



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

March 20, 2014

THE PRESS ENTERPRISE
ATTN: LEGALS
PO BOX 792
RIVERSIDE, CA 92501

FAX (951) 368-9018
E-MAIL: legals@pe.com

RE: NOTICE INVITING BIDS: COACHELLA VALLEY MOBILE HOME PARK C4-0053

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TEN (10) TIMES:**

Sunday	- March 23, 2014	Friday	- March 28, 2014
Monday	- March 24, 2014	Saturday	- March 29, 2014
Tuesday	- March 25, 2014	Sunday	- March 30, 2014
Wednesday	- March 26, 2014	Monday	- March 31, 2014
Thursday	- March 27, 2014	Tuesday	- April 1, 2014

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: mtinajero@pe.com on behalf of Master, PEC Legals <legalsmaster@pe.com>
Sent: Thursday, March 20, 2014 9:15 AM
To: Gil, Cecilia
Subject: Re: [Legals] FOR PUBLICATION: Bids for CVMH

Received for publication from March 23 through April 1. Proof with cost to follow.

Thank You!
Legal Advertising



Phone: 1-800-880-0345 / Fax: 951-368-9018 / E-mail: legals@pe.com

Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.

****Additional days required for larger ad sizes****

On Thu, Mar 20, 2014 at 9:05 AM, Gil, Cecilia <CCGIL@rcbos.org> wrote:

Notice Inviting Bids for publication from March 23, 2014 to April 1, 2014. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant

Clerk of the Board

[951-955-8464](tel:951-955-8464)

MS# 1010



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Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

March 20, 2014

THE DESERT SUN
ATTN: LEGALS
PO BOX 2734
PALM SPRINGS, CA 92263

FAX (760) 778-4731
E-MAIL: legals@thedesertsun.com

RE: NOTICE INVITING BIDS: COACHELLA VALLEY MOBILE HOME PARK C4-0053

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **FIVE (5) TIMES:**

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Gil, Cecilia

From: Moeller, Charlene <CMOELLER@palmspri.gannett.com>
Sent: Thursday, March 20, 2014 9:08 AM
To: Gil, Cecilia
Subject: RE: FOR PUBLICATION: Bids for CVMH

Ad received and will publish on date(s) requested.

Charlene Moeller | Media Sales Legal Notice Coordinator

The Desert Sun Media Group
750 N. Gene Autry Trail, Palm Springs, CA 92262
t 760.778.4578 | f 760.778.4731
legals@thedesertsun.com / dpwlegals@thedesertsun.com

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This email and any files transmitted with it are confidential and intended for the individual to whom they are addressed. If you have received this email in error, please notify the sender and delete the message from your system

From: Gil, Cecilia [<mailto:CCGIL@rcbos.org>]
Sent: Thursday, March 20, 2014 9:06 AM
To: tds-legals
Subject: FOR PUBLICATION: Bids for CVMH

Notice Inviting Bids, for publication from March 26, 2014 to March 30, 2014. Please confirm. THANK YOU!

Cecilia Gil
Board Assistant
Clerk of the Board
951-955-8464
MS# 1010

Notice to Bidders

County of Riverside, herein called Owner, invites sealed proposals for:

Coachella Valley Mobile Home Park Paving Project – Phase 1
Communities of Mecca, Thermal and Oasis
Project No. C4-0053
SCAQMD Contract No. 13442

Bid shall be delivered to the County of Riverside Transportation Department, 14th Street Annex, 3525 14th Street, Riverside, California 92501, telephone (951) 955-6780 not later than 2:00 p.m., on Wednesday, **April 16, 2014** to be promptly opened in public at said address. Each bid shall be in accordance with plans, specifications and other contract documents, dated **February 2014**, and prepared by County of Riverside, whose address is same as the above, from whom they may be obtained upon deposit of **\$25.00** per set with 11" x 17" plans, plus mailing costs. No refund. Prospective bidders may preview the plans, specifications and other contract documents at no charge prior to purchase at the above noted location.

The Contractor is required to have a Class "A" or "C-12" license at the time of bid submission.

Schedule of Work	Engineer Estimate	Working Days
Base Bid Schedule	\$ 1,260,000 - \$ 1,472,000	52
Alternate Bid Schedule 1	\$ 730,000 - \$ 852,000	35 (Additional if selected for award)
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Alternate Bid Schedule 5	\$ 196,000 - \$ 229,000	9 (Additional if selected for award)
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Alternate Bid Schedule 9	\$ 35,500 - \$ 41,500	2 (Additional if selected for award)
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Alternate Bid Schedule 11	\$ 91,500 - \$ 107,000	4 (Additional if selected for award)
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Alternate Bid Schedule 14	\$ 65,000 - \$ 75,500	3 (Additional if selected for award)
Alternate Bid Schedule 15	\$ 46,000 - \$ 53,500	3 (Additional if selected for award)
Alternate Bid Schedule 16	\$ 56,500 - \$ 66,000	3 (Additional if selected for award)

Bid Bond	10 %, No Bidder may withdraw their bid for a period of one hundred twenty (120) calendar days after the bid opening.
Performance Bond	100 %
Payment Bond	100 %

Website: http://www.rctlma.org/trans/con_bid_advertisements.html

Dated: March 20, 2014
 Kecia Harper-Ihem, Clerk of the Board
 By: Cecilia Gil, Board Assistant

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Paul Jacobs

Address: _____
(only if follow-up mail response requested)

City: Temecula **Zip:** _____

Phone #: _____

Date: 3/18/14 **Agenda #** 3-40

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: GARRY GRANT

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: MAR 18 7H 014 **Agenda #** 3-40

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

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PIERCE STREET

64TH AVENUE

(NON-COUNTY MAINTAINED ROAD)
VELA COURT

SEE LOCATION #41

SITE CONDITIONS MAY DIFFER FROM AERIAL IMAGE

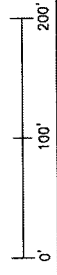
NOTE: LOCATIONS OF ANY UTILITIES SHOWN ON THE EXHIBITS ARE APPROXIMATE AND BASED ON AVAILABLE RECORD. EXISTING LOCATIONS OF BURIED ELECTRICAL, GAS, CABLE AND DRAIN TILES, TELEPHONE, WATER SERVICES AND SEWER SERVICES ARE UNKNOWN AND SHOULD BE CONSIDERED PRESENT ON THE SITE AT POTENTIALLY VERY SHALLOW LOCATIONS. CONTRACTOR SHALL PROTECT EXISTING UTILITIES IN PLACE.

NOTE: AERIAL IMAGE FEATURES ARE APPROXIMATE AND MAY NOT REFLECT ACTUAL FIELD CONDITIONS. LINE-WORK DOES NOT REPRESENT ACTUAL PROPERTY LINES.



20' DRIVE AISLE

10" PIPE



LOCATION #41A
VELA CT, THERMAL CA



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SCAQMD Contract No. 13442

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Payment Bond	100 %

Website: http://www.rctlma.org/trans/con_bid_advertisements.html

Dated: March 20, 2014
Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Paul Jacobs

Address: _____
(only if follow-up mail response requested)

City: Temecula **Zip:** _____

Phone #: _____

Date: 3/18/14 **Agenda #** 3-40

PLEASE STATE YOUR POSITION BELOW:

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_____ **Support** _____ **Oppose** _____ **Neutral**

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**Riverside County Board of Supervisors
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Submit request to Clerk of Board (right of podium),
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SPEAKER'S NAME: GARRY GRANT

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: MAR 18TH 2014 **Agenda #** 3-40

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FOR BILLING INQUIRIES:
CALL (951) 368-9710
EMAIL: billing@enterprise.com



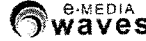
THE PRESS-ENTERPRISE PE.com



WEEKLY



HS



10 DATE	11 REFERENCE NUMBER	12 DESCRIPTION - OTHER COMMENTS/CHARGES	13 PRODUCT/ZONE	15 SIZE	16 BILLED UNITS	17 TIMES RUN	18 RATE	19 GROSS AMOUNT	20 NET AMOUNT
03/23/2014	I01246253-03232014	PO# Bids for CVMH, Notice to Bidders C	Press-Enterprise	4 x 58 LI	232	1	1.28	297.70	297.70
03/24/2014	I01246253-03232014	PO# Bids for CVMH, Notice to Bidders C	Press-Enterprise	4 x 58 LI	232	1	1.18	274.80	274.80
03/25/2014	I01246253-03232014	PO# Bids for CVMH, Notice to Bidders C	Press-Enterprise	4 x 58 LI	232	1	1.18	274.80	274.80
03/26/2014	I01246253-03232014	PO# Bids for CVMH, Notice to Bidders C	Press-Enterprise	4 x 58 LI	232	1	1.18	274.80	274.80
03/27/2014	I01246253-03232014	PO# Bids for CVMH, Notice to Bidders C	Press-Enterprise	4 x 58 LI	232	1	1.18	274.80	274.80
03/28/2014	I01246253-03232014	PO# Bids for CVMH, Notice to Bidders C	Press-Enterprise	4 x 58 LI	232	1	1.18	274.80	274.80
03/29/2014	I01246253-03232014	PO# Bids for CVMH, Notice to Bidders C	Press-Enterprise	4 x 58 LI	232	1	1.18	274.80	274.80
03/30/2014	I01246253-03232014	PO# Bids for CVMH, Notice to Bidders C	Press-Enterprise	4 x 58 LI	232	1	1.18	274.80	274.80
03/31/2014	I01246253-03232014	PO# Bids for CVMH, Notice to Bidders C	Press-Enterprise	4 x 58 LI	232	1	1.18	274.80	274.80
04/01/2014	I01246253-03232014	PO# Bids for CVMH, Notice to Bidders C	Press-Enterprise	4 x 58 LI	232	1	1.18	274.80	274.80

Order Placed by: Cecilia Gil

RECEIVED RIVERSIDE COUNTY
 CLERK / BOARD OF SUPERVISORS
 2014 APR -9 AM 9:00

*Transp.
3-40 of 03/18/14*

Legal Advertising Invoice

BALANCE
\$2,770.90

SALES CONTACT INFORMATION		ADVERTISER INFORMATION			
1	25	1	6	7	2
Maria Tinajero 951-368-9225	BILLING PERIOD 04/01/2014 - 04/01/2014	BILLED ACCOUNT NUMBER 100141323	ADVERTISER/CLIENT NUMBER 100141323	ADVERTISER/CLIENT NAME BOARD OF SUPERVISORS	

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

2	ADVERTISER/CLIENT NAME BOARD OF SUPERVISORS			
1	6	7	ADVERTISER/CLIENT NUMBER	
BILLING PERIOD 04/01/2014 - 04/01/2014	BILLED ACCOUNT NUMBER 100141323	100141323		
23	24	3	TERMS OF PAYMENT	
BALANCE \$2,770.90	INVOICE NUMBER I01246253-03232014	DUE UPON RECEIPT		



Legal Advertising Invoice

8 BILLING ACCOUNT NAME AND ADDRESS

9 REMITTANCE ADDRESS

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
P.O. BOX 1147
RIVERSIDE, CA 92502

Enterprise Media
POST OFFICE BOX 12009
RIVERSIDE, CA 92502-2209

THE PRESS-ENTERPRISE

3450 Fourteenth Street
Riverside, CA 92501-3878
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: / Bids for CVMH

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, under date of February 4, 2013, Case Number RIC 1215735, under date of July 25, 2013, Case Number RIC 1305730, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**03/23, 03/24, 03/25, 03/26, 03/27, 03/28, 03/29, 03/30, 03/31,
04/01/2014**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: April 01, 2014
At: Riverside, California

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
P.O. BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0001246253-01

P.O. Number: Bids for CVMH

Ad Copy:

Notice to Bidders

County of Riverside, herein called Owner, invites sealed proposals for:

**Cochella Valley Mobile Home Park Paving Project - Phase 1
Communities of Mecca, Thermal and Oasis
Project No. CA-0053
SCAQMD Contract No. 13442**

Bid shall be delivered to the County of Riverside Transportation Department, 14th Street Annex, 3525 14th Street, Riverside, California 92501, telephone (951) 955-6780 not later than 2:00 p.m., on Wednesday, **April 16, 2014** to be promptly opened in public at said address. Each bid shall be in accordance with plans, specifications and other contract documents, dated **February 2014**, and prepared by County of Riverside, whose address is same as the above, from whom they may be obtained upon deposit of **\$25.00** per set with 11" x 17" plans, plus mailing costs. No refund. Prospective bidders may preview the plans, specifications and other contract documents at no charge prior to purchase at the above noted location.

The Contractor is required to have a Class 'A' or 'C-12' license at the time of bid submission.

Schedule of Work	Engineer Estimate	Working Days
Base Bid Schedule	\$ 1,260,000 - \$ 1,472,000	52
Alternate Bid Schedule 1	\$ 730,000 - \$ 852,000	35 (Additional if selected for award)
Alternate Bid Schedule 2	\$ 59,500 - \$ 69,500	3 (Additional if selected for award)
Alternate Bid Schedule 3	\$ 24,500 - \$ 28,500	1 (Additional if selected for award)
Alternate Bid Schedule 4	\$ 69,500 - \$ 81,000	3 (Additional if selected for award)
Alternate Bid Schedule 5	\$ 196,000 - \$ 229,000	9 (Additional if selected for award)
Alternate Bid Schedule 6	\$ 21,000 - \$ 24,000	1 (Additional if selected for award)
Alternate Bid Schedule 7	\$ 21,000 - \$ 24,000	1 (Additional if selected for award)
Alternate Bid Schedule 8	\$ 52,500 - \$ 61,000	3 (Additional if selected for award)
Alternate Bid Schedule 9	\$ 35,500 - \$ 41,500	2 (Additional if selected for award)
Alternate Bid Schedule 10	\$ 61,000 - \$ 71,500	3 (Additional if selected for award)
Alternate Bid Schedule 11	\$ 91,500 - \$ 107,000	4 (Additional if selected for award)
Alternate Bid Schedule 12	\$ 52,000 - \$ 60,500	3 (Additional if selected for award)
Alternate Bid Schedule 13	\$ 44,000 - \$ 51,000	2 (Additional if selected for award)
Alternate Bid Schedule 14	\$ 65,000 - \$ 75,500	3 (Additional if selected for award)
Alternate Bid Schedule 15	\$ 46,000 - \$ 53,500	3 (Additional if selected for award)
Alternate Bid Schedule 16	\$ 56,500 - \$ 66,000	3 (Additional if selected for award)

Bid Bond 10 %, No Bidder may withdraw their bid for a period of one hundred twenty (120) calendar days after the bid opening.
Performance Bond 100 %
Payment Bond 100 %

Website: http://www.rctima.org/trans/con_bid_advertisements.html

Dated: March 20, 2014

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

3/23 - 4/1

The Desert Sun

mydesert.com

ADVERTISING INVOICE/STATEMENT

Make Checks payable to DESERT SUN PUBLISHING CO.
 P.O. Box 677368 Dallas, TX 75267-7368
 A finance charge of 1.5% per month(18% Annually) will be added to balances not paid by the 20th.

750 N. Gene Autry Trail
 Palm Springs, CA 92262
 Billing Inquiries: (866) 875-0854
 Main Office: (760) 322-8889

RIV06900000000000000000000049140390037060410827

75

RIVERSIDE COUNTY-BOARD OF SUP.
 PO BOX 1147
 RIVERSIDE CA 92502-1147

Customer No.	Invoice No.
RIV069	0004914039
For the Period	Thru
03/03/14	03/30/14
Due Date	Amount Due
04/14/14	3,706.04
AMOUNT PAID	

PLEASE RETURN THIS TOP SECTION WITH PAYMENT IN THE ENCLOSED ENVELOPE AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

Date	EDT	Class	Description	Times Run	Col	Depth	Total Size	Rate	Amount						
0303			BALANCE FORWARD						1,214.82						
0305			PAYMENT - THANK YOU						195.66-						
0227	CLS	0001	CECILIA NO 0315 NOTICE I	4	2	97.00	776.00		428.92						
0316	CLS	0001	CECILIA NO 0424 NOTICE O	4	2	186.00	1488.00		816.96						
0319	CLS	0001	CECILIA GIL NO 0439 NOTICE O	2	2	90.00	360.00		202.20						
0319	CLS	0001	CECILIA GIL NO 0440 BOARD OF	2	2	48.00	192.00		110.64						
0322	CLS	0001	CECILIA NO 0476 NOTICE O	2	2	107.00	428.00		239.26						
0326	CLS	0001	CECILIA NO 0487 NOTICE T	10	2	81.00	1620.00		888.90						
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:33%; vertical-align: top;"> <p><u>0315</u> - EDA 3-9 of 02/11/14 \$428.92</p> </td> <td style="width:33%; vertical-align: top;"> <p><u>0424</u> - EDA/Fac. 3-14 of 03/11/14 \$816.96</p> </td> <td style="width:33%; vertical-align: top;"> <p><u>0439</u> - Planning 16-2 of 04/08/14 AG1027 1 hr \$1202.20</p> </td> </tr> <tr> <td style="width:33%; vertical-align: top;"> <p><u>0440</u> - Planning 3-29 of 03/11/14 \$110.64</p> </td> <td style="width:33%; vertical-align: top;"> <p><u>0476</u> - Planning 16-1 of 04/01/14 \$239.26</p> </td> <td style="width:33%; vertical-align: top;"> <p><u>0487</u> - Transp. 3-40 of 03/18/14 \$888.90</p> </td> </tr> </table>										<p><u>0315</u> - EDA 3-9 of 02/11/14 \$428.92</p>	<p><u>0424</u> - EDA/Fac. 3-14 of 03/11/14 \$816.96</p>	<p><u>0439</u> - Planning 16-2 of 04/08/14 AG1027 1 hr \$1202.20</p>	<p><u>0440</u> - Planning 3-29 of 03/11/14 \$110.64</p>	<p><u>0476</u> - Planning 16-1 of 04/01/14 \$239.26</p>	<p><u>0487</u> - Transp. 3-40 of 03/18/14 \$888.90</p>
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Current		Over 30 Days	Over 60 Days	Over 90 Days	Over 120 Days	Total Due									
2,686.88		1,019.16	.00	.00	.00	3,706.04									
Contract Type	Contract Qnty.	Expiration Date	Current Usage	Total Used	Quantity Remaining	Salesperson									
						MARLEY									

2014 APR 14 PM 11:47
 BOARD OF SUPERVISORS

The Advertiser shall make payment within 15 days of the billing date indicated on Company's statement, and, in the event that it fails to make payment within such time, Company may reject advertising copy and / or immediately cancel this contract and Advertiser agrees to indemnify Company for all expenses incurred in connection with the collection of amounts payable under this contract, including but not limited to collection fees, attorney's fees and court costs. If this agreement is cancelled due to Advertiser's failure to make timely payment, Company may rebill the Advertiser for the outstanding balance due at the open or earned contract rate, whichever is applicable.

TO ENSURE PROPER CREDIT, PLEASE RETURN THE TOP SECTION AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

Customer Number	Name	Invoice Number	Amount Paid
RIV069	RIVERSIDE COUNTY-BOARD OF SUP.	0004914039	

The Desert Sun
 750 N Gene Autry Trail
 Palm Springs, CA 92262
 760-778-4578 / Fax 760-778-4731

Certificate of Publication

State Of California ss:
 County of Riverside

Advertiser:

RIVERSIDE COUNTY-BOARD OF SUP.
 4080 LEMON ST
 RIVERSIDE CA 925013

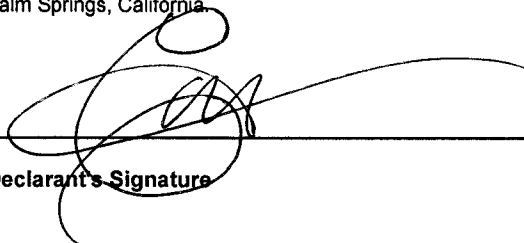
2000418458

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

Newspaper:	.The Desert Sun		
3/26/2014	3/27/2014	3/28/2014	
3/29/2014	3/30/2014		

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this 30th day of March, 2014 in Palm Springs, California



 Declarant's Signature

No 0487
Notice to Bidders
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**Coachella Valley Mobile Home Park
 Paving Project - Phase 1
 Communities of Mecca, Thermal and
 Oasis Project No. C4-0053
 SCAQMD Contract No. 13442**

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 Kecia Harper-Ihem, Clerk of the Board
 By: Cecilia Gil, Board Assistant

Published: 3/26,27,28,29,30/2014