

FORM APPROVED COUNTY COUNSEL  
 BY: PATRICIA MUNROE 11/21/13  
 DATE

Departmental Concurrence

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Economic Development Agency/Facilities Management

**SUBMITTAL DATE:**  
 December 5, 2013

**SUBJECT:** Resolution No. 2013-176, Authorization to Convey Real Property to the Riverside County Regional Park & Open Space District; Findings of Categorical Exemption, District 4, [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Find that the transfer of land for parks purposes is categorically exempt from California Environmental Quality Act review requirements under Sections 15316 and 15061 (b)(3);
2. Adopt Resolution No. 2013-176, Authorization to Convey Fee Simple Interest in Real Property located northeasterly of the City of Blythe, County of Riverside, California, known as Mayflower Park, identified by Assessor's Parcel Numbers 833-070-003, 833-070-009 and 833-070-010 by Quitclaim Deed to the Riverside County Regional Park & Open Space District; and

**BACKGROUND:**

**Summary**  
 (Commences on Page 2)

*Lisa Brandl for*  
 Robert Field  
 Assistant County Executive Officer/EDA  
 By: Lisa Brandl, Managing Director

FINANCIAL DATA	Current Fiscal Year	Next Fiscal Year	Total Cost	Ongoing Cost	POLICY/CONSENT (per Exec. Office)
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0	

**SOURCE OF FUNDS:** N/A  
 Budget Adjustment: No  
 For Fiscal Year: 2013/14

**C.E.O. RECOMMENDATION:**

**APPROVE**  
 BY: *Rohini Dasika*  
 Rohini Dasika

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

**Ayes:** Jeffries, Stone, Benoit and Ashley  
**Nays:** None  
**Absent:** Tavaglione  
**Date:** December 17, 2013  
**xc:** EDA, Parks

Kecia Harper-Ihem  
 Clerk of the Board  
 By: *Kecia Harper-Ihem*  
 Deputy

**Prev. Agn. Ref.:** District: 4/4 **Agenda Number:**

**3-11**

- A-30
- 4/5 Vote
- Positions Added
- Change Order

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

Economic Development Agency/Facilities Management

**FORM 11:** Resolution No. 2013-176, Authorization to Convey Real Property to the Riverside County Regional Park & Open Space District; Findings of Categorical Exemption, District 4, [\$0]

**DATE:** December 5, 2013

Page 2 of 2

**BACKGROUND:**

**Summary**

In 1954, the County of Riverside (County) acquired Assessor's Parcel Number 833-070-003. Then in 2001, Assessor's Parcel Numbers 833-070-009 and 833-070-010 were acquired as an expansion, all for use as open space and a park, and then was assigned control to its Parks Department. In 1990, the Riverside County Regional Park & Open Space District (District) was formed. The District has initiated a request to convey the subject parcels from the County to the District. Contiguous Assessor's Parcel Number 833-070-004, 833-070-006 and 833-070-008 are already owned by the District, having been conveyed from the County by quitclaims recorded October 5, 1998.

Pursuant to Government Code 25521.5, the County of Riverside may transfer real or personal property to the District. Pursuant to Government Code Section 25365, a county may transfer interest in real property or any interest therein, belonging to a county to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of the Government Code, if the property therein to be transferred is not required for county use.

Finding that the land is no longer necessary for use by the County, the County intends to transfer its fee simple interest in real property, located northeasterly of the City of Blythe, consisting of 63.26 acres, identified by Assessor's Parcel Numbers 833-070-003, 833-070-009 and 833-070-010, as more particularly described in Exhibit A, attached hereto, by Quitclaim Deed to the District.

This resolution has been reviewed and approved by County Counsel as to legal form.

**Impact on Residents and Businesses**

There will be no foreseeable impact on citizens and local businesses.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

None

**Contract History and Price Reasonableness**

Not applicable

Attachment:

Exhibit A, legal description

2 RESOLUTION NO. 2013-176

3 AUTHORIZATION TO CONVEY FEE SIMPLE INTEREST IN REAL PROPERTY TO THE  
4 RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT BY QUITCLAIM DEED


5  
6 WHEREAS, the County of Riverside acquired a fee simple interest in Assessor's Parcel  
7 Numbers 833-070-003,833-070-009 and 833-070-010 for Mayflower Park; now, therefore,

8 BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the  
9 County of Riverside, in regular session assembled on December 17, 2013, at 9:00 a.m., in the  
10 meeting room of the Board of Supervisors located on the 1st floor of the County Administrative  
11 Center, 4080 Lemon Street, Riverside, California, hereby authorizes the conveyance of fee  
12 simple interest in real property identified as Assessor Parcel Numbers 833-070-003, 833-070-  
13 009 and 833-070-010, consisting of 63.26 acres of land more particularly described in Exhibit  
14 "A," attached hereto, by quitclaim deed, to the Riverside County Regional Park & Open Space  
15 District.

16 BE IT FURTHER RESOLVED AND DETERMINED that the Chairman of the Board of  
17 Supervisors of the County of Riverside is authorized to execute the documents to complete the  
18 conveyance of the fee simple interest and this transaction.

19 BE IT FURTHER RESOLVED AND DETERMINED that the Assistant County Executive  
20 Officer/EDA or his designee, is authorized to execute any other documents to complete this  
21 transaction.

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FORM APPROVED COUNTY COUNSEL  
BY:  PATRICIA MUNROE  
DATE 11/21/13

1 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of  
2 Supervisors has given notice hereof as provided in Section 6061 of the Government Code.

3  
4  
5  
6 ROLL CALL:

7 Ayes: Jeffries, Stone, Benoit and Ashley  
8 Nays: None  
9 Absent: Tavaglione

10 The foregoing is certified to be a true copy of a resolution duly  
11 adopted by said Board of Supervisors on the date therein set forth.

12 KECIA HARPER-IHEM, Clerk of said Board

13 By  Deputy

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26 BLP:ra/112013/070PD/16.037 S:\Real Property\TYPING\Docs-16.000 to 16.499\16.037.doc  
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## EXHIBIT "A"

All that certain real property situated in the County of Riverside, State of California, described as follows:

Parcel A:

That portion of fractional Section 12, Township 6 South, Range 23 East, San Bernardino Base and Meridian, in the County of Riverside, State of California, according to the Official Plat thereof, described as follows:

Beginning at the Northwest corner of said fractional Section 12;  
Thence North 89°14'16" East along the Northerly line of said fractional Section 12, a distance of 1660.55 feet to the meander traverse line as set approximately 10.00 feet Westerly of the right bank of the Colorado River, as shown on map on file in Book 23 of Record of Survey, at Pages 99 and 100 thereof, Records of Riverside County, California;  
Thence South 18°00'00" West, along said meander traverse line, a distance of 17.00 feet;  
Thence South 07°09'00" West, continuing along said meander traverse line, a distance of 351.40 feet;  
Thence South 14°05'30" West, continuing along said meander traverse line, a distance of 999.45 feet to the Northeast corner of that certain Parcel of land conveyed to the County of Riverside by deed recorded October 13, 1972 as Instrument No. 137272, of Official Records of Riverside County, California;

Thence South 89°20'23" West, along the Northerly line of said Parcel of land conveyed to the County of Riverside and the Northerly line of that certain Parcel of land conveyed to the County of Riverside by deed recorded May 12, 1975 as Instrument No. 54296, of Official Records of Riverside County, California, a distance of 942.47 feet to the Northwest corner thereof.  
Thence South 01°07'40" East, along the Westerly line of said Parcel of land conveyed to the County of Riverside, by deed recorded May 12, 1975 and Westerly line of that certain Parcel of land conveyed to the County of Riverside by deed recorded July 6, 1976 as Instrument No. 96916, of Official Records of Riverside County, California, a distance of 1189.63 feet to the Southwest corner thereof;  
Thence North 88°00' East, along the Southerly line of said Parcel of land conveyed to the County of Riverside by deed recorded July 6, 1976 a distance of 370.02 feet to the Southeast corner thereof, said corner being on the Westerly line of said Parcel of land conveyed to the County of Riverside by deed recorded October 13, 1972;  
Thence South 01°07'40" East, along said Westerly line, a distance of 80.00 feet to the Southwest corner thereof, said corner also being on the Northerly line of that certain Parcel of land conveyed to James B. Waggoner, et ux by deed recorded April 20, 1954 in Book 1578, Page 233, of Official Records of Riverside County, California;  
Thence South 88°19'00" West, along said Northerly line, a distance of 769.58 feet to the Northwest corner thereof, said corner being on the Westerly line of said fractional Section 12;  
Thence North 01°07'40" West, along said Westerly line a distance of 2604.60 feet to the point of beginning.

Assessor's Parcel Number: 833-070-010

Parcel B:

Lands commonly referred to as accretion lands, more particularly described as follows:

Beginning at the intersection of the Easterly extension of the East and West center line of Section 11, Township 6 South, Range 23 East, San Bernardino Base and Meridian, in the San Bernardino CLTA Preliminary Report Form - Modified (11-17-06)

Base and Meridian in the County of Riverside, State of California, according to the Official plat thereof, with the Northerly extension of the Westerly line of Government Lot 1 in Section 12, Township 6 South, Range 23 East, San Bernardino Base and Meridian;  
Thence Northerly on the Northerly extension of the Westerly line of said Government Lot 1, 51 feet;

Thence North  $88^{\circ}19'$  East, to the Northwesterly corner of Parcel 12 shown on Records of Survey entitled "Record of Survey showing a survey of a portion of Fractional Section 12, Township 6 South, Range 23 East, San Bernardino Base and Meridian, and adjoining accretion land" on file in Book 20, Page 84 of Records of Survey, Riverside County Records;

Thence Southerly along the Westerly line of said Parcel 12, to the Easterly extension of the East and West center line of said Section 11;

Thence Westerly, along the said center line, to the point of beginning.

Assessor's Parcel Number: 833-070-009

Parcel C:

A portion of the accretion land lying Easterly of Government Lot in the Northeast Quarter of fractional Section 11, Township 6 South, Range 23 East, San Bernardino Base and Meridian, being more particularly described by metes and bounds as follows:

Beginning at the Southeast corner of said Section 11;

Thence North  $1^{\circ}07'40''$  West, along the Easterly line of said Section 11 and the Northerly prolongation thereof a distance of 655.60 feet to a point on the Easterly prolongation of the East and West center line of said Section 11;

Thence North  $89^{\circ}26'30''$  East, along said Easterly prolongation of the East and West center line a distance of 981.89 feet;

Thence North  $9^{\circ}59'20''$  West, a distance of 86.21 feet to the true point of beginning of the Parcel of land to be conveyed;

Thence North  $4^{\circ}33'$  West, a distance of 600 feet;

Thence North  $89^{\circ}26'30''$  East, a distance of 300 feet to a point on the right bank of the Colorado River;

Thence South  $4^{\circ}33'00''$  East, along said right bank a distance of 600 feet to a point from which the point of beginning bears South  $89^{\circ}26'30''$  West a distance of 300 feet;

Thence South  $89^{\circ}26'30''$  West, a distance of 239.18 feet;

Thence South  $9^{\circ}59'20''$  East, a distance of 86.21 feet to a point on said Easterly prolongation of the East and West center line of said Section 11;

Thence South  $89^{\circ}26'30''$  West, along said prolonged center line a distance of 60.42 feet;

Thence North  $9^{\circ}59'20''$  West, a distance of 86.21 feet to the true point of beginning.

Assessor's Parcel Number: 833-070-033

Recorded at request of and return to:  
Riverside County Regional Parks  
& Open Space District  
4600 Crestmore Road  
Jurupa Valley, CA 92509

FREE RECORDING  
This instrument is for the benefit of the  
County of Riverside, and is entitled to be  
recorded without fee.  
(Govt. Code 27383)

Project: Mayflower Park space above this line for recorder's use  
APNs: 833-070-003, 833-070-009 and 833-070-010

## QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**THE COUNTY OF RIVERSIDE, a political subdivision of the State of California**

hereby remises, releases and forever quitclaims to the

**RIVERSIDE COUNTY REGIONAL PARKS & OPEN SPACE DISTRICT,  
a park and open space district**

its successors and assigns, all Grantor's right, title and interest in and to that certain real property situated in the County of Riverside, State of California, more fully described on Exhibit A, attached hereto and made a part hereof

Date: December 17, 2013

By: John J. Benoit  
John J. Benoit  
Chairman, Board of Supervisors

ATTEST:  
KECIA HARPER-IHEM, Clerk  
By: [Signature]  
DEPUTY

Dec 17 2013 3.11

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

On December 17, 2013, before me, April Eckles, Senior Board Assistant, personally appeared John J. Benoit, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem  
Clerk of the Board of Supervisors

By:  \_\_\_\_\_  
Deputy Clerk

(SEAL)



RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT  
CERTIFICATE OF ACCEPTANCE OF QUITCLAIM DEED  
APNs: 833-070-003, 833-070-009 and 833-070-010  
Pursuant to Government Code Section 25521.5

This is to certify that the interest in real property conveyed by Quitclaim Deed dated \_\_\_\_\_ from the COUNTY OF RIVERSIDE, a political subdivision of the State of California, to the RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT, a park and open space district, is hereby accepted by order of the Board of Directors on \_\_\_\_\_, and the RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT consents to recordation thereof.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

RIVERSIDE COUNTY REGIONAL PARK  
& OPEN SPACE DISTRICT

By \_\_\_\_\_  
Chairman, Board of Directors

## EXHIBIT "A"

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### Parcel A:

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Thence South  $18^{\circ}00'00''$  West, along said meander traverse line, a distance of 17.00 feet;

Thence South  $07^{\circ}09'00''$  West, continuing along said meander traverse line, a distance of 351.40 feet;

Thence South  $14^{\circ}05'30''$  West, continuing along said meander traverse line, a distance of 999.45 feet to the Northeast corner of that certain Parcel of land conveyed to the County of Riverside by deed recorded October 13, 1972 as Instrument No. 137272, of Official Records of Riverside County, California;

Thence South  $89^{\circ}20'23''$  West, along the Northerly line of said Parcel of land conveyed to the County of Riverside and the Northerly line of that certain Parcel of land conveyed to the County of Riverside by deed recorded May 12, 1975 as Instrument No. 54296, of Official Records of Riverside County, California, a distance of 942.47 feet to the Northwest corner thereof.

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Thence North  $88^{\circ}00'$  East, along the Southerly line of said Parcel of land conveyed to the County of Riverside by deed recorded July 6, 1976 a distance of 370.02 feet to the Southeast corner thereof, said corner being on the Westerly line of said Parcel of land conveyed to the County of Riverside by deed recorded October 13, 1972;

Thence South  $01^{\circ}07'40''$  East, along said Westerly line, a distance of 80.00 feet to the Southwest corner thereof, said corner also being on the Northerly line of that certain Parcel of land conveyed to James B. Waggoner, et ux by deed recorded April 20, 1954 in Book 1578, Page 233, of Official Records of Riverside County, California;

Thence South  $88^{\circ}19'00''$  West, along said Northerly line, a distance of 769.58 feet to the Northwest corner thereof, said corner being on the Westerly line of said fractional Section 12;

Thence North  $01^{\circ}07'40''$  West, along said Westerly line a distance of 2604.60 feet to the point of beginning.

Assessor's Parcel Number: 833-070-010

### Parcel B:

Lands commonly referred to as accretion lands, more particularly described as follows:

Beginning at the intersection of the Easterly extension of the East and West center line of Section 11, Township 6 South, Range 23 East, San Bernardino Base and Meridian, in the San Bernardino

Base and Meridian in the County of Riverside, State of California, according to the Official plat thereof, with the Northerly extension of the Westerly line of Government Lot 1 in Section 12, Township 6 South, Range 23 East, San Bernardino Base and Meridian;  
Thence Northerly on the Northerly extension of the Westerly line of said Government Lot 1, 51 feet;

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Thence Southerly along the Westerly line of said Parcel 12, to the Easterly extension of the East and West center line of said Section 11;

Thence Westerly, along the said center line, to the point of beginning.

Assessor's Parcel Number: 833-070-009

Parcel C:

A portion of the accretion land lying Easterly of Government Lot in the Northeast Quarter of fractional Section 11, Township 6 South, Range 23 East, San Bernardino Base and Meridian, being more particularly described by metes and bounds as follows:

Beginning at the Southeast corner of said Section 11;

Thence North 1°07'40" West, along the Easterly line of said Section 11 and the Northerly prolongation thereof a distance of ,655.60 feet to a point on the Easterly prolongation of the East and West center line of said Section 11;

Thence North 89°26'30" East, along said Easterly prolongation of the East and West center line a distance of 981.89 feet;

Thence North 9°59'20" West, a distance of 86.21 feet to the true point of beginning of the Parcel of land to be conveyed;

Thence North 4°33' West, a distance of 600 feet;

Thence North 89°26'30" East, a distance of 300 feet to a point on the right bank of the Colorado River;

Thence South 4°33'00" East, along said right bank a distance of 600 feet to a point from which the point of beginning bears South 89°26'30" West a distance of 300 feet;

Thence South 89°26'30" West, a distance of 239.18 feet;

Thence South 9°59'20" East, a distance of 86.21 feet to a point on said Easterly prolongation of the East and West center line of said Section 11;

Thence South 89°26'30" West, along said prolonged center line a distance of 60.42 feet;

Thence North 9°59'20" West, a distance of 86.21 feet to the true point of beginning.

Assessor's Parcel Number: 833-070-003

# MEMORANDUM

## RIVERSIDE COUNTY ECONOMIC DEVELOPMENT AGENCY

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*Robert Field*  
Assistant County Executive Officer/EDA

**TO:** Kecia Harper-Ihem, Clerk of the Board

**FROM:** Bonnie Perez, Real Property Coordinator  
Real Property Division

**DATE:** March 19, 2014

**SUBJECT:** Mayflower Park; Riverside County transfer to Riverside County Parks & Open  
Space District  
Grant Deed

---

On December 17, 2013, Supervisor Benoit signed a Grant Deed pertaining to Minute Order # December 17, 2013, 3.11. Unfortunately, there are typographical errors. I have attached a corrected Grant Deed to have re-signed.

If you have any questions, please email or call me at x52359. Thank you.



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

December 11, 2013

PALO VERDE VALLEY TIMES  
P.O. BOX 1159  
BLYTHE, CA 92226

PH: (760) 922-3181  
E-MAIL: [classifieds@paloverdevalleytimes.com](mailto:classifieds@paloverdevalleytimes.com)

**RE: NOTICE OF PUBLIC MEETING: RESOLUTION NO. 2013-175 Intent to Convey Fee Simple Interest in Real Property in the City of Blythe**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Friday: December 13, 2013**.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Cecilia Gil*

Board Assistant to:  
KECIA HARPER-IHEM, CLERK OF THE BOARD

Client:

Riv Co Board of Supervisors

Account # 34758 Ad # 350520

Phone: (951) 955-1060

Fax: (951) 955-1071

Address: PO BOX 1147

4080 LEMON ST

RIVERSIDE, CA 92502-1147

Sales Rep.:

3521 Robin Echard

Phone: (760) 922-3181

Fax:

Email: rechard@paloverdevalleytimes.com

Entry date: 12/11/2013 12:11 PM

Class: 0050 PUBLIC NOTICES

Requested By:

Printed By: RE

Start Date: 12/13/2013

End Date: 12/13/2013

Nb. of Inserts: 1

Publications: PALOVERDE VALLEY TIMES

Total Price: \$104.93

Paid Amount: \$0.00

Balance: \$104.93

Page 1 of 2

**NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE RESOLUTION NO. 2013-175**

NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTEREST IN REAL PROPERTY TO THE RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT

WHEREAS, the County of Riverside acquired a fee simple interest in Assessor's Parcel Numbers 833-070-003, 833-070-009, and 833-070-010 for Mayflower Park; now, therefore, BE IT RESOLVED AND DETERMINED that the Board of Supervisors of the County of Riverside, in regular session assembled on December 10, 2013, hereby directs the Clerk of the Board of Supervisors to give notice pursuant to Government Code Section 6061, of the following:

NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside intends to convey to the Riverside County Regional Park & Open Space District, the following described real property: Fee Simple interest located northeasterly of the City of Blythe, County of Riverside, California, identified as Assessor's Parcel Numbers 833-070-003, 833-070-009, and 833-070-010, consisting of 63.26 acres of land, as described in Exhibit A, attached hereto. The terms and conditions of the proposed conveyance are as follows: None.

The Board of Supervisors intends to meet to conclude the proposed transaction on or after December 17, 2013, at 9:00 am at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative

Center, 4080 Lemon Street, Riverside, California.

(A complete legal description of the APNs referenced herein can be viewed at www.rivcocob.org, or can be requested by calling the Clerk of the Board's office at 951-955-1069)

**ROLL CALL:**

Ayes: Jeffries, Stone, Benoit and Ashley

Nays:None

Absent: Tavaglione

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on December 10, 2013.

KECIA HARPER-IHEM, Clerk of said Board

By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Dated: December 11, 2013

Kecia Harper-Ihem, Clerk of the Board

By: Cecilia Gil, Board Assistant

Published: December 13,

**NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE**

**RESOLUTION NO. 2013-175**

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The Board of Supervisors intends to meet to conclude the proposed transaction on or after December 17, 2013, at 9:00 am at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

(A complete legal description of the APNs referenced herein can be viewed at [www.rivcocob.org](http://www.rivcocob.org), or can be requested by calling the Clerk of the Board's office at 951-955-1069)

**ROLL CALL:**

Ayes: Jeffries, Stone, Benoit and Ashley  
Nays: None  
Absent: Tavaglione

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on December 10, 2013.

KECIA HARPER-IHEM, Clerk of said Board  
By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Dated: December 11, 2013

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

**Gil, Cecilia**

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**To:** Force, James  
**Subject:** RE: Park Transfers

**From:** Force, James [mailto:JRForce@rivcoeda.org]  
**Sent:** Thursday, December 05, 2013 4:56 PM  
**To:** Gil, Cecilia  
**Subject:** FW: Park Transfers

Cecilia, have you already provided the full legal descriptions to the newspaper(s)?

Jim Force

**From:** Munroe, Patricia  
**Sent:** Thursday, December 05, 2013 4:51 PM  
**To:** Force, James  
**Cc:** Gunzel, Synthia  
**Subject:** RE: Park Transfers

I don't think so. **The APN should be sufficient, with comment that full description available on request.**

Patricia Munroe  
Deputy County Counsel  
Phone: (951) 955-6313  
Fax: (951) 955-6363

*Due to flexible schedules, I am not in the office on Fridays.*

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**From:** Force, James  
**Sent:** Thursday, December 05, 2013 4:42 PM  
**To:** Munroe, Patricia  
**Subject:** Park Transfers

We were contacted today by one of the employees at the Clerk of the Board, she asked us to provide the legal descriptions for Mayflower, Bogart and Idyllwild parks in Word format rather than the PDF format we had provided. This is so that they could be given to the Press Enterprise to help Press Enterprise in their publication of our Notice of Intention.

These are metes & bounds legal descriptions that are a page and a half of small print that is meaningless to anyone not trained to read and interpret them. We have another park transfer coming up that has a seven page legal description. It's senseless and costly to run the add spelling out the metes & bounds, as the Press Enterprise and other newspapers charge by the word. The longer the description, the more we pay.



# Palo Verde Valley Times

www.paloverdevalleytimes.com  
(760) 922-3181 x-6204

BILLING PERIOD		ADVERTISER/CLIENT NAME	
12/01/13 - 12/31/13		Riv Co Board of Supervisors	
TOTAL AMOUNT DUE	* UNAPPLIED AMOUNT	TERMS OF PAYMENT	
104.10		DUE UPON RECEIPT	
CURRENT NET AMOUNT DUE	30 DAYS	60 DAYS	90 DAYS
104.10	.00	.00	.00

**INVOICE AND STATEMENT**

PAGE #	BILLING DATE	BILLED ACCOUNT NAME AND ADDRESS	REMITTANCE ADDRESS
1	12/31/13	Clerk, Board of Supervisors Co Admin Cntr PO BOX 1147 RIVERSIDE CA 92502-1147	PALO VERDE VALLEY TIMES, INC. QUARTZSITE TIMES 153 S. BROADWAY P.O. BOX 1159 BLYTHE, CA 92225
BILLED ACCOUNT NUMBER			
34758			
ADV/CLIENT NUMBER			

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

DATE	NEWSPAPER REFERENCE	DESCRIPTION-OTHER COMMENTS/CHARGES	SAU SIZE BILLED UNITS	TIMES RUN RATE	GROSS/NET AMOUNT
11/30		BALANCE FORWARD			0.00
12/13	635615	Palo Verde Valley Times - Full Zon NOTICE OF PUBLIC MEE TING BEFORE THE BOAR 0050 350520 Publication Totals:	1x16.58 16.5761	1	104.10
					\$104.10

*EDA/Fac.  
3-20 of 12/10/13*

RECEIVED RIVERSIDE COUNTY  
CLERK/BOARD OF SUPERVISORS  
2014 JAN - 8 PM 2:32

STATEMENT OF ACCOUNT AGING OF PAST DUE AMOUNTS \* UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE

CURRENT NET AMOUNT DUE	30 DAYS	60 DAYS	OVER 90 DAYS	*UNAPPLIED AMT	TOTAL AMOUNT DUE
104.10	.00	.00	.00		104.10

PALO VERDE VALLEY TIMES - QUARTZSITE TIMES

STATEMENT#	ADVERTISER INFORMATION			ADVERTISER/CLIENT NAME
	BILLING PERIOD	ACCOUNT NUMBER	ADV/CLIENT#	
34758	12/01/13 - 12/31/13	34758		Riv Co Board of Supervisors

12/17/2013 3-11

Client:

Riv Co Board of Supervisors

Account # 34758 Ad # 350520

Phone: (951) 955-1060

Fax: (951) 955-1071

Address: PO BOX 1147

4080 LEMON ST

RIVERSIDE, CA 92502-1147

Sales Rep.:

3521 Robin Echard

Phone: (760) 922-3181

Fax:

Email: rechard@paloverdevalleytimes.com

Entry date: 12/11/2013 12:11 PM

Class.: 0050 PUBLIC NOTICES

Requested By:

Printed By: RE

Start Date: 12/13/2013

End Date: 12/13/2013

Nb. of Inserts: 1

Publications: PALO VERDE VALLEY TIMES

Total Price: \$104.93

Paid Amount: \$0.00

Balance: \$104.93

Page 1 of 2

**NOTICE OF PUBLIC  
MEETING  
BEFORE THE BOARD  
OF  
SUPERVISORS OF THE  
COUNTY OF RIVERSIDE  
RESOLUTION  
NO. 2013-175**

NOTICE OF INTENTION  
TO CONVEY FEE SIM-  
PLE INTEREST IN REAL  
PROPERTY TO THE RIV-  
ERSIDE COUNTY RE-  
GIONAL PARK & OPEN  
SPACE DISTRICT

WHEREAS, the County of  
Riverside acquired a fee  
simple interest in Asses-  
sor's Parcel Numbers  
833-070-003, 833-070-  
009, and 833-070-010 for  
Mayflower Park; now,  
therefore,

BE IT RESOLVED AND  
DETERMINED that the  
Board of Supervisors of  
the County of Riverside, in  
regular session assem-  
bled on December 10,  
2013, hereby directs the  
Clerk of the Board of Su-  
pervisors to give notice  
pursuant to Government  
Code Section 6061, of the  
following:

NOTICE IS HEREBY GIV-  
EN by the Board of Super-  
visors of the County of  
Riverside intends to con-  
vey to the Riverside  
County Regional Park &  
Open Space District, the  
following described real  
property: Fee Simple in-  
terest located northeaster-  
ly of the City of Blythe,  
County of Riverside, Cali-  
fornia, identified as Asses-  
sor's Parcel Numbers  
833-070-003, 833-070-  
009, and 833-070-010,  
consisting of 63.26 acres  
of land, as described in  
Exhibit A, attached hereto.  
The terms and conditions  
of the proposed convey-  
ance are as follows:  
None.

The Board of Supervisors  
intends to meet to con-  
clude the proposed trans-  
action on or after Decem-  
ber 17, 2013, at 9:00 am  
at the meeting room of the  
Board of Supervisors lo-  
cated on the 1st floor of  
the County Administrative

RECEIVED RIVERSIDE COUNTY  
CLERK / BOARD OF SUPERVISORS  
2013 DEC 16 PM 1:49

Center, 4080 Lemon Street, Riverside, California.

(A complete legal description of the APNs referenced herein can be viewed at [www.rivcocob.org](http://www.rivcocob.org), or can be requested by calling the Clerk of the Board's office at 951-955-1069)

**ROLL CALL:**

Ayes: Jeffries, Stone, Benoit and Ashley

Nays: None

Absent: Tavaglione

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on December 10, 2013.

KECIA HARPER-IHEM,  
Clerk of said Board

By: Cecilia Gil, Board Assistant

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Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Dated: December 11, 2013

Kecia Harper-Ihem,  
Clerk of the Board

By: Cecilia Gil,  
Board Assistant

Published: December 13,