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.
3. This obligation is binding on our successors and assigns.
4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

THIS BOND is executed as of October 2, 2013

All American Asphalt

By *Robert Bradley*
ROBERT BRADLEY, V.P.

By *Michael Farlas*
MICHAEL FARLAS

Title *SECRETARY*

"Contractor"

(Corporate Seal)

Fidelity and Deposit Company of Maryland

By *William Syrkin*

Type Name William Syrkin, Attorney-in-Fact

Its Attorney in Fact

"Surety"

(Corporate Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California

County of Riverside

On October 4, 2013 before me, Brenda L. Royster, Notary Public
Date Here Insert name and Title of the Officer

personally appeared Robert Bradley and Michael Farkas
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the forgoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Brenda L. Royster
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to person relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document Performance Bond – County of Riverside

Document Date: October 2, 2013 Number of Pages: 2

Signer(s) Other Than Named Above: William Syrkin, Attorney-in-Fact

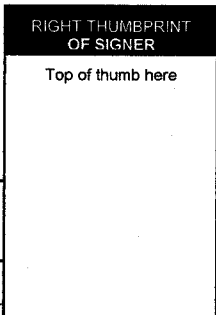
Capacity(ies) Claimed by Signer(s)

Signer's Name: Robert Bradley

- Individual
- Corporate Officer – Title(s): Vice-President
- Partner – Limited General
- Attorney in Fact
- Trustee
- Other: _____

Signer is Representing:

All American Asphalt

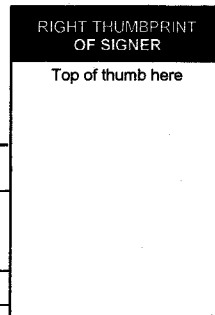


Signer's Name: Michael Farkas

- Individual
- Corporate Officer – Title(s): Secretary
- Partner – Limited General
- Attorney in Fact
- Trustee
- Other: _____

Signer is Representing:

All American Asphalt

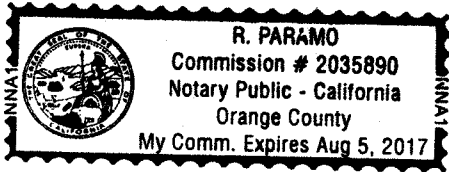


**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT
CIVIL CODE § 1189**

State of California }
 County of Orange }

On 10/02/2013 before me, R. Paramo, Notary Public
 Date Here Insert Name and Title of the Officer

personally appeared William Syrkin
 Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person~~(e)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Signature]
 Signature of Notary Public

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Performance Bond No. 7637435 Document Date: 10/02/2013

Number of Pages: One (1) Signer(s) Other Than Named Above: All American Asphalt

Capacity(ies) Claimed by Signer(s)

Signer's Name: William Syrkin

- Corporate Officer — Title(s): _____
- Partner — Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Partner — Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: Fidelity and Deposit Company of Maryland

Signer Is Representing: _____

Bond No.: 7637435
Premium is included in the performance bond
Executed in: 2 Counterparts

Payment Bond

(Public Works - Civil Code §9550 et seq.)

The makers of this Bond are All American Asphalt as Principal and Original Contractor and Fidelity and Deposit Company of Maryland, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for \$1,098,381.00 (One million, ninety eight thousand, three hundred eighty one dollars and zero cents), the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting of Resurfacing Projects, Washington Street, Community of Woodcrest, Project No. C1-0498 and Harley John Road, Lake Mathews area, Project No. C1-0495.

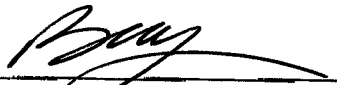
The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

Dated: October 2, 2013

All American Asphalt
Original Contractor - Principal

Fidelity and Deposit Company of Maryland
Surety

By 
ROBERT BLAWIE

By 
William Syrkin
Its Attorney In Fact

Title VICE PRESIDENT
(If corporation, affix seal)

(Corporate Seal)

Please See Attached

(Corporate Seal)

STATE OF _____
COUNTY OF _____ }
}

ss. SURETY'S ACKNOWLEDGEMENT

On _____ before me, _____ personally appeared, _____, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

Notary Public (Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

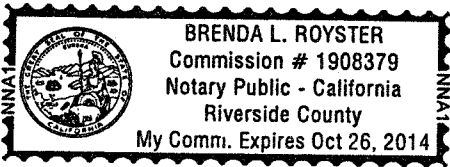
CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California

County of Riverside

On October 4, 2013 before me, Brenda L. Royster, Notary Public
Date Here Insert name and Title of the Officer

personally appeared Robert Bradley
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the forgoing paragraph is true and correct.

WITNESS my hand and official seal.
Signature Brenda L. Royster
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to person relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document Payment Bond - County of Riverside

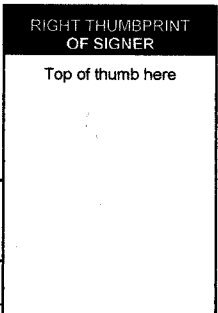
Document Date: October 2, 2013 Number of Pages: 3

Signer(s) Other Than Named Above: William Syrkin, Attorney-in-Fact

Capacity(ies) Claimed by Signer(s)

Signer's Name: Robert Bradley

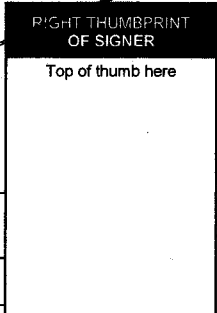
- Individual
- Corporate Officer - Title(s): Vice President
- Partner - Limited General
- Attorney in Fact
- Trustee
- Other: _____



Signer is Representing:
All American Asphalt

Signer's Name: _____

- Individual
- Corporate Officer - Title(s): _____
- Partner - Limited General
- Attorney in Fact
- Trustee
- Other: _____



Signer is Representing: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT
CIVIL CODE § 1189

State of California

County of Orange

On 10/02/2013

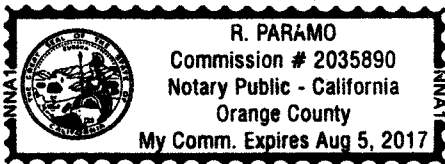
Date

before me, R. Paramo, Notary Public

Here Insert Name and Title of the Officer

personally appeared William Syrkin

Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: R. Paramo

Signature of Notary Public

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Payment Bond No. 7637435 Document Date: 10/02/2013

Number of Pages: One (1) Signer(s) Other Than Named Above: All American Asphalt

Capacity(ies) Claimed by Signer(s)

Signer's Name: William Syrkin

- Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____

Signer's Name: _____

- Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____

Signer Is Representing: Fidelity and Deposit Company of Maryland

Signer Is Representing: _____

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by **THOMAS O. MCCLELLAN, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **William SYRKIN, Rebecca HAAS-BATES, Sergio D. BECHARA and Richard ADAIR, all of Irvine, California, EACH** its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 15th day of January, A.D. 2013.

ATTEST:

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**



*Vice President
Thomas O. McClellan*

By: _____
*Assistant Secretary
Eric D. Barnes*

State of Maryland
City of Baltimore

On this 15th day of January, A.D. 2013, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **THOMAS O. MCCLELLAN, Vice President, and ERIC D. BARNES, Assistant Secretary**, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Constance A. Dunn, Notary Public
My Commission Expires: July 14, 2015



EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 2nd day of October, 2013.



Geoffrey Delisio

Geoffrey Delisio, Vice President

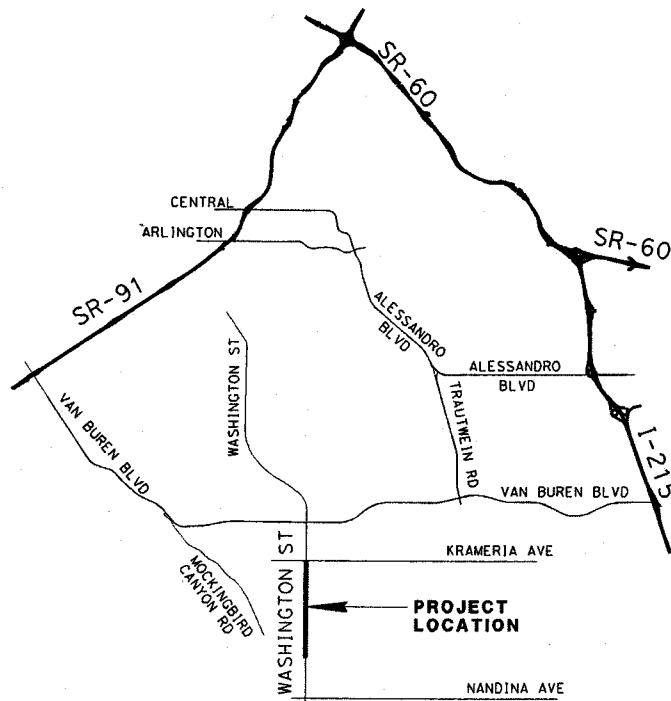
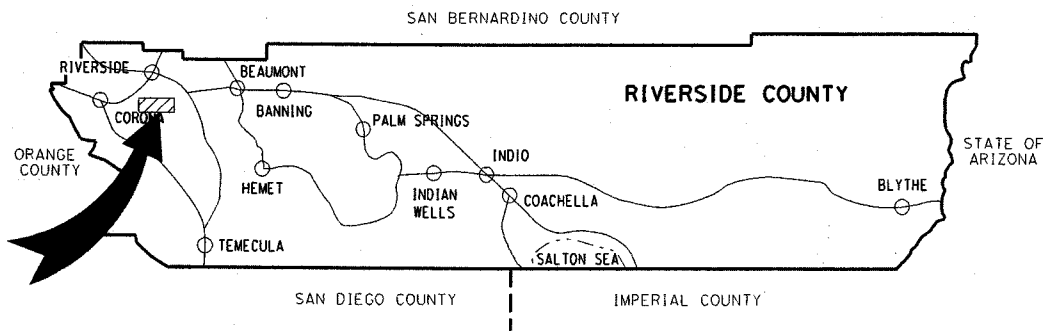
COUNTY OF RIVERSIDE
TRANSPORTATION DEPARTMENT

WASHINGTON STREET

RESURFACING PROJECT

COMMUNITY OF WOODCREST

PROJECT No. C1-0498



VICINITY MAP

TOWNSHIP 3S RANGE 5W SECTIONS 25, 26, 35, AND 36
COUNTY ROAD BOOK PAGES No. 27 AND 28

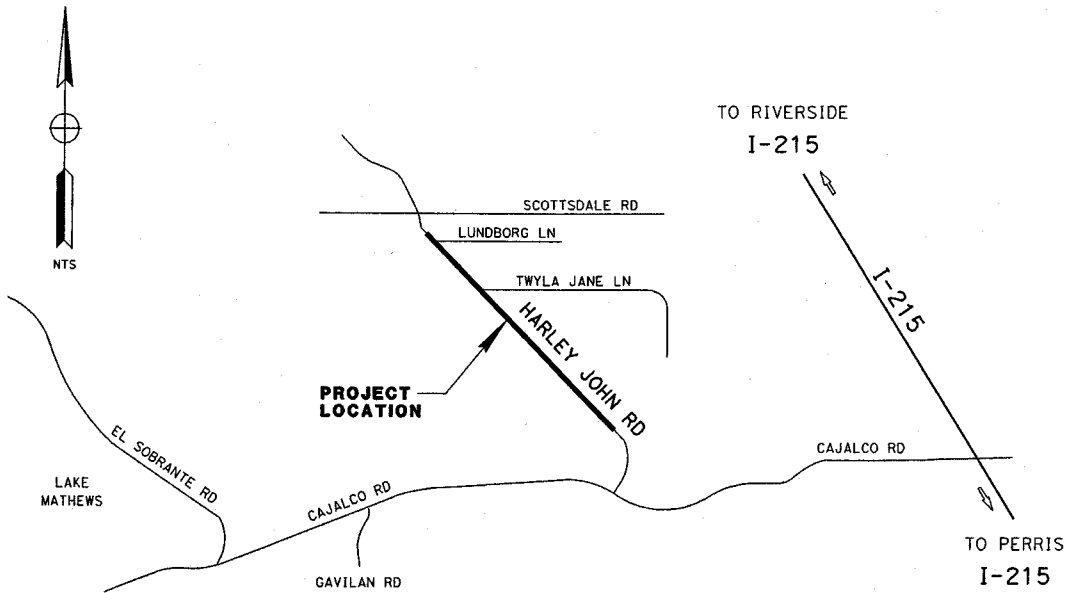
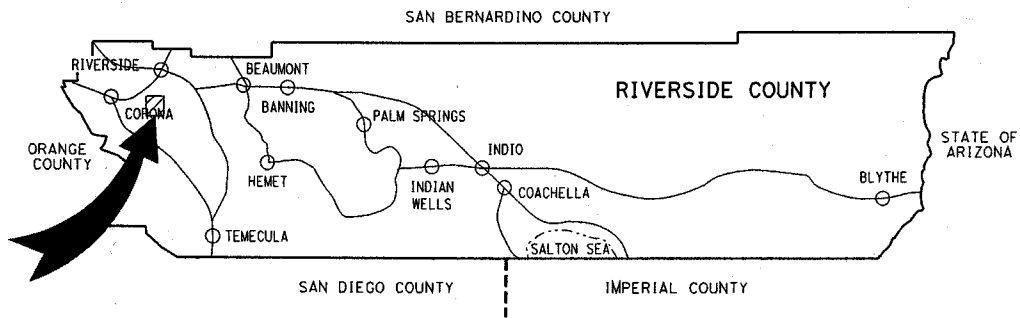
COUNTY OF RIVERSIDE
TRANSPORTATION DEPARTMENT

HARLEY JOHN ROAD

RESURFACING PROJECT

LAKE MATHEWS AREA

PROJECT No. C1-0495



VICINITY MAP

TOWNSHIP 48 RANGE 5W SECTIONS 1,2, AND 12
COUNTY ROAD BOOK PAGE No. 57A

Attachment "A"

Riverside County Transportation Department

Project: **WASHINGTON ST RESURFACING: KRAMERIA TO S'LY of MARIPOSA AVE**
HARLEY JOHN RD RESURFACING: CAJALCO RD TO SCOTTSDALE RD

Project No.(s): **C1-0498 & C1-0495**

Expenses as of: 6/11/2013

Project Costs and Budget

| Activity | Incurred Costs | Projected Costs | Total Costs | Existing Budget | Proposed Budget |
|---------------------------------------|----------------|------------------|------------------|-----------------|------------------|
| Preliminary Survey | | | | | |
| Environmental | 3,100 | | 4,000 | 3,000 | 4,000 |
| Design | 185,280 | | 186,000 | 103,000 | 186,000 |
| Right-of-way | | | | | |
| Utilities | | | | | |
| Construction | | 1,098,381 | | | |
| Construction Contingency 10.0% | | 110,000 | 1,209,000 | 464,000 | 1,209,000 |
| Construction Engineering & Inspection | 14,416 | 135,584 | 150,000 | 74,000 | 150,000 |
| Construction Survey | 6,074 | 43,926 | 50,000 | 30,000 | 50,000 |
| Totals: | 208,870 | 1,387,891 | 1,599,000 | 674,000 | 1,599,000 |

Project Funding

| Code | Name | Existing Budget | Proposed Budget |
|---------------|--|-----------------|------------------|
| 215 | Proposition 1B (State bond funds- Local Roads) | 674,000 | 1,599,000 |
| Totals | | 674,000 | 1,599,000 |

Comments

Updated 9-19-2013 with All American Asphalt unit costs per 9-11-2013 bid.

Washington St. resurfacing from Krameria Ave to Van Buren Blvd. will be included in the Traffic Signal plans and are planned for construction in June 2014.

Form 11 Attachment

Contract/Lease/Purchase Summary Data

Contract (for Services)

- Approval/Renewal
- Sole Source
- Personal Services
- Independent Contractor
- Other than Low Bid
- Change Order
- Public Works

Lease

- Approval/Renewal
- Multi-Year Lease
- Equipment
- Real Property
- Change Order

Purchase (for Materials)

- Sole Source
- Other than Low Bid
- Change Order

Selection Committee Member Names (RFP's Only)

| | |
|-------------------------|---------------------------|
| User Department: | Transportation Department |
|-------------------------|---------------------------|

N/A

| | |
|----------------------------|----------------------|
| Vendor/Lessor Name: | All American Asphalt |
|----------------------------|----------------------|

Minority Status:

- M W DV None

| | |
|--------------------------------|-------------|
| Vendor/Lessor Location: | Corona, Ca. |
|--------------------------------|-------------|

Local Preference Applied: Yes No N/A

Local Preference Award Cost \$
(5% maximum preference)

Local Preference FYTD: Cost \$

of Orders

Applicable Board Policy #

Comments:

RFQ/RFP Process:

- Date Mailed:
- Response Date:
- # of Responses:
- # of Qualified Responses:

Bidding Process:

- Bid Range: \$ 1,098,381.00 to \$1,234,000.00
- Local Bid Range: N/A
- Responsive and Responsible Bid Range: \$1,098,381.00 to \$1,234,000.00

Contract/Lease Renewals Only

Existing Agreement Items

Proposed Agreement Items

1. Rates
2. Terms
3. Conditions
4. Legal Issues
5. Accountability
6. Utilities

(continue on blank sheet if necessary)

NOTE: COMPETITIVELY BID PUBLIC WORKS CONTRACT

**Riverside County Transportation Department
Summary of Bids**

PROJECT: Resurfacing Projects, Washington Street, Community of Woodcrest, and Harley John Road, Lake Mathews area

Advertised: August 20, 2013 (Agenda Item: 3-99)
Addenda: 1(9/5/13)

Bids Open: 2 pm Date: Wednesday, September 11, 2013

PROJECT NO. C1-0498 & C1-0495

| BASE BID | | COUNTY'S ESTIMATE | | | | All American Asphalt Corona, CA 92878 | | |
|---------------------------------|-----------|---|-------|----------|------------|--|----------------|---------------------|
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | UNIT PRICE | ENG ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| 1 | 066102 | DUST ABATEMENT | LS | 1 | 4,000.00 | 4,000.00 | 1,400.00 | 1,400.00 |
| 2 | 074020 | WATER POLLUTION CONTROL | LS | 1 | 5,000.00 | 5,000.00 | 9,800.00 | 9,800.00 |
| 3 | 120100 | TRAFFIC CONTROL SYSTEM | LS | 1 | 45,000.00 | 45,000.00 | 71,000.00 | 71,000.00 |
| 4 | 160101 | CLEARING AND GRUBBING | LS | 1 | 15,000.00 | 15,000.00 | 6,300.00 | 6,300.00 |
| 5 | 170101 | DEVELOP WATER SUPPLY | LS | 1 | 2,800.00 | 2,800.00 | 1,900.00 | 1,900.00 |
| 6 | 152370 | RELOCATE MAILBOX | EA | 1 | 450.00 | 450.00 | 1,300.00 | 1,300.00 |
| 7 | 190101 | ROADWAY EXCAVATION | CY | 2,100 | 30.00 | 63,000.00 | 37.00 | 77,700.00 |
| 8 | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | SQYD | 20,100 | 2.00 | 40,200.00 | 1.44 | 28,944.00 |
| 9 | 190185 | SHOULDER BACKING | LF | 2,300 | 2.00 | 4,600.00 | 3.60 | 8,280.00 |
| 10 | 000001 | ITEM DELETED BY ADDENDUM | | | | | | |
| 11 | 390132 | HOT MIX ASPHALT (TYPE A) | TON | 2,100 | 70.00 | 147,000.00 | 64.00 | 134,400.00 |
| 12 | 390129 | HOT MIX ASPHALT (TYPE C) | TON | 8,200 | 75.00 | 615,000.00 | 64.50 | 528,900.00 |
| 13 | 394002 | PLACE ASPHALT CONCRETE (MISCELLANEOUS AREA) | SQYD | 150 | 50.00 | 7,500.00 | 60.00 | 9,000.00 |
| 14 | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | LF | 1,130 | 10.00 | 11,300.00 | 3.00 | 3,390.00 |
| 15 | 394048 | PLACE ASPHALT CONCRETE DIKE (TYPE E) | LF | 1,900 | 10.00 | 19,000.00 | 3.00 | 5,700.00 |
| 16 | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306) | EA | 4 | 1,000.00 | 4,000.00 | 2,000.00 | 8,000.00 |
| 17 | 017304 | MINOR CONCRETE (CURB AND GUTTER) (CRS 200) | LF | 180 | 15.00 | 2,700.00 | 35.00 | 6,300.00 |
| 18 | 017305 | MINOR CONCRETE (CURB AND GUTTER) (CRS 201) | LF | 135 | 20.00 | 2,700.00 | 38.00 | 5,130.00 |
| 19 | 017306 | MINOR CONCRETE (CURB RAMP) (CRS 403) | EA | 3 | 3,500.00 | 10,500.00 | 3,500.00 | 10,500.00 |
| 20 | 017314 | MINOR CONCRETE (DIP SECTION) (CRS 307) | SQFT | 1,800 | 15.00 | 27,000.00 | 15.00 | 27,000.00 |
| 21 | 017302 | MINOR CONCRETE (CROSS-GUTTER) (CRS 209) | SQFT | 500 | 10.00 | 5,000.00 | 30.00 | 15,000.00 |
| 22 | 800320 | CHAIN LINK FENCE (TYPE CL-4) | LF | 200 | 50.00 | 10,000.00 | 48.00 | 9,600.00 |
| 23 | 000003 | CHAIN LINK GATE | EA | 3 | 1,000.00 | 3,000.00 | 850.00 | 2,550.00 |
| 24 | 840619 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 500 | 5.00 | 2,500.00 | 3.30 | 1,650.00 |
| 25 | 840560 | THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE) | LF | 15,000 | 1.70 | 25,500.00 | 1.00 | 15,000.00 |
| 26 | 840666 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 3,500 | 0.30 | 1,050.00 | 0.51 | 1,785.00 |
| 27 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 1,400 | 4.00 | 5,600.00 | 1.80 | 2,520.00 |
| 28 | 820151 | OBJECT MARKER (TYPE L-1) | EA | 26 | 100.00 | 2,600.00 | 77.00 | 2,002.00 |
| 29 | 128660 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 4 | 1,500.00 | 6,000.00 | 2,900.00 | 11,600.00 |
| 30 | 000003 | PROJECT FUNDING IDENTIFICATION SIGN | EA | 4 | 500.00 | 2,000.00 | 1,300.00 | 5,200.00 |
| 31 | 000003 | MISCELLANEOUS DIRECTED WORK | FA | 1 | 70,000.00 | 70,000.00 | 70,000.00 | 70,000.00 |
| SUBTOTAL (Base Bid) | | | | | | 1,160,000.00 | | 1,081,851.00 |
| ITEMS 1-31 | | | | | | | | |
| ALTERNATE BID | | | | | | | | |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | UNIT PRICE | ENG ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| 32 | 017003 | CATCH BASIN (CURB INLET) (CRS 300) | EA | 1 | 5,000.00 | 5,000.00 | 7,330.00 | 7,330.00 |
| 33 | 665716 | 18" SLOTTED CORRUGATED STEEL PIPE (.064" THICK) | LF | 40 | 500.00 | 20,000.00 | 230.00 | 9,200.00 |
| SUBTOTAL (Alternate Bid) | | | | | | 25,000.00 | | 16,530.00 |
| ITEMS 32-33 | | | | | | | | |
| PROJECT TOTAL | | | | | | 1,185,000.00 | | 1,098,381.00 |
| ITEMS 1-33 | | | | | | | | |

**Riverside County Transportation Department
Summary of Bids**

PROJECT: Resurfacing Projects, Washington Street, Community of Woodcrest, and Harley John Road, Lake Mathews area

Advertised: August 20, 2013 (Agenda Item: 3-99)
Addenda: 1(9/5/13)

Bids Open: 2 pm Date: Wednesday, September 11, 2013

PROJECT NO. C1-0498 & C1-0495

| BASE BID | | 2 | | 3 | | | | |
|---------------------------------|-----------|---|-------|----------|----------------|---------------------|----------------|---------------------|
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | BID UNIT PRICE | BID ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| 1 | 066102 | DUST ABATEMENT | LS | 1 | 2,500.00 | 2,500.00 | 22,000.00 | 22,000.00 |
| 2 | 074020 | WATER POLLUTION CONTROL | LS | 1 | 2,500.00 | 2,500.00 | 12,500.00 | 12,500.00 |
| 3 | 120100 | TRAFFIC CONTROL SYSTEM | LS | 1 | 20,000.00 | 20,000.00 | 48,000.00 | 48,000.00 |
| 4 | 160101 | CLEARING AND GRUBBING | LS | 1 | 15,000.00 | 15,000.00 | 7,500.00 | 7,500.00 |
| 5 | 170101 | DEVELOP WATER SUPPLY | LS | 1 | 2,800.00 | 2,800.00 | 2,800.00 | 2,800.00 |
| 6 | 152370 | RELOCATE MAILBOX | EA | 1 | 1,000.00 | 1,000.00 | 525.00 | 525.00 |
| 7 | 190101 | ROADWAY EXCAVATION | CY | 2,100 | 40.00 | 84,000.00 | 56.00 | 117,600.00 |
| 8 | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | SOYD | 20,100 | 0.60 | 12,060.00 | 3.80 | 76,380.00 |
| 9 | 190185 | SHOULDER BACKING | LF | 2,300 | 6.00 | 13,800.00 | 6.00 | 13,800.00 |
| 10 | 000001 | ITEM DELETED BY ADDENDUM | | | | | | |
| 11 | 390132 | HOT MIX ASPHALT (TYPE A) | TON | 2,100 | 72.00 | 151,200.00 | 63.00 | 132,300.00 |
| 12 | 390129 | HOT MIX ASPHALT (TYPE C.) | TON | 8,200 | 72.00 | 590,400.00 | 64.00 | 524,800.00 |
| 13 | 394002 | PLACE ASPHALT CONCRETE (MISCELLANEOUS AREA) | SOYD | 150 | 40.00 | 6,000.00 | 16.00 | 2,400.00 |
| 14 | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | LF | 1,130 | 5.00 | 5,650.00 | 4.25 | 4,802.50 |
| 15 | 394048 | PLACE ASPHALT CONCRETE DIKE (TYPE E) | LF | 1,900 | 5.00 | 9,500.00 | 4.25 | 8,075.00 |
| 16 | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306) | EA | 4 | 2,500.00 | 10,000.00 | 1,450.00 | 5,800.00 |
| 17 | 017304 | MINOR CONCRETE (CURB AND GUTTER) (CRS 200) | LF | 180 | 25.00 | 4,500.00 | 48.00 | 8,640.00 |
| 18 | 017305 | MINOR CONCRETE (CURB AND GUTTER) (CRS 201) | LF | 135 | 25.00 | 3,375.00 | 48.00 | 6,480.00 |
| 19 | 017306 | MINOR CONCRETE (CURB RAMP) (CRS 403) | EA | 3 | 2,500.00 | 7,500.00 | 4,000.00 | 12,000.00 |
| 20 | 017314 | MINOR CONCRETE (DIP SECTION) (CRS 307) | SQFT | 1,800 | 24.00 | 43,200.00 | 28.25 | 50,850.00 |
| 21 | 017302 | MINOR CONCRETE (GROSS-GUTTER) (CRS 209) | SQFT | 500 | 9.00 | 4,500.00 | 20.00 | 10,000.00 |
| 22 | 800320 | CHAIN LINK FENCE (TYPE CL-4) | LF | 200 | 25.00 | 5,000.00 | 25.00 | 5,000.00 |
| 23 | 000003 | CHAIN LINK GATE | EA | 3 | 800.00 | 2,400.00 | 780.00 | 2,340.00 |
| 24 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 500 | 6.00 | 3,000.00 | 4.20 | 2,100.00 |
| 25 | 840560 | THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE) | LF | 15,000 | 0.60 | 9,000.00 | 0.48 | 7,200.00 |
| 26 | 840666 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 3,500 | 0.50 | 1,750.00 | 0.48 | 1,680.00 |
| 27 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 1,400 | 4.00 | 5,600.00 | 3.15 | 4,410.00 |
| 28 | 820151 | OBJECT MARKER (TYPE L-1) | EA | 26 | 75.00 | 1,950.00 | 78.00 | 2,028.00 |
| 29 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 4 | 1,200.00 | 4,800.00 | 3,400.00 | 13,600.00 |
| 30 | 000003 | PROJECT FUNDING IDENTIFICATION SIGN | EA | 4 | 900.00 | 3,600.00 | 500.00 | 2,000.00 |
| 31 | 000003 | MISCELLANEOUS DIRECTED WORK | FA | 1 | 70,000.00 | 70,000.00 | 70,000.00 | 70,000.00 |
| SUBTOTAL (Base Bid) | | | | | | 1,096,585.00 | | 1,177,610.50 |
| ITEMS 1-31 | | | | | | | | |
| ALTERNATE BID | | | | | | | | |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | BID UNIT PRICE | BID ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| 32 | 017003 | CATCH BASIN (CURB INLET) (CRS 300) | EA | 1 | 8,150.00 | 8,150.00 | 7,150.00 | 7,150.00 |
| 33 | 665716 | 18" SLOTTED CORRUGATED STEEL PIPE (.064" THICK) | LF | 40 | 165.00 | 6,600.00 | 225.00 | 9,000.00 |
| SUBTOTAL (Alternate Bid) | | | | | | 14,750.00 | | 16,150.00 |
| ITEM 32-33 | | | | | | | | |
| PROJECT TOTAL | | | | | | 1,111,335.00 | | 1,193,760.50 |
| ITEMS 1-33 | | | | | | | | |

**Riverside County Transportation Department
Summary of Bids**

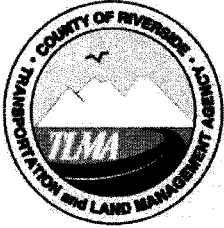
PROJECT: Resurfacing Projects, Washington Street, Community of Woodcrest, and Harley John Road, Lake Mathews area

Advertised: August 20, 2013 (Agenda Item: 3-99)
Addenda: 1(9/5/13)

Bids Open: 2 pm Date: Wednesday, September 11, 2013

PROJECT NO. C1-0498 & C1-0495

| BASE BID | | CONTRACT ITEM | | UNITS | | QUANTITY | | BID UNIT PRICE | | BID ESTIMATE | | | |
|---------------------------------|-----------|---|-------|---------------|----------------|--------------|--|----------------|--|---------------------|---------------------|--------------|--|
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | BID UNIT PRICE | BID ESTIMATE | | | | | | | |
| 1 | 066102 | DUST ABATEMENT | LS | 1 | 3,000.00 | 3,000.00 | | | | | | | |
| 2 | 074020 | WATER POLLUTION CONTROL | LS | 1 | 13,000.00 | 13,000.00 | | | | | | | |
| 3 | 120100 | TRAFFIC CONTROL SYSTEM | LS | 1 | 123,669.00 | 123,669.00 | | | | | | | |
| 4 | 160101 | CLEARING AND GRUBBING | LS | 1 | 13,000.00 | 13,000.00 | | | | | | | |
| 5 | 170101 | DEVELOP WATER SUPPLY | LS | 1 | 7,000.00 | 7,000.00 | | | | | | | |
| 6 | 152370 | RELOCATE MAILBOX | EA | 1 | 6,000.00 | 6,000.00 | | | | | | | |
| 7 | 190101 | ROADWAY EXCAVATION | CY | 2,100 | 36.89 | 77,049.00 | | | | | | | |
| 8 | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | SQYD | 20,100 | 1.77 | 35,577.00 | | | | | | | |
| 9 | 190185 | SHOULDER BACKING | LF | 2,300 | 6.00 | 13,800.00 | | | | | | | |
| 10 | 000001 | ITEM DELETED BY ADDENDUM | | | | | | | | | | | |
| 11 | 390132 | HOT MIX ASPHALT (TYPE A) | TON | 2,100 | 69.00 | 144,900.00 | | | | | | | |
| 12 | 390129 | HOT MIX ASPHALT (TYPE C.) | TON | 8,200 | 69.00 | 565,800.00 | | | | | | | |
| 13 | 394002 | PLACE ASPHALT CONCRETE (MISCELLANEOUS AREA) | SQYD | 150 | 42.00 | 6,300.00 | | | | | | | |
| 14 | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | LF | 1,130 | 4.00 | 4,520.00 | | | | | | | |
| 15 | 394048 | PLACE ASPHALT CONCRETE DIKE (TYPE E) | LF | 1,900 | 4.00 | 7,600.00 | | | | | | | |
| 16 | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306) | EA | 4 | 1,000.00 | 4,000.00 | | | | | | | |
| 17 | 017304 | MINOR CONCRETE (CURB AND GUTTER) (CRS 200) | LF | 180 | 44.00 | 7,920.00 | | | | | | | |
| 18 | 017305 | MINOR CONCRETE (CURB AND GUTTER) (CRS 201) | LF | 135 | 44.00 | 5,940.00 | | | | | | | |
| 19 | 017306 | MINOR CONCRETE (CURB RAMP) (CRS 403) | EA | 3 | 3,500.00 | 10,500.00 | | | | | | | |
| 20 | 017314 | MINOR CONCRETE (DIP SECTION) (CRS 307) | SQFT | 1,800 | 25.00 | 45,000.00 | | | | | | | |
| 21 | 017302 | MINOR CONCRETE (GROSS-GUTTER) (CRS 209) | SQFT | 500 | 20.00 | 10,000.00 | | | | | | | |
| 22 | 800320 | CHAIN LINK FENCE (TYPE CL-4) | LF | 200 | 24.00 | 4,800.00 | | | | | | | |
| 23 | 000003 | CHAIN LINK GATE | EA | 3 | 1,000.00 | 3,000.00 | | | | | | | |
| 24 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 500 | 4.24 | 2,120.00 | | | | | | | |
| 25 | 840560 | THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE) | LF | 15,000 | 0.47 | 7,050.00 | | | | | | | |
| 26 | 840566 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 3,500 | 0.47 | 1,645.00 | | | | | | | |
| 27 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 1,400 | 4.00 | 5,600.00 | | | | | | | |
| 28 | 820151 | OBJECT MARKER (TYPE L-1) | EA | 26 | 85.00 | 2,210.00 | | | | | | | |
| 29 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 4 | 1,500.00 | 6,000.00 | | | | | | | |
| 30 | 000003 | PROJECT FUNDING IDENTIFICATION SIGN | EA | 4 | 750.00 | 3,000.00 | | | | | | | |
| 31 | 000003 | MISCELLANEOUS DIRECTED WORK | FA | 1 | 70,000.00 | 70,000.00 | | | | | | | |
| SUBTOTAL (Base Bid) | | | | | | | | | | 1,210,000.00 | | | |
| ITEMS 1-31 | | | | | | | | | | | | | |
| ALTERNATE BID | | | | | | | | | | | | | |
| ITEM NO. | | ITEM CODE | | CONTRACT ITEM | | UNITS | | QUANTITY | | BID UNIT PRICE | | BID ESTIMATE | |
| 32 | 017003 | CATCH BASIN (CURB INLET) (CRS 300) | EA | 1 | 8,000.00 | 8,000.00 | | | | | | | |
| 33 | 665716 | 18" SLOTTED CORRUGATED STEEL PIPE (.064" THICK) | LF | 40 | 400.00 | 16,000.00 | | | | | | | |
| SUBTOTAL (Alternate Bid) | | | | | | | | | | | 24,000.00 | | |
| ITEM 32-33 | | | | | | | | | | | | | |
| PROJECT TOTAL | | | | | | | | | | | 1,234,000.00 | | |
| ITEMS 1-33 | | | | | | | | | | | | | |



COUNTY OF RIVERSIDE TRANSPORTATION AND LAND MANAGEMENT AGENCY



Juan C. Perez, P.E., T.E.
Director of Transportation

Transportation Department

ADDENDUM NUMBER 1 Dated September 5, 2013

to the
Specifications and Contract Documents
for the construction of

Resurfacing Projects

Washington Street
Community of Woodcrest
Project No. C1-0498
and
Harley John Road
Lake Mathews area
Project No. C1-0495

Bids Due: **Wednesday, September 11, 2013; 2:00 PM**
14th Street Transportation Annex
3525 14th Street; Riverside, CA 92501
(951) 955-6780

This Addendum is issued pursuant to the Instructions to Bidders, Item No. 8, of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Contractor's Proposal. Bidders are directed to sign this addendum as acknowledged, and attach the signed addendum to the contractor's submitted proposal.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

http://www.rctlma.org/trans/con_bid_advertisements.html

MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS:

Item 1: Revised Proposal

Refer to "Proposal" pages B2 and B3. Proposal (pages B2 and B3) is deleted and replaced with revised "Proposal" attached herewith as **Attachment "A"**. The following revisions have been made to the bid Proposal:

a. The quantities of following bid items have been revised:

- Item 7, Roadway Excavation
- Item 8, Grinding Asphalt Concrete in Place
- Item 9, Shoulder Backing
- Item 11, Hot Mix Asphalt (Type A)

b. The following bid item has been deleted:

- Item 10, Class 2 Aggregate Base

See Attachment "A", Revised Proposal

MODIFICATIONS / CLARIFICATIONS TO THE PLANS:

Item 2: Construction Note 3

Refer to Construction Note 3, delete the description of Construction Note 3 and replace with the following:

PULVERIZE EXISTING ASPHALT CONCRETE AND SUBGRADE TO DEPTH OF 0.40'. MOISTURE CONDITION AND COMPACT TO 95%. PLACE 0.15' HMA, TYPE "A", PG 64-10 WITH ¾" MIX, OVER 0.25' HMA, TYPE "C", PG 64-10 WITH 1" MIX. MATCH EXISTING CROSS-SLOPE

Item 3: Plan Sheets "2 through 8" of 8

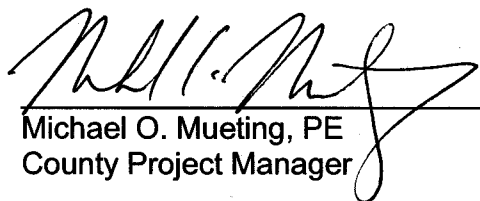
Plan Sheets 2 through 8 were distributed without Project Manager's signature. No revisions are made to these plan sheets except the signature. Signed sheets (2 through 8) are available on County's website address below for your view and free download. Prints of these sheets will also be available to registered plan holders upon request.

Note: Signed plan sheets are posted on following website and available for download during the advertisement period.

http://www.rctlma.org/trans/con_bid_advertisements.html

This addendum has been prepared under the direction of the following registered Civil Engineer:

Engineering Certification:

 9-5-13

Michael O. Mueting, PE
County Project Manager



Approval:

 9/5/13

Khalid Nasim, PE
Engineering Division Manager

Acknowledged: _____ **Date:** _____
(Contractor)

JRJ:jrj:sb

Note: Refer to Instruction to Bidders Item No. 8, "Addenda". Submission of all pages and attachments of addendum are not necessary for Bid submittal. Submittal of this acknowledgement page is adequate for Bid reception. Bidders are reminded to list addendum number(s) received on the first page of the Bid form (Proposal).

ATTACHMENTS

A – Revised Proposal

**Resurfacing Projects
Washington Street
Community of Woodcrest
Project No. C1-0498
and
Harley John Road
Lake Mathews area
Project No. C1-0495**

Attachment "A" to Addendum 1

PROPOSAL (REVISED)

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|--|-------|--------------------|-------------------------|--------------------|
| BASE BID | | | | | | |
| 1 | 066102 | DUST ABATEMENT | LS | 1 | | |
| 2 | 074020 | WATER POLLUTION CONTROL | LS | 1 | | |
| 3 | 120100 | TRAFFIC CONTROL SYSTEM | LS | 1 | | |
| 4 | 160101 | CLEARING AND GRUBBING | LS | 1 | | |
| 5 | 170101 | DEVELOP WATER SUPPLY | LS | 1 | | |
| 6 | 152370 | RELOCATE MAILBOX | EA | 1 | | |
| 7 | 190101 | ROADWAY EXCAVATION | CY | 2,100 | | |
| 8 | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | SQYD | 20,100 | | |
| 9 | 190185 | SHOULDER BACKING | LF | 2,300 | | |
| 10 | 000001 | ITEM DELETED BY ADDENDUM | ----- | ----- | ----- | ----- |
| 11 | 390132 | HOT MIX ASPHALT (TYPE A) | TON | 2,100 | | |
| 12 | 390129 | HOT MIX ASPHALT (TYPE C.) | TON | 8,200 | | |
| 13 | 394002 | PLACE ASPHALT CONCRETE (MISCELLANEOUS AREA) | SQYD | 150 | | |
| 14 | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | LF | 1,130 | | |
| 15 | 394048 | PLACE ASPHALT CONCRETE DIKE (TYPE E) | LF | 1,900 | | |
| 16 | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306) | EA | 4 | | |
| 17 | 017304 | MINOR CONCRETE (CURB AND GUTTER) (CRS 200) | LF | 180 | | |
| 18 | 017305 | MINOR CONCRETE (CURB AND GUTTER) (CRS 201) | LF | 135 | | |
| 19 | 017306 | MINOR CONCRETE (CURB RAMP) (CRS 403) | EA | 3 | | |
| 20 | 017314 | MINOR CONCRETE (DIP SECTION) (CRS 307) | SQFT | 1,800 | | |
| 21 | 017302 | MINOR CONCRETE (CROSS-GUTTER) (CRS 209) | SQFT | 500 | | |
| 22 | 800320 | CHAIN LINK FENCE (TYPE CL-4) | LF | 200 | | |
| 23 | 000003 | CHAIN LINK GATE | EA | 3 | | |
| 24 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 500 | | |
| 25 | 840560 | THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE) | LF | 15,000 | | |
| 26 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 3,500 | | |

PROPOSAL (REVISED)

Attachment "A" to Addendum 1

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|-------------------------------------|------|--------------------|-------------------------|--------------------|
| BASE BID | | | | | | |
| 27 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 1,400 | | |
| 28 | 820151 | OBJECT MARKER (TYPE L-1) | EA | 26 | | |
| 29 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 4 | | |
| 30 | 000003 | PROJECT FUNDING IDENTIFICATION SIGN | EA | 4 | | |
| 31 | 000003 | MISCELLANEOUS DIRECTED WORK | FA | 1 | 70,000.00 | 70,000.00 |

BASE BID
SUBTOTAL: _____ \$ _____
ITEMS 1-31 "WORDS"

ALTERNATE BID

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|---|------|--------------------|-------------------------|--------------------|
| 32 | 017003 | CATCH BASIN (CURB INLET) (CRS 300) | EA | 1 | | |
| 33 | 665716 | 18" SLOTTED CORRUGATED STEEL PIPE (.064" THICK) | LF | 40 | | |

ALT. BID
SUBTOTAL: _____ \$ _____
ITEM 32-33 "WORDS"

PROJECT TOTAL: _____ \$ _____
ITEMS 1-33 "WORDS"

Bid

Date: Sept 10, 2013

To: County of Riverside, hereafter called "County";

Bidder: ALL AMERICAN ASPHALT
(hereafter called "Contractor")

The undersigned, Contractor, having carefully examined the site and the Contract Documents for the construction of Resurfacing Projects, Washington Street, Community of Woodcrest, Project No. C1-0498 and Harley John Road, Lake Mathews area, Project No. C1-0495 hereby proposes to construct the work in accordance with the Contract Documents, including **Addenda Number(s)** # 1 (Fill in addenda numbers if addenda have been issued.) for the amount stated in this Bid.

By submitting this Bid, Contractor agrees with County:

1. That unless withdrawn in person by Contractor or some person authorized in writing by Contractor (not by telephone or facsimile) before the time specified in the Notice Inviting Bids for the public opening of bids, this Bid constitutes an irrevocable offer for 90 calendar days after that date.
2. County has the right to reject any or all Bids and to waive any irregularities or informalities contained in a Bid.
3. To execute the Contract and deliver the Performance Bond, Payment Bond and Insurance Certificate with endorsements, that comply with the requirements set forth in the Instruction to Bidders and General Conditions, within ten (10) business days of the date of the Notice of Acceptance of Bid and Intent to Award as issued by the County.
4. That the contract shall be awarded upon a resolution or minute order to that effect duly adopted by the governing body of County; and that execution of the Contract shall constitute a written memorial thereof.
5. To submit to the County such information as County may require determining whether a particular Bid is the lowest responsible bid submitted.
6. That the accompanying Bid Bond, certified check or cashier's check is in an amount not less than 10% of the total bid submitted and constitutes a guarantee that if awarded the contract, Contractor will execute the Contract and deliver the required bonds within ten (10) business days after notice of award. If Contractor fails to execute and deliver said documents, the bond or check is to be charged with the costs of the resultant damages to the County, including but not limited to: publication costs, the difference in money between the amount bid and the amount in excess of the bid which it costs County to do or cause to be done for the work involved, lease and rental costs, additional salaries and overhead, increased interest and costs of funding the project, attorney expense, additional engineering and architectural expense and cost of maintaining or constructing alternate facilities occasioned by the failure to execute and deliver said documents.
7. By signing this Bid the Contractor certifies that the representations made therein are made under penalty of perjury.

**Resurfacing Projects
Washington Street
Community of Woodcrest
Project No. C1-0498
and
Harley John Road
Lake Mathews area
Project No. C1-0495**

Attachment "A" to Addendum 1

PROPOSAL (REVISED)

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|-----------------|-----------|--|------|--------------------|-------------------------|--------------------|
| BASE BID | | | | | | |
| 1 | 066102 | DUST ABATEMENT | LS | 1 | 1400- | 1400- |
| 2 | 074020 | WATER POLLUTION CONTROL | LS | 1 | 9800- | 9800- |
| 3 | 120100 | TRAFFIC CONTROL SYSTEM | LS | 1 | 71000- | 71000- |
| 4 | 160101 | CLEARING AND GRUBBING | LS | 1 | 6300- | 6300- |
| 5 | 170101 | DEVELOP WATER SUPPLY | LS | 1 | 1900- | 1900- |
| 6 | 152370 | RELOCATE MAILBOX | EA | 1 | 1300- | 1300- |
| 7 | 190101 | ROADWAY EXCAVATION | CY | 2,100 | 37- | 77700- |
| 8 | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | SQYD | 20,100 | 1.44 | 28944- |
| 9 | 190185 | SHOULDER BACKING | LF | 2,900 | 3.60 | 8280- |
| 10 | 000001 | ITEM DELETED BY ADDENDUM | ---- | ----- | ----- | ----- |
| 11 | 390132 | HOT MIX ASPHALT (TYPE A) | TON | 2,100 | 64- | 134400- |
| 12 | 390129 | HOT MIX ASPHALT (TYPE C.) | TON | 8,200 | 64.50 | 528900- |
| 13 | 394002 | PLACE ASPHALT CONCRETE (MISCELLANEOUS AREA) | SQYD | 150 | 60- | 9000- |
| 14 | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | LF | 1,130 | 3- | 3390- |
| 15 | 394048 | PLACE ASPHALT CONCRETE DIKE (TYPE E) | LF | 1,900 | 3- | 5760- |
| 16 | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306) | EA | 4 | 2000- | 8000- |
| 17 | 017304 | MINOR CONCRETE (CURB AND GUTTER) (CRS 200) | LF | 180 | 35- | 6300- |
| 18 | 017305 | MINOR CONCRETE (CURB AND GUTTER) (CRS 201) | LF | 135 | 38- | 5130- |
| 19 | 017306 | MINOR CONCRETE (CURB RAMP) (CRS 403) | EA | 3 | 3500- | 10500- |
| 20 | 017314 | MINOR CONCRETE (DIP SECTION) (CRS 307) | SQFT | 1,800 | 15- | 27000- |
| 21 | 017302 | MINOR CONCRETE (CROSS-GUTTER) (CRS 209) | SQFT | 500 | 30- | 15000- |
| 22 | 800320 | CHAIN LINK FENCE (TYPE CL-4) | LF | 200 | 48- | 9600- |
| 23 | 000003 | CHAIN LINK GATE | EA | 3 | 850- | 2550- |
| 24 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 500 | 3.30 | 1650- |
| 25 | 840580 | THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE) | LF | 15,000 | 1- | 15000- |
| 26 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 3,500 | .51 | 1785- |

PROPOSAL (REVISED)

Attachment "A" to Addendum 1

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|-----------------|-----------|-------------------------------------|------|--------------------|-------------------------|--------------------|
| BASE BID | | | | | | |
| 27 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 1,400 | 1.80 | 2520- |
| 28 | 820151 | OBJECT MARKER (TYPE L-1) | EA | 26 | 77- | 2002- |
| 29 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 4 | 2900- | 11600- |
| 30 | 000003 | PROJECT FUNDING IDENTIFICATION SIGN | EA | 4 | 1300- | 5200- |
| 31 | 000003 | MISCELLANEOUS DIRECTED WORK | FA | 1 | 70,000.00 | 70,000.00 |

BASE BID

SUBTOTAL: one million, eightyone thousand, eight hundred and fiftyone dollars \$ 1,081,851-
 ITEMS 1-31 "WORDS"

ALTERNATE BID

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|---|------|--------------------|-------------------------|--------------------|
| 32 | 017003 | CATCH BASIN (CURB INLET) (CRS 300) | EA | 1 | 7330- | 7330- |
| 33 | 665716 | 18" SLOTTED CORRUGATED STEEL PIPE (.064" THICK) | LF | 40 | 230- | 9200- |

ALT. BID

SUBTOTAL: sixteen thousand, five hundred and thirty dollars \$ 16530-
 ITEM 32-33 "WORDS" RB

PROJECT TOTAL:
 ITEMS 1-33

one million, ninty eight thousand \$ 1,098,381-
three hundred and eighty one dollars
 "WORDS"

Bidder Data and Signature

Name of Bidder: ALL AMERICAN ASPHALT

Type of organization: CORPORATION

Person(s) authorized to sign for Bidder: _____

MARK LUER, PRESIDENT

ROBERT BRADLEY, VICE PRESIDENT

MICHAEL FARKAS, SECRETARY

Note:

If Bidder or other interested person is a Corporation, state legal name of Corporation and also names of the president, secretary, treasurer and manager thereof.

If Bidder or other interested person is a Co-Partnership, state true name of firm and also names of all individual co-partners composing firm.

If Bidder or other interested person is an Individual, state first and last name(s) in full.

Business Street Address: 400 E. SIXTH ST. - CORONA, CA 92879
(Please include business address even if P.O. Box is used.)

Business City, State, Zip Code: P.O. Box 2229

P.O. Box- Number: P.O. Box 2229

P.O. Box- City, State, Zip Code: CORONA, CA 92878-2229

Phone: (951) 736-7600

Facsimile: (951) 736-7646

E-mail: rbradley@allamericanasphalt.com

Contractor's license number: # 267073

License Classification(s): 1-31-14

Expiration date: A, C-12

Bidder Data and Signature (continued)

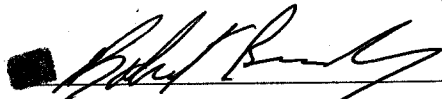
Accompanying this Bid is a ~~certified check, cashier check~~ or bid bond in an amount equal to at least ten (10) percent of the total bid for:

**Resurfacing Projects
Washington Street
Community of Woodcrest
Project No. C1-0498
and
Harley John Road
Lake Mathews area
Project No. C1-0495**

By my signature on this Bid, I certify, under penalty of perjury under the laws of the State of California, that all the information on this form is true and correct.

IN WITNESS WHERE OF Bidder/Contractor executed this Bid as of the date set forth on page B1 of this Bid.

Signature:



Name (printed):

ROBERT BRADLEY

Title:

VICE PRESIDENT
"Contractor"

(If the Bidder is a Corporation, attach the Corporate Resolution which authorizes the signature to represent the Corporation. Certification for Authorized Signatures of Officers and Certificate of Incumbency are also acceptable and document must show that person who signs is authorized to do so for the company.)

Subcontractor List

Bidder/Contractor submits the following complete list of each Subcontractor who will perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid or \$10,000 whichever is greater.

Check box on right side of row if any construction item, for the listed Subcontractor, is partial work. If partial work is to be performed within a certain construction item or trade, the Bidder/Contractor shall specify the portion(s) of the work to be performed by the different subcontractors or Bidder/Contractor will be subject to provisions of Public Contract Code Section 4106.

| | Subcontractor Name | License Number | Business Address (City, State) | Construction Item(s) [Item Number and Description] | Check if Partial Work |
|----|-------------------------|----------------|--------------------------------|--|-------------------------------------|
| 1. | Precision Cold Planning | 832640 | Yucaipa, CA | 8, Grind AC | <input checked="" type="checkbox"/> |
| 2. | Cal Stripe Inc | 685387 | Colton, CA | 24-28, Striping & Marking | <input type="checkbox"/> |
| 3. | APCO | 283095 | Goshen, CA | 14, 15 A.C. Dike | <input type="checkbox"/> |
| 4. | Wetzel Concrete | 393934 | Santa Ana, CA | 22, 23, 32, 33 Fence & Gate Catch Basin & Storm Drain | <input type="checkbox"/> |
| 5. | | | | | <input type="checkbox"/> |
| 6. | | | | | <input type="checkbox"/> |
| 7. | | | | | <input type="checkbox"/> |

(If applicable, check box.)
Additional information for Subcontractor List is attached to this Bid. (A copy of this form may be attached with additional Subcontractor information.)

Percent of work to be performed by Subcontractors: 5.96 %

Note: A minimum of 50% of the work is required to be performed by the general/prime Contractor.

Non-Collusion Declaration

To be executed by bidder and submitted with bid.
(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

The undersigned declares:

I am the VICE PRESIDENT (Title) of ALL AMERICAN ASPHALT (Company),
the party making the foregoing bid.

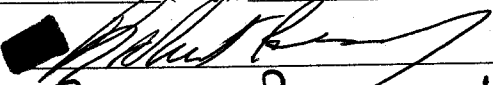
The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder.

All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his ~~or her~~ bid price of any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he ~~or she~~ has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the applicable laws that the foregoing is true and correct and that this declaration is executed on

SEPTEMBER (Month) 10 (Day) of 2013 (Year),
at CORONA (City), CA (State).

Signature of Declarant: 

Printed name of Declarant: ROBERT BRADLEY

Name of Bidder (Company): ALL AMERICAN ASPHALT

Title or Office: VICE PRESIDENT

Note: Notarization of signature required.
 Check box if attachment is included.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California

County of Riverside

On September 10, 2013 before me, Brenda L. Royster, Notary Public
Date Here Insert name and Title of the Officer

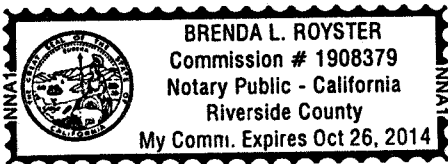
personally appeared Robert Bradley
Name of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Brenda L. Royster
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to person relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document Non-Collusion Declaration - County of Riverside

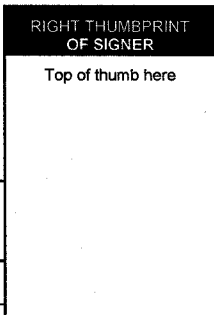
Document Date: September 10, 2013 Number of Pages: 1

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)

Signer's Name: Robert Bradley

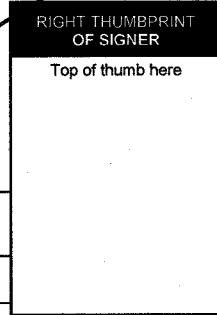
- Individual
- Corporate Officer — Title(s): Vice President
- Partner — Limited General
- Attorney in Fact
- Trustee
- Other: _____



Signer is Representing:
All American Asphalt

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Other: _____



Signer is Representing: _____

Iran Contracting Act
(Public Contract Code sections 2200-2208)

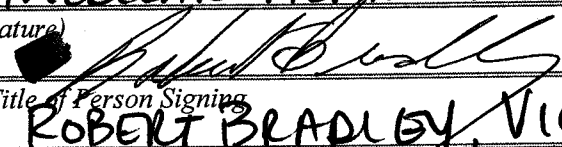
Prior to bidding on, submitting a proposal or executing a contract or renewal for a County of Riverside contract for goods or services of \$1,000,000 or more, a Contractor must either:

- a) Certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or
- b) Demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your Contractor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made; contract termination; and three-year ineligibility to bid on contracts. (Public Contract Code section 2205.)

Option #1 – Certification

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

| | | |
|---|----------------------------------|--|
| Contractor Name/Financial Institution (Printed) ALL AMERICAN ASPHALT | | Federal ID Number (or n/a) #95-2595043 |
| By (Authorized Signature)  | | |
| Printed Name and Title of Person Signing ROBERT BRADLEY, VICE PRESIDENT | | |
| Date Executed SEPT. 10, 2013 | Executed in CORONA, CA | |

Option #2 – Exemption

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a Contractor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

| | | |
|---|-------------|----------------------------|
| Contractor Name/Financial Institution (Printed) | | Federal ID Number (or n/a) |
| By (Authorized Signature) | | |
| Printed Name and Title of Person Signing | | |
| Date Executed | Executed in | |



ALL AMERICAN ASPHALT ALL AMERICAN AGGREGATES

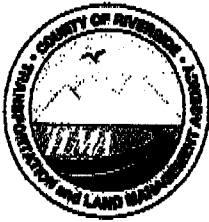
P.O. BOX 2229, CORONA, CA 92878-2229
STATE CONTRACTORS LICENSE #267073-A

CORPORATE RESOLUTION

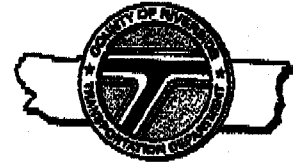
Resolved, that this Corporation, All American Asphalt, on September 10, 2013 authorizes Robert Bradley to execute contracts and agreements on behalf of the Company in the capacity of Vice President.

A handwritten signature in black ink, appearing to read "MF", written over a horizontal line.

Michael Farkas, Secretary



COUNTY OF RIVERSIDE
TRANSPORTATION AND
LAND MANAGEMENT AGENCY



Juan C. Perez, P.E., T.E.
 Director of Transportation

Transportation Department

ADDENDUM NUMBER 1
Dated September 5, 2013

to the
Specifications and Contract Documents
 for the construction of

Resurfacing Projects

Washington Street
Community of Woodcrest
Project No. C1-0498

and

Harley John Road
Lake Mathews area
Project No. C1-0495

Bids Due: Wednesday, September 11, 2013; 2:00 PM
 14th Street Transportation Annex
 3525 14th Street, Riverside, CA 92501
 (951) 955-6780

This Addendum is issued pursuant to the Instructions to Bidders, Item No. 8, of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Contractor's Proposal. Bidders are directed to sign this addendum as acknowledged, and attach the signed addendum to the contractor's submitted proposal.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

http://www.rctima.org/trans/con_bid_advertisements.html

MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS:

Item 1: Revised Proposal

Refer to "Proposal" pages B2 and B3. Proposal (pages B2 and B3) is deleted and replaced with revised "Proposal" attached herewith as Attachment "A". The following revisions have been made to the bid Proposal:

a. The quantities of following bid items have been revised:

- Item 7, Roadway Excavation
- Item 8, Grinding Asphalt Concrete in Place
- Item 9, Shoulder Backing
- Item 11, Hot Mix Asphalt (Type A)

Addendum No. 1
Washington street and Harley John Road Rsurfacing Projects
Project Nos.C1-0498 and C1-0495
September 5, 2013
Page 2 of 4

b. The following bid item has been deleted:

- Item 10, Class 2 Aggregate Base

See Attachment "A", Revised Proposal

MODIFICATIONS / CLARIFICATIONS TO THE PLANS:

Item 2: Construction Note 3

Refer to Construction Note 3, delete the description of Construction Note 3 and replace with the following:

PULVERIZE EXISTING ASPHALT CONCRETE AND SUBGRADE TO DEPTH OF 0.40'. MOISTURE CONDITION AND COMPACT TO 95%. PLACE 0.15' HMA, TYPE "A", PG 64-10 WITH ¾" MIX, OVER 0.25' HMA, TYPE "C", PG 64-10 WITH 1" MIX. MATCH EXISTING CROSS-SLOPE

Item 3: Plan Sheets "2 through 8" of 8

Plan Sheets 2 through 8 were distributed without Project Manager's signature. No revisions are made to these plan sheets except the signature. Signed sheets (2 through 8) are available on County's website address below for your view and free download. Prints of these sheets will also be available to registered plan holders upon request.

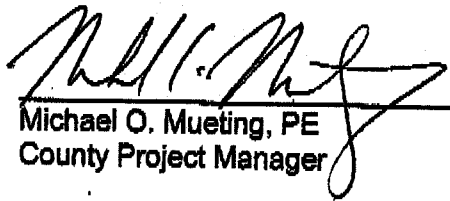
Note: Signed plan sheets are posted on following website and available for download during the advertisement period.

http://www.rctlma.org/trans/con_bid_advertisements.html

Addendum No. 1
Washington street and Harley John Road Rsurfacing Projects
Project Nos.C1-0498 and C1-0495
September 5, 2013
Page 3 of 4


This addendum has been prepared under the direction of the following registered Civil Engineer:

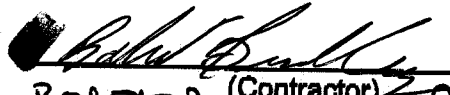
Engineering Certification:

 9-5-13
Michael O. Mueeting, PE
County Project Manager



Approval:

 9/5/13
Khalid Nasim, PE
Engineering Division Manager

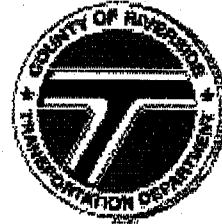
Acknowledged:  Date: SEPT. 10, 2013
JRJ:jrj:sb ROBERT B. ... (Contractor) V.P.

Note: Refer to Instruction to Bidders Item No. 8, "Addenda". Submission of all pages and attachments of addendum are not necessary for Bid submittal. Submittal of this acknowledgement page is adequate for Bid reception. Bidders are reminded to list addendum number(s) received on the first page of the Bid form (Proposal).

Addendum No. 1
Washington street and Harley John Road Rsurfacing Projects
Project Nos.C1-0498 and C1-0495
September 5, 2013
Page 4 of 4

ATTACHMENTS

A – Revised Proposal



COUNTY OF RIVERSIDE
Transportation and Land Management Agency
TRANSPORTATION DEPARTMENT

Facsimile Transmittal

September 5, 2013

TO: Plan Holders and Plan Rooms

FROM: Joel Jimenez
Contracts and Utilities Unit
Voice: (951) 955-6780 Fax: (951) 955-3164
Email: jrjimenez@rctlma.org
www.tlma.co.riverside.ca.us/tran

RE: Transmittal of Addendum no. 1
Resurfacing Projects
Washington Street
Community of Woodcrest
Project No. C1-0495
And Harley John Road Lake Mathews area
Project no. C1-0495

Number of Pages transmitted: 7

Transmitted is addendum no. 1 to the referenced public works project.

*called 9-5-13
@ 1:31PM*

IMPORTANT: CALL US AT
(951)955-6780 TO ACKNOWLEDGE
YOUR RECEIPT OF THE ADDENDUM.
THANK YOU

Bid Bond

Recitals:

1. All American Asphalt "Contractor", has submitted his/her Contractor's Proposal to County of Riverside, "County", for the construction of public work for Resurfacing Projects, Washington Street, Community of Woodcrest, Project No. C1-0498 and Harley John Road, Lake Mathews area, Project No. C1-0495 in accordance with a Notice Inviting Bids from the County.
2. Fidelity and Deposit Company of Maryland a Maryland corporation, hereafter called "Surety", is the surety of this bond.

Agreement:

We, Contractor as Principal and Surety as Surety, jointly and severally agree and state as follows:


1. The amount of the obligation of this bond is 10% of the amount of the Contractor's Proposal, including bid alternates, and inures to the benefit of County.
2. This Bond is exonerated by (1) County rejecting said Proposal or, in the alternate, (2) if said Proposal is accepted, Contractor executes the Contract and furnishes the Bonds as agreed to in its Proposal, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to act as agreed to in its Proposal. Some types of possible loss, damage and expense are specified in the Contractor's Proposal.
3. Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which County may accept the Proposal and waives notice of any such extension.
4. This Bond is binding on our heirs, executors, administrators, successors and assigns.


Dated: August 29, 2013

Signatures:

Fidelity and Deposit Company of Maryland

All American Asphalt

By: 
William Sytkin

By: 
ROBERT BRADEN

Title: Attorney in Fact
"Surety"

Title: VICE PRESIDENT
"Contractor"

Please See Attached

STATE OF _____
COUNTY _____
OF _____

ss. SURETY'S ACKNOWLEDGEMENT

On _____ before me, _____
personally appeared, _____ known to me, or proved to me on the basis of
satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged
to me that he/she executed the same in his/her authorized capacities, and that by his/her signature on the
instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

Notary Public (Seal)

Note: This Bond must be executed by both Contractor and Surety with corporate seal affixed. All signatures must be notarized. (Attach acknowledgements).

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California

County of Riverside

On September 10, 2013 before me, Brenda L. Royster, Notary Public
Date Here Insert name and Title of the Officer

personally appeared Robert Bradley
Name of Signer

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the forgoing paragraph is true and correct.

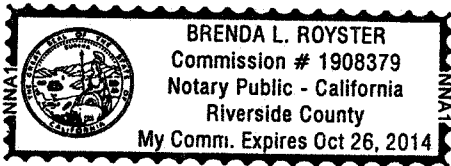
WITNESS my hand and official seal.

Signature

Brenda L. Royster

Signature of Notary Public

Place Notary Seal Above



OPTIONAL

Though the information below is not required by law, it may prove valuable to person relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document Bid Bond - County of Riverside

Document Date: August 29, 2013 Number of Pages: 3

Signer(s) Other Than Named Above: William Syrkin, Attorney-in-Fact

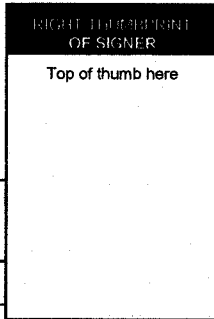
Capacity(ies) Claimed by Signer(s)

Signer's Name: Robert Bradley

- Individual
- Corporate Officer -- Title(s): Vice President
- Partner -- Limited General
- Attorney in Fact
- Trustee
- Other: _____

Signer is Representing:

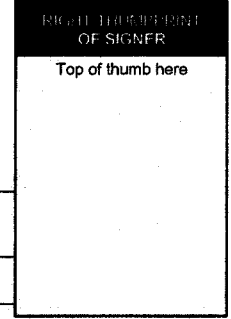
All American Asphalt



Signer's Name: _____

- Individual
- Corporate Officer -- Title(s): _____
- Partner -- Limited General
- Attorney in Fact
- Trustee
- Other: _____

Signer is Representing:

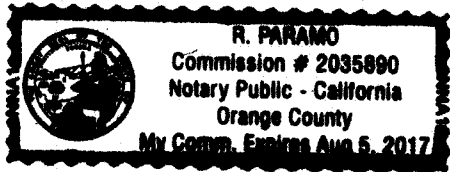


CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT
CIVIL CODE § 1189

State of California }
County of Orange

On 08/29/2013 before me, R. Paramo, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared William Syrkin
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person~~(e)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(e)~~, or the entity upon behalf of which the person~~(e)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Signature: [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Bid Bond Document Date: 08/29/2013

Number of Pages: One (1) Signer(s) Other Than Named Above: All American Asphalt

Capacity(ies) Claimed by Signer(s)

Signer's Name: William Syrkin
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____

Signer Is Representing: _____
Fidelity and Deposit Company of Maryland

Signer Is Representing: _____

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by **THOMAS O. MCCLELLAN, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **William SYRKIN, Rebecca HAAS-BATES, Sergio D. BECHARA and Richard ADAIR, all of Irvine, California, EACH** its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said **ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND**, this 15th day of January, A.D. 2013.

ATTEST:

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**



By: *Eric D. Barnes*
Assistant Secretary
Eric D. Barnes

Thomas O. McClellan
Vice President
Thomas O. McClellan

State of Maryland
City of Baltimore

On this 15th day of January, A.D. 2013, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **THOMAS O. MCCLELLAN, Vice President, and ERIC D. BARNES, Assistant Secretary**, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposed and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Constance A. Dunn



Constance A. Dunn, Notary Public
My Commission Expires: July 14, 2015

EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 29th day of August, 2013.



Geoffrey Delisio

Geoffrey Delisio, Vice President

Company Profile

FIDELITY AND DEPOSIT COMPANY OF MARYLAND

1400 AMERICAN LANE, 19TH FLOOR TOWER 1
SCHUAMBURG, IL 60196-1056
800-382-2150

Agent for Service of Process

KAREN HARRIS, C/O CORPORATION SERVICE COMPANY 2710 GATEWAY OAKS DRIVE, SUITE 150N
SACRAMENTO, CA 95833-3505

Unable to Locate the Agent for Service of Process?

Reference Information

| | |
|--------------------------------|---------------------|
| NAIC #: | 39306 |
| NAIC Group #: | <u>0212</u> |
| California Company ID #: | 2479-4 |
| Date authorized in California: | January 01, 1982 |
| License Status: | UNLIMITED-NORMAL |
| Company Type: | Property & Casualty |
| State of Domicile: | MARYLAND |

Lines of Insurance Authorized to Transact

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AIRCRAFT
AUTOMOBILE
BOILER AND MACHINERY
BURGLARY
CREDIT
FIRE
LIABILITY
MARINE
MISCELLANEOUS
PLATE GLASS
SPRINKLER
SURETY
TEAM AND VEHICLE
WORKERS' COMPENSATION
