



717B

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FROM: TLMA - Transportation Department

SUBMITTAL DATE:
December 5, 2013

SUBJECT: Approval of Final Tract 36280, A Schedule "D" Subdivision in the Sage Area. 3rd/3rd District; [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the final map; and
2. Authorize the Chairman of the Board of Supervisors to sign the final map for Tract Map 36280.

BACKGROUND:

Summary

The public hearing for Tentative Tract Map 36280 was heard and approved by the Board of Supervisors (Board) on November 15, 2011, as Agenda Item 16.2. This 30.84 acre subdivision is creating two residential lots in the Sage area. This final map complies in all respects with the provisions of Division 3 of Title 15 of the Government Code and applicable local ordinances. All necessary conditions of approval have been satisfied and departmental clearances obtained to allow for the recordation of the final map.

This Final Tract Map is a two-lot subdivision in the Sage area on Ballinger Road, just off of Red Mountain Road. There is no cost to Riverside County; all cost and fees are paid for by the owner/developer.

Patricia Romo
Assistant Director of Transportation

Juan C. Perez
Director of Transportation and Land Management

HS:lf
Submittals: Final Map

MINUTES OF THE BOARD OF SUPERVISORS

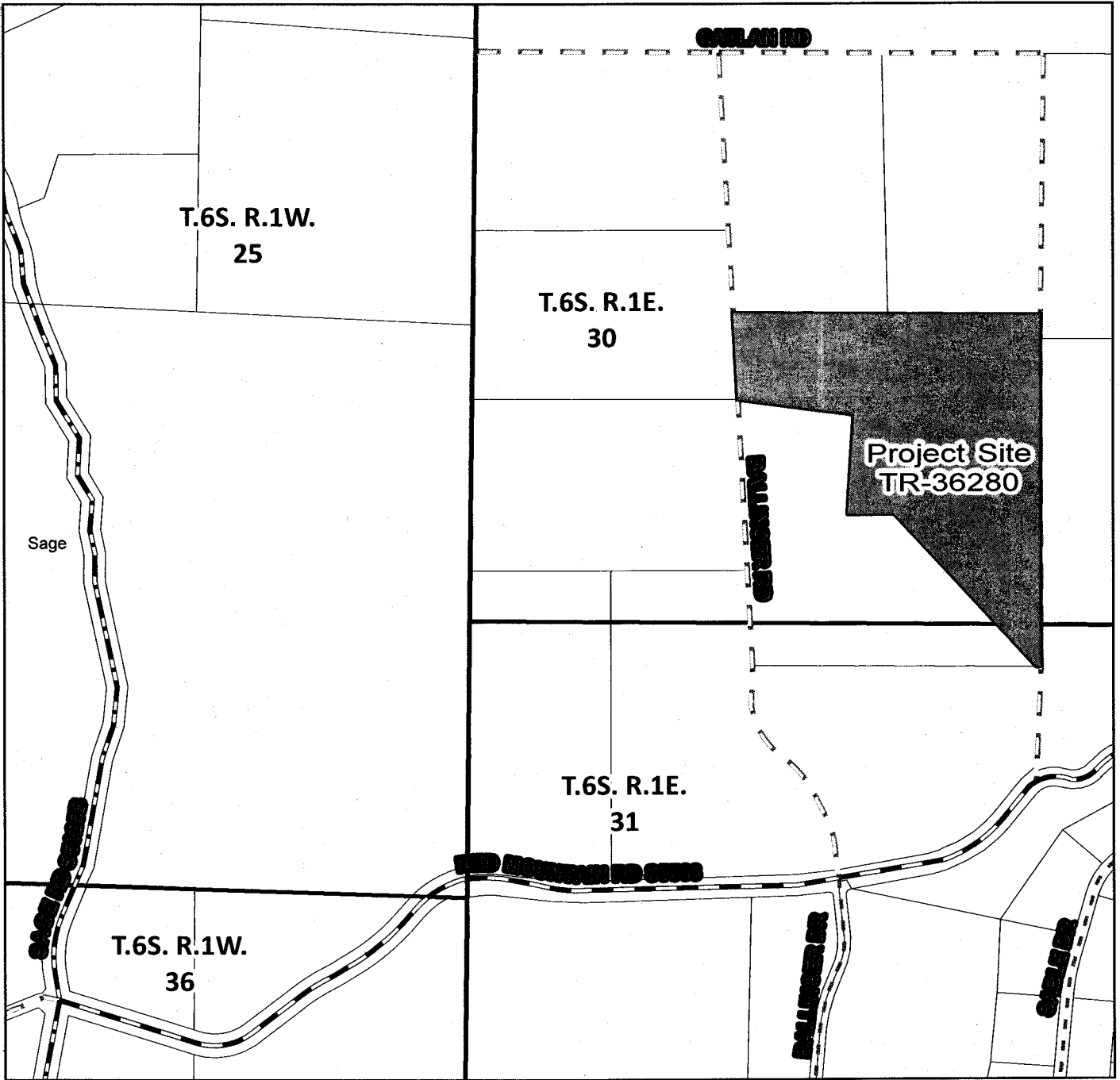
On motion of Supervisor Stone, seconded by Supervisor Benoit and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Stone, Benoit and Ashley
 Nays: None
 Absent: Tavaglione
 Date: December 17, 2013
 xc: Transp., COB

Kecia Harper-Ihem
 Clerk of the Board
 By:
 Deputy

REVIEWED BY EXECUTIVE OFFICE
 Department of Transportation
 Alex Gamm
 DATE

Dept's Recomm.: Consent Policy
 Per Exec. Ofc.: Consent Policy



VICINITY MAP

TR-36280

SEC. 30 TWP. 6S RNG. 1E



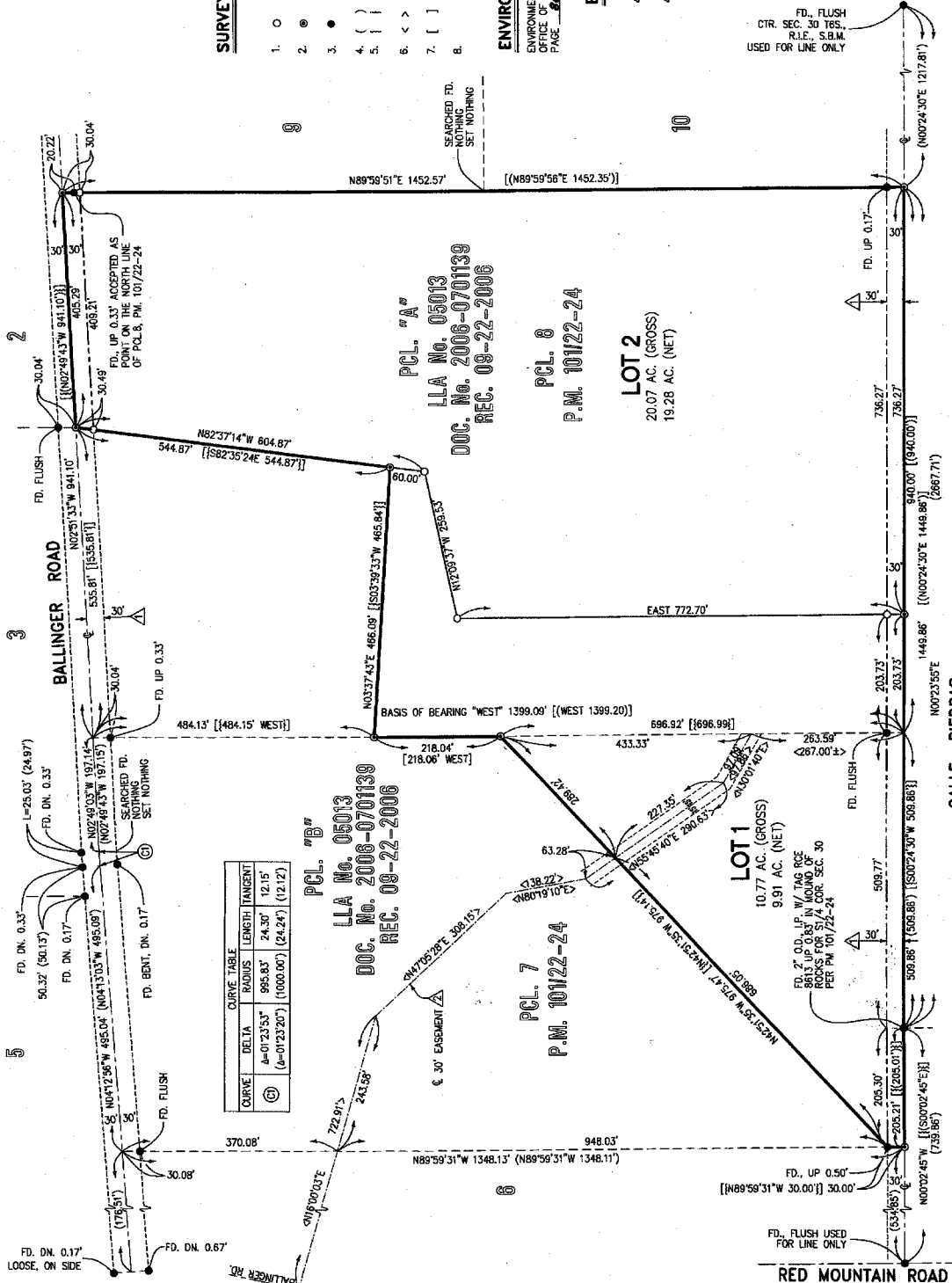
Supervisorial District: Jeff Stone, District 3

TRACT MAP 36280

A SUBDIVISION OF A PORTION OF PARCELS 7 & 8 OF PARCEL MAP BOOK 101 PAGES 22 THROUGH 24, INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN THE SOUTHWEST 1/4 OF SECTION 30 AND THE NORTHWEST 1/4 OF SECTION 31, T8S., R1E., S.B.6.M. ALSO BEING PARCEL "A" OF LLA 05013 PER DOCUMENT NO. 2006-0701139, REC. 9-22-2006.

MEA CONSULTING, INC.

OCTOBER, 2012



SURVEYOR'S NOTES

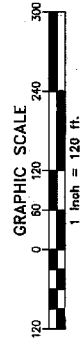
- NOT TO SCALE
- VICINITY MAP
1. BASIS OF BEARING S, THE E-W LINE COMMON TO PARCELS 7 & 8 OF PARCEL MAP 15765 BOOK 101 PAGES 22-24, BEING "WEST".
2. INDICATES SET 3/4" I.D. x 18" LONG GALV. I.P. FLUSH W/TAG R.C.E. 24922 UNLESS OTHERWISE NOTED, PER RIV. CO. ORD. NO. 461, STD. "A".
3. INDICATES SET 1" I.D. x 18" LONG GALV. I.P. DN. 0.50' W/TAG R.C.E. 24922 UNLESS OTHERWISE NOTED, PER RIV. CO. ORD. NO. 461, STD. "A".
4. FOUND & ACCEPTED 1 1/2" O.D. I.P., WITH TAG L.S. 4230 PER P.M. 10/17/22-24 & OR AS NOTED.
5. INDICATES RECORD DATA PER PM. 10/17/22-24.
6. INDICATES RECORD DATA PER DOC. NO. 2011-0473786 RECORDED 10/28/2011.
7. INDICATES RECORD DATA PER DOC. NO. 2005-0686685 RECORDED 8/22/2006.
8. INDICATES RECORD DATA PER LLA 05013 DOC. NO. 2006-0701139 RECORDED 9/22/2006.
9. THIS MAP CONTAINS 30.84 ACRES GROSS.

ENVIRONMENTAL CONSTRAINT NOTE:

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE COUNTY CLERK FOR IN C.C.S. BOOK _____ PAGE _____ THIS AFFECTS ALL LOTS.

EASEMENT NOTES:

1. AN EASEMENT FOR ROAD & PUBLIC UTILITY PURPOSES PER P.M. 10/17/22-24.
2. AN EASEMENT IN FAVOR OF JON P. BOMAC & MARY B. BOMAC HUSBAND & WIFE AND EDGAR F. FORGER & REGGY J. FORGER FOR FIRE DEPARTMENT & EMERGENCY VEHICLE USE AND FOR INGRESS & EGRESS FOR PARCELS 7 & 8 OF PM 10/17/22-24, PER DOC. NO. 2005-0686685, RECORDED AUGUST 22, 2005.
3. AN EASEMENT FOR THE TRANSMISSION OF ELECTRIC ENERGY FOR COMMUNICATION AND OTHER PURPOSES, 20 FOOT WIDTH IN FAVOR OF GENERAL TELEPHONE COMPANY OF CALIFORNIA RECORDED ON 04/19/09 PER LLA 05013 ON THE EJECTA LOCATION MAP. THE EXTENT OF THIS EASEMENT IS NOT DISCLOSED OF RECORD. (NOT PLOTTABLE FROM RECORD)



STATE STREET

NEWPORT RD

DOMENICHI PRIVY

CACTUS VALLEY ROAD

SAGE ROAD

CALLE PEDRAS

BALLINGER RD

RED MOUNTAIN RD

TEMESCALA PRIVY

79

215

15

SEARCHED FD. SET NOTHING

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**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Ms. M. M. M.

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 12/17 **Agenda #** 2-11

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.