#### SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SUBMITTAL DATE: March 24, 2014

FROM: Supervisor Kevin Jeffries

SUBJECT: Appointment to the Riverside County Trails Committee

RECOMMENDED MOTION: That the Board of Supervisors appoint Brett Masters to the Riverside

**County Trails Committee** 

Type of Nomination:

1<sup>st</sup> District

Member:

Name: **Brett Masters** 

Address:

21742 Walnut Drive

Wildomar, CA 92595

Email:

brettdmasters@hotmail.com

Replaces:

Josh McNair

**Date Posted or Expired: Term of Appointment:** 

June 30, 2014

April 1, 2014 until June 30, 2018

Full unexpired four year term ending on 06/30/2018

**BACKGROUND:** 

Summary

Supervisor Jeffries recommends the appointment of Brett Masters to the Riverside County Trails Committee. Mr. Masters is an outdoor enthusiast who has hiked every major summit in Southern California. Given his experience and love for outdoor activities, I know he will be an asset to this committee.

> KÉVIN JEFFRIÉS 1<sup>ST</sup> District Supervisor

SOURCE OF FUN	DC. N/	٨			_					
NET COUNTY COST	\$	N/A	\$	N/A	\$	N/A	\$	N/A	Consent	Policy M
COST	\$	N/A	\$	N/A	\$	N/A	\$	N/A	Concept [	Policy ⊠
FINANCIAL DATA	Current F	iscal Year:	Next I	Fiscal Year:	To	otal Cost:	O	ngoing Cost:	POLICY/C	CONTRACTOR OF STREET

OURCE OF FUNDS: N/A

Budget Adjustment: N/A For Fiscal Year: N/A

Kecia Harper-Ihem

C.E.O. RECOMMENDATION: N/A **County Executive Office Signature** 

## MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Tavaglione, Stone, Benoit and Ashley

Nays:

None

Absent:

None

Date:

April 1, 2014

XC:

Jeffries, Committee, Appointee, COB

Prev. Agn. Ref.:

District: All

Agenda Number:

Change Order

4/5 Vote

# SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Appointment to the Riverside County Trails Committee

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### **Impact on Citizens and Businesses**

N/A

#### SUPPLEMENTAL:

**Additional Fiscal Information** 

N/A

#### **Contract History and Price Reasonableness**

N/A