

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

348



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
January 30, 2014

**SUBJECT:** East County Detention Center – Approval of Amendment No. 1 to the Owner/Architect Agreement, District 4, [\$244,950], Bond Proceeds

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Ratify the attached Amendment No. 1 to the owner/architect agreement between the County of Riverside and Hellmuth, Obata and Kassabaum, Inc. (HOK) of Culver City, California, in the amount of \$244,950, and authorize the Chairman of the Board to execute the agreement on behalf of the county; and
2. Authorize the Assistant County Executive Officer/EDA to administer Amendment No. 1 for HOK, in accordance with applicable Board policies.

**BACKGROUND:**

FISCAL PROCEDURES APPROVED  
PAUL ANGULO, CPA, AUDITOR-CONTROLLER

**Summary**

BY: *[Signature]* 1/30/14

(Commences on Page 2)

*[Signature]*

Robert Field  
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
<b>COST</b>	\$ 244,950	\$ 0	\$ 244,950	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0	
<b>SOURCE OF FUNDS:</b> Bond Proceeds				<b>Budget Adjustment:</b> No	
				For Fiscal Year: 2013/14	

**C.E.O. RECOMMENDATION:**

APPROVE

*[Signature]*  
2/11/2014

BY: *[Signature]*  
Rohini Dasika

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: February 11, 2014  
xc: EDA

Kecia Harper-Ihem  
Clerk of the Board  
By: *[Signature]*  
Deputy

**Prev. Agn. Ref.:** 3.21 of 11/06/12; 3.11 of 12/06/11

**District:** 4/4

**Agenda Number:**

**3-11**

FORM APPROVED COUNTY OF RIVERSIDE  
1/16/14  
*[Signature]*  
Departmental Concurrence

By: *[Signature]*  
Stanley L. Sniff, Jr.  
Sheriff – Coroner - PA

- A-30
- Positions Added
- 4/5 Vote
- Change Order

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

Economic Development Agency

**FORM 11:** East County Detention Center – Approval of Amendment No. 1 to the Owner/Architect Agreement, District 4, [\$244,950], Bond Proceeds

**DATE:** January 30, 2014

Page 2 of 3

**BACKGROUND:**

**Summary**

On November 6, 2012, the Board of Supervisors approved the owner/architect agreement between the County of Riverside and HOK of Culver City, California, in the amount of \$12,426,485 for architectural services for the East County Detention Center (ECDC) project.

During the design process, additional services and documents were required to support the construction of the new ECDC facility. Construction documents were requested for the new Riverside County Information Technology Hub Vault; a demolition bid package, plus structural engineering and additional surveying and potholing were also required for ECDC; and drainage and landscape plans were produced for the new parking structure to support the environmental scope of work. As a result of these unforeseen changes, Amendment No. 1 will compensate HOK in the amount not-to-exceed \$244,950, which represents an increase of 1.97% to the original contract.

**Impact on Residents and Businesses**

Approval of Amendment No. 1 to HOK's design agreement will position the county to expedite the construction of the ECDC facility to meet the states award of Assembly Bill 900, upgrade outdated offsite county telecommunications infrastructure, and provide proper guidelines for the development of the county parking structure design. These efforts support public safety and provide job creation, thus providing positive impacts to area residents and businesses of Indio.

**Additional Fiscal Information**

HOK's Amendment No. 1 architectural fees in the amount of \$244,950 are broken down among the various project components as follows:

<b>PROJECTS</b>	<b>FEES</b>	<b>PERCENT</b>
ECDC Site Preparation and Demolition	\$145,255	59.3%
ECDC Parking Structure	\$60,013	24.5%
East County Emergency Operations Center	\$39,682	16.2%
<b>TOTAL</b>	<b>\$ 244,950</b>	<b>100%</b>

All costs associated with this agreement will be fully funded through the General Fund to be reimbursed by Bond Proceeds, thus no additional net county costs will be incurred and no budget adjustment will be required.

**Contract History and Price Reasonableness**

(Commences on Page 3)

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

Economic Development Agency

**FORM 11:** East County Detention Center – Approval of Amendment No. 1 to the Owner/Architect Agreement, District 4, [\$244,950], Bond Proceeds

**DATE:** January 30, 2014

Page 3 of 3

**Contract History and Price Reasonableness**

DESCRIPTION	AMOUNT	PERCENT	SCOPE OF WORK
Base Contract	12,426,485	0	Architectural services
Amendment No. 1	244,950	1.97	Design and preparation of construction documents for a new RCIT Hub Vault to be located onto Oasis Street; scope for structural engineering for partial demolition; and preparation of drainage and landscape plans for new parking structure.
<b>TOTALS</b>	<b>\$ 12,671,435</b>	<b>1.97%</b>	

Attachment:

Amendment No. 1 to HOK

AMENDMENT NO. 1  
TO STANDARD FORM OF PROFESSIONAL SERVICES AGREEMENT BETWEEN  
COUNTY OF RIVERSIDE  
AND  
HELLMUTH, OBATA & KASSABAUM, INC.

The County of Riverside (County) and Hellmuth, Obata & Kassabaum, Inc. (Architect) of Culver City, CA hereby agree to amend that certain Agreement between County and Architect for services associated with the East County Detention Center (FM08110000265), approved on November 6, 2013, Agenda Item 3.2, as follows:

1. Section 5.1.2 **Basic Services Fees** shall be modified to read as follows to incorporate the fees associated with the revision/expansion of Basic Services under Amendment No. 1, as set forth herein and in Attachment 1 attached hereto and incorporated by this reference:

.1  a Fixed Fee for all Basic Services of \$12,671,435;

2. **Exhibit B**, Section 2.1.2 **PLANNING/PROGRAMMING PHASE** shall be modified by adding the following:

Yes    No

    .16 **Site Survey/Landscape.** All architectural/associated services necessary for preliminary drainage plans and landscape plans for the new County Parking Structure site to support the EIR; and a site survey for the design-build County Parking Structure bridging documents package.

2. **EXHIBIT B**, Section 2.1.5 **FINAL CONSTRUCTION DOCUMENTS PHASE** is hereby modified to include the following:

Yes    No

    .21 **Demolition package.** Prepare a demolition bid package for the East County Detention Center project site and incorporate the grading and shoring plans into the demolition bid package.

    .22 **RCIT Hub Vault.** Prepare construction documents for a new RCIT Hub Vault to be located onto Oasis Street and connections from the Facility Management Building, Indio Jail Facility, Larson Justice Center Building, and proposed Indio Public Law Building will be made to the relocated HUB Vault.

All other terms and conditions of the Agreement between County and Architect not modified herein, shall remain the same and in full force and effect. This Amendment No. 1 consists of two (2) pages and Attachment 1 hereto shall consist of six (6) pages.

IN WITNESS WHEREOF, the parties have caused their duly authorized representatives to execute this Amendment No. 1 on 11 day of February 2014 [to be filled in by Clerk of the Board].

“COUNTY”  
COUNTY OF Riverside County

By: Jeff Stone  
Jeff Stone, Chairman  
Board of Supervisors

“ARCHITECT”  
Hellmuth, Obata & Kassabaum, Inc.

[Signature]  
(sign on line above)

By: APRIL LENKEY  
Print name  
Title: VICE PRESIDENT

ATTEST:  
Kecia Harper-Ihem  
Clerk of the Board

By: [Signature]  
Deputy

FORM APPROVED COUNTY COUNSEL  
BY: [Signature] 1/16/14  
DATE

ATTACHMENT NO. 1 TO  
AMENDMENT NO. 1 TO STANDARD FORM OF PROFESSIONAL SERVICES AGREEMENT  
BETWEEN  
COUNTY OF RIVERSIDE  
AND  
HELLMUTH, OBATA & KASSABAUM, INC.



Revised August 26, 2013

Charles Waltman, Deputy Director  
County of Riverside Economic Development Agency  
3403 Tenth Street  
Suite 500  
Riverside, CA 92501

Re: East County Detention Center  
**Add Service No. 001 - Additional Demolition Scope**  
HOK Project No. 12.24034.00

HOK is very pleased to present to you our A/E fees for added scope to the project. The Architectural Design Agreement, Article 3.3, requires that additional services be authorized by the County prior to performing the work. The County has requested that the HOK A/E Team prepare a demolition bid package for the East County Detention Center project site. Upon further investigation, Structural Engineering scope was added due to the complexity of the partial demolition of the existing Indio Jail building. Additional surveying and potholing were also required to complete the demolition documents and on August 6, 2013, the County directed the A/E Team to include grading and shoring for the Jail project into the demolition bid package.

The following is the cost associated for the above described scope of work. HOK proposes that the work be on a lump sum/fixed fee basis per amount shown below.

Firm	Role	Fee
HOK	Project Management & Coordination	\$ 13,250
Holt	Architectural Lead & Local Liason	\$ 61,400
VCA	Civil	\$ 32,500
Saiful Bouquet	Structural - Phase 1 Analysis	\$ 12,000
Saiful Bouquet	Structural - Phase 2 Implementation	\$ 26,500
<b>TOTAL</b>		<b>\$ 145,650</b>

HOK is seeking final approval by the County for this adjustment to the HOK Design Fees. The work will begin after HOK receives a signed original copy.

Approved by: Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Date: \_\_\_\_\_



If you have any questions related to our proposal, please feel free to contact me at 424-298-4519.

Regards,

A handwritten signature in black ink, appearing to read 'April'.

April Lenkey, AIA, LEED® AP BD+C  
Vice President

cc: Tim Miller, EDA  
Rizaldy Baluyot, EDA  
Jeff Goodale, HOK  
Peter Watts, Vanir





August 12, 2013

Charles Waltman, Deputy Director  
County of Riverside Economic Development Agency  
3403 Tenth Street  
Suite 500  
Riverside, CA 92501

Re: East County Detention Center  
**Add Service No. 002 - New RCIT Hub Vault**  
HOK Project No. 12.24034.00

HOK is very pleased to present to you our A/E fees for added scope to the project. The Architectural Design Agreement, Article 3.3, requires that additional services be authorized by the County prior to performing the work. The County has requested that the HOK A/E Team design and prepare construction documents for a new RCIT Hub Vault to be located onto Oasis Street. This new vault will replace the existing main Hub vault currently located on the ECDC project site. New connections from the Facility Management Building, Jail Facility, Larson Justice Central Building, and proposed Indio Criminal Justice Building will be made to the relocated HUB Vault.

The following is the cost associated for the above described scope of work. HOK proposes that the work be on a lump sum/fixed fee basis per amount shown below.

Firm	Role	Fee
HOK	Project Management	\$ 4,800
Holt	Architectural Lead & Local Liason	\$ 18,000
VCA	Civil	\$ 30,000
AVS	IT/Telecom/Low Voltage	\$ 7,000
<b>TOTAL</b>		<b>\$ 59,800</b>

HOK is seeking final approval by the County for this adjustment to the HOK Design Fees. The work will begin after HOK receives a signed original copy.

Approved by: Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Date: \_\_\_\_\_



If you have any questions related to our proposal, please feel free to contact me at 424-298-4519.

Regards,

A handwritten signature in black ink, appearing to read 'April'.

April Lenkey, AIA, LEED® AP BD+C  
Vice President

cc: Tim Miller, EDA  
Rizaldy Baluyot, EDA  
Jeff Goodale, HOK  
Peter Watts, Vanir



Revised August 26, 2013

Charles Waltman, Deputy Director  
County of Riverside Economic Development Agency  
3403 Tenth Street  
Suite 500  
Riverside, CA 92501

Re: East County Detention Center  
**Add Service No. 004 - EIR Support/New Parking Structure Site**  
HOK Project No. 12.24034.00

HOK is very pleased to present to you our A/E fees for added scope to the project. The Architectural Design Agreement, Article 3.3, requires that additional services be authorized by the County prior to performing the work. On January 9, 2013 the County advised the HOK A/E Team that the parking structure scope is being removed from the ECDC site and relocated across the street to the existing jail staff parking lot. Development of a separate site was never part of HOK's original design scope. Drainage Plans and Landscape Plans for the new Parking Structure site were produced to support the EIR scope of work. In addition a site survey was conducted for the Design-Build Parking Structure bridging documents package.

The following is the cost associated for the above described scope of work. HOK proposes that the work be on a lump sum/fixed fee basis per amount shown below.

Firm	Role	Fee
HOK	Project Management	\$ 3,600
VCA	Civil	\$ 26,200
Lynn Capouya, Inc.	Landscape	\$ 9,700
<b>TOTAL</b>		<b>\$ 39,500</b>

HOK is seeking final approval by the County for this adjustment to the HOK Design Fees. The work will begin after HOK receives a signed original copy.

Approved by: Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Signature: \_\_\_\_\_  
 Date: \_\_\_\_\_

If you have any questions related to our proposal, please feel free to contact me at 424-298-4519.



Regards,

A handwritten signature in black ink, appearing to read 'April'.

April Lenkey, AIA, LEED® AP BD+C  
Vice President

cc: Tim Miller, EDA  
Rizaldy Baluyot, EDA  
Jeff Goodale, HOK  
Peter Watts, Vanir

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** GARRY GRANT

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 11 FEB 07 <sup>0746</sup> **Agenda #** 3-10

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    X **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.