

# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



SUBMITTAL DATE: November 26, 2013

FROM: Economic Development Agency/Facility Management

SUBJECT: Resolution No. 2013-171, Notice of Intention to Convey Real Property to the Riverside County Regional Park & Open Space District; District 5, [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1. Adopt Resolution No. 2013-171, Notice of Intention to Convey Fee Simple Interest in Real Property located in the City of Beaumont, County of Riverside, California, known as Bogart Park, identified by Assessor's Parcel Numbers 401-210-011 and 402-060-018 by Quitclaim Deed to the Riverside County Regional Park & Open Space District; and
- 2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

## **BACKGROUND:** Summary

(Commences on Page 2)

Next-Fiscal Year: Total Cost: Ongoing Cost: POLICY/CONSENT

Assistant County Executive Officer/EDA By: Lisa Brandl, Managing Director

COST	\$		0	\$ 0	\$ 0	\$ 0	** (br	EXEC	. Описе	1464
NET COUNTY COST	\$		0	\$ 0	\$ 0	\$ 0	Conse	ent 🗆	Policy	X
SOURCE OF FUN	DS:	V/A				Budget Adjustm	ent:	No		
4						For Fiscal Year:		2013/	14	

C.E.O. RECOMMENDATION:

EINANCIAL DATA Current Fiscal Year:

**County Executive Office Signature** 

# MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Benoit, seconded by Supervisor Stone and duly carried, IT WAS ORDERED that the above matter is approved as recommended and is set for public meeting on or after December 17, 2013 at 9:00 a.m.

Aves:

Jeffries, Stone, Benoit and Ashley

Nays:

None

Absent:

**Tavaglione** 

Date:

**December 10, 2013** 

xcc 3 EDA COB

Prév. Agn. Ref.:

District: 5/5

Agenda Number:

Kecia Harper-Ihem

Clerk of the Board

Positions Added Change Order П

4/5 Vote

# SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

Economic Development Agency/Facilities Management

FORM 11: Resolution No. 2013-171, Notice of Intention to Convey Real Property to the Riverside County

Regional Park & Open Space District; District 5, [\$0]

DATE: November 26, 2013

Page 2 of 2

# **BACKGROUND:** Summary

In 1931, the County of Riverside (County) acquired a portion of Bogart Park, then in 1975 acquired the remaining parcel for use as open space and a park, and assigned control to its Parks Department. In 1990, the Riverside County Regional Park & Open Space District (District) was formed. The District has initiated a request to convey the subject parcels from the County to the District.

Pursuant to Government Code Section 25365, the County may transfer real property or interest therein, belonging to the County to another public agency, upon the terms and conditions as agreed upon and without complying with any other provisions of the Government Code, if the property or interest therein to be conveyed is not required for County use. Finding that the fee simple interest is no longer necessary for use by the County, the County intends to transfer its fee simple interest in real property, located in the City of Beaumont, consisting of 78.61 acres, identified by Assessor's Parcel Numbers 401-210-011 and 402-060-018, as more particularly described in Exhibit A, attached to Resolution No. 2013-171, by Quitclaim Deed to the District.

The Resolution has been reviewed and approved by County Counsel as to legal form.

## **Impact on Residents and Businesses**

There will be no foreseeable impact on citizens and local business.

## SUPPLEMENTAL:

**Additional Fiscal Information** 

None

# **Contract History and Price Reasonableness**

Not applicable

Attachment:

Exhibit A. legal description

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## RESOLUTION NO. 2013-171

NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTEREST IN REAL PROPERTY TO THE RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT

WHEREAS, the County of Riverside acquired a fee simple interest in Assessor's Parcel Numbers 401-210-011 and 402-060-018 for Bogart Park; now, therefore,

BE IT RESOLVED AND DETERMINED that the Board of Supervisors of the County of Riverside, in regular session assembled on Dec. 10. 2013, hereby directs the Clerk of the Board of Supervisors to give notice pursuant to Government Code Section 6061, of the following:

NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside intends to convey to the Riverside County Regional Park & Open Space District, the following described real property: Fee Simple interest located in the City of Beaumont, County of Riverside, California, identified as Assessor's Parcel Numbers 401-210-011 and 402-060-018, consisting of 78.61 acres of land, as described in Exhibit A, attached hereto. The terms and conditions of the proposed conveyance are as follows: None.

The Board of Supervisors intends to meet to conclude the proposed transaction on or after December 17, 2013, at 9:00 am at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

ROLL CALL:

Ayes:

Jeffries, Stone, Benoit and Ashley

Nays:

None

Absent:

Tavaglione

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

Deputy

Resolution No. 2013-171

## EXHIBIT "A"

All that certain real property situated in the County of Riverside, State of California, described as follows:

#### Parcel 1:

The West half of fractional Southeast Quarter of Section 23, Township 2 South, Range 1 West, San Bernardino Base and Meridian, in the County of Riverside, State of California, as shown by United States Government Survey.

Excepting therefrom all that portion of Winesap Avenue as same was accepted by Resolution No. 2009-054 recorded March 19, 2009 as Instrument No. 2009-0132662 of Official Records of Riverside County, California.

Assessor's Parcel Number: 401-210-011

#### Parcel 2:

The Northerly 50 feet of the Easterly 350 feet of Lot 1 in Block 1 in the Subdivision of Apple Valley, as shown by map on file in Book 6, Page 58 of Maps, Riverside County Records.

Said Easterly 350 feet is measured from the Easterly line of Bellflower Avenue as shown on said map.

Assessor's Parcel Number: 402-060-018

# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME:_	CORRY	GRANT
Address: (only if fol	low-up mail respo	nse requested)
City: PERRI	Zip:	2570
Phone #:	•	
Date: DECIOTN	<u>0</u> √3 Agenda #	3-18-19-20
PLEASE STATE YOU	R POSITION BE	LOW:
Position on "Regula	ar" (non-appeal	ed) Agenda Item:
Support	Oppose	Neutral
<b>Note:</b> If you are he for "Appeal", please the appeal below:		
Support	Oppose	Neutral
Taivo my 3 minuto	s to	

### **BOARD RULES**

## Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

# Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

## **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

## **Individual Speaker Limits:**

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

#### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.