

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

306A



FROM: County Counsel/Planning

SUBMITTAL DATE:
March 19, 2014

SUBJECT: Ordinance No. 348.4777
District Three/District Three

RECOMMENDED MOTION: That the Board of Supervisors:
Adopt Ordinance No. 348.4777 amending the zoning in the Lower Coachella Valley District shown on Map No. 41.088 Change of Zone Case No. 7495.

BACKGROUND:

Summary

Change of Zone Case No. 7495 was tentatively approved by the Board of Supervisors on February 11, 2014.

Departmental Concurrence

Michelle Clack, Deputy County Counsel

Pamela J. Walls, County Counsel

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	Consent <input checked="" type="checkbox"/> Policy <input type="checkbox"/>
NET COUNTY COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	

SOURCE OF FUNDS:	Budget Adjustment:
	For Fiscal Year:

C.E.O. RECOMMENDATION:

APPROVE

BY:
Tina Grande

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Benoit, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: April 1, 2014
xc: Co.Co., Planning, MC, COB

Kecia Harper-Ihem
Clerk of the Board

By:
Deputy

- Positions Added
- Change Order
- A-30
- 4/5 Vote

Prev. Agn. Ref.: | **District:** 4/4 | **Agenda Number:**

2-1

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Ordinance No. 348.4777

District Three/District Three

DATE: March 18, 2014

PAGE: Page 2 of 2

Impact on Citizens and Businesses

This zoning ordinance is associated with a private land owner's development application. Since it is fully funded by this private land owner, it will not have an impact on citizens and businesses.

SUPPLEMENTAL:

Additional Fiscal Information

N/A

Contract History and Price Reasonableness

N/A

ATTACHMENTS (if needed, in this order):

- A. Ordinance

1 ORDINANCE NO. 348.4777

2 AN ORDINANCE OF THE COUNTY OF RIVERSIDE

3 AMENDING ORDINANCE NO. 348 RELATING TO ZONING

4 The Board of Supervisors of the County of Riverside ordains as follows:

5 Section 1. Section 4.1 of Ordinance No. 348, and Lower Coachella Valley District
6 Zoning Plan Map No. 41. as amended, are further amended by placing in effect in the zone or zones as
7 shown on the map entitled "Change of Official Zoning Plan, Lower Coachella Valley District, Map No.
8 41.088 Change of Zone Case No. 7495," which map is made a part of this ordinance.

9 Section 2. This ordinance shall take effect 30 days after its adoption.

10
11 BOARD OF SUPERVISORS OF THE COUNTY
12 OF RIVERSIDE, STATE OF CALIFORNIA

13
14 By: Jeff Stone
15 Chairman, Board of Supervisors
16 Jeff Stone

17 ATTEST: Kecia Harper-Ihem
18 Clerk of the Board

19 By: Kecia Harper-Ihem
20 Deputy

21 (SEAL)

22 APPROVED AS TO FORM
23 March 18, 2014

24 By: Michelle Clack
25 MICHELLE CLACK
26 Deputy County Counsel

27 MPC/MD
03/18/14
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STATE OF CALIFORNIA)
)
COUNTY OF RIVERSIDE) SS

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said county held on April 1, 2014, the foregoing ordinance consisting of 2 Sections was adopted by the following vote:

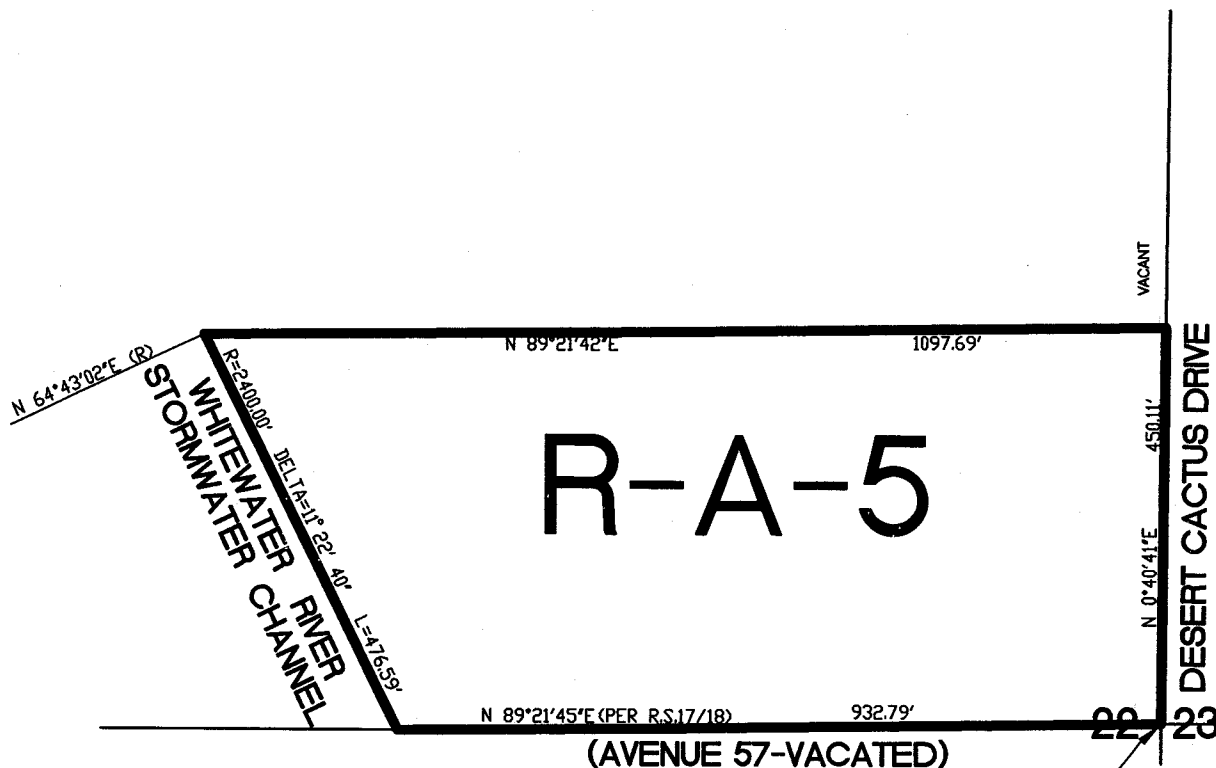
AYES: Jeffries, Tavaglione, Stone, Benoit and Ashley
NAYS: None
ABSENT: None

DATE: April 1, 2014

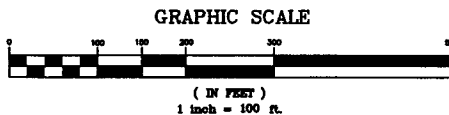
KECIA HARPER-IHEM
Clerk of the Board
BY: 
Deputy

SEAL

SECTION 22, T. 6 S., R. 8 E., S .B. M.



EAST 1/4 CORNER SECTION 22



R-A-5 RESIDENTIAL AGRICULTURE(5-ACRE MINIMUM)

MAP NO. 41.088

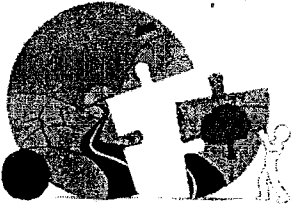
CHANGE OF OFFICIAL ZONING PLAN
 LOWER COACHELLA VALLEY
 DISTRICT

CHANGE OF ZONE CASE NO. 07495
 AMENDING ORDINANCE NO. 348
 ADOPTED BY ORDINANCE NO. 348.4777
 APRIL 1, 2014

RIVERSIDE COUNTY BOARD OF SUPERVISORS

ASSESSOR'S PARCEL NO. 757-080-016





Carolyn Syms Luna
Director

RIVERSIDE COUNTY PLANNING DEPARTMENT

Original Negative Declaration/Notice of Determination was routed to County Clerks for posting on.

4/2/14

ldo

Date

Initial

TO: Office of Planning and Research (OPR)
P.O. Box 3044
Sacramento, CA 95812-3044
 County of Riverside County Clerk

FROM: Riverside County Planning Department
 4080 Lemon Street, 12th Floor
P. O. Box 1409
Riverside, CA 92502-1409

38686 El Cerrito Road
Palm Desert, California 92211

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the California Public Resources Code.

Change of Zone No. 7495 and Tentative Parcel Map No. 33490

Project Title/Case Numbers

Paul Rull
County Contact Person

951-955-0972
Phone Number

N/A

State Clearinghouse Number (if submitted to the State Clearinghouse)

Robert Mainiero
Project Applicant

P.O. Box 2410 Palm Springs, CA 92263
Address

Northwest corner of 57th Avenue and Desert Cactus Drive
Project Location

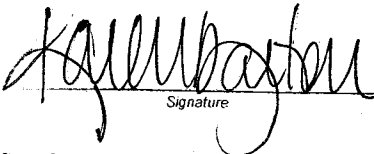
A Change of Zone from Residential Agricultural 20 Acre Minimum (R-A-20) to Residential Agricultural 5 Acre Minimum (R-A-5). A schedule "H" subdivision of 10.1 gross acres into two (2) residential parcels with each parcel being 5 acres, and with one proposed parcel encompassing an existing single family residence and Polanco park and the other proposed parcel encompassing an existing guest dwelling unit.

Project Description

This is to advise that the Riverside County Planning Commission, as the lead agency, has approved the above-referenced project on _____ and has made the following determinations regarding that project:

1. project WILL NOT have a significant effect on the environment.
2. A Negative Declaration was prepared for the project pursuant to the provisions of the California Environmental Quality Act (\$2,156.25 + \$64.00)
3. Mitigation measures WERE NOT made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Plan/Program WAS NOT adopted.
5. A statement of Overriding Considerations WAS NOT adopted for the project.

This is to certify that the Negative Declaration, with comments, responses, and record of project approval is available to the general public at: Riverside County Planning Department, 4080 Lemon Street, 12th Floor, Riverside, CA 92501.


Signature

Board Assistant
Title

4/1/14
Date

Date Received for Filing and Posting at OPR: _____

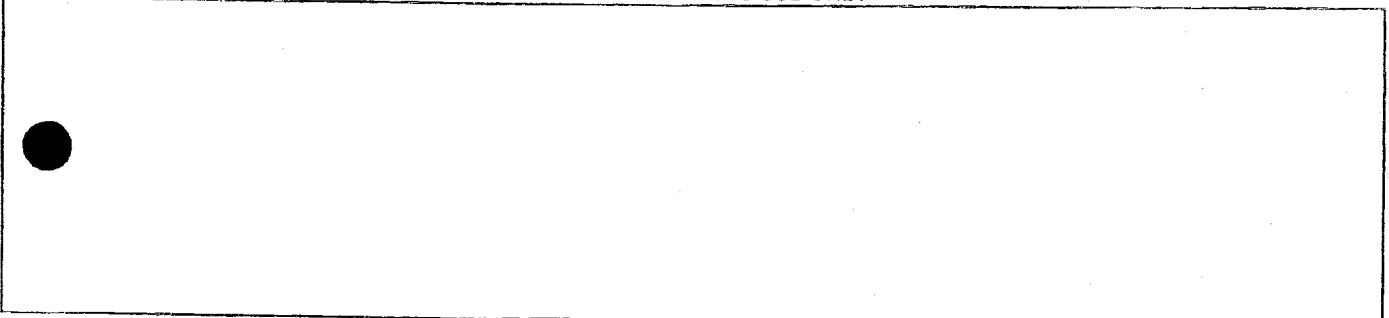
JM/rj
Revised 8/25/2009
C:\Planning Case Files-Riverside office\PM33490\DH-PC-BOS Hearings\NOD Form.docx

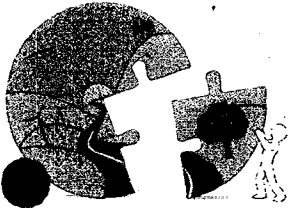
02.11.14 16-2

APR 01 2014 2-1

Please charge deposit fee case#: ZEA41300 ZCFG04675

FOR COUNTY CLERK'S USE ONLY





Carolyn Syms Luna
Director

RIVERSIDE COUNTY PLANNING DEPARTMENT

NEGATIVE DECLARATION

Project/Case Number: Change of Zone No. 7495 and Tentative Parcel Map No. 33490

Based on the Initial Study, it has been determined that the proposed project, will not have a significant effect upon the environment.

PROJECT DESCRIPTION, LOCATION, AND MITIGATION MEASURES REQUIRED TO AVOID POTENTIALLY SIGNIFICANT EFFECTS. (see Environmental Assessment and Conditions of Approval)

COMPLETED/REVIEWED BY:

By: Paul Rull Title: Project Planner Date: June 3, 2013

Applicant/Project Sponsor: Robert Mainiero Date Submitted: March 6, 2007

ADOPTED BY: Planning Commission

Person Verifying Adoption: [Signature] Date: 4/1/14

The Negative Declaration may be examined, along with documents referenced in the initial study, if any, at:

Riverside County Planning Department 4080 Lemon Street, 12th Floor, Riverside, CA 92501

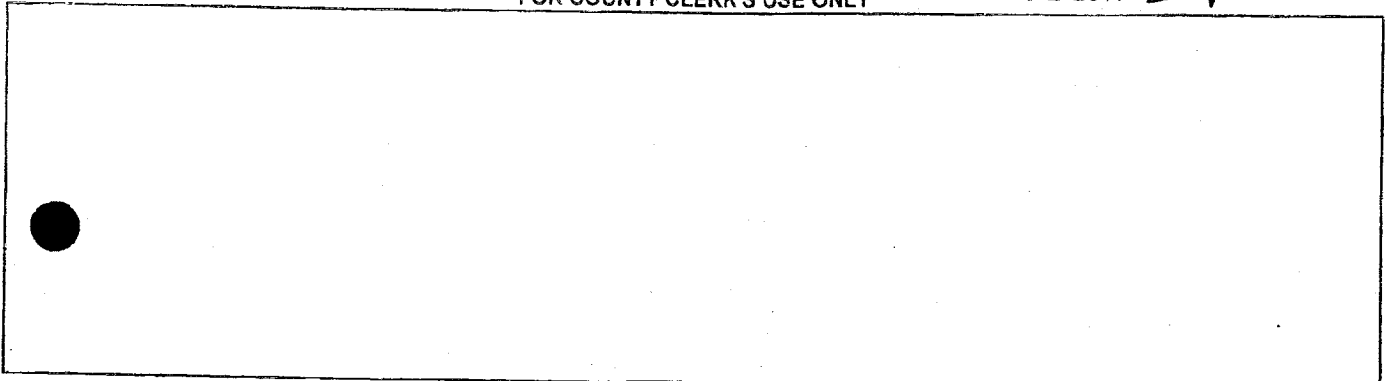
For additional information, please contact Paul Rull, Project Manager at 951-955-0972.

Revised: 10/16/07
Y:\Planning Case Files-Riverside office\PM33490\DH-PC-BOS Hearings\Negative Declaration.docx

Please charge deposit fee case#: ZEA41300 ZCFG04675

FOR COUNTY CLERK'S USE ONLY

02.11.14 16-2
APR 01 2014 2-1



COUNTY OF RIVERSIDE
SPECIALIZED DEPARTMENT RECEIPT
Permit Assistance Center

J* REPRINTED * I1300448

080 Lemon Street
Second Floor
Riverside, CA 92502
(951) 955-3200

39493 Los Alamos Road
Suite A
Murrieta, CA 92563
(951) 694-5242

38686 El Cerrito Rd
Indio, CA 92211
(760) 863-8271

Received from: MAINIERO ROBERT J PE \$146.25
paid by: CK 1861
CFG FOR EA41300 (PM33490/CZ07495)
paid towards: CFG04675 CALIF FISH & GAME: DOC FEE
at parcel: 56850 FILMORE ST THER
appl type: CFG3

By _____ Feb 20, 2013 16:10
JCMITCHE posting date Feb 20, 2013

Account Code	Description	Amount
658353120100208100	CF&G TRUST	\$146.25

Overpayments of less than \$5.00 will not be refunded!

COUNTY OF RIVERSIDE
SPECIALIZED DEPARTMENT RECEIPT
Permit Assistance Center

J* REPRINTED * I1000641

080 Lemon Street
Second Floor
Riverside, CA 92502
(951) 955-3200

39493 Los Alamos Road
Suite A
Murrieta, CA 92563
(951) 694-5242

38686 El Cerrito Rd
Indio, CA 92211
(760) 863-8271

Received from: MAINIERO ROBERT J PE \$133.50
paid by: CK 2151
CFG FOR EA41300 (PM33490/CZ07495)
paid towards: CFG04675 CALIF FISH & GAME: DOC FEE
at parcel: 56850 FILMORE ST THER
appl type: CFG3

By _____ Mar 09, 2010 12:05
JCMITCHE posting date Mar 09, 2010

Account Code	Description	Amount
658353120100208100	CF&G TRUST	\$133.50

Overpayments of less than \$5.00 will not be refunded!

COUNTY OF RIVERSIDE
SPECIALIZED DEPARTMENT RECEIPT
Permit Assistance Center

J* REPRINTED * I0801559

080 Lemon Street
Second Floor
Riverside, CA 92502
(951) 955-3200

39493 Los Alamos Road
Suite A
Murrieta, CA 92563
(951) 694-5242

38686 El Cerrito Rd
Indio, CA 92211
(760) 863-8271

Received from: MAINIERO ROBERT J PE
paid by: CK 105 \$1,876.75
CFG FOR EA41300 (PM33490/CZ07495)
paid towards: CFG04675 CALIF FISH & GAME: DOC FEE
at parcel: 56850 FILMORE ST THER
appl type: CFG3

By KHAFLIGE May 27, 2008 09:07
posting date May 27, 2008

Account Code	Description	Amount
658353120100208100	CF&G TRUST	\$1,876.75

Overpayments of less than \$5.00 will not be refunded!



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

April 7, 2014

THE DESERT SUN
ATTN: LEGALS
P.O. BOX 2734
PALM SPRINGS, CA 92263

FAX: (760) 778-4731
E-MAIL: legals@thedesertsun.com

RE: ADOPTION OF ORDINANCE NO. 348.4777

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Wednesday, April 9, 2014**.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION**.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: Wells, Juanita <JWELLS@palmspri.gannett.com> on behalf of Moeller, Charlene <CMOELLER@palmspri.gannett.com>
Sent: Monday, April 07, 2014 9:46 AM
To: Gil, Cecilia
Subject: RE: FOR PUBLICATION: Adoption of Ord. NO. 348.4777

Ad received and will publish on date(s) requested.

From: Gil, Cecilia [<mailto:CCGIL@rcbos.org>]
Sent: Monday, April 07, 2014 8:53 AM
To: tds-legals
Subject: FOR PUBLICATION: Adoption of Ord. NO. 348.4777

Good morning! Attached is an Adoption of Ordinance, for publication on Wednesday, April 9, 2014. Please confirm. THANK YOU!

Cecilia Gil
Board Assistant
Clerk of the Board
951-955-8464
MS# 1010

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

(INSERT ORD. NO. 348.4777 AND MAP here)

Jeff Stone, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on **April 1, 2014**, the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES: Jeffries, Tavaglione, Stone, Benoit and Ashley
NAYS: None
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

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ORDINANCE NO. 348.4777

AN ORDINANCE OF THE COUNTY OF RIVERSIDE

AMENDING ORDINANCE NO. 348 RELATING TO ZONING

The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. Section 4.1 of Ordinance No. 348, and Lower Coachella Valley District Zoning Plan Map No. 41. as amended, are further amended by placing in effect in the zone or zones as shown on the map entitled "Change of Official Zoning Plan, Lower Coachella Valley District, Map No. 41.088 Change of Zone Case No. 7495," which map is made a part of this ordinance.

Section 2. This ordinance shall take effect 30 days after its adoption.

~~BOARD OF SUPERVISORS OF THE COUNTY
OF RIVERSIDE, STATE OF CALIFORNIA~~


By: _____
Chairman, Board of Supervisors

ATTEST: Kecia Harper-Ihem
Clerk of the Board

By: _____
Deputy

(SEAL)

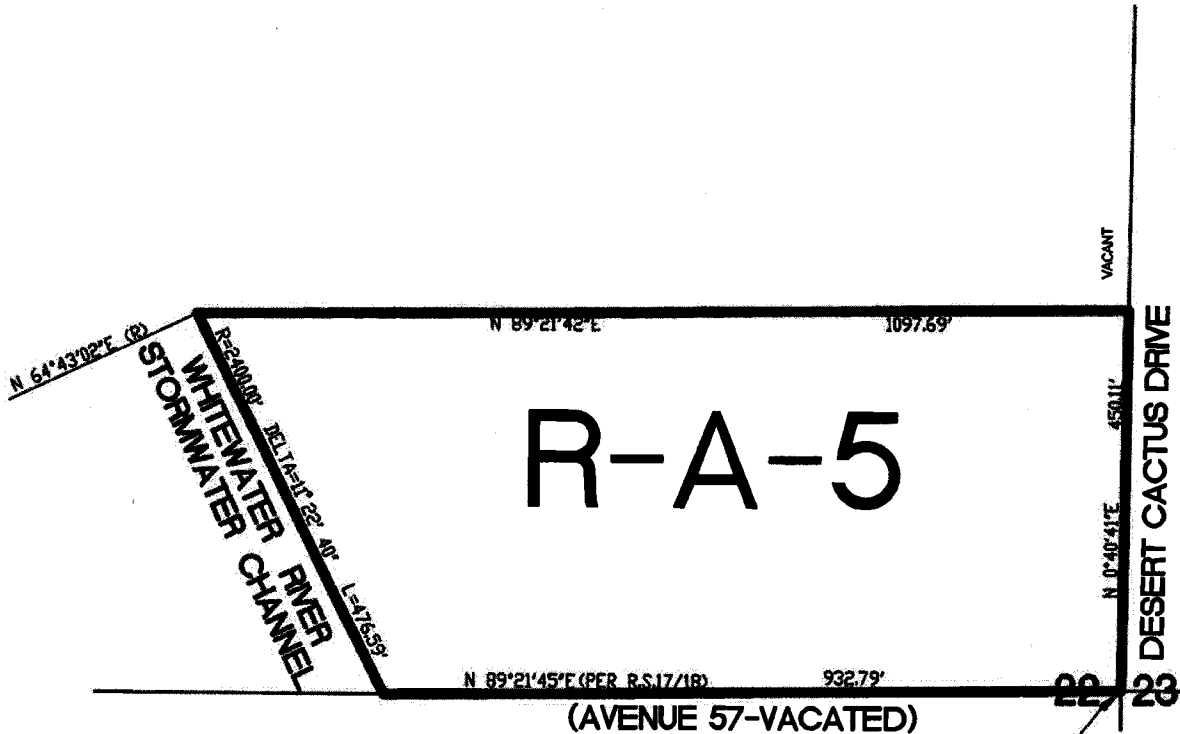
APPROVED AS TO FORM
March 18, 2014

By: 
MICHELLE CLACK
Deputy County Counsel

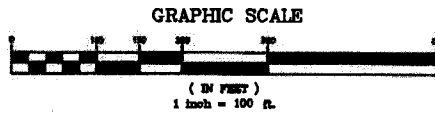
MPC/MB
03/18/14

G:\PROPERTY\MDUSEK\CZ ZONING ORD & FORM1\FORMAT.348\4777.DOC

SECTION 22, T. 6 S., R. 8 E., S. B. M.



EAST 1/4 CORNER SECTION 22



R-A-5 RESIDENTIAL AGRICULTURE(5-ACRE MINIMUM)

MAP NO. 41.088

CHANGE OF OFFICIAL ZONING PLAN
LOWER COACHELLA VALLEY
DISTRICT

CHANGE OF ZONE CASE NO. 07495
AMENDING ORDINANCE NO. 348
ADOPTED BY ORDINANCE NO. 348.4777
APRIL 1, 2014

RIVERSIDE COUNTY BOARD OF SUPERVISORS

ASSESSOR'S PARCEL NO. 757-080-016



The Desert Sun

mydesert.com

750 N. Gene Autry Trail
Palm Springs, CA 92262
Billing Inquiries: (866) 875-0854
Main Office: (760) 322-8889

ADVERTISING INVOICE/STATEMENT

Make Checks payable to DESERT SUN PUBLISHING CO.
P.O. Box 677368 Dallas, TX 75267-7368
A finance charge of 1.5% per month(18% Annually) will be added to balances not paid by the 20th.

RIV06900000000000000000000049404770097261610820

95

RIVERSIDE COUNTY-BOARD OF SUP.
PO BOX 1147
RIVERSIDE CA 92502-1147

Customer No.	Invoice No.
RIV069	0004940477
For the Period	Thru
03/31/14	05/04/14
Due Date	Amount Due
05/19/14	9,726.16
AMOUNT PAID	

PLEASE RETURN THIS TOP SECTION WITH PAYMENT IN THE ENCLOSED ENVELOPE AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

Date	EDT	Class	Description	Times Run	Col	Depth	Total Size	Rate	Amount
0331			BALANCE FORWARD						3,706.04
0406	CLS	0001	CECILIA NO 0552 NOTICE O	6	2	188.00	2256.00		1,235.52
0409	CLS	0001	CECILIA NO 0563 BOARD OF	2	2	67.00	268.00		152.06
0410	CLS	0001	CECILIA NO 0566 NOTICE O	2	2	92.00	368.00		206.56
0410	CLS	0001	CECILIA NO 0567 NOTICE O	4	2	99.00	792.00		437.64
0411	CLS	0001	CECILIA NO 0578 NOTICE O	2	2	130.00	520.00		289.40
0420	CLS	0001	CECILIA GIL NO 0630 NOTICE O	4	2	632.00	5056.00		2,761.52
0504	CLS	0001	CECILIA NO 0732 BOARD OF	2	2	107.00	428.00		239.26
0504	CLS	0001	CECILIA NO 0733 BOARD OF	2	2	104.00	416.00		232.72
0504	CLS	0001	CECILIA NO 0734 BOARD OF	2	2	46.00	184.00		106.28
0504	CLS	0001	CECILIA NO 0735 NOTICE O	2	2	162.00	648.00		359.16
									<i>Planning 2-1 of 04/01/14</i>
Current	Over 30 Days	Over 60 Days	Over 90 Days	Over 120 Days	Total Due				
6,020.12	2,686.88	1,019.11	.00	.00	9,726.16				
Contract Type	Contract Qty.	Expiration Date	Current Usage	Total Used	Quantity Remaining	Salesperson			
						OPEN 0030			

The Advertiser shall make payment within 15 days of the billing date indicated on Company's statement, and, in the event that it fails to make payment within such time, Company may reject advertising copy and / or immediately cancel this contract and Advertiser agrees to indemnify Company for all expenses incurred in connection with the collection of amounts payable under this contract, including but not limited to collection fees, attorney's fees and court costs. If this agreement is cancelled due to Advertiser's failure to make timely payment, Company may rebill the Advertiser for the outstanding balance due at the open or earned contract rate, whichever is applicable.

~~PLEASE RETURN THIS TOP SECTION WITH PAYMENT IN THE ENCLOSED ENVELOPE AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.~~

Customer Number	Name	Invoice Number	Amount Paid
RIV069	RIVERSIDE COUNTY-BOARD OF SUP.	0004940477	

The Desert Sun
750 N Gene Autry Trail
Palm Springs, CA 92262
760-778-4578 / Fax 760-778-4731

Certificate of Publication

**State Of California ss:
County of Riverside**

Advertiser:

RIVERSIDE COUNTY-BOARD OF SUP.
4080 LEMON ST
RIVERSIDE CA 925013

2000427695

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

Newspaper: .The Desert Sun

4/9/2014

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this 9th day of April, 2014 in Palm Springs, California.


Declarant's Signature

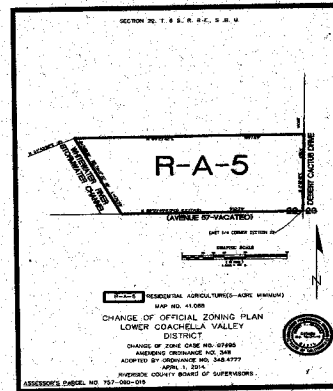
No 0563
BOARD OF SUPERVISORS OF THE COUNTY
OF RIVERSIDE, STATE OF CALIFORNIA

ORDINANCE NO. 348.4777
AN ORDINANCE OF THE COUNTY OF
RIVERSIDE AMENDING ORDINANCE NO. 348
RELATING TO ZONING

The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. Section 4.1 of Ordinance No. 348, and Lower Coachella Valley District Zoning Plan Map No. 41, as amended, are further amended by placing in effect in the zone or zones as shown on the map entitled "Change of Official Zoning Plan, Lower Coachella Valley District, Map No. 41.088 Change of Zone Case No. 7495," which map is made a part of this ordinance.

Section 2. This ordinance shall take effect 30 days after is adoption.



Jeff Stone, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on April 1, 2014, the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES: Jeffries, Tavaglione, Stone, Benoit and Ashley
NAYS: None
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

Published: 4/9/14

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS

2014 APR 11 PM 12:18

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: CARRY GRANT

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 4/1/14 **Agenda #** 2-1.

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** * _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Paul Jacobs

Address: _____
(only if follow-up mail response requested)

City: Temecula **Zip:** _____

Phone #: _____

Date: ~~4/1/14~~ ^{4/1/14} **Agenda #** 2-1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

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