#### SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

412B



FROM: TLMA - Planning Department

SUBMITTAL DATE: January 15, 2014

SUBJECT: GENERAL PLAN AMENDMENT NO. 1125 - Applicant: Cal Thermal Real Estate LLC -Engineer/Representative: Paul Quill - Fourth/Fourth Supervisorial District - Location: Northwest corner of 61st Avenue and Sundowner Avenue - REQUEST: The General Plan Amendment proposes to amend the Riverside County General Plan Land Use Element for the subject property from Agriculture: Agriculture (AG: AG) (10 acre minimum) land use designation to Community Development: Medium Density Residential (CD: MDR) (2-5 dwelling units per acre).

#### **RECOMMENDED MOTION:** That the Board of Supervisors:

Adopt an order initiating the above referenced General Plan Amendment (GPA) based on the attached report. The initiation of proceeding by the Board of Supervisors for the amendment of the General Plan, or any element thereof, shall not imply any such amendment will be approved.

#### **BACKGROUND:**

#### Summary

The initiation of proceedings for any General Plan Amendment (GPA) requires the adoption of an order by the Board of Supervisors. The Planning Director is required to prepare a report and recommendation on every GPA application and submit it to the Board of Supervisors.

(continued on next page)

an C. Perez, TLMA Director/ Interim Planning Director

FINANCIAL DATA	Current Fi	iscal Year:	Next Fisca	l Year:	Total Cost	:	O	ngoing Cost:	POLICY/CONSENT (per Exec. Office)	
COST	\$	N/A	\$	N/A	\$	N/A	\$	N/A	<b>0</b>	n r
NET COUNTY COST	\$	N/A	\$	N/A	\$	N/A	\$ N/A		Consent  Policy	
SOURCE OF FUN	DS: N/A	٩		-				Budget Adjustn	nent: N/A	
								For Fiscal Year:	: N/A	
C.E.O. RECOMME	NDATIO	ON:	AP	PROVE	_					

**County Executive Office Signature** 

#### MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor B	enoit, seconded by Supervisor Ashley and duly carried by
unanimous vote, IT WAS ORDER	ED that the above matter is approved as recommended.

Aves:

Jeffries, Tavaglione, Stone, Benoit, and Ashley

Nays:

None

Absent:

None

Date:

February 25, 2014

XC:

Planning, Applicant

Kecia Harper-Ihem

Clerk of the Board

Positions Added Change Order

 $\Box$ 

4/5 Vote A-30 

□ | Prev. Agn. Ref.:

District: 4/4

Agenda Number:

#### SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: General Plan Amendment No. 1125

**DATE:** January 15, 2014

PAGE: Page 2 of 2

#### **BACKGROUND:**

#### Summary (continued)

Prior to the submittal to the Board, comments on the application are requested from the Planning Commission, and the Planning Commission comments are included in the report to the Board. The Board will either approve or disapprove the initiation of proceedings for the GPA requested in the application. The consideration of the initiation of proceedings by the Planning Commission and the Board of Supervisors pursuant to this application does not require a noticed public hearing. However, the applicant was notified by mail of the time, date and place when the Planning Commission and the Board of Supervisors would consider this GPA initiation request.

If the Board of Supervisors adopts an order initiating proceedings pursuant to this application, the proposed amendment will thereafter be processed, heard and decided in accordance with all the procedures applicable to GPA applications, including noticed public hearings before the Planning Commission and Board of Supervisors. The adoption of an order initiating proceedings does not imply that any amendment will be approved. If the Board of Supervisors declines to adopt an order initiating proceedings, no further proceedings on this application will occur.

The Board of Supervisors established the procedures for initiation of GPA applications with the adoption of Ordinance No. 348.4573 (effective May 8, 2008), which amended Article II of that Ordinance.

The GPA initiation was heard at the January 15, 2014, Planning Commission meeting. The Planning Commission had no comments.

#### Impact on Citizens and Businesses

This action will initiate the County's review of the General Plan Amendment application, which will include an evaluation by Planning staff, the appropriate environmental review and consideration by the Planning Commission and Board of Supervisors during public hearings on the project.

#### SUPPLEMENTAL:

**Additional Fiscal Information** 

N/A

**Contract History and Price Reasonableness** 

N/A



## PLANNING DEPARTMENT

Juan C. Perez Interim Director

412B

**DATE: January 15, 2014** 

TO: Clerk of the Board of Supervisors

FROM: Planning Department - Riverside Office

SUBJECT: General Plan Amendment No. 1125 (GPA1125)

(Charge your time to these case numbers)

,go , ou	no to those case numbers)
e attached item(s) require the following act Place on Administrative Action (Receive & File; EOT)  Labels provided If Set For Hearing  10 Day  20 Day  30 day  Place on Consent Calendar  Place on Policy Calendar (Resolutions; Ordinances; PNC)  Place on Section Initiation Proceeding (GPIP)	tion(s) by the Board of Supervisors:  Set for Hearing (Legislative Action Required; CZ, GPA, SP, SPA)  Publish in Newspaper:  **SELECT Advertisement**  **SELECT CEQA Determination**  10 Day 20 Day 30 day  Notify Property Owners (app/agencies/property owner labels provided)  Controversial: YES NO

\*\*No public notification required\*\*

Do not send these documents to the County Clerk for posting

Riverside Office · 4080 Lemon Street, 12th Floor P.O. Box 1409, Riverside, California 92502-1409 (951) 955-3200 · Fax (951) 955-1811

Desert Office · 77-588 Duna Court, Suite H Palm Desert, California 92211 (760) 863-8277 Fax (760) 863-7555

"Planning Our Future... Preserving Our Past"

Agenda Item No.:

Area Plan: Eastern Coachella Valley Zoning District: Lower Coachella Valley Supervisorial District: Fourth/Fourth

Project Planner: Paul Rull

Planning Commission: January 15, 2014

General Plan Amendment No. 1125 (Agricultural Amendment)

Applicant: Cal Thermal Real Estate LLC

Engineer/Representative: Paul Quill

### COUNTY OF RIVERSIDE PLANNING DIRECTOR'S REPORT AND RECOMMENDATIONS TO THE BOARD OF SUPERVISORS

#### **RECOMMENDATIONS:**

The Planning Director recommended that the appropriate findings per the General Plan Administration Element can be made and the Planning Commission made the comments below. The Planning Director continues to recommend that the appropriate findings per the General Plan Administration Element can be made. For additional information regarding this case, see the attached Planning Department Staff Report(s).

#### PLANNING COMMISSION COMMENTS TO THE PLANNING DIRECTOR:

The following comment(s) were provided by the Planning Commission to the Planning Director:

Commissioner Charissa Leach: None

Commissioner Ed Sloman: None

Commissioner John Petty: None

Commissioner Bill Sanchez: None

Commissioner Mickey Valdivia: None

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Agenda Item No.: 2 · 2

Area Plan: Eastern Coachella Valley
Zoning District: Lower Coachella Valley

Supervisorial District: Fourth Project Planner: Paul Rull

Planning Commission: January 15, 2014

General Plan Amendment No. 1125

(Agricultural Amendment)

Applicant: Cal Thermal Real Estate LLC Representative: Paul Quill Enterprises LLC

#### COUNTY OF RIVERSIDE PLANNING DEPARTMENT STAFF REPORT

#### PROJECT DESCRIPTION AND LOCATION:

General Plan Amendment No. 1125 proposes to amend the Riverside County General Plan Land Use Element from Agriculture: Agriculture (AG: AG) (10 acre minimum) Land Use Designation to Community Development: Medium Density Residential (2-5 dwelling units per acre).

The proposed Amendment is located in the Eastern Coachella Valley Area Plan; more specifically, the project is located on the northwest corner of 61<sup>st</sup> Avenue and Sundowner Avenue.

#### **BACKGROUND:**

The initiation of proceedings for any General Plan Amendment (GPA) requires the adoption of an order by the Board of Supervisors. The Planning Director is required to prepare a report and recommendation on all GPA applications and submit them to the Board of Supervisors. Prior to the submittal to the Board, comments on the applications will be requested from the Planning Commission, and the Planning Commission comments will be included in the report to the Board. The Board will either approve or disapprove the initiation of the proceedings for the GPA requested in the applications.

The consideration of the initiation of proceedings pursuant to this application by the Planning Commission and the Board of Supervisors will not involve a noticed public hearing. The Planning Department, however, did notify the applicant by mail of the time, date and place when the Planning Commission will consider this GPA initiation request.

If the Board of Supervisors adopts an order initiating proceedings pursuant to this application, the proposed amendment will thereafter be processed, heard and decided in accordance with all the procedures applicable to GPA applications, including noticed public hearings before the Planning Commission and Board of Supervisors. The adoption of an order initiating proceedings does not imply that any amendment will be approved. If the Board of Supervisors declines to adopt an order initiating proceedings, no further proceedings of this application will occur.

The Board of Supervisors established the procedures for initiation of GPA applications with the adoption of Ordinance No. 348.4573 (effective May 8, 2008), which amended Article II of that ordinance. This particular GPA application is an [General Plan Technical Amendment and Entitlement/Policy Amendment][General Plan Foundation Component Amendment – Regular][General Plan Foundation Component Amendment – Extraordinary][Agriculture Foundation Component General Plan Amendment] GPA, under Section [2.4][2.5][2.6][2.7].

Additionally, refer to the attached Worksheets for General Plan Amendment Initiation Consideration Analysis.

#### **GENERAL PLAN ADMINISTRATIVE ELEMENT FINDINGS:**

In order to support the initiation of a proposed General Plan Amendment it must be established that the proposal could possibly satisfy certain required findings subject to the development review process and final CEQA determination. The Administration Element of the General Plan explains that there are four categories of amendments, Technical, Entitlement/Policy, Foundation, and Agriculture. Each category has distinct required findings that must be made by the Board of Supervisors at a noticed public hearing.

General Plan Amendment No. 1125 falls into the Agriculture Foundation Amendment category which involves an amendment to a property designated as Agriculture in the General Plan.

The Administration Element of the General Plan explains that findings must be made for the proposal that will be changing from Agriculture Foundation to a Community Development designation. The require findings for this section of the analysis are:

- 1) The amendment would contribute to the achievement of the purposes of the General Plan.
- 2) The amendment would not be detrimental to the purposes of the General Plan.

Additionally, the Agriculture foundation allows up to 7% of all the land within one of three designated areas (i. Palo Verde, Desert Center, and Eastern Desert Area Plans, ii. Eastern Coachella Valley and Western Coachella Valley Area Plans, iii. All other area plans) to be converted to another Foundation and Land Use Designations (LUDs) during a two and a half year cycle. In the event that the 7% threshold has been exceeded, an Agricultural Task Force would review the project.

The proposed Amendment is in the Eastern Coachella Land Use Plan which is part of the "Eastern Coachella Valley and Western Coachella Valley" designated area prescribed by the Administration Element. General Plan Amendment No. 1125 proposes to remove 80.8 acres from the Agriculture Foundation into the Community Development: Medium Density Residential. Pursuant to a County of Riverside GIS Analysis, 920.10 acres of property located within the Agriculture Foundation component has been removed and converted to another Foundation consistent with the Administration Element of the General Plan from October 1, 2003 to December 31, 2010. This amount is well below the 7% threshold during the first 2 ½ - year cycle and the County is currently within our fourth, 2 ½ - year, review cycle.

Therefore, the adoption of GPA No. 1125 will not result in the 7% threshold being exceeded, within the fourth Agriculture Foundation review cycle (2011 - 2013).

#### **Consideration Analysis:**

**First Required Agriculture Finding:** This proposal would change the Land Use designation from Agriculture to Community Development: Medium Density Residential; therefore, it must be established that this designation would contribute to the achievement of the purposes of the General Plan.

The Land Use Element of the General Plan encourages a "balanced mixture of land uses, including commercial, office, industrial, agriculture, and open space, as well as a variety of residential product pes, densities, and intensities in appropriate locations that respond to a multitude of market egments." The proposed General Plan Amendment would positively contribute towards the purposes of the General Plan by providing housing opportunities for a growing population. The creation of a variety of home types will contribute to the financial standing of the surrounding community by providing

housing opportunity for a local job base, and also improve the health and well being of its residents. This is consistent with General Plan Policy LU 22.4. The findings can be made that the proposed Amendment contributes to the purposes of the General Plan.

Second Required Agriculture Finding: The Agricultural Foundation changes of the proposed Amendment must also not be detrimental to the purposes of the General Plan.

The intent of the Agricultural Foundation is to protect the Agricultural industry in the County. As previously mentioned, the General Plan uses a 7% threshold for the conversion of agriculture land to another designation. The proposed Amendment of converting 80.8 acres from agriculture to residential will not significantly alter or affect the overall agricultural identity of the County. Previous GIS analysis has revealed that between the years of 2003 and 2010, only 920.10 acres were converted, which was below the 7% threshold for the first 2 ½ year cycle, and therefore it is unlikely that the proposed General Plan Amendment of 23 acres will exceed the threshold. The proposed conversion is within the 7% conversion threshold as outlined in the Administration Element and is consistent with the purposes of the General Plan. The findings can be made that the proposed Amendment is not detrimental to the purposes of the General Plan.

#### **SUMMARY OF FINDINGS:**

1.	General	Plan La	and Use	e (Ex.	<b>#</b> 5):	
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Agriculture: Agriculture (AG: AG) (10 acre minimum)

2. Proposed General Plan Land Use:

Community Development: Medium Density Residential (2-5 dwelling units per acre)

3. Existing Zoning (Ex. #2):

Light Agriculture-10 acre minimum (A-1-10)

Surrounding Zoning (Ex. #2):

Light Agriculture-10 acre minimum (A-1-10), City of La Quinta

5. Existing Land Use (Ex. #1):

Vacant

Surrounding Land Use (Ex. #1):

Vacant: agriculture. large lot single-family residences, small lot single-family residences

7. Project Data:

Total Acreage: 80.8 gross acres

#### **RECOMMENDATIONS:**

Staff recommends that the appropriate findings per the General Plan Administration Element can be made and request that the Planning Commission provide comments to the Board of Supervisors regarding General Plan Amendment No. 1125. The initiation of proceedings by the Board of Supervisors for the amendment of the General Plan, or any element thereof, shall not imply any such amendment will be approved.

#### **INFORMATIONAL ITEMS:**

- As of this writing, no letters, in support or opposition have been received. 1.
- 2. The project site is not located within:
  - a. An Agricultural Preserve;
  - b. A Policy Area;
  - c. A Zoning Overlay;
  - d. A Habitat Conservation Area;
  - e. A High Fire Area:

#### General Plan Amendment No. 1125 Planning Commission Staff Report: January 15, 2014 Page 4 of 4

- f. A Historic Preservation District;
- g. Tribal Land;
- h. An Airport Influence Area;
- i. A Flood Zone; or,
- j. A Fault Zone.
- 3. The project site is located within:
  - a. The Vista Santa Rosa Community Council;
  - b. A High Liquefaction Area;
  - c. High Paleontological Sensitivity Area;
  - d. Community Development Policy Overlay;
  - e. The City of La Quinta Sphere of Influence; and
  - f. Ord. No. 655 Mount Palomar Lighting Influence Area, Zone B (40.54 miles).
- 4. The subject site is currently designated as Assessor's Parcel Number 764-290-003.

XX.xx

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Date Prepared: 10/20/08 Date Revised: 12/6/13

# ACCULTURE AMENDMENT

Supervisorial District: Fourth Agriculture-10 acre minimum (A-1-10) **GPA No. 1125** Case No.

CYCLE: Quarterly

Existing Zoning: Limited

Area Plan: Eastern Coachella Valley

80.8 gross Acreage:

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Existing General Plan Foundation: Agriculture  Existing General Plan Land Use Designation: Agriculture  Existing Policy Area(s) or Overlay(s): Community Development  Existing Map(s) of Issue (cite GP figure # and page #): N/A  Existing Text of Issue (cite GP page #, plus policy #, if applicable): N/A
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PROPOSED GENERAL PLAN CHANGES

(For categories with no proposed change, write "N/A" on applicable line.)

Proposed General Plan Foundation: Community Development (CD)

Proposed General Plan Land Use Designation: Medium Density Residential (2-5 dwelling units per acre)

₹ Proposed Change to Policy Area or Overlay:

٨ Proposed Change to Map (cite GP map name): \_

¥ Proposed Revision(s) to GP Text: (Attach redline/strike-out of text):

Page 1 of 4

## Page 2 of 4

## CHECK LIST

Affected by	2		CHECK LIB
	D D	2	comments
Conservation Area		×	
Western Riverside County MSHCP Cell		×	
Agricultural Preserve	i	×	
Airport Compatibility Zone		×	
Flood Plain (Zone A – 100 Year)		×	
FLT Sand Source Area or FLT Preserve		×	
Fault Zone		×	
Faults within ½ Mile		×	
Liquefaction Potential; Subsidence	·	×	
High Fire Area		×	
Code Compliant		×	
MSHCP Conserved Land		×	
Access / Alternate Access Issues		×	
Water / Sewer Issues		×	
City Sphere of Influence	×		City of La Quinta
Proposed Annexation/ Incorporation Area		×	
Other Issues* (see below)		×	

Case: AGRICULTURE GPA 1125
Printed: 12/6/2013 11:33:19 AM
File: Y:\Planning Case Files-Riverside office\GPA01125\GPIP\GPA Checklist.docx

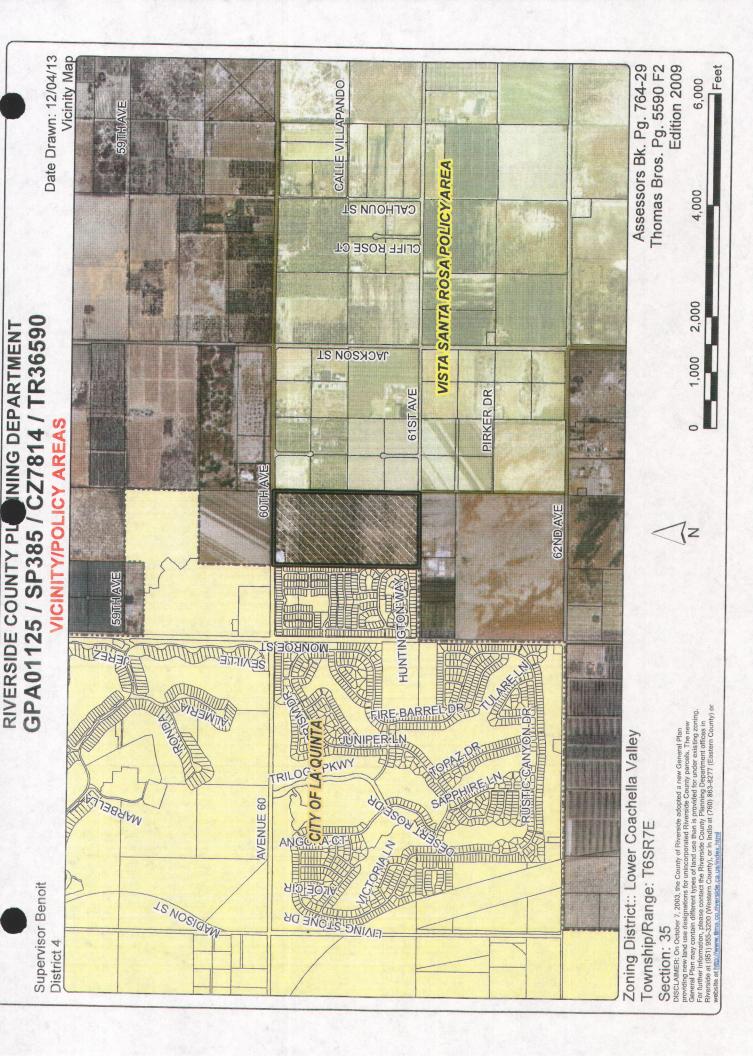
(Check all that apply) **CULTURE FINDINGS** 

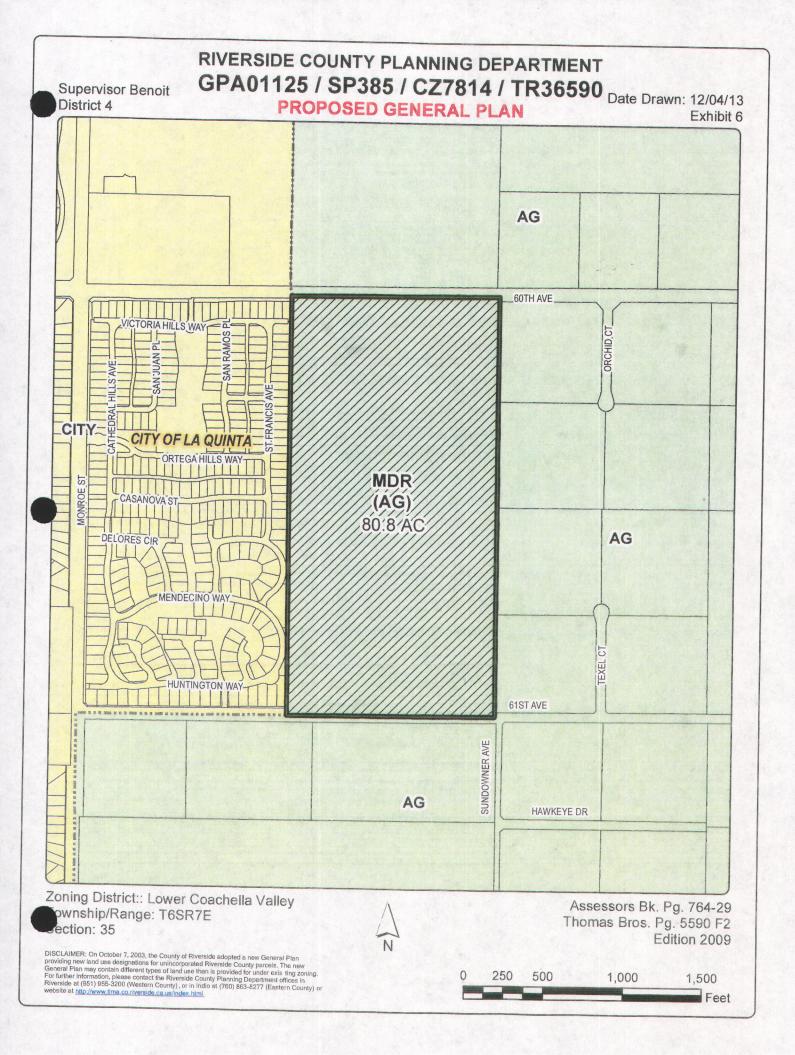
Is there a reasonable possibility that the first two findings listed below and any one or more of the subsequent findings listed below can be made?\*

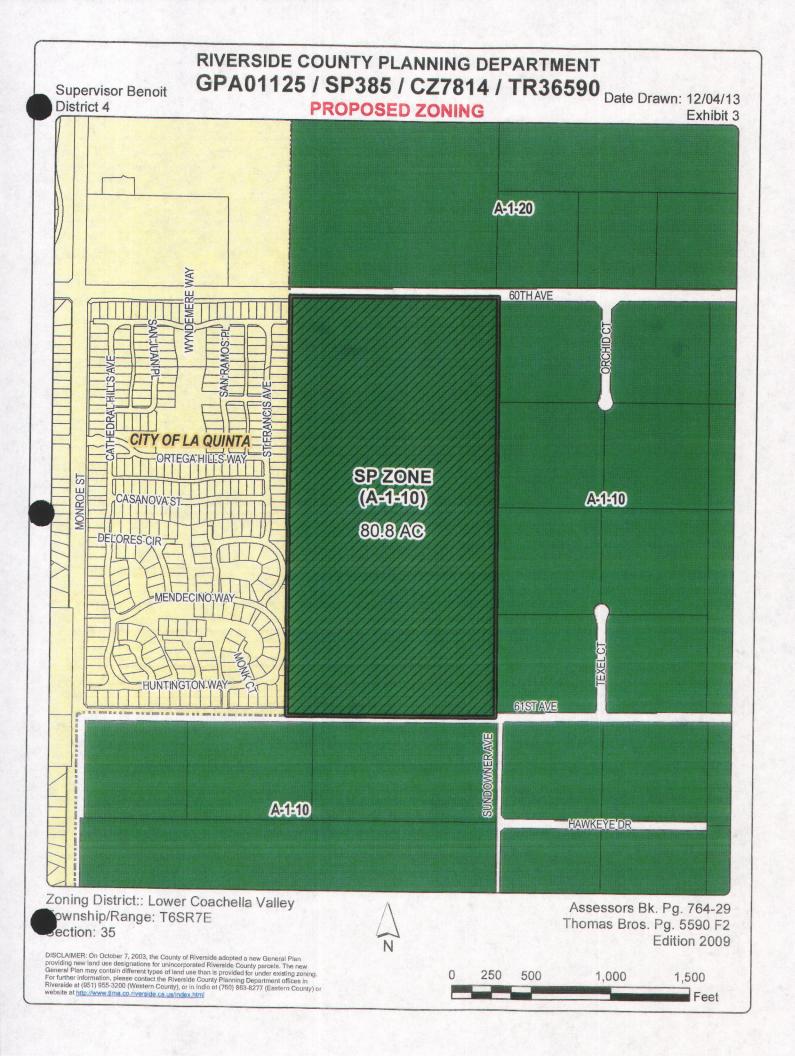
Finding	Yes	Š	Comment
The amendment would contribute to the achievement of the purposes of the General Plan.	×		The Land Use Element of the General Plan encourages a "balanced mixture of land uses, including commercial, office, industrial, agriculture, and open space, as well as a variety of residential product types, densities, and intensities in appropriate locations that respond to a multitude of market segments." The proposed General Plan Amendment would positively contribute towards the purposes of the General Plan by providing housing opportunities for a growing population. The creation of a variety of home types will contribute to the financial standing of the surrounding community by providing housing opportunity for a local job base, and also improve the health and well being of its residents. This is consistent with General Plan Policy LU 22.4. The findings can be made that the proposed Amendment contributes to the purposes of the General Plan.
The amendment would not be detrimental to the purposes of the General Plan.	×		The intent of the Agricultural Foundation is to protect the Agricultural industry in the County. As previously mentioned, the General Plan uses a 7% threshold for the conversion of agriculture land to another designation. The proposed Amendment of converting 80.8 acres from agriculture to residential will not significantly alter or affect the overall agricultural identity of the County. Previous GIS analysis has revealed that between the years of 2003 and 2010, only 920.10 acres were converted, which was below the 7% threshold for the first 2 ½ year cycle, and therefore it is unlikely that the proposed General Plan Amendment of 23 acres will exceed the threshold. The proposed conversion is within the 7% conversion threshold as outlined in the Administration Element and is consistent with the purposes of the General Plan. The findings can be made that the proposed Amendment is not detrimental to the purposes of the General Plan.

\* THE ADOPTION OF AN ORDER BY THE BOARD OF SUPERVISORS INITIATING AMENDMENT PROCEEDINGS SHALL NOT IMPLY ANY SUCH AMENDMENT WILL BE APPROVED.

Page 3 of 4







#### RIVERSIDE COUNTY PLANNING DEPARTMENT GPA01125 / SP385 / CZ7814 / TR36590 Date Drawn: 12/04/13

Supervisor Benoit District 4

LAND USE

Exhibit 1



Zoning District: Lower Coachella Valley pwnship/Range: T6SR7E

section: 35

Assessors Bk. Pg. 764-29 Thomas Bros. Pg. 5590 F2 Edition 2009

0 375 750 1,500

3,000 2,250

DISCLAIMER: On October 7, 2003, the County of Riverside adopted a new General Plan providing new land use designations for unincorporated Riverside County parcels. The new General Plan may contain different types of land use than is provided for under existing zoning. For further information, please contact the Riverside County Planning Department offices in Riverside (1591) 955-3200 (Western County), or in Midd at (760) 863-8277 (Eastern County) or website at <a href="https://www.tlma.co.riverside.ca.us/nicke.html">https://www.tlma.co.riverside.ca.us/nicke.html</a>



## RIVERSIDE COUNTY PLANNING DEPARTMENT

## APPLICATION FOR AMENDMENT TO THE RIVERSIDE COUNTY GENERAL PLAN

SECTIONS I, II, AND VI BELOW MUST BE COMPLETED FOR ANY AMENDMENT TO THE AREA PLAN MAPS OF THE GENERAL PLAN.

FOR OTHER TYPES OF AMENDMENTS, PLEASE ASSISTANCE PRIOR TO COMPLETING THE APP	CONSULT PLANNING DEPARTMENT STAFF FOR LICATION.
INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.	
CASE NUMBER: GPA 01125	DATE SUBMITTED: September 10, 2013
I. GENERAL INFORMATION	
APPLICATION INFORMATION  APPLICATION INFORMATI	に <b>らてみかと</b> , ことこ E-Mail: jim.stockhausen@sabalfin.com
Mailing Address: 4675 MacArthur Court, Suite 18	550
Newport Beach, CA 92660	
City St	To the same of the
Daytime Phone No: (949) 255- 2462	Fax No: ( 949 ) 255-2462
Engineer/Representative's Name: Paul Quill, Quill E	Interprises LLC E-Mail:paul@quillenterprises.net
Mailing Address: 51245 Avenida Rubio	
La Quinta, CA 92253	t
City Sta	le ZIP
Daytime Phone No: ( 760 ) 771-8050	<del></del>
CALTHERMAN REAL GENOR	Fax No: (760) 771-8050
Property Owner's Name: MKA Real Estate Qualified Fund ITLE	E-Mail: jim.stockhausen@sabalfin.com
Mailing Address: 4675 MacArthur Court, Suite 155	- Constitution of the cons
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TOTAL DEADIL, ON 32000	A PROPERTY AND ADDRESS OF THE PROPERTY OF THE
City State	2.IP
Daytime Phone No: (949) 255-2462	Fax No: (949) 255-2462
Riverside Office · 4080 Lemon Street, 12th Floor P.O. Box 1409, Riverside, California 92502-1409 (951) 955-3200 · Fax (951) 955-1811	Desert Office · 38686 El Cerrito Road Palm Desert, California 92211 (760) 863-8277 · Fax (760) 863-7555

"Planning Our Future... Preserving Our Past"

#### APPLICATION FOR AMENDMENT TO THE RIVERSIDE COUNTY GENERAL PLAN

If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

#### AUTHORIZATION FOR CONCURRENT FEE TRANSFER

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

ultimately denied.	is withdrawn or the application is
All signatures must be originals ("wet-sign	ned"). Photocopies of signatures are not acceptable.
Jim Stockhausen	7. Thorocopies of signatures are not acceptable.
PRINTED NAME OF APPLICA	NT SIGNATORE OF APPLICANT
UTHORITY FOR THIS APPLICATION IS	
I certify that I am/we are the record owner.	(s) or authorized agent and that the information filed is true and
All signatures must be originals ("wet-signed	ed"). Photocopies of signatures are not/acceptable.
Jim Stockhausen	The indicate are not/acceptable.
PRINTED NAME OF PROPERTY OWNER	(S) /SIGNATURE OF PROPERTY.
N/A	(S) /SIGNATURE OF PROPERTY OWNER(S)
PRINTED NAME OF PROPERTY OWNER	(S) SIGNATURE OF DESCRIPTION
If the subject property is owned by paragraph	signature of PROPERTY OWNER(S)  as who have not signed as owners above, attach a separate number and lists the printed names and signatures of all
PROPERTY INFORMATION:	
Assessor's Parcel Number(s): 760-290-0	003
Section: 35 Township:	6 Range: 7E SBBM
proximate Gross Acreage: 80	

#### APPLICATION FOR AMENDMENT TO THE RIVERSIDE COUNTY GENERAL PLAN General location (nearby or cross streets): North of \_\_Avenue 61 \_\_\_\_\_, South of Avenue 60 \_\_\_\_\_, East of Monroe Street , West of Jackson Thomas Brothers map, edition year, page number, and coordinates: Existing Zoning Classification(s): A-1-10 Existing Land Use Designation(s): AG Proposal (describe the details of the proposed general plan amendment): General Plan Amendment is to convert approximately 80 acres +/- from the Ag Foundation to the Development Foundation taking the zoning from A 1-10 to SP. The property is within the Vista Santa Rosa Community of unincorporated Riverside County. The conversion is well within the 7% allowed by the RCIP for annual conversion of Ag land to development. Related cases filed in conjunction with this request: Tract 36590 will be filed later as will a Change of Zone Application however no case numbers have been assigned to these and the GPA application is being opened to create a case file primarily for deposits. Has there been previous development applications (parcel maps, zone changes, plot plans, etc.) filed on the project site? Yes No X Case Nos. E.A. Nos. (if known) \_\_\_\_\_ E.I.R. Nos. (if applicable): \_\_\_\_

	rict serving the area the project site is located	Are facilities/services	available	at
Electric Company	Imperial Irrigation District	the project site?	Yes	No
Gas Company	Southern California Gas		X	
Telephone Company	Verizon		X	
Water Company/District	CvWD		Х	
Sewer District	Cvwd		Х	
			X	
ls water service available	at the project site: Yes \( \bigcap \) No \( \bigcap \)			

If "No," how far away are the nearest available water line(s)? (No of feet/miles)	1350 feet
Is sewer service available at the site? Yes No No	
If "No," how far away are the nearest available sewer line(s)? (No. of feet/miles)	1350 feet

Cal Thermal Real Estate LLC 4675 MacArthur Court, Ste 1500 Newport Beach CA 92660

Quill Enterprises LLC Attn: Paul Quill 51245 Avenida Rubio La Quinta CA 92253

Cal Thermal Real Estate LLC 4675 MacArthur Court, Ste 1500 Newport Beach CA 92660

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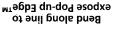
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Cal Thermal Real Estate LLC 4675 MacArthur Court, Ste 1500 Newport Beach CA 92660

Quill Enterprises LLC Attn: Paul Quill 51245 Avenida Rubio La Quinta CA 92253



For Questions Only Riverside County Board of Supervisors 7
Request to Speak

Request to Speak
Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.
SPEAKER'S NAME: Faul Quill
Address:
(only if follow-up mail response requested)
City: La Quinta zip: CH 9225 3
Phone # 760 834-5505
Date: 2/25 Agenda # 15-3
PLEASE STATE YOUR POSITION BELOW:
Position on "Regular" (non-appealed) Agenda Item:
SupportOpposeNeutral
Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:
SupportOpposeNeutral
I give my 3 minutes to:

#### **BOARD RULES**

#### Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

#### Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

#### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

#### **Individual Speaker Limits:**

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

#### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

#### Addressing the Board & Acknowledgement by Chairman:

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#### Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. SPEAKER'S NAME: Lau Jacoks (only if follow-up mail response requested) City: Jemecula zip: Phone #: Date:  $\frac{2/25/14}{15-3}$  Agenda #  $\frac{15-3}{15}$ PLEASE STATE YOUR POSITION BELOW: Position on "Regular" (non-appealed) Agenda Item: Support **Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below: Support \_\_\_\_Oppose \_\_\_\_Neutral I give my 3 minutes to:

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SPEAKER'S NAME: GARRY GRANT
Address:  (only if follow-up mail response requested)
City:Zip:
Phone #:
Date: FEB2511 614 Agenda # 15-3
PLEASE STATE YOUR POSITION BELOW:
Position on "Regular" (non-appealed) Agenda Item:
SupportOpposeNeutral
<b>Note:</b> If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:
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## ATTACHMENTS FILED WITH THE CLERK OF THE BOARD