

**SUBMITTAL TO THE FLOOD CONTROL AND  
WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

4138



**FROM:** General Manager-Chief Engineer

**SUBMITTAL DATE:**  
February 25, 2014

**SUBJECT:** Approve for Advertising - Gilman Home Channel Lateral A, Stage 3 and  
Gilman Home Channel, Stage 90, Project Nos. 5-0-00171-03 and 5-0-00170-90  
District 5/District 5 [ \$0 ]

**RECOMMENDED MOTION:** That the Board of Supervisors:  
The Board approve the attached plans and specifications for the above referenced project and authorize the Clerk of the Board to advertise the project for construction contract bids.

**BACKGROUND:**

**Summary**

The contract documents have been approved as to form by County Counsel. A brief project description and location map are attached.

P8\158576

WARREN D. WILLIAMS  
General Manager-Chief Engineer

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	Consent <input type="checkbox"/> Policy <input type="checkbox"/>
NET DISTRICT COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	
<b>SOURCE OF FUNDS:</b> N/A				<b>Budget Adjustment:</b> N/A	
				<b>For Fiscal Year:</b> N/A	

**C.E.O. RECOMMENDATION:**

APPROVE

BY:   
Steven C. Horn, MPA

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Benoit, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: February 25, 2014  
xc: Flood, COB

Kecia Harper-Ihem  
Clerk of the Board  
BY:   
Deputy

Prev. Agn. Ref.:

District: 5<sup>th</sup>/5<sup>th</sup>

Agenda Number:

**11-1**

FORM APPROVED BY COUNTY COUNSEL  
BY:   
NEAL R. KIPNIS  
DATE: 2/26/14

Departmental Concurrence

KJL

- A-30
- 4/5 Vote
- Positions Added
- Change Order

NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

**Gilman Home Channel Lateral A, Stage 3**

**and**

**Gilman Home Channel, Stage 90**

**Project Nos. 5-0-00171-03 and 5-0-00170-90**

**located in the city of Banning**

**Riverside County, California**

Specifications and Contract Documents may be examined at the District's office at 1995 Market Street, Riverside, California, and may be obtained upon payment to District of \$60.00 per set, received at the District's office and \$65.00 per set if mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed. No refund.

Each proposal must be accompanied by a certified or cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Proposals must be in accordance with the instructions and filed with District by 2:00 p.m. on Thursday, March 27, 2014 at the District office at the above address which time and place are fixed for the public opening of bids.

The Contractor's attention is directed to Section 6.16 of the Special Provisions. A Mandatory Pre-Bid Site Inspection will be held on Tuesday, March 18, 2014 at 9:00 a.m. at the intersection of George Street and 12<sup>th</sup> Street, in the city of Banning, CA 92220.

General prevailing rate per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

Dated: February 25, 2014

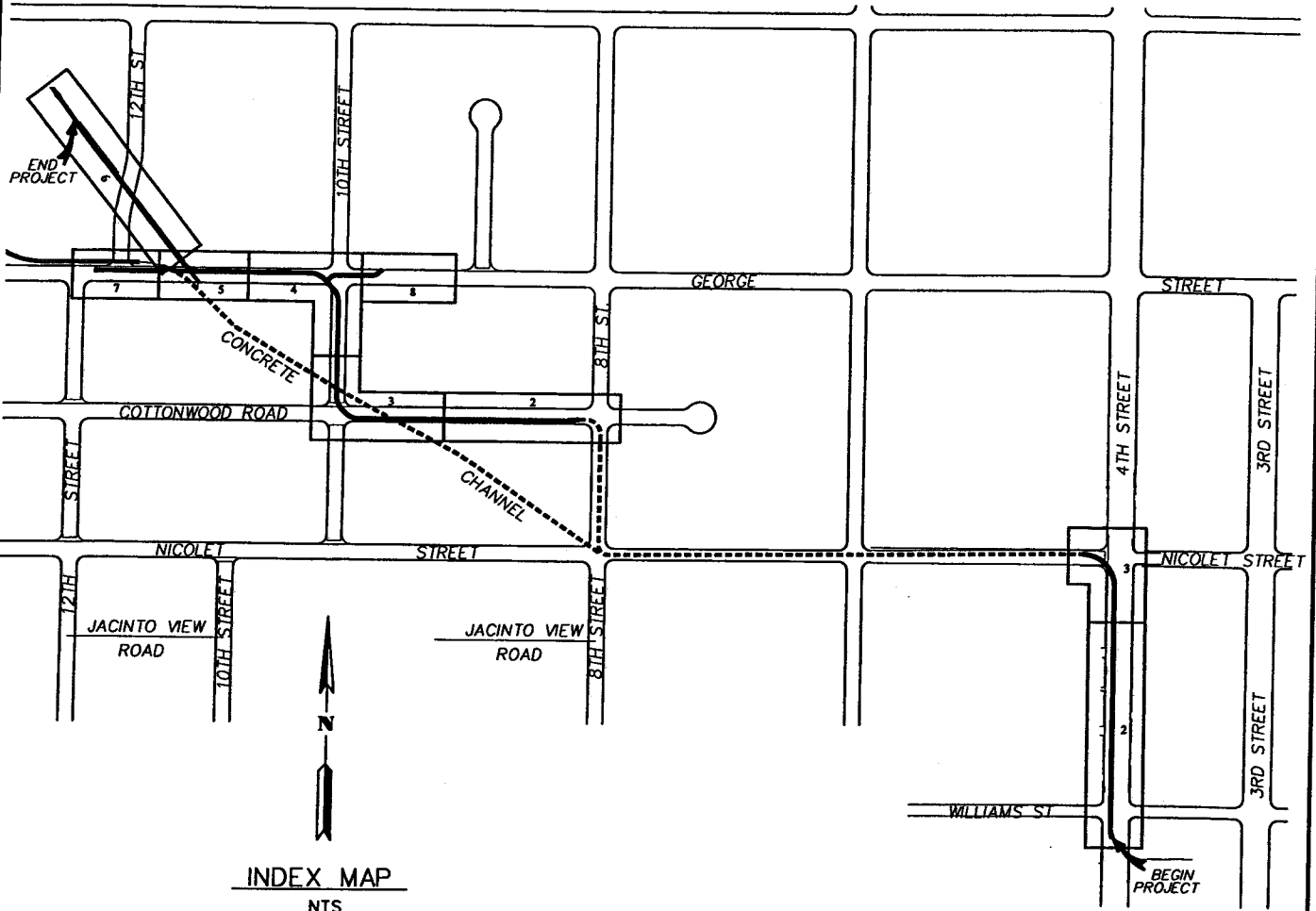
RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT

KECIA HARPER-IHEM  
Clerk of the Board

BY  \_\_\_\_\_

Deputy

**GILMAN HOME CHANNEL**  
**LAT. A STG. 3**  
**GILMAN HOME CHANNEL**  
**STG. 90**  
**PROJECT NOS. 5-0-00171-03**  
**5-0-00170-90**



This project is within the city of Banning and mainly consists of replacing undersized and hard to maintain facilities; there are two portions of storm drain improvements.

The first portion, Stage 90 is approximately 750 lineal feet within 4th Street from Williams Street to Nicolet Street. Construction includes the removal of the existing undersized storm drain and the installation of a larger precast reinforced concrete box storm drain.

The second portion, Stage 3 is approximately 1900 lineal feet and would replace a cobble lined 1930 vintage channel. Construction begins at the existing Gilman Home Channel Lateral A, Stage 2 in Cottonwood Road, west and then north in 10th Street, west again in George Street then northwest along the East Gilman Home Wash (Channel). The project will cross 12th Street and end south of Wilson Street joining the existing East Gilman Home Wash. Near the intersection of George Street and 12th construction will be within a few feet of existing structures. In this reach a pre-construction survey and a post-construction survey will be performed; vibration monitoring will be conducted during construction.

This project will allow the abandonment of an existing undersized channel that bisects private property and will eliminate the existing FEMA floodplain.



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

March 4, 2014

THE PRESS ENTERPRISE  
ATTN: LEGALS  
3512 FOURTEENTH STREET  
RIVERSIDE, CA 92501

FAX (951) 368-9018  
E-MAIL: [legals@pe.com](mailto:legals@pe.com)

**RE: NOTICE INVITING BIDS: GILMAN HOME CHANNEL LATERAL A, STAGE 3**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TWO (2) CONSECUTIVE THURSDAYS: March 6 and 13, 2014.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

**NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.**

Thank you in advance for your assistance and expertise.

Sincerely,

*Cecilia Gil*

Board Assistant to:  
KECIA HARPER-IHEM, CLERK OF THE BOARD

**Gil, Cecilia**

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**From:** mtinajero@pe.com on behalf of Master, PEC Legals <legalsmaster@pe.com>  
**Sent:** Tuesday, March 04, 2014 8:58 AM  
**To:** Gil, Cecilia  
**Subject:** FOR PUBLICATION: Gilman Home Channel Lateral A, Stage 3  
**Attachments:** PE-Gilman Lateral A.doc

Received for publication on March 6 & 13. Proof with cost to follow.

Thank You!  
Legal Advertising



Phone: 1-800-880-0345 / Fax: 951-368-9018 / E-mail: [legals@pe.com](mailto:legals@pe.com)

Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.

**\*\*Additional days required for larger ad sizes\*\***

Gil, Cecilia <[ccgil@rcbos.org](mailto:ccgil@rcbos.org)> Mar 4, 2014 8:24 AM

Good morning! Attached is a Notice Inviting Bids, for publication on 2 Thursdays: March 6 and 13, 2014. Please confirm. THANK YOU!

Cecilia Gil  
Board Assistant  
Clerk of the Board  
951-955-8464  
MS# 1010

## NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

**Gilman Home Channel Lateral A, Stage 3  
and  
Gilman Home Channel, Stage 90**

**Project Nos. 5-0-00171-03 and 5-0-00170-90  
located in the city of Banning  
Riverside County, California**

Specifications and Contract Documents may be examined at the District's office at 1995 Market Street, Riverside, California, and may be obtained upon payment to District of **\$60.00** per set, received at the District's office and **\$65.00** per set if mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed. No refund.

Each proposal must be accompanied by a certified or cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Proposals must be in accordance with the instructions and filed with District by **2:00 p.m. on Thursday, March 27, 2014** at the District office at the above address which time and place are fixed for the public opening of bids.

**The Contractor's attention is directed to Section 6.16 of the Special Provisions. A Mandatory Pre-Bid Site Inspection will be held on Tuesday, March 18, 2014 at 9:00 a.m. at the intersection of George Street and 12<sup>th</sup> Street, in the city of Banning, CA 92220.**

General prevailing rate per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

Dated: March 4, 2014

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

FOR BILLING INQUIRIES:  
 CALL (951) 368-9710  
 EMAIL [billinginquiry@pe.com](mailto:billinginquiry@pe.com)

# enterprisemedia



THE PRESS-ENTERPRISE TV.com



**WEEKLY**



**HS**

**G-MEDIA waves**

**LANDSOCAL**

10 DATE	11 REFERENCE NUMBER	12 DESCRIPTION - OTHER COMMENTS/CHARGES	13 PRODUCT/ZONE	15 SIZE	16 BILLED UNITS	17 TIMES RUN	18 RATE	19 GROSS AMOUNT	20 NET AMOUNT
03/06/2014	I01235865-03062014	PO# Gilman Home Channel Lateral A, N	Press-Enterprise	2 x 76 LI	152	1	1.30	197.60	197.60
03/13/2014	I01235865-03062014	PO# Gilman Home Channel Lateral A, N	Press-Enterprise	2 x 76 LI	152	1	1.20	182.40	182.40

Order Placed by: Cecilia Gil

*Flood  
 11-1 of 02/25/14*

RECEIVED RIVERSIDE  
 CLERK / BOARD OF SUPERVISORS  
 2014 MAR 19 PM 5:11

## Legal Advertising Invoice

BALANCE  
 \$380.00

SALES CONTACT INFORMATION		ADVERTISER INFORMATION			
25	1	6	7	2	2
BILLING PERIOD	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME		
Maria Tinajero 951-368-9225	100141323	100141323	BOARD OF SUPERVISORS		

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME			
BOARD OF SUPERVISORS			
1	6	7	7
BILLING PERIOD	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NUMBER
03/13/2014 - 03/13/2014	100141323	100141323	100141323
23	24	3	3
BALANCE	INVOICE NUMBER	TERMS OF PAYMENT	TERMS OF PAYMENT
\$380.00	I01235865-03062014	DUE UPON RECEIPT	DUE UPON RECEIPT



### Legal Advertising Invoice

8 BILLING ACCOUNT NAME AND ADDRESS

9 REMITTANCE ADDRESS

BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE  
 P.O. BOX 1147  
 RIVERSIDE, CA 92502

Enterprise Media  
 POST OFFICE BOX 12009  
 RIVERSIDE, CA 92502-2209



# THE PRESS-ENTERPRISE

3450 Fourteenth Street  
Riverside, CA 92501-3878  
951-684-1200  
951-368-9018 FAX

## PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

### PROOF OF PUBLICATION OF

Ad Desc.: / Gilman Home Channel Lateral A

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, under date of February 4, 2013, Case Number RIC 1215735, under date of July 25, 2013, Case Number RIC 1305730, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**03/06, 03/13/2014**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: March 13, 2014  
At: Riverside, California

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
P.O. BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0001235865-01

P.O. Number: Gilman Home Channel Lateral A

## Ad Copy:

### NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

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and  
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Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

Dated: March 4, 2014

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

3/6, 13