



Mail Processing Center
 Federal Aviation Administration
 Southwest Regional Office
 Obstruction Evaluation Group
 2601 Meacham Boulevard
 Fort Worth, TX 76137

Aeronautical Study No.
 2012-AWP-2707-OE

Issued Date: 04/13/2012

Tim Rogers
 Thermal Operating Company, LLC
 c/o Tower Energy Group
 1983 West 190th Street
 Torrance, CA 90504

**** DETERMINATION OF NO HAZARD TO AIR NAVIGATION ****

The Federal Aviation Administration has conducted an aeronautical study under the provisions of 49 U.S.C., Section 44718 and if applicable Title 14 of the Code of Federal Regulations, part 77, concerning:

Structure: Building Revised CT-4
 Location: Thermal, CA
 Latitude: 33-36-10.36N NAD 83
 Longitude: 116-09-05.64W
 Heights: -143 feet site elevation (SE)
 61 feet above ground level (AGL)
 -82 feet above mean sea level (AMSL)

This aeronautical study revealed that the structure does not exceed obstruction standards and would not be a hazard to air navigation provided the following condition(s), if any, is(are) met:

It is required that FAA Form 7460-2, Notice of Actual Construction or Alteration, be completed and returned to this office any time the project is abandoned or:

- At least 10 days prior to start of construction (7460-2, Part I)
- Within 5 days after the construction reaches its greatest height (7460-2, Part II)

Based on this evaluation, marking and lighting are not necessary for aviation safety. However, if marking/lighting are accomplished on a voluntary basis, we recommend it be installed and maintained in accordance with FAA Advisory circular 70/7460-1 K Change 2.

The structure considered under this study lies in proximity to an airport and occupants may be subjected to noise from aircraft operating to and from the airport.

This determination expires on 10/13/2013 unless:

- (a) extended, revised or terminated by the issuing office.
- (b) the construction is subject to the licensing authority of the Federal Communications Commission (FCC) and an application for a construction permit has been filed, as required by the FCC, within

6 months of the date of this determination. In such case, the determination expires on the date prescribed by the FCC for completion of construction, or the date the FCC denies the application.

NOTE: REQUEST FOR EXTENSION OF THE EFFECTIVE PERIOD OF THIS DETERMINATION MUST BE E-FILED AT LEAST 15 DAYS PRIOR TO THE EXPIRATION DATE. AFTER RE-EVALUATION OF CURRENT OPERATIONS IN THE AREA OF THE STRUCTURE TO DETERMINE THAT NO SIGNIFICANT AERONAUTICAL CHANGES HAVE OCCURRED, YOUR DETERMINATION MAY BE ELIGIBLE FOR ONE EXTENSION OF THE EFFECTIVE PERIOD.

This determination is based, in part, on the foregoing description which includes specific coordinates , heights, frequency(ies) and power . Any changes in coordinates , heights, and frequencies or use of greater power will void this determination. Any future construction or alteration , including increase to heights, power, or the addition of other transmitters, requires separate notice to the FAA.

This determination does include temporary construction equipment such as cranes, derricks, etc., which may be used during actual construction of the structure. However, this equipment shall not exceed the overall heights as indicated above. Equipment which has a height greater than the studied structure requires separate notice to the FAA.

This determination concerns the effect of this structure on the safe and efficient use of navigable airspace by aircraft and does not relieve the sponsor of compliance responsibilities relating to any law, ordinance, or regulation of any Federal, State, or local government body.

Any failure or malfunction that lasts more than thirty (30) minutes and affects a top light or flashing obstruction light, regardless of its position, should be reported immediately to (877) 487-6867 so a Notice to Airmen (NOTAM) can be issued. As soon as the normal operation is restored, notify the same number.

If we can be of further assistance, please contact our office at (310) 725-6557. On any future correspondence concerning this matter, please refer to Aeronautical Study Number 2012-AWP-2707-OE.

Signature Control No: 161510321-162653373

Karen McDonald
Specialist

(DNE)

Attachment(s)
Case Description
Map(s)

AIRPORT

AVENUE

60

POLK

33

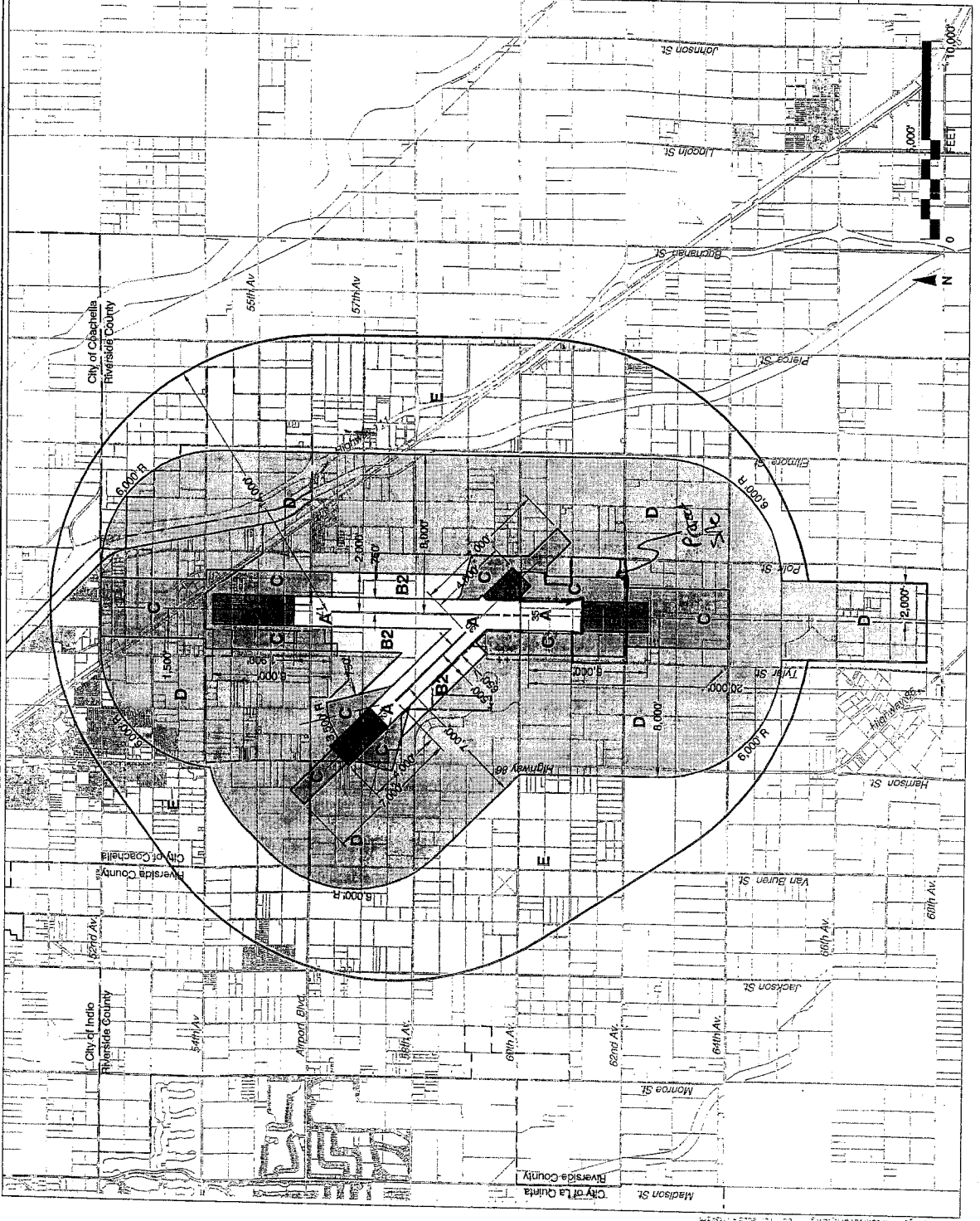
Reservoir

-155

AVENUE

Sectional Map for ASN 2012-AWP-2707-OE





Legend

Compatibility Zones

- Airport Influence Area Boundary
- Zone A
- Zone B1
- Zone B2
- Zone C
- Zone D
- Zone E

Boundary Lines

- Airport Property Line - Existing
- Airport Property Line - Planned
- ++ City Limits

Note

Except for southern extension, Airport Influence Area boundary measured from a point 200 feet beyond runway ends in accordance with FAA airspace protection criteria (FAR Part 77). All other dimensions measured from runway ends and centerlines.

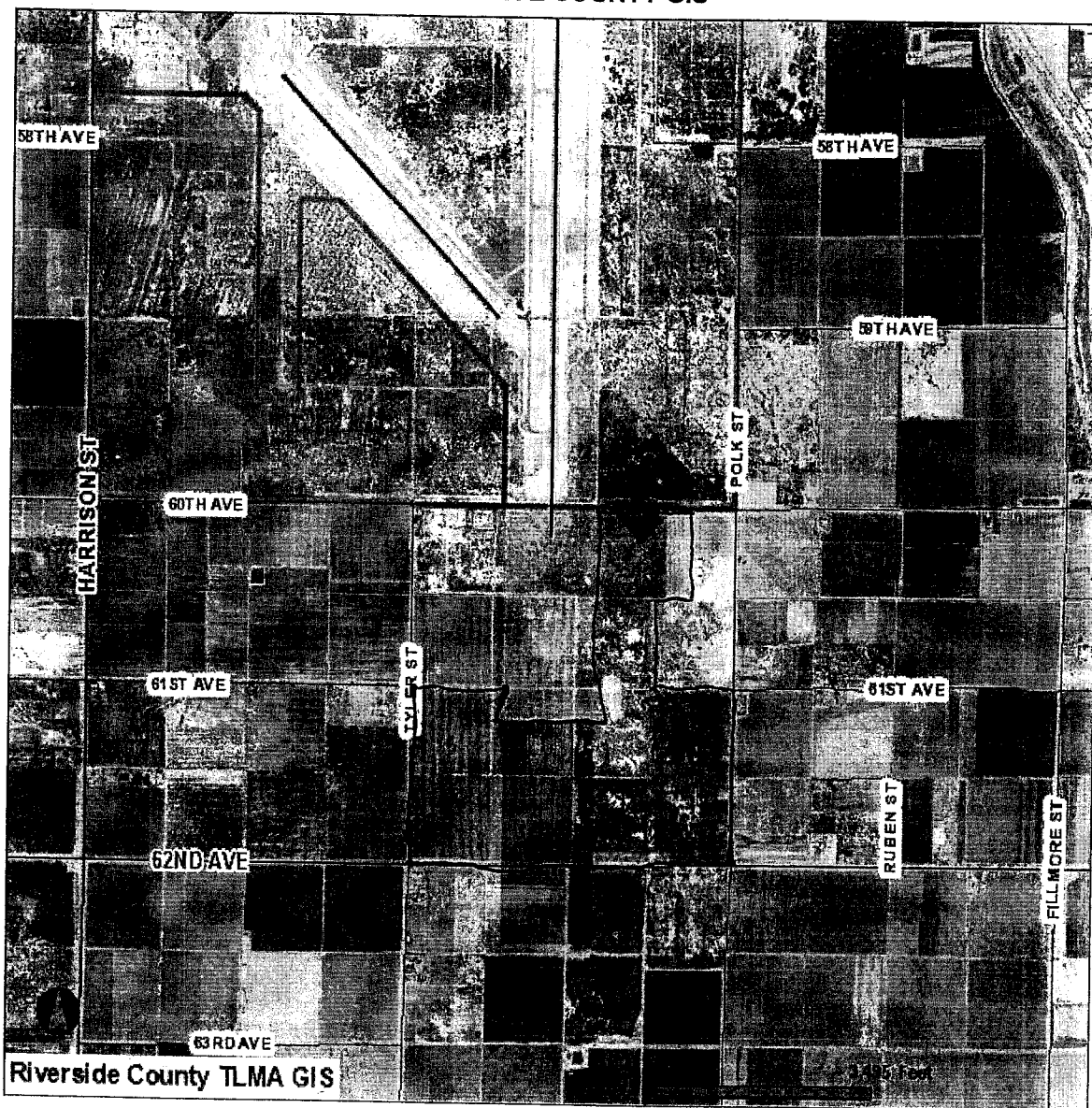
See Chapter 2, Table 2A for compatibility criteria associated with this map.

Riverside County
 Airport Land Use Commission
 Riverside County
 Airport Land Use Compatibility Plan
 Policy Document
 (Adopted June 2005)

Map JC-1

Compatibility Map
 Jacqueline Cochran Regional Airport

RIVERSIDE COUNTY GIS



Riverside County TLMA GIS

AIRPORTS

- INTERSTATES
- HIGHWAYS
- STREETS
- AIRPORT RUNWAYS
- AIRPORT INFLUENCE AREAS
- AIRPORT BOUNDARIES
- COMPATIBILITY ZONE A
- COMPATIBILITY ZONE B1
- COMPATIBILITY ZONE B2
- COMPATIBILITY ZONE C
- COMPATIBILITY ZONE D
- COMPATIBILITY ZONE E
- WATER BODIES











IMPORTANT
 Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON...Wed Aug 28 16:02:07 2013
 Version 130624

RIVERSIDE COUNTY GIS



AIRPORTS

-  INTERSTATES
-  HIGHWAYS
-  PARCELS
-  AIRPORT RUNWAYS
-  AIRPORT INFLUENCE AREAS
-  AIRPORT BOUNDARIES
-  COMPATIBILTY ZONE A
-  COMPATIBILTY ZONE B1
-  COMPATIBILTY ZONE C
-  COMPATIBILTY ZONE D

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REPORT PRINTED ON...Wed Aug 28 16:01:38 2013
 Version 130624

REVISED PLOT PLAN NO. 24690R1 - THE THERMAL CLUB
 PARCEL MAP 36293-1 BEING A PORTION OF THE SE 1/4 OF SECTION 33 T.6S, R.8E, S.B.B.M.

LEGAL DESCRIPTION
 THE THERMAL CLUB MAP NO. 24690R1 IS A PORTION OF THE SE 1/4 OF SECTION 33 T.6S, R.8E, S.B.B.M. AS SHOWN ON THE SAN JOAQUIN COUNTY RECORDS IN BOOK 233 PAGE 99. THE THERMAL CLUB MAP NO. 24690R1 IS A PORTION OF THE SE 1/4 OF SECTION 33 T.6S, R.8E, S.B.B.M. AS SHOWN ON THE SAN JOAQUIN COUNTY RECORDS IN BOOK 233 PAGE 99. THE THERMAL CLUB MAP NO. 24690R1 IS A PORTION OF THE SE 1/4 OF SECTION 33 T.6S, R.8E, S.B.B.M. AS SHOWN ON THE SAN JOAQUIN COUNTY RECORDS IN BOOK 233 PAGE 99.

PROJECT DESCRIPTION
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APPLICANT
 THERMAL CLUB COMPANY, LLC
 15000 BELL STREET, SUITE 100
 SAN JOAQUIN, CA 95128

OWNER
 THERMAL CLUB COMPANY, LLC
 15000 BELL STREET, SUITE 100
 SAN JOAQUIN, CA 95128

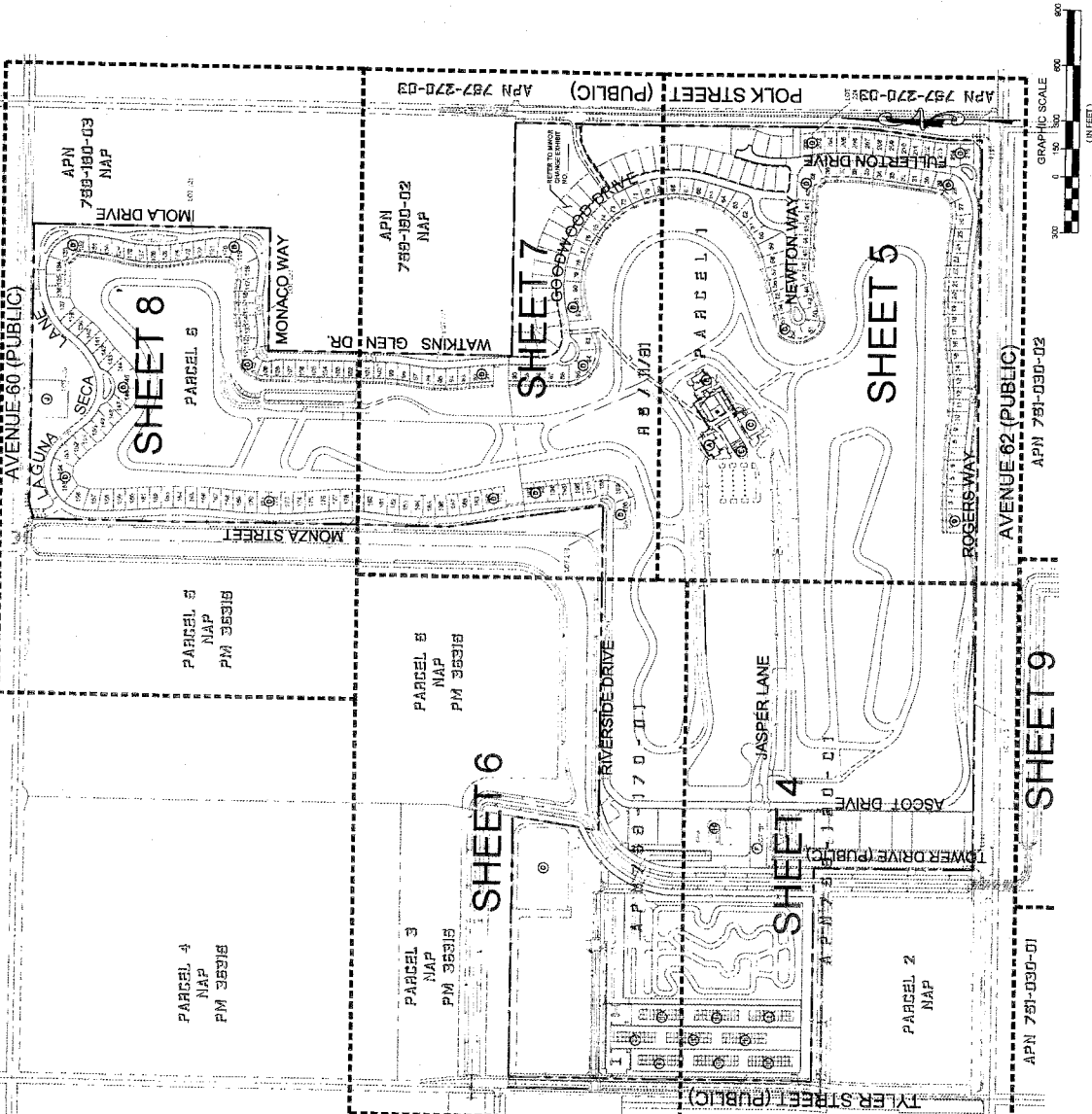
ASSIGNMENT NUMBER
 15000 BELL STREET, SUITE 100
 SAN JOAQUIN, CA 95128

DATE OF PREPARATION
 APRIL 2013

ITEM	DESCRIPTION	AMOUNT
1	CONTRACTOR'S FEE	100,000
2	ENGINEER'S FEE	50,000
3	PERMITS	10,000
4	UTILITY CONNECTIONS	20,000
5	LANDSCAPING	15,000
6	CONSTRUCTION	1,000,000
7	CONTINGENCY	100,000
8	TOTAL	1,395,000

NO.	DATE	DESCRIPTION
1	JUNE 2012	PRELIMINARY PLOT PLAN
2	MAY 2013	REVISED PLOT PLAN
3	MAY 2013	FINAL PLOT PLAN
4	MAY 2013	PERMITS
5	MAY 2013	CONSTRUCTION
6	MAY 2013	COMPLETION
7	MAY 2013	FINAL INSPECTION
8	MAY 2013	CERTIFICATE OF OCCUPANCY

NO.	DATE	DESCRIPTION
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8	MAY 2013	CERTIFICATE OF OCCUPANCY



APPROVED BY
 [Signature] CONSULTANTS, INC.
 DATE: 7/18/2013

FILE NO.
 0590-100

SCALE
 1" = 300'

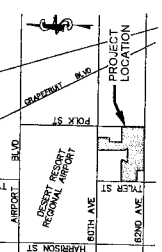
REVISIONS

NO.	DATE	DESCRIPTION
1	7/18/2013	ISSUED FOR PERMITS

STAMP
 2332 W. QUINN DR.
 SUITE 202
 LOGAN HILLS, CA 91753
 Tel: 949-433-0411
 Fax: 949-433-0411

BENCH MARK
 BENCHMARK NO. 24690R1 IS A BENCH MARK SET BY CONSULTANTS, INC. IN 2012. THE BENCHMARK IS A 1/2" DIA. GALV. IRON ROD SET IN CONCRETE. THE BENCHMARK IS LOCATED AT THE CORNER OF PARCEL 5. THE BENCHMARK IS 5.00' ABOVE THE LOCAL DATUM. THE LOCAL DATUM IS THE MEAN SEA LEVEL DATUM. THE BENCHMARK IS 100' FROM THE CORNER OF PARCEL 5.

GRAPHIC SCALE
 0 100 200 300 400 500 600 700 800 900
 (IN FEET)



NO.	DATE	DESCRIPTION
1	JUNE 2012	PRELIMINARY PLOT PLAN
2	MAY 2013	REVISED PLOT PLAN
3	MAY 2013	FINAL PLOT PLAN
4	MAY 2013	PERMITS
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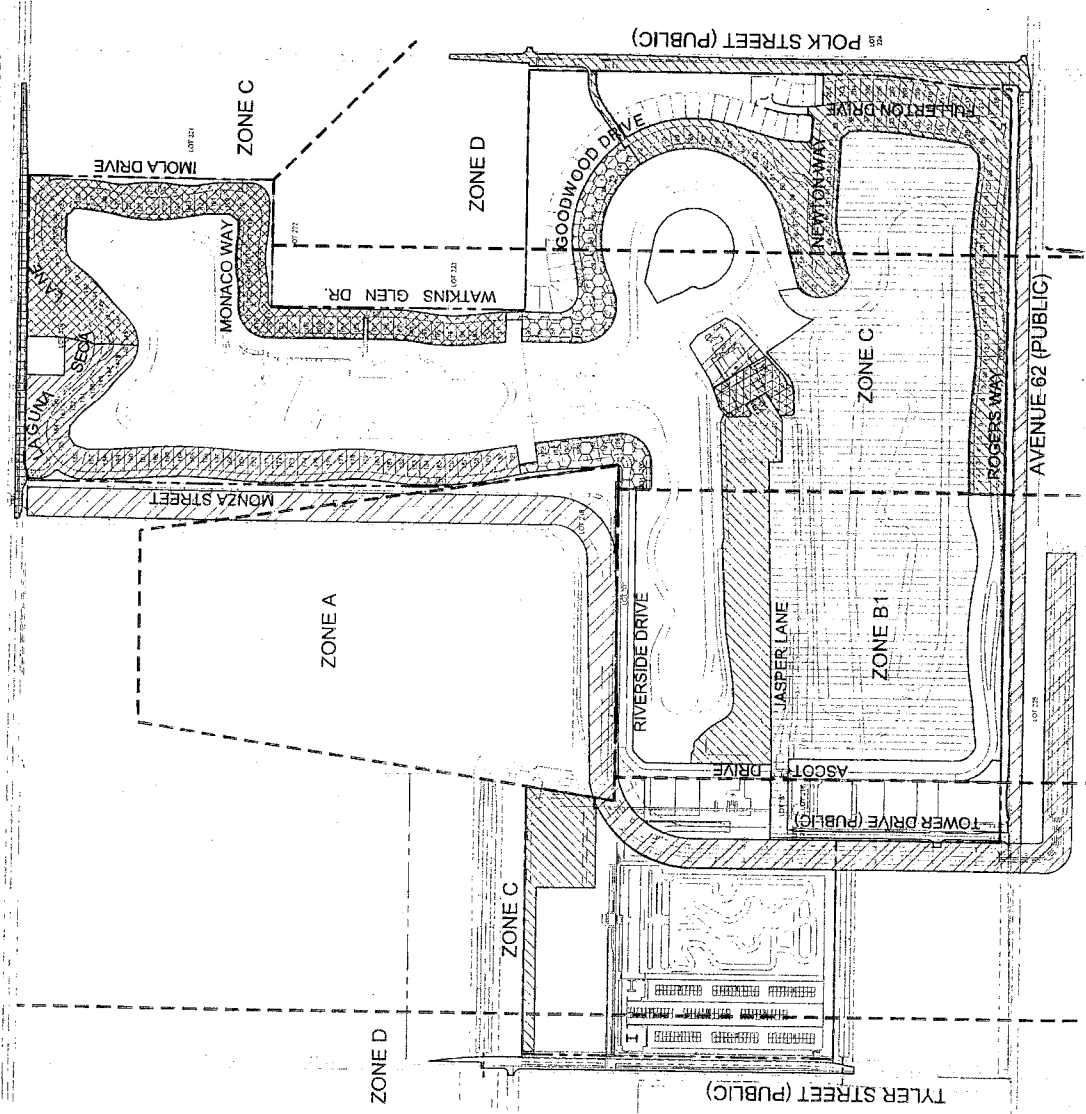
DRAWING NAME
 PLOT PLAN NO. 24690R1
 THE THERMAL CLUB
 PM36293-1
 BEING A PORTION OF THE SE 1/4 OF SECTION 33
 T.6S, R.8E, S.B.B.M.

PROJECT NO.
 0590-100

SHEET 1 OF 10

REVISED PLOT PLAN NO. 24690R1 - THE THERMAL CLUB

- PHASE 1
71.06 AC
- PHASE 2
4.52 AC
- PHASE 3
7.80 AC
- PHASE 4
1.14 AC
- PHASE 5
8.67 AC
- PHASE 6
84.48 AC
- PHASE 7
17.00 AC
- PHASE 8
14.38 AC
- PHASE 9
0 AC



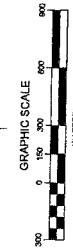
PHASING DESCRIPTION


PHASE 1 SHALL INCLUDE A PORTION OF PARCELS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

LEGEND

--- ALLIC ZONE BOUNDARIES

--- ZONE X ALLIC ZONE DESIGNATOR



	2332 W. Santa Ana St. Suite 200 Los Angeles, CA 90057 Tel: 818-453-0411 Fax: 818-453-0411	P.E. EXP.	7/18/2013	FILE NO. 0950-100	SCALE: 1" = 300'	CHECKED BY: SK DATE:	DESIGNED BY: TP	DATE NO. DRAWING BY: TP	REVISIONS
	BASIS OF BEARINGS MONUMENTS ARE BASED UPON THE ONE-HALF-ACRE SECTION 14 CORNER OF THE THERMAL CLUB TRACT, TRACT 8000 IMPERIAL, 14 SE 1/4, RANGE 16 7-20-20, TOWNSHIP 4 N, RANGE 16 OF IMPERIAL COUNTY, CALIFORNIA.	BASIS OF BEARINGS MONUMENTS ARE BASED UPON THE ONE-HALF-ACRE SECTION 14 CORNER OF THE THERMAL CLUB TRACT, TRACT 8000 IMPERIAL, 14 SE 1/4, RANGE 16 7-20-20, TOWNSHIP 4 N, RANGE 16 OF IMPERIAL COUNTY, CALIFORNIA.	BENCH MARK ON BEARS NO. 10, BEARS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.	APPROVED BY:	DRAWING NAME: PP 24690R1 02 PH PROJECT NO. 0950-100	SHEET 2 OF 10			

IN THE UNINCORPORATED TERRITORY OF IMPERIAL COUNTY OF IMPERIAL COUNTY OF CALIFORNIA

PLOT PLAN NO. 24690R1

THE THERMAL CLUB

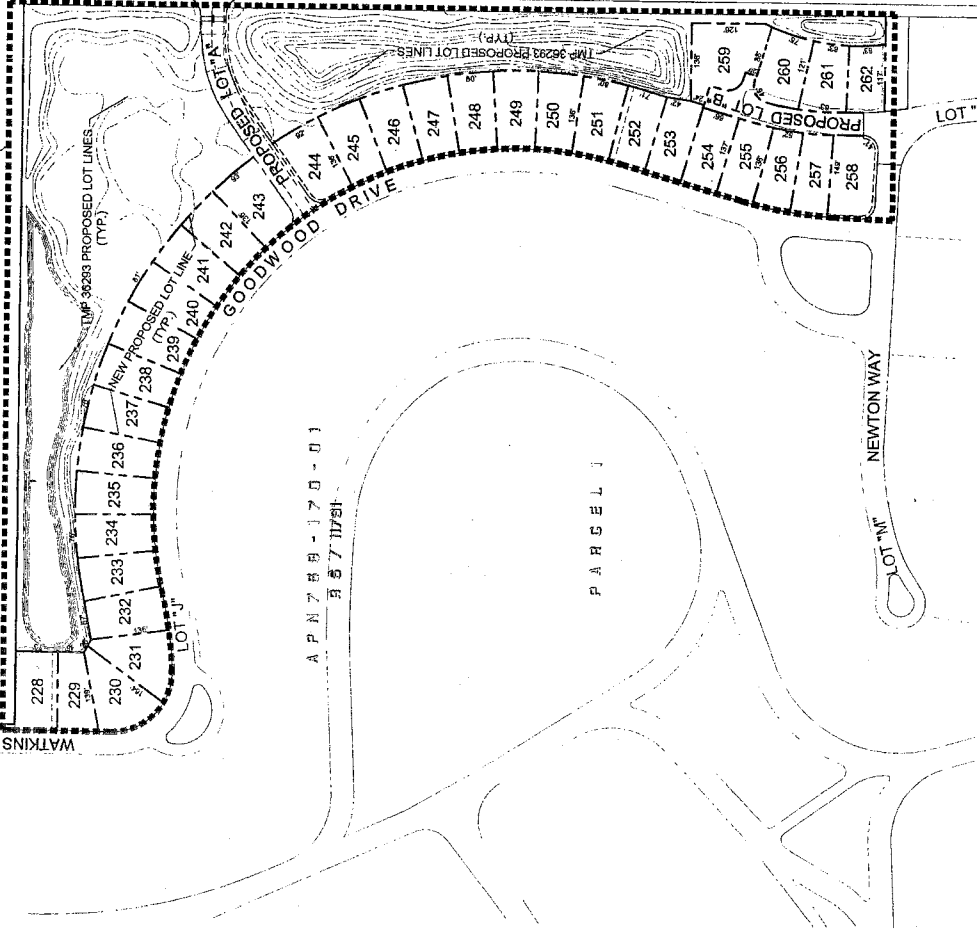
PM36293-1

BEING A PORTION OF THE SE 1/4 OF SECTION 33

T. 6S. R. 8E. S. 8. B. 10.

APN 759-180-02
MAP

LIMITS OF CHANGES



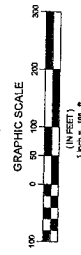
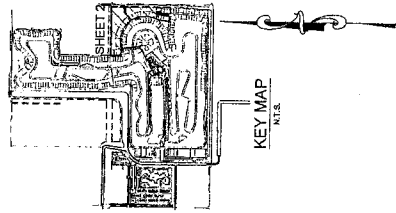
APN 757-270-03

APN 759-170-01

LOT DATA	
LOT NO.	AREA (SQ. FT.)
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229	10,883
230	10,883
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233	10,883
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268	10,883

LOT DATA	
LOT NO.	AREA (SQ. FT.)
228	10,883
229	10,883
230	10,883
231	10,883
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268	10,883

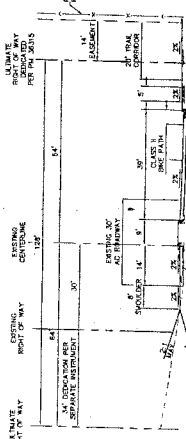
PROPOSED CHANGES	
PARCELS INVOLVED	IN LOTS
PARCEL 1	26
MINOR CHANGE PERMIT	26



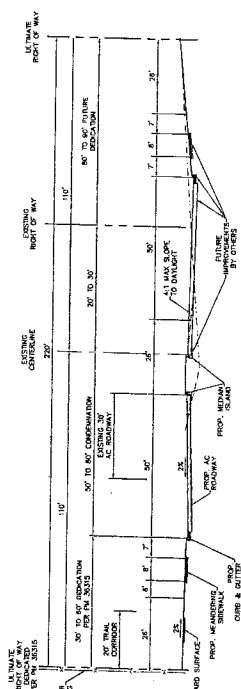
2332 W. Creek Dr. Suite 205 Orange, CA 92667 Phone: 949.433.0411 Fax: 949.433.0411		STAMP BASIS OF BEARINGS BENCH MARK APPROVED BY:	IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA TENTATIVE PARCEL MAP No. 36293 THE THERMAL CLUB BEING A PORTION OF SECTION 33 T6S, R8E, S8B.M.
SIGNATURE CONSULTANTS, Inc.	DATE: 7/19/2011	FILE NO. 0590-100	DRAWING NAME: EIT MINOR CHANGE 02 DT PROJECT NO. 0590-100
DESIGNED BY:	CHECKED BY:	SCALE: 1" = 100'	SHEET 2 OF 8
DATE NO.	DRAWN BY:	REVISIONS	

LOT DATA		LOT DATA		LOT DATA		LOT DATA	
NO.	ELEV.	NO.	ELEV.	NO.	ELEV.	NO.	ELEV.
1	351.6	14	350.5	27	352.3	40	351.8
2	350.7	15	350.7	28	352.7	41	351.5
3	350.0	16	350.0	29	352.0	42	350.0
4	350.0	17	350.0	30	352.0	43	350.0
5	350.1	18	350.7	31	353.7	44	350.7
6	350.5	19	351.0	32	354.0	45	350.5
7	350.5	20	351.0	33	354.0	46	350.5
8	350.4	21	351.0	34	354.4	47	350.4
9	350.6	22	351.5	35	354.7	48	350.6
10	350.0	23	351.5	36	354.7	49	350.0
11	351.3	24	351.5	37	355.3	50	351.3
12	351.3	25	351.5	38	355.3	51	351.3
13	351.5	26	351.5	39	355.7	52	351.5
14	351.5	27	351.5	40	355.7	53	351.5
15	351.3	28	351.5	41	355.7	54	351.3
16	351.7	29	351.5	42	355.7	55	351.7
17	351.7	30	351.5	43	355.7	56	351.7
18	351.7	31	351.5	44	355.7	57	351.7
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26	351.5	39	351.5	52	355.7	65	351.5
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29	351.5	42	351.5	55	355.7	68	351.5
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53	350.5	66	351.5	79	355.7	92	350.5
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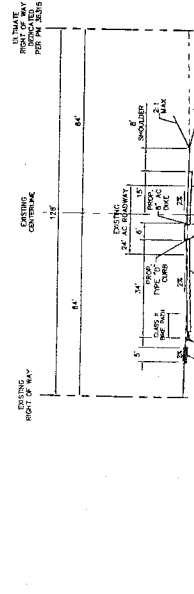
* LOT DATA OBTAINED FROM AERIAL PHOTOGRAPHIC CORRELATION
 * CORNER POINTS FROM PLANNING DEPARTMENT DATA



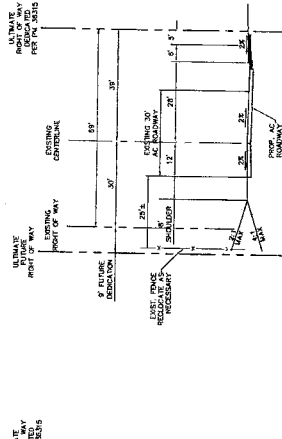
TYPICAL SECTION: TYLER STREET
 FROM TYLER AVENUE TO 6TH AVENUE
 N.T.S.



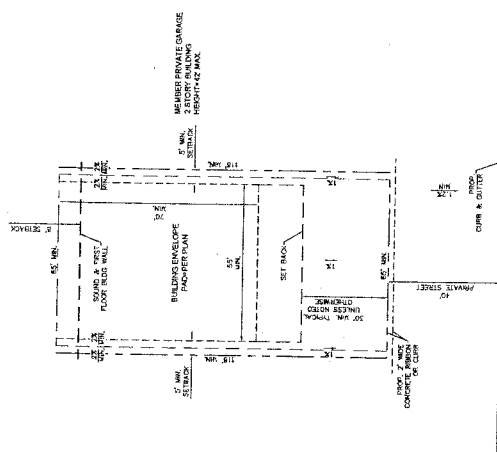
TYPICAL SECTION: 62nd AVENUE
 FROM TYLER TO FOLK STREET
 N.T.S.



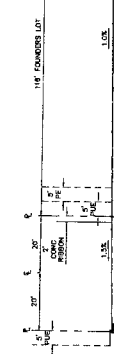
TYPICAL SECTION: POLK STREET
 FROM 62ND AVENUE TO 6TH AVENUE
 N.T.S.



TYPICAL SECTION: 60th AVENUE
 FROM 3000 EAST TYLER STREET TO
 750 WEST OF POLK STREET
 N.T.S.

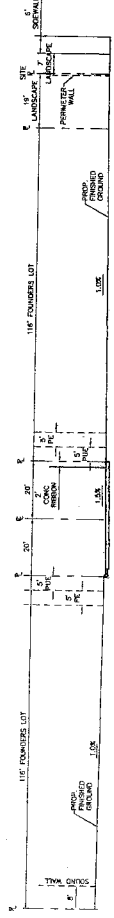


TYPICAL FOUNDERS LOT
 N.T.S.



TYPICAL SECTION B-B
 N.T.S.

TYPICAL SECTION A-A
 N.T.S.



TYPICAL SECTION C-C
 N.T.S.

REVISIONS

DATE NO. DRAWN BY

DATE: 7/16/2013

SCALE: 1" = 100'

FILE NO. 0550-100

STAMP

BASIS OF BEARINGS

BENCH MARK

APPROVED BY

Signature

RF Consultants, Inc.

DESIGNED BY: RL

CHECKED BY: RL

DATE: 7/16/2013

SCALE: 1" = 100'

FILE NO. 0550-100

DRAWING NAME: TENTATIVE PARCEL MAP No. 36293
 THE THERMAL CLUB
 PROJECT No. 0690-100
 BEING A PORTION OF SECTION 33
 T.6S. 33E. 31N. 6E. 1/4

IN THE UNINCORPORATED TERRITORY OF THERMAL COUNTY OF CALIFORNIA

APPROVED BY

CA BEING THE REGISTERED PROFESSIONAL ENGINEER AND ARCHITECT

REGISTERED PROFESSIONAL ENGINEER AND ARCHITECT

REGISTERED PROFESSIONAL ENGINEER AND ARCHITECT

REGISTERED PROFESSIONAL ENGINEER AND ARCHITECT

REGISTERED PROFESSIONAL ENGINEER AND ARCHITECT

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REGISTERED PROFESSIONAL ENGINEER AND ARCHITECT

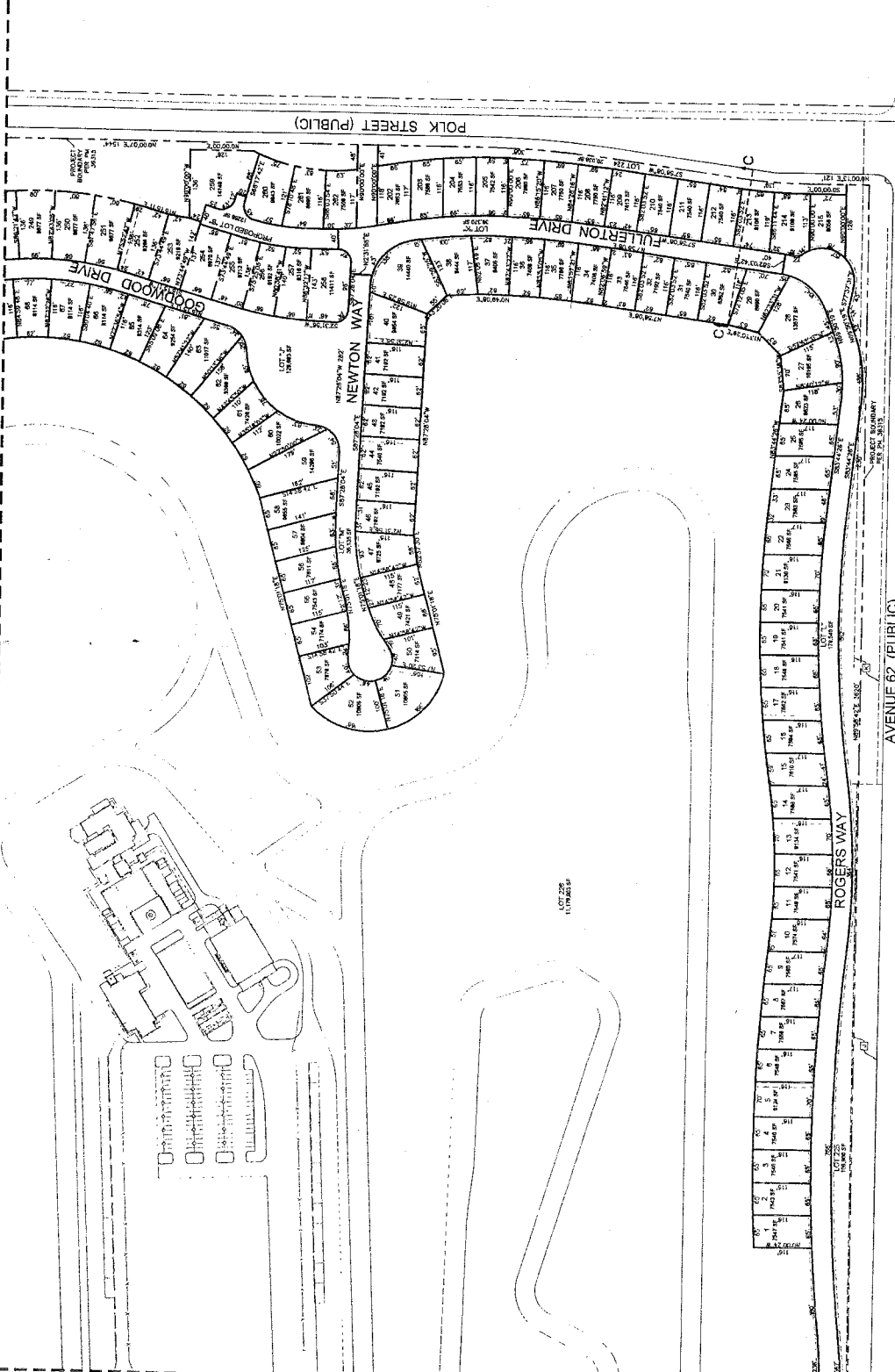
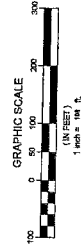
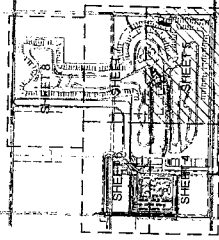
REGISTERED PROFESSIONAL ENGINEER AND ARCHITECT

REGISTERED PROFESSIONAL ENGINEER AND ARCHITECT

SEE SHEET 7

SEE SHEET 4

LEGEND:
 --- RIGHT-OF-WAY
 --- EXISTING CENTERLINE
 --- PROPOSED LOT LINES
 --- EASEMENTS



DATE NO. DRAWN BY: _____
 CHECKED BY: _____
 DATE: 7/18/2013
 SCALE: 1" = 100'

REVISIONS

21337 MI. Circle, Suite 205
 Laguna Hills, CA 92653
 Phone: 949.453.0411
 Fax: 949.453.0411

STAMP

BASIS OF BEARINGS
 BEARINGS AND ANGLES DERIVED FROM THE
 ONE-SIDED SURVEY OF THE PROPERTY
 BEING HEREIN SHOWN, AND THE ADJACENT
 LOTS AND BLOCKS OF THE SUBDIVISION
 PROJECTED HEREON, IN ACCORDANCE WITH
 THE SURVEYING ACTS OF 1907 AND 1933
 OF THE STATE OF CALIFORNIA.

BENCH MARK
 CORNER OF THE S.W. CORNER OF A 2 1/2' X
 3 1/2' CONCRETE CURB AND GUTTER AT THE
 INTERSECTION OF AVENUE 62 AND ROGERS
 WAY, BEARING N 89° 51' 11" E 10.00
 FEET TO BENCH MARK 1631380
 (ELEVATION 1631.380)
 (ELEVATION 1631.380) 1932 ADJUSTMENT
 OF THE STATE OF CALIFORNIA.

APPROVED BY: _____

IN THE UNINCORPORATED TERRITORY OF THERMAL COUNTY OF INDIANA, STATE OF CALIFORNIA

TENTATIVE PARCEL MAP No. 36293
THE THERMAL CLUB
 PM36293-2
 BEING A PORTION OF SECTION 33
 T.6S.13.8E.S.13.8M

DRAWING NAME:
 E.H. MINOR CHANGE 05 PP
 PROJECT NO.
 0590-100

SHEET 5 OF 8

SEE SHEET 8

PARCEL 4
PARCEL MAP 38318
NAP

PARCEL 9
PARCEL MAP 38318
NAP

PARCEL 3
PARCEL MAP 38318
NAP

SEE SHEET 7

OPEN CHANNEL

OPEN CHANNEL

RIVERSIDE DRIVE

ASCOT DRIVE

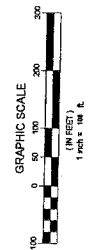
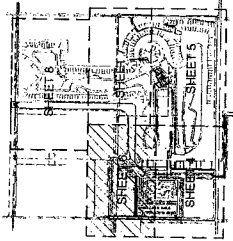
TYLER STREET (PUBLIC)

SEE SHEET 5

SEE SHEET 4

LEGEND:

- RIGHT-OF-WAY
- EXISTING CENTERLINE
- PROPOSED LOT LINES
- EASEMENTS



DRAINAGE EXISTENT FOR
SPRINKLER SYSTEMS AND
FIRE FIGHTING PURPOSES
SHALL BE MAINTAINED BY THE
OWNER OR PROPERTY OWNERS ASSOCIATION

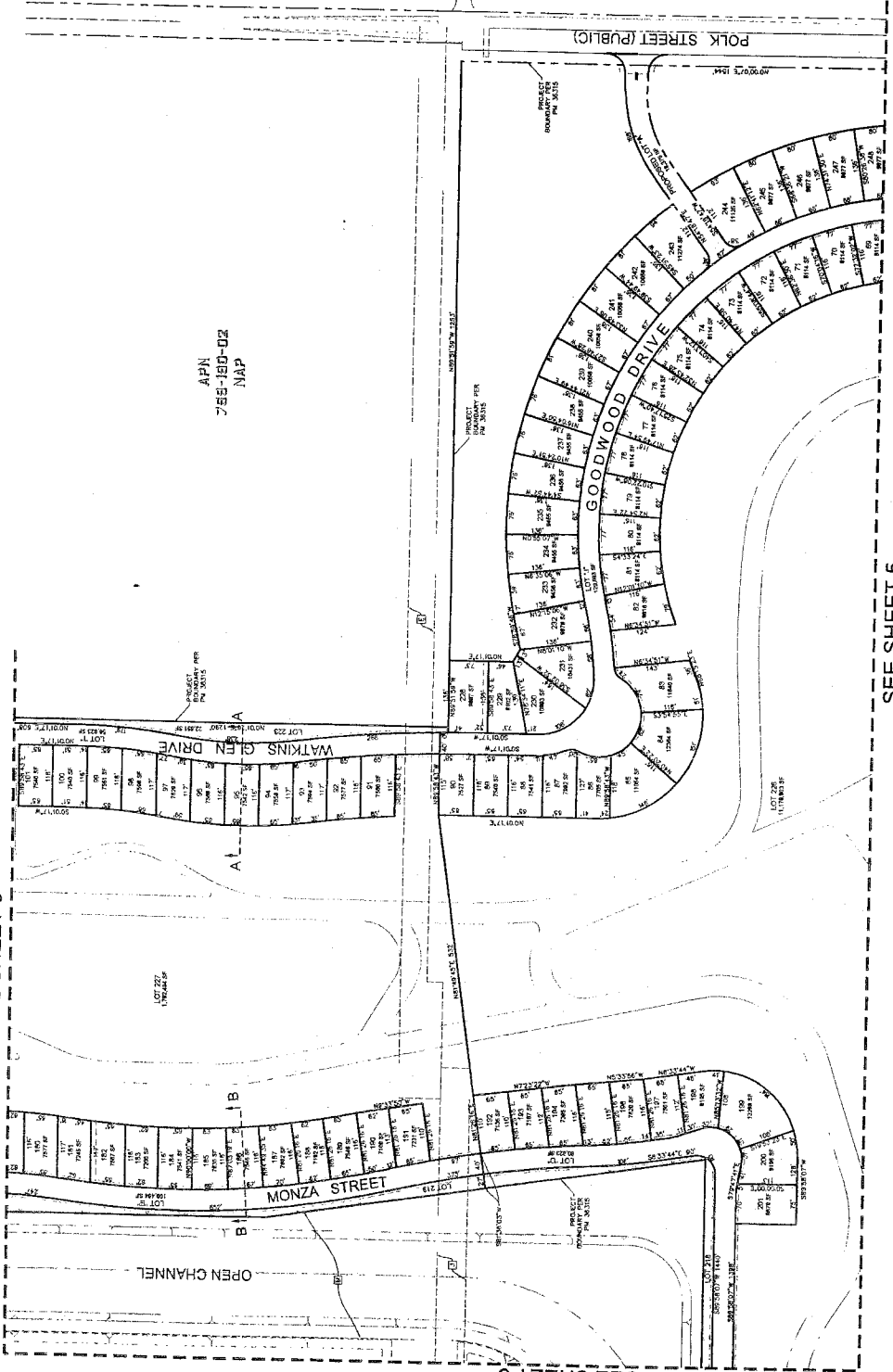
PROJECT BOUNDARY
RECORDS RECORDED SEPTEMBER 14, 1988
RECORD NO. 38318 (PARTIAL)

		DATE: 7/28/2011 DRAWN BY: JP CHECKED BY: RL DATE:	SCALE: 1" = 100'	FILE NO. 0590-100	STAMP 23332 Mt. Creek Dr. Suite 200 Laguna Hills, CA 92653 Phone: 949.453.0111 Fax: 949.453.0411	BASIS OF BEARINGS BEARINGS ARE FROM THE 1983 CALIFORNIA STATE PLANNING BOARD'S 1983-1984 EDITION, 13th EDITION, AND THE 1983 EDITION OF THE RECORDS OF SURVEY COUNTY, CALIFORNIA.	BENCH MARK CALIFORNIA STATE PLANNING BOARD'S 1983-1984 EDITION, 13th EDITION, AND THE 1983 EDITION OF THE RECORDS OF SURVEY COUNTY, CALIFORNIA.	APPROVED BY:	IN THE UNINCORPORATED TERRITORY OF THE THERMAL COUNTY OF CALIFORNIA TENTATIVE PARCEL MAP No. 36293 THE THERMAL CLUB PM36293-2 BEING A PORTION OF THE SE 1/4 OF SECTION 33 T.8S., R.8E., S.8B.M.	DRAWING NAME: EH MINOR CHANGE 08 PP PROJECT NO. 0590-100 SHEET 6 OF 8
--	--	--	---------------------	----------------------	---	--	--	--------------	--	---

SEE SHEET 8

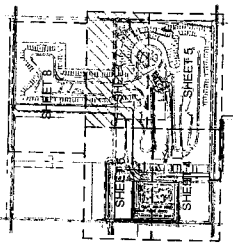
SEE SHEET 6

SEE SHEET 5

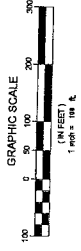


APN
7555-180-02
MAP

LEGEND:
 - - - - - RIGHT-OF-WAY
 - - - - - EXISTING CENTERLINE
 - - - - - PROPOSED LOT LINES
 - - - - - EASEMENTS



KEY MAP
N.T.S.



R&C Consultants, Inc.

21332 Mt. Creek Dr.
Laguna Hills, CA 92653
Phone: 949.432.0111
Fax: 949.433.0411

FILE NO.
0590-100

SCALE
1" = 100'

DATE: 7/12/2013

REVISIONS

STAMP

BASIS OF BEARINGS

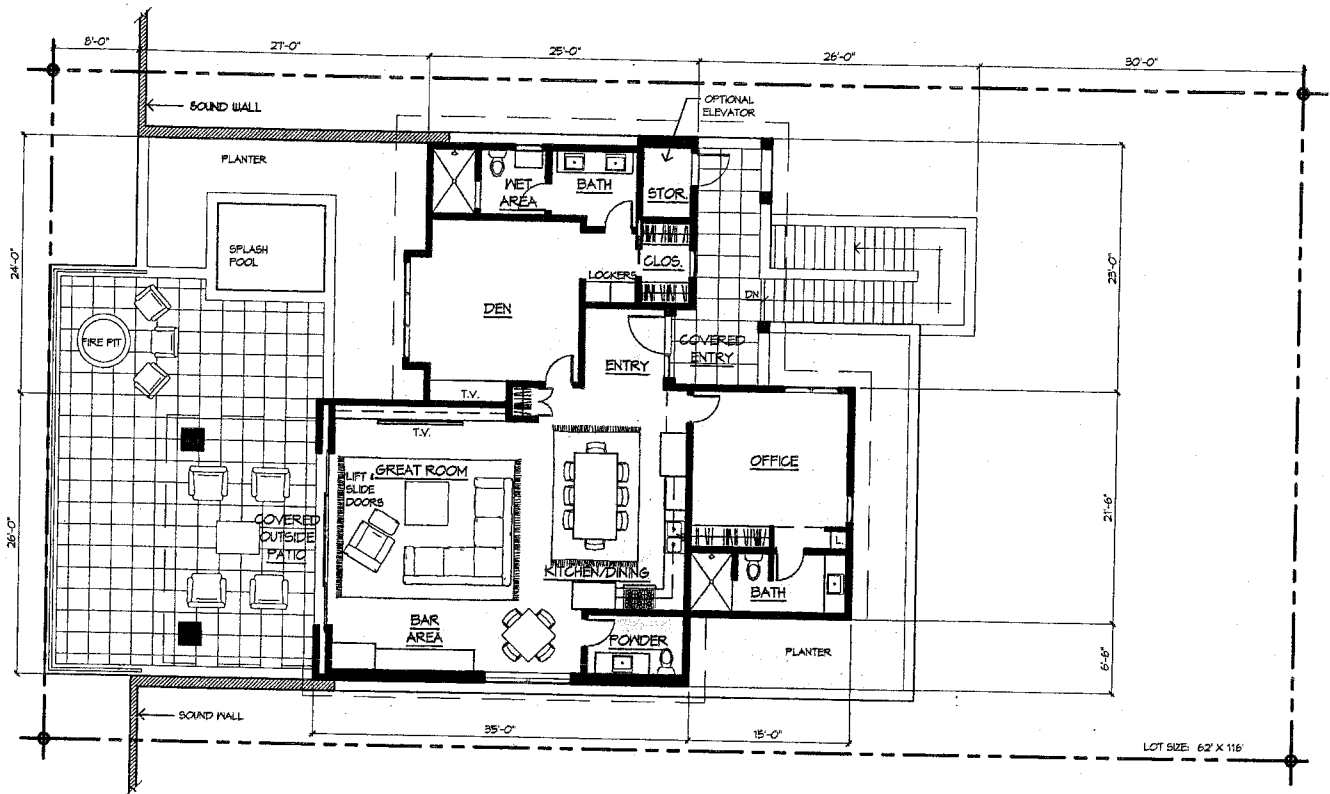
BENCH MARK

APPROVED BY:

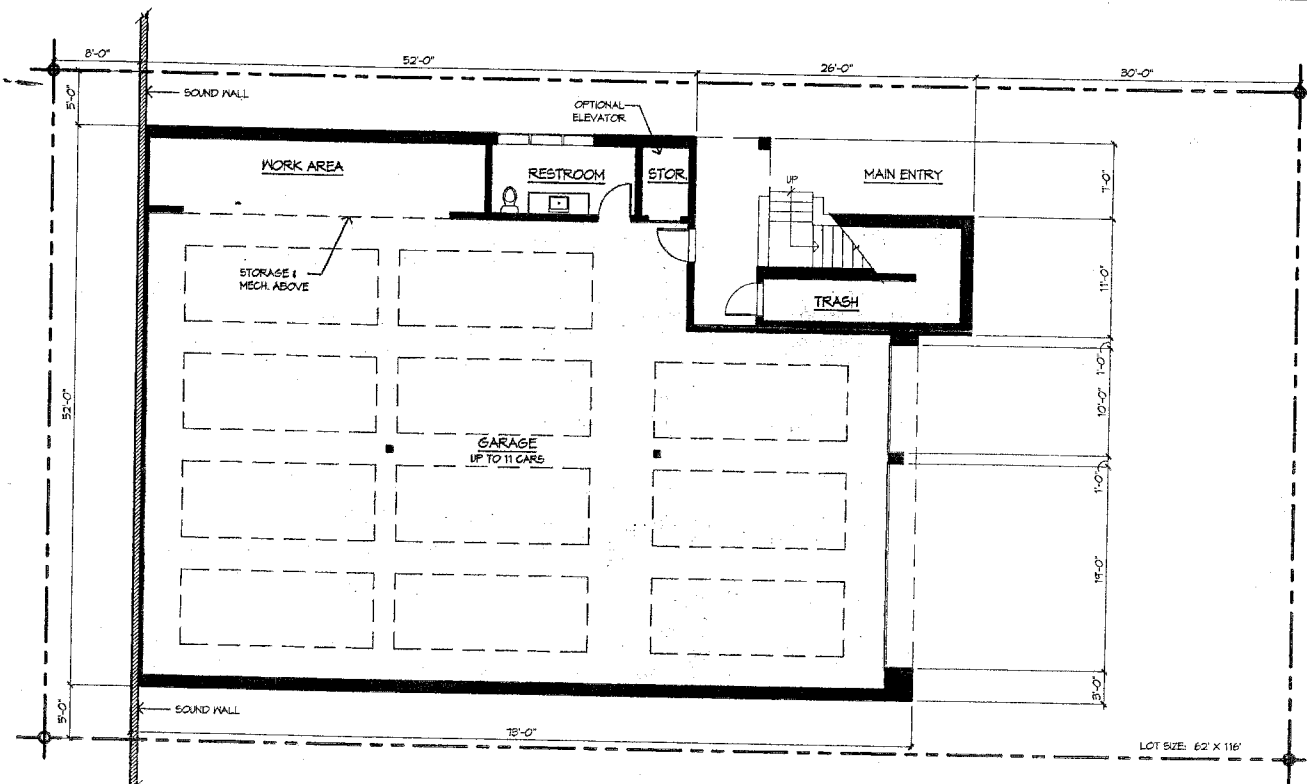
IN THE UNINCORPORATED TERRITORY OF THERMAL COUNTY, STATE OF CALIFORNIA

TENTATIVE PARCEL MAP No. 36293
THE THERMAL CLUB
 PM36293-2
 BEING A PORTION OF SECTION 33
 T. 6S., R. 8E., S. 8.B.M.

DRAWING NAME:
EN MINOR CHANGE 07 PP
PROJECT No.
0590-100
SHEET 7 OF 8



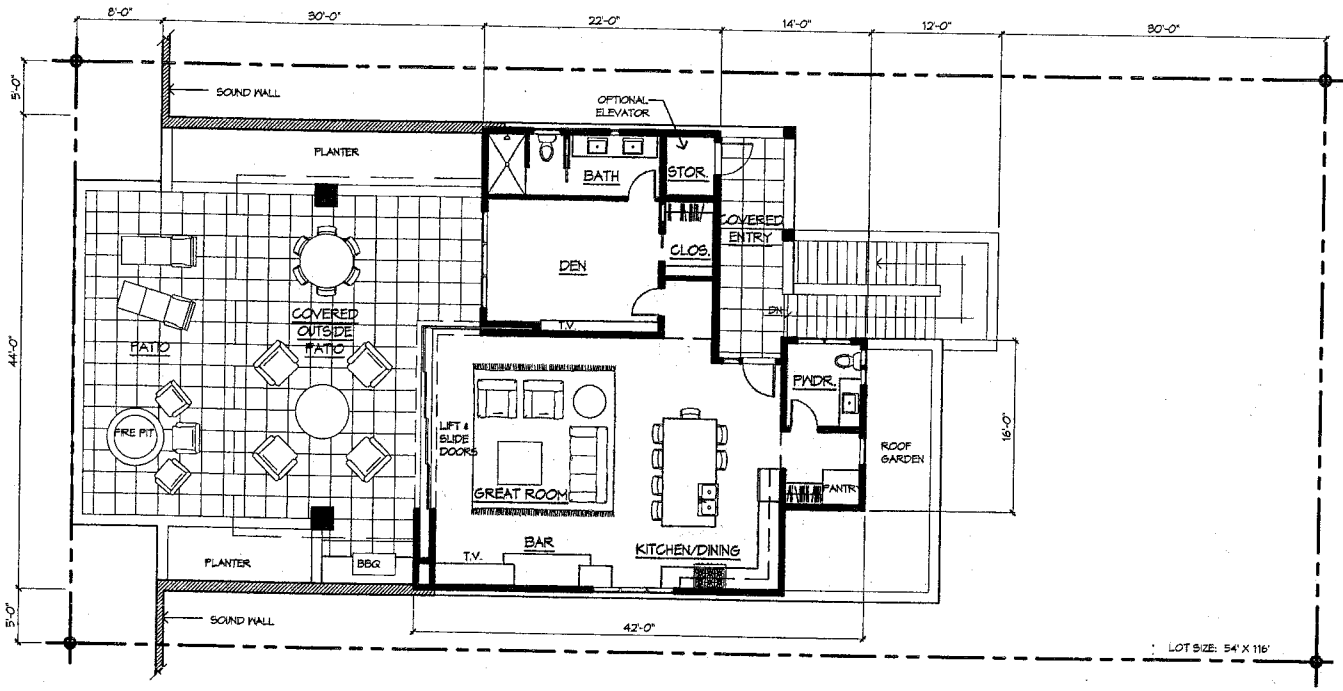
UPPER LEVEL FLOOR PLAN - 1825 SQ. FT.



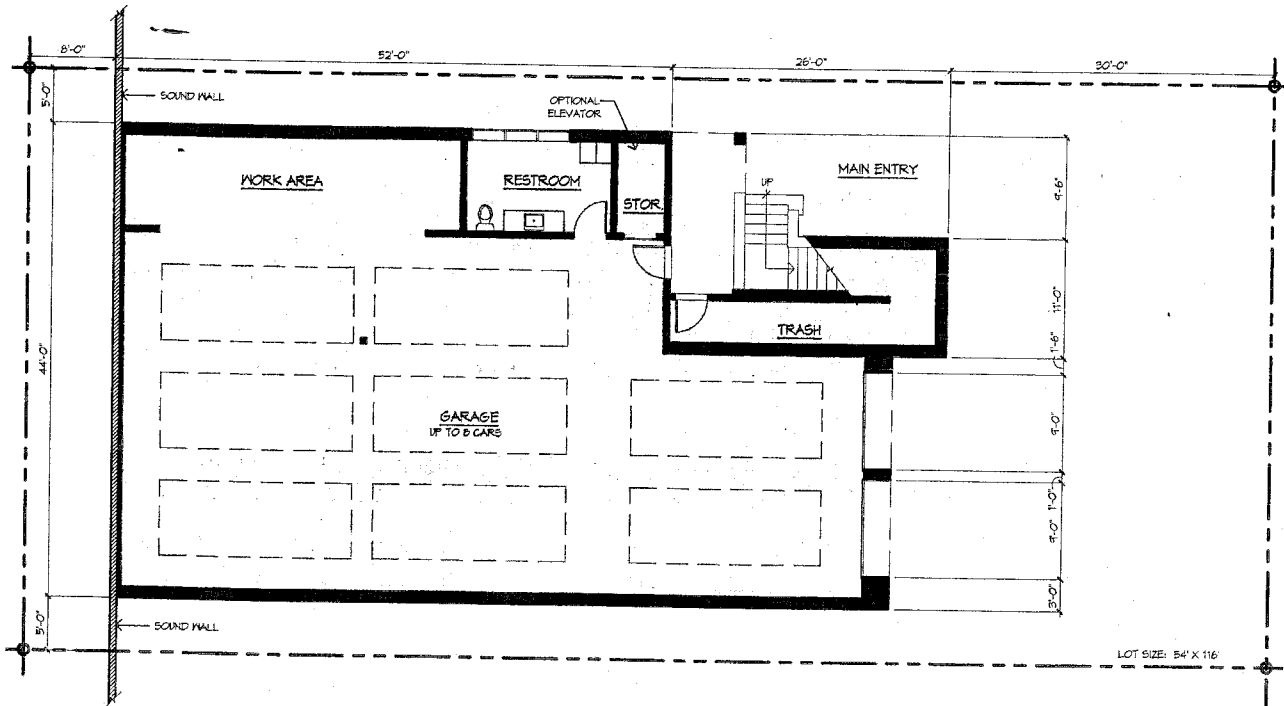
UNIT A1

LOWER LEVEL FLOOR PLAN - 3418 SQ. FT.





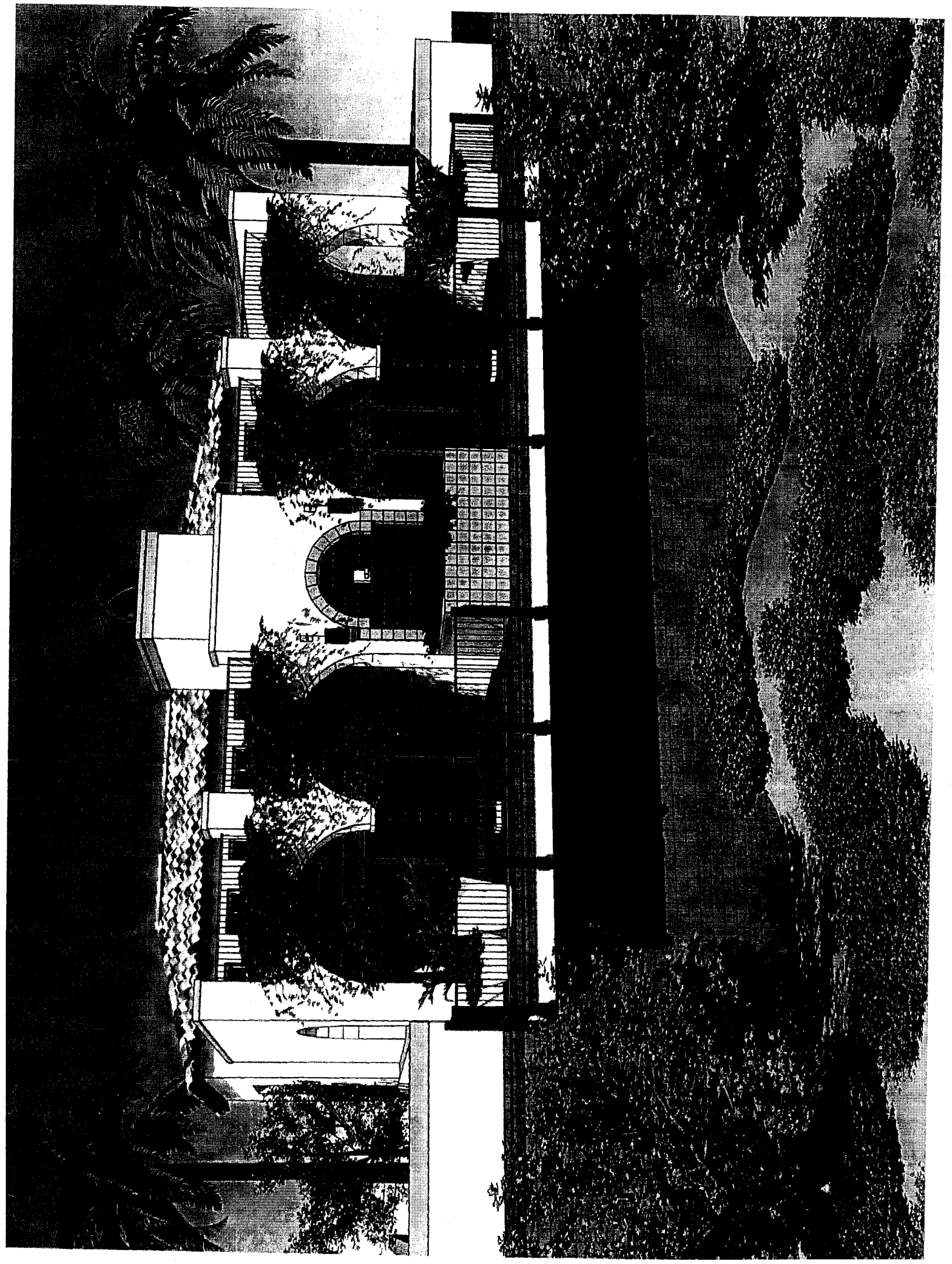
UPPER LEVEL FLOOR PLAN - 1386 SQ. FT.

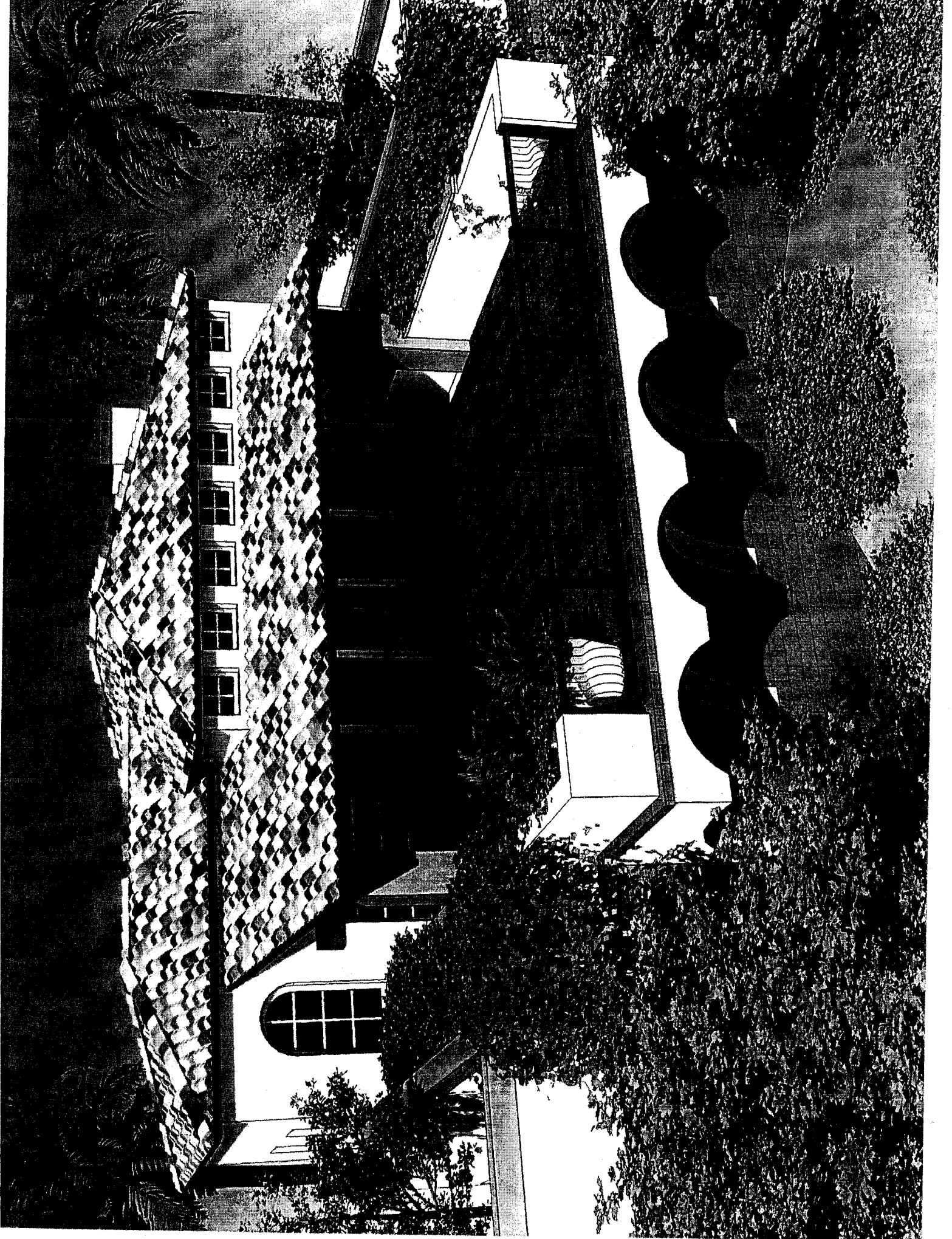


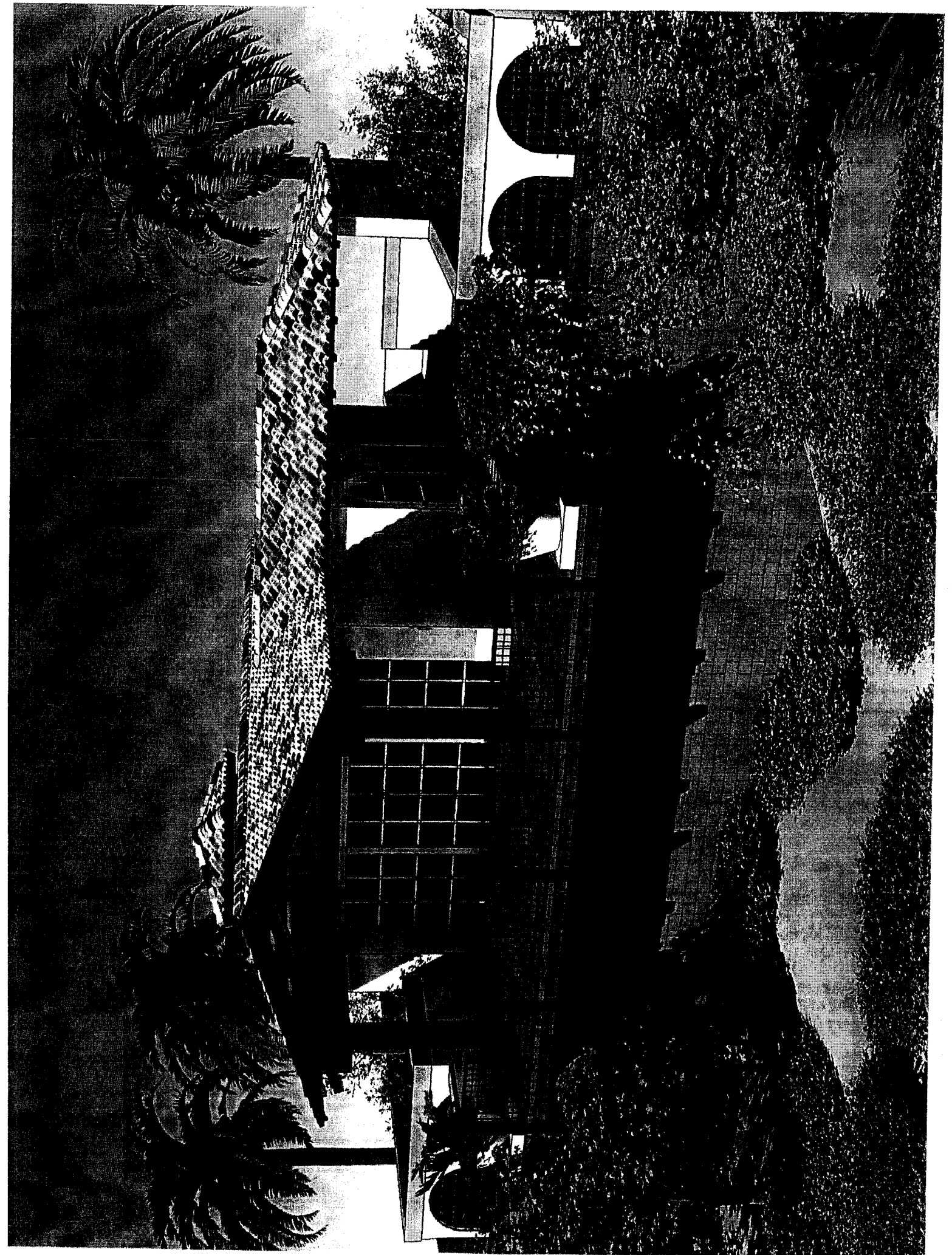
UNIT B1

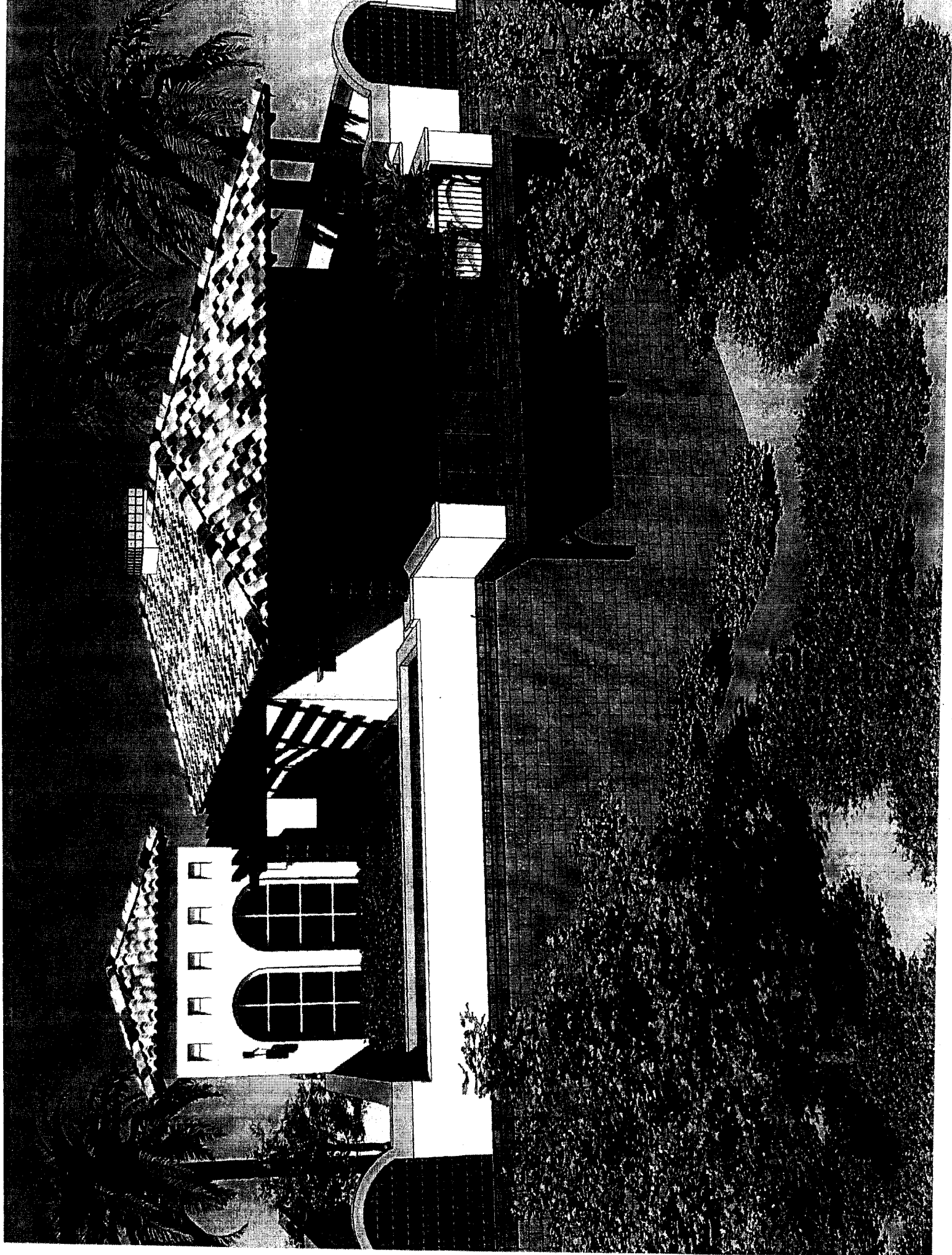
LOWER LEVEL FLOOR PLAN - 2816 SQ. FT.

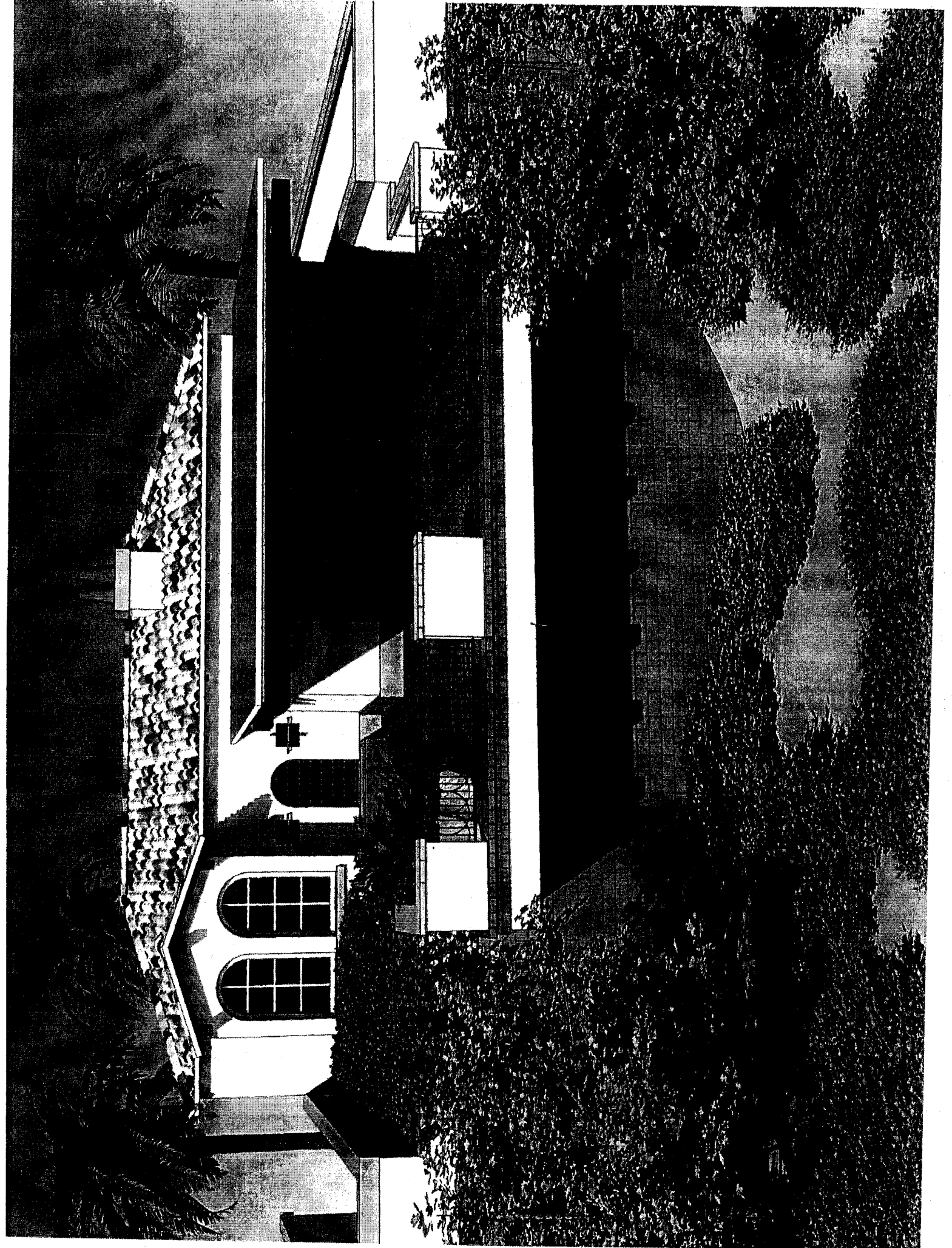




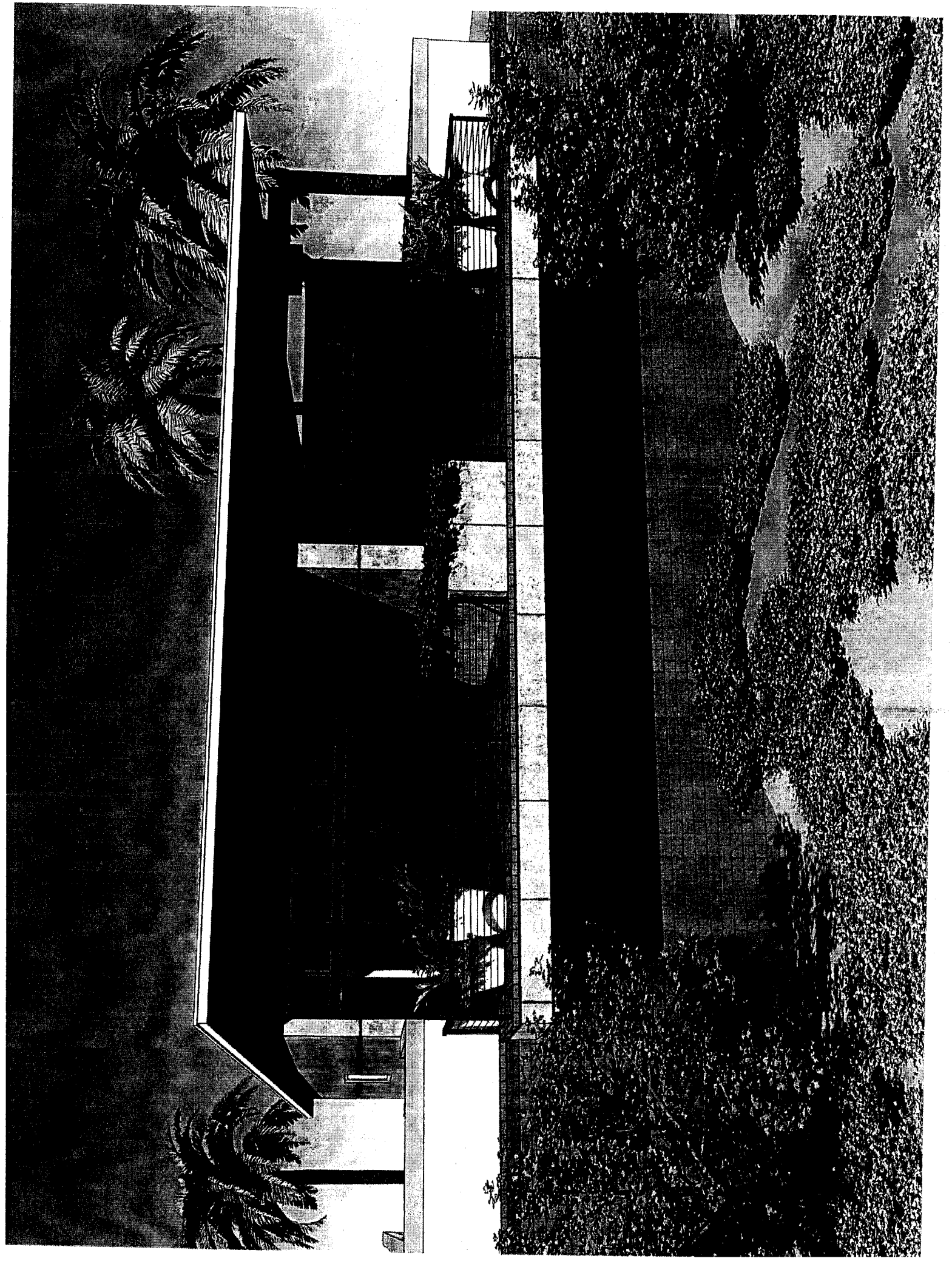


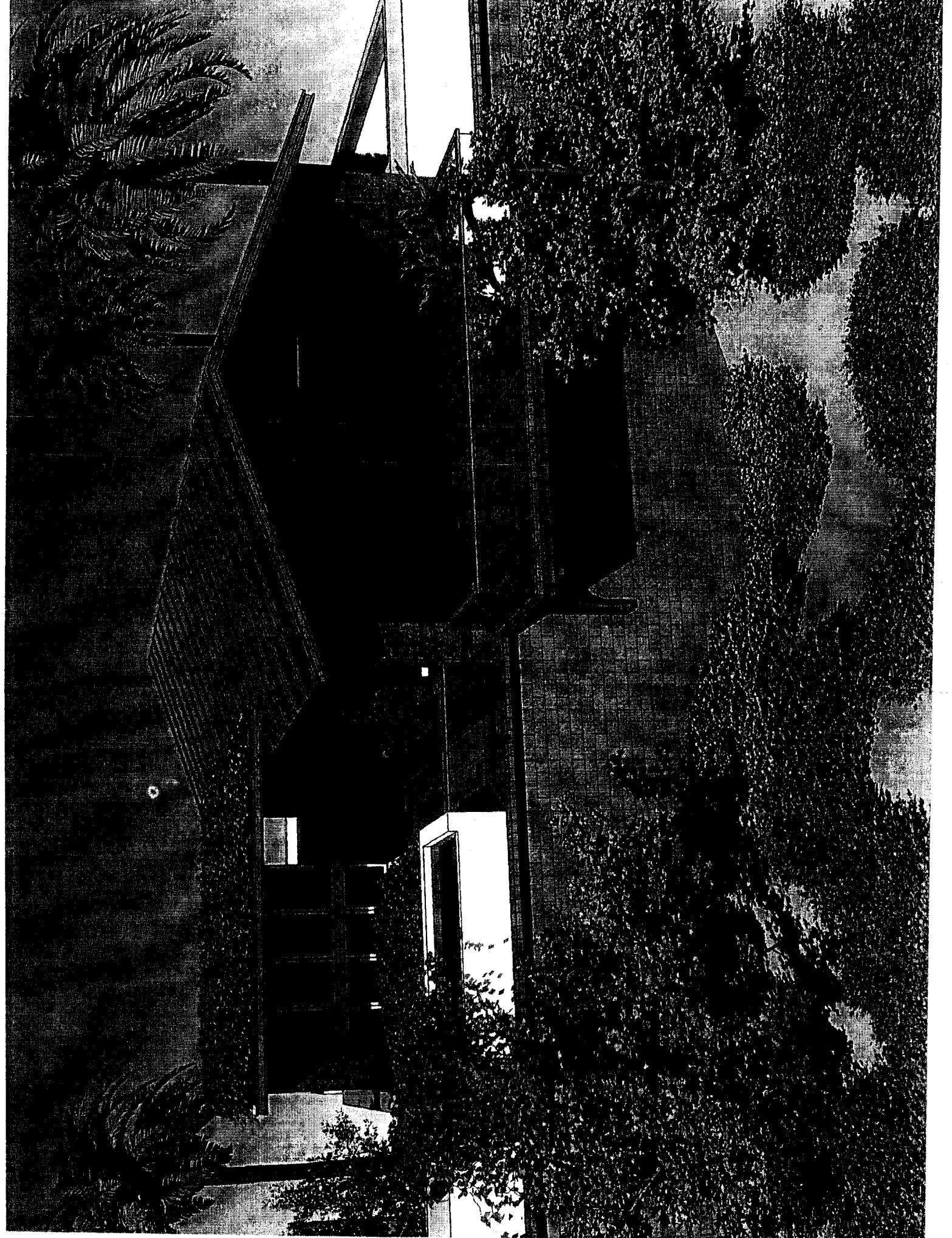














Fast Track Authorization

Case No.: PP24690; PM36315;
PM36293

FTA No. 2011-11

SUPERVISOR John Benoit

SUPERVISORIAL DISTRICT: 4

Company/Developer: TRM 122, LLC

Contact: Phil Clayton

Address: 50-855 Washington Street #C234, La Quinta, CA 92253

Phone: (310) 486-4774

Fax: _____

Email: phil.clayton@thermal122.com

Architectural Firm: N/A

Contact: _____

Address: _____

Phone: _____

Fax: _____

Email: _____

Engineering Firm: Land Development Consult

Contact: Hersel Zahab

Address: 1520 Brookhollow Drive #433, Santa Ana, CA 92705

Phone: (714) 329-0333

Fax: (714) 557-7707

Email: _____

Land Use Application(s): General Plan Amendment Conditional Use Permit Change of Zone

Plot Plan Parcel Map Other _____

Site Information:

Assessor's Parcel Number(s) 759-180-001; 759-190-004; 759-150-001; 759-160-001; 759-170-001

Cross Streets/Address NWC of 62nd Ave. and Polk St.

Site Acreage 330

Land Use Designation HI; OS-C; CO; VRDR; LI; CR; MHDR

Zoning SP

Redevelopment Project Area/Sub-Area: Thermal and Airport Sub-Area

Unincorporated Community Thermal

Project Information (Estimate Amounts):

Eligibility Criteria Full Time Jobs Capital Investment Annual Taxable Sales Board of Supervisors Child Care
 Workforce Housing Other _____

Permanent Full-Time Jobs 120

Wages per Hour \$10-25

Construction Jobs 40

Capital Investment \$80,000,000

Taxable Sales \$2,000,000

Bldg Size: 2,000,000

Project Type Commercial Industrial Office Residential Other _____

Industrial Classification N/A

Other _____

Commercial Classification Other

Other Race Track

Project Description:

330 acre automobile race track with 254 founders lots and kart track.

The Economic Development Agency (EDA) hereby acknowledges that the above referenced development warrants special consideration relative to the permit processing as required by the County of Riverside, and encourages the affected County agencies to immediately institute "FAST TRACK" procedures to enable the project to proceed as soon as possible, in accordance with Board Fast Track Policy A-32. *This Authorization contains preliminary project information and serves as a basis for determining "FAST TRACK" eligibility. During the county's development review process, the proposed project size and configuration may be altered.

Lisa Brandl, Managing Director of EDA

Date _____

Robert Moran, EDA Development Manager

Date _____

APPLICATION FOR SUBDIVISION AND DEVELOPMENT

General location (cross streets, etc.): North of 62nd Avenue, South of 60th Avenue, East of Tyler Street, West of Polk Street.

Thomas Brothers map, edition year, page number, and coordinates: Page 5590, Grid E-2, 2006 Edition
N=2166199.64, E=6590159.37
Proposal (describe project, indicate the number of proposed lots/parcels, units, and the schedule of the subdivision, whether the project is a Vesting Map or Planned Residential Development (PRD):

See attached Exhibit 2

Related cases filed in conjunction with this request:

Is there a previous development application filed on the same site: Yes No

If yes, provide Case No(s). PM 36293 (Parcel Map, Zone Change, etc.)

E.A. No. (if known) _____ E.I.R. No. (if applicable): _____

Have any special studies or reports, such as a traffic study, biological report, archaeological report, geological or geotechnical reports, been prepared for the subject property? Yes No

If yes, indicate the type of report(s) and provide a copy: Geotechnical

Is water service available at the project site: Yes No

If "No," how far must the water line(s) be extended to provide service? (No. of feet/miles) _____

Is sewer service available at the site? Yes No

If "No," how far must the sewer line(s) be extended to provide service? (No. of feet/miles) _____

Will the proposal eventually require landscaping either on-site or as part of a road improvement or other common area improvements? Yes No

Will the proposal result in cut or fill slopes steeper than 2.1 or higher than 10 feet? Yes No

How much grading is proposed for the project site?

Estimated amount of cut = cubic yards: 452,861 CY

APPLICATION FOR SUBDIVISION AND DEVELOPMENT

Estimated amount of fill = cubic yards 1,405,946 CY

Does the project need to import or export dirt? Yes No

Import 953,085 CY Export _____ Neither _____

What is the anticipated source/destination of the import/export?
Adjacent borrow site. Parcel 5 of PM 36315 PMB 232/89-96

What is the anticipated route of travel for transport of the soil material?
TBD

How many anticipated truckloads? TBD truck loads.

What is the square footage of usable pad area? (area excluding all slopes) _____ sq. ft.

If this is a residential subdivision, is it located in a Recreation and Park District or County Service Area authorized to collect fees for park and recreational services? Yes No

If yes, does the subdivision intend to dedicate land or pay Quimby fees, or a combination of both?

Dedicate land Pay Quimby fees Combination of both

Is the subdivision located within 8½ miles of March Air Reserve Base? Yes No

If yes, will any structure exceed fifty-feet (50') in height (above ground level)? Yes No

Does the subdivision exceed more than one acre in area? Yes No

Is the development project located within any of the following watersheds (refer to Riverside County Land Information System (RCLIS) (<http://www3.tlma.co.riverside.ca.us/pa/rclis/index.html>) for watershed location)?

Santa Ana River Santa Margarita River San Jacinto River Whitewater River

APPLICATION FOR SUBDIVISION AND DEVELOPMENT

HAZARDOUS WASTE SITE DISCLOSURE STATEMENT

Government Code Section 65962.5 requires the applicant for any development project to consult specified state-prepared lists of hazardous waste sites and submit a signed statement to the local agency indicating whether the project is located on or near an identified site. Under the statute, no application shall be accepted as complete without this signed statement.

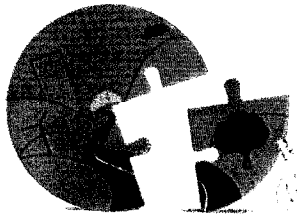
I (we) certify that I (we) have investigated our project with respect to its location on or near an identified hazardous waste site and that my (our) answers are true and correct to the best of my (our) knowledge. My (Our) investigation has shown that:

The project is not located on or near an identified hazardous waste site.

The project is located on or near an identified hazardous waste site. Please list the location of the hazardous waste site(s) on an attached sheet.

Owner/Representative (1)  Date _____

Owner/Representative (2) _____ Date _____



RIVERSIDE COUNTY PLANNING DEPARTMENT

Carolyn Syms Luna
Director

APPLICATION FOR LAND USE PROJECT

CHECK ONE AS APPROPRIATE:

- PLOT PLAN CONDITIONAL USE PERMIT TEMPORARY USE PERMIT
 REVISED PERMIT PUBLIC USE PERMIT VARIANCE

PROPOSED LAND USE: _____

ORDINANCE NO. 348 SECTION AUTHORIZING PROPOSED LAND USE: _____

ALL APPLICATIONS MUST INCLUDE THE INFORMATION REQUIRED UNDER ANY SUPPLEMENTAL INFORMATION LIST APPLICABLE TO THE SPECIFIC PROJECT. ADDITIONAL INFORMATION MAY BE REQUIRED AFTER INITIAL RECEIPT AND REVIEW. INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

CASE NUMBER: _____ DATE SUBMITTED: _____

APPLICATION INFORMATION

Applicant's Name: Thermal Operating Company, LLC E-Mail: TimR@TowerEnergy.com

Mailing Address: 1983 W. 190th Street, Suite 100
Torrance CA 90504
City State ZIP

Daytime Phone No: (310) 878-8450 Fax No: (310) 538-8013

Engineer/Representative's Name: RCE Consultants, Inc. E-Mail: _____

Mailing Address: 23332 Mill Creek Drive, Suite 205
Laguna Hills CA 92653
City State ZIP

Daytime Phone No: (949) 453-0111 Fax No: (949) 453-0411

Property Owner's Name: JTM Land Company, LLC E-Mail: TimR@TowerEnergy.com

Mailing Address: 1983 W. 190th Street, Suite 100
Torrance CA 90504
City State ZIP

Daytime Phone No: (310) 878-8450 Fax No: (310) 538-8013

Riverside Office · 4080 Lemon Street, 12th Floor
P.O. Box 1409, Riverside, California 92502-1409
(951) 955-3200 · Fax (951) 955-1811

Desert Office · 38686 El Cerrito Road
Palm Desert, California 92211
(760) 863-8277 · Fax (760) 863-7555

"Planning Our Future... Preserving Our Past"

APPLICATION FOR LAND USE PROJECT

If the property is owned by more than one person, attach a separate page that references the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

AUTHORIZATION FOR CONCURRENT FEE TRANSFER

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

All signatures must be originals ("wet-signed"). Photocopies of signatures are **not** acceptable.

Thermal Operating Company, LLC
PRINTED NAME OF APPLICANT


SIGNATURE OF APPLICANT

AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:

I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. An authorized agent must submit a letter from the owner(s) indicating authority to sign the application on the owner's behalf.

All signatures must be originals ("wet-signed"). Photocopies of signatures are **not** acceptable.

JTM Land Company, LLC
PRINTED NAME OF PROPERTY OWNER(S)


SIGNATURE OF PROPERTY OWNER(S)

PRINTED NAME OF PROPERTY OWNER(S)

SIGNATURE OF PROPERTY OWNER(S)

If the property is owned by more than one person, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.

See attached sheet(s) for other property owners' signatures.

PROPERTY INFORMATION:

Assessor's Parcel Number(s): See attached Exhibit 1

Section: 33 Township: 6 South Range: 8 East

APPLICATION FOR LAND USE PROJECT

Approximate Gross Acreage: 342 Acres

General location (nearby or cross streets): North of 62nd Avenue, South of 60th Avenue, East of Tyler Street, West of Polk Street

Thomas Brothers map, edition year, page number, and coordinates: Page 5590, Grid E-2, 2006 Edition

Project Description: (describe the proposed project in detail) N=2166199.64, E=6590159.37

See attached Exhibit 2

Related cases filed in conjunction with this application:

Is there a previous application filed on the same site: Yes No

If yes, provide Case No(s). PM 36293 (Parcel Map, Zone Change, etc.)

E.A. No. (if known) _____ E.I.R. No. (if applicable): _____

Have any special studies or reports, such as a traffic study, biological report, archaeological report, geological or geotechnical reports, been prepared for the subject property? Yes No

If yes, indicate the type of report(s) and provide a copy: Geotechnical

Is water service available at the project site: Yes No

If "No," how far must the water line(s) be extended to provide service? (No. of feet/miles) _____

Will the project eventually require landscaping either on-site or as part of a road improvement or other common area improvements? Yes No

Is sewer service available at the site? Yes No

If "No," how far must the sewer line(s) be extended to provide service? (No. of feet/miles) _____

Will the project result in cut or fill slopes steeper than 2:1 or higher than 10 feet? Yes No

How much grading is proposed for the project site?

Estimated amount of cut = cubic yards: 452,861 CY

APPLICATION FOR LAND USE PROJECT

Estimated amount of fill = cubic yards 1,405,946 CY

Does the project need to import or export dirt? Yes No

Import 953,085 CY Export _____ Neither _____

What is the anticipated source/destination of the import/export?

Adjacent borrow site. Parcel 5 of PM 36315 PMB 232/89-96

What is the anticipated route of travel for transport of the soil material?

TBD

How many anticipated truckloads? TBD truck loads.

What is the square footage of usable pad area? (area excluding all slopes) _____ sq. ft.

Is the project located within 8½ miles of March Air Reserve Base? Yes No

If yes, will any structure exceed fifty-feet (50') in height (above ground level)? Yes No

Is the project located within 1000 feet of a military installation, beneath a low-level flight path or within special use airspace as defined in Section 21098 of the Public Resources Code, and within an urbanized area as defined by Section 65944 of the Government Code? (See California Office of Planning and Research website: <http://cmluca.projects.atlas.ca.gov/>) Yes No

Is the project located within the boundaries of an Airport Land Use Compatibility Plan adopted by the Riverside County Airport Land Use Commission? Yes No

Does the project area exceed one acre in area? Yes No

Is the project located within any of the following watersheds (refer to Riverside County Land Information System (RCLIS) (<http://www3.tlma.co.riverside.ca.us/pa/rclis/index.html>) for watershed location)?

Santa Ana River Santa Margarita River San Jacinto River Whitewater River

APPLICATION FOR LAND USE PROJECT

HAZARDOUS WASTE AND SUBSTANCES STATEMENT

Government Code Section 65962.5 requires the applicant for any development project to consult specified state-prepared lists of hazardous waste sites and submit a signed statement to the local agency indicating whether the project and any alternatives are located on an identified site and shall specify any lists. Under the statute, no application shall be accepted as complete without this signed statement.

I (We) certify that I (we) have investigated our project and any alternatives with respect to its location on an identified hazardous waste site contained on all lists compiled pursuant to Government Code Section 65962.5 and that my (our) answers are true and correct. My (Our) investigation has shown that:

The development project and any alternatives proposed in this application are not contained on the lists compiled pursuant to Section 65962.5 of the Government Code.

The development project and any alternatives proposed in this application are contained on the lists compiled pursuant to Section 65962.5 of the Government Code. Accordingly, the following information is provided and incorporated herein. Attach a separate sheet setting forth the following information with respect to each list.

Name of Applicant:

Address:

Phone number:

Address of site (street name and number if available, and ZIP Code):

Local Agency: County of Riverside

Assessor's Book Page, and Parcel Number:

Specify any list pursuant to Section 65962.5 of the Government Code:

Regulatory Identification number:

Date of list:

Applicant (1)

Date

Applicant (2)

Date

HAZARDOUS MATERIALS DISCLOSURE STATEMENT

Government Code Section 65850.2 requires the owner or authorized agent for any development project to disclose whether:

1. Compliance will be needed with the applicable requirements of Section 25505 and Article 2 (commencing with Section 25531) of Chapter 6.95 of Division 20 of the Health and Safety Code or the requirements for a permit for construction or modification from the air pollution control district or air quality management district exercising jurisdiction in the area governed by the County.

Yes No

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 2/20/2014,

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers PM36293M1/PP24690R1 For

Company or Individual's Name Planning Department,

Distance buffered 2400'.

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

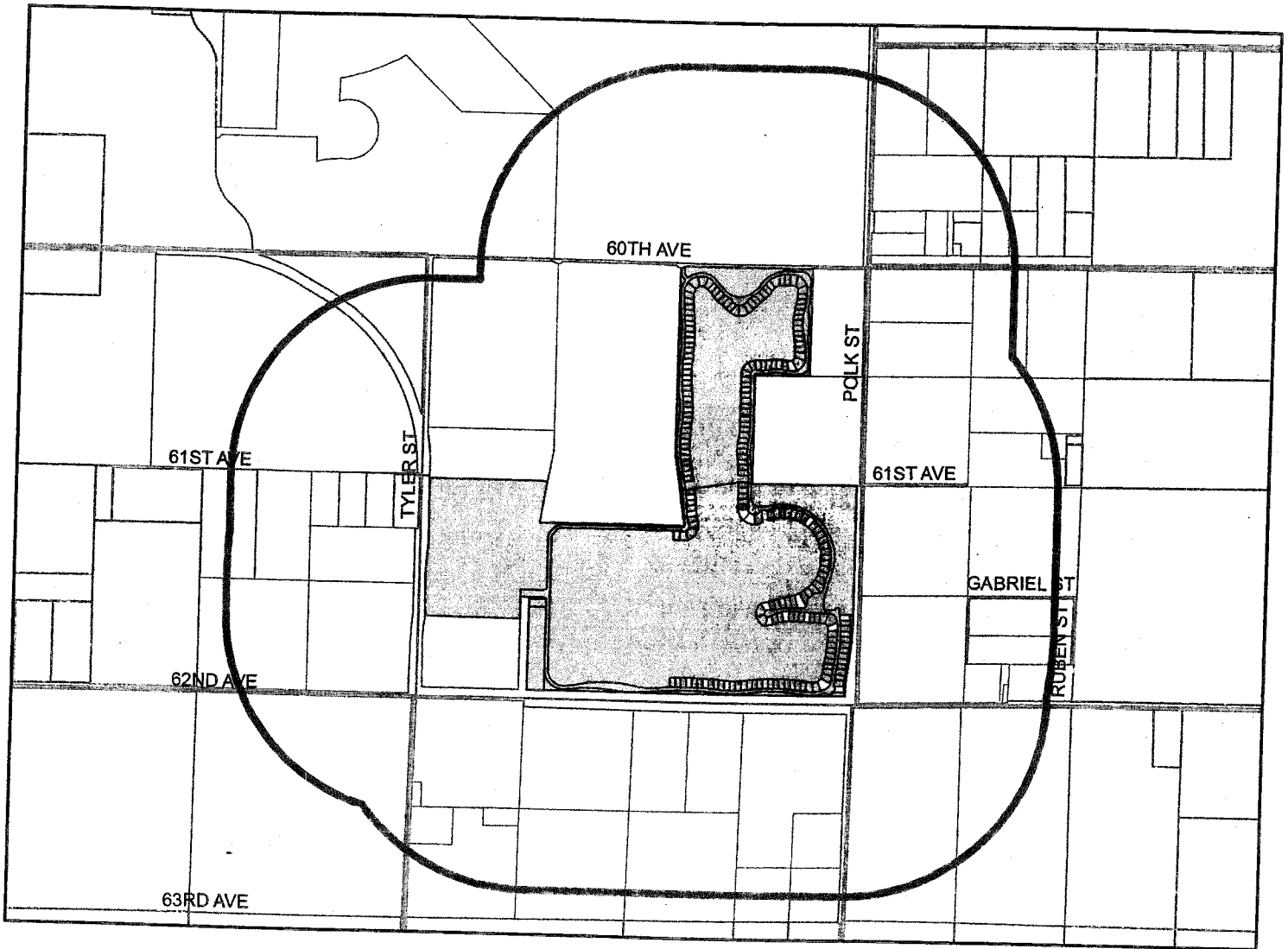
TITLE GIS Analyst

ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

TELEPHONE NUMBER (8 a.m. - 5 p.m.): (951) 955-8158

PM36293M1/PP24690R1 (2400 feet buffer)



Selected Parcels

- 757-260-010 759-190-002 757-210-006 759-220-017 757-210-013 751-030-007 751-030-008 759-220-028 757-210-001 759-100-013
 757-210-017 757-210-018 757-210-021 757-210-020 757-210-028 759-230-012 759-210-010 757-260-002 757-210-008 759-190-003
 757-260-001 757-260-003 757-260-004 759-140-010 757-270-005 751-020-003 759-220-023 759-210-028 759-200-011 757-260-009
 757-210-010 751-030-009 759-140-014 759-140-009 757-210-009 757-270-013 759-180-009 759-180-013 759-180-014 759-200-001
 759-200-002 759-200-009 759-200-012 759-200-014 759-200-015 759-210-001 759-210-003 759-210-009 759-210-011 759-210-012
 759-210-014 759-210-021 759-210-022 759-210-026 759-220-001 759-220-020 759-220-022 759-230-001 759-230-004 759-230-008
 759-230-018 759-240-015 759-250-018 759-250-021 759-250-022 759-260-003 759-260-005 759-260-009 759-260-011 759-260-012

First 120 parcels shown



2,000 Feet

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.



ASMT: 751020003, APN: 751020003
 JACQUELINE ESTON, ETAL
 P O BOX 371
 THERMAL CA 92274

ASMT: 757210006, APN: 757210006
 AIRPORT BOULEVARD PROP
 1570 LINDA VISTA DR
 SAN MARCOS CA 92069

ASMT: 751030001, APN: 751030001
 CARLOS GALINDO, ETAL
 C/O JOHN B LEARY SR
 86027 AVENUE 62
 THERMAL, CA. 92274

ASMT: 757210009, APN: 757210009
 HUMBERTO GARCIA, ETAL
 C/O MARIA A G DE GUTIERREZ
 87190 AVENUE 60
 THERMAL CA 92274

ASMT: 751030002, APN: 751030002
 OTILIA MALDONADO, ETAL
 49062 SUMMER ST
 COACHELLA CA 92236

ASMT: 757210010, APN: 757210010
 JAIME MARQUEZ, ETAL
 48352 PINTO LN
 COACHELLA CA 92236

ASMT: 751030008, APN: 751030008
 MARGARET VALENZUELA, ETAL
 62800 TYLER ST
 THERMAL, CA. 92274

ASMT: 757210011, APN: 757210011
 NELSON HINCHEN
 C/O LONA STITT
 5723 7TH AVE
 LOS ANGELES CA 90043

ASMT: 751030009, APN: 751030009
 LYDIA MORIN, ETAL
 82687 SMOKETREE AVE
 INDIO CA 92201

ASMT: 757210012, APN: 757210012
 PATRICIA NEAL, ETAL
 C/O PATRICIA NEAL
 27925 ROCKWOOD AVE
 MORENO VALLEY CA 92555

ASMT: 757210001, APN: 757210001
 CAROLE ARIAS
 P O BOX 5276
 LA QUINTA CA 92248

ASMT: 757210013, APN: 757210013
 ALLIE ROUGHELY, ETAL
 C/O NAPOLEON THOMPSON
 46654 CARNATION CT
 INDIO CA 92201

ASMT: 757210002, APN: 757210002
 MYRA TOTTEN, ETAL
 87165 AVENUE 59
 THERMAL, CA. 92274

ASMT: 757210016, APN: 757210016
 MARIA LARA, ETAL
 59800 POLK ST
 THERMAL, CA. 92274

ASMT: 757210021, APN: 757210021
CROWN HILL RANCHES INC
85810 PETER RABBIT LN
COACHELLA CA 92236

ASMT: 757270003, APN: 757270003
KIRKJAN INV PROP
86740 INDUSTRIAL WAY
COACHELLA CA 92236

ASMT: 757210028, APN: 757210028
CVCWD
P O BOX 1058
COACHELLA CA 92236

ASMT: 757270005, APN: 757270005
ADAM COLLINS, ETAL
ADAM COLLINS
87260 AVENUE 62
THERMAL, CA. 92274

ASMT: 757260008, APN: 757260008
PEDRO MONREAL
440 S EL CIELO RD STE 20
PALM SPRINGS CA 92262

ASMT: 757270007, APN: 757270007
JUAN VACA
87350 AVENUE 62ND
THERMAL CA 92274

ASMT: 757260010, APN: 757260010
BARTI VAIDYA, ETAL
8687 GRAND AVE
YUCCA VALLEY CA 92284

ASMT: 757270010, APN: 757270010
LOUISA RODRIGUEZ, ETAL
81280 GARDENIA CT
INDIO CA 92201

ASMT: 757260018, APN: 757260018
PEDRO MONREAL
47508 SEVILLE ST
INDIO CA 92201

ASMT: 757270012, APN: 757270012
NEMESIA NUNEZ, ETAL
81749 TECOMA AVE
INDIO CA 92201

ASMT: 757270001, APN: 757270001
PATRICIA ORTIZ, ETAL
C/O JEFFREY BECKER
40 S OAK ST
VENTURA CA 93001

ASMT: 757270013, APN: 757270013
JOSE MAGANA
54400 JACKSON ST
THERMAL CA 92274

ASMT: 757270002, APN: 757270002
RHONDA GAYLER, ETAL
FIRST NATL BANK IN COACHELLA
P O BOX 403
THERMAL CA 92274

ASMT: 759100013, APN: 759100013
COUNTY OF RIVERSIDE
C/O REAL ESTATE DIVISION
P O BOX 1180
RIVERSIDE CA 92502



ASMT: 759140006, APN: 759140006
MARY GONZALEZ, ETAL
85501 AVENUE 61
THERMAL CA 92274

ASMT: 759200004, APN: 759200004
MANJU CHOPRA, ETAL
6926 OROZCO DR
RIVERSIDE CA 92506

ASMT: 759140010, APN: 759140010
JOSE ORTIZ, ETAL
85981 AVENUE 61
THERMAL, CA. 92274

ASMT: 759200008, APN: 759200008
TR RACING
930 S ANDREASEN DR NO H
ESCONDIDO CA 92029

ASMT: 759140014, APN: 759140014
PEGI MCDANIEL, ETAL
41410 MAROON TOWN
INDIO CA 92201

ASMT: 759200011, APN: 759200011
ANNA DANES, ETAL
5910 SEA LION PL STE 140
CARLSBAD CA 92010

ASMT: 759140015, APN: 759140015
CONNIE PESCADOR, ETAL
C/O RALPH PESCADOR JR
P O BOX 759
THERMAL CA 92274

ASMT: 759210010, APN: 759210010
MABLE WHEELER, ETAL
6 SEAGREENS
NEWPORT COAST CA 92657

ASMT: 759190002, APN: 759190002
AGRI EMPIRE
P O BOX 490
SAN JACINTO CA 92581

ASMT: 759210028, APN: 759210028
GUY DREIER RACING INC
C/O GUY DREIER
74105 MOCKINGBIRD TER
INDIAN WELLS CA 92210

ASMT: 759190003, APN: 759190003
DESERT HERB FARMS INC
P O BOX 845
THERMAL CA 92274

ASMT: 759220002, APN: 759220002
LINDA PORTEOUS, ETAL
600 E HUENEME RD
OXNARD CA 93033

ASMT: 759190008, APN: 759190008
KOHL RANCH II
C/O STEPHANIE COHEN
11990 SAN VICENTE BLV 200
LOS ANGELES CA 90049

ASMT: 759220010, APN: 759220010
THERMAL CLUB LOT 46
P O BOX 411
LA QUINTA CA 92247

ASMT: 759220011, APN: 759220011
MICHAEL SULLIVAN
14900 HINDY AVE
HAWTHORNE CA 90250

ASMT: 759240002, APN: 759240002
THERMAL LOT NO 84
C/O BLAKE MIRAGLIA
50855 WASHINGTON NO C234
LA QUINTA CA 92253

ASMT: 759220012, APN: 759220012
LOT 48 RACING
100 BAYVIEW CIR NO 4500
NEWPORT BEACH CA 92660

ASMT: 759240003, APN: 759240003
PAUL CLAYTON
P O BOX 2102
PALM DESERT CA 92261

ASMT: 759220015, APN: 759220015
MB35
220 35TH ST
MANHATTAN BEACH CA 90266

ASMT: 759240010, APN: 759240010
PAVEL V PETRIK MEDICAL CORP PENSION PL
41651 MISHA LN
PALMDALE CA 93551

ASMT: 759220017, APN: 759220017
ANTHONY RENAUD
47690 WINDSPIRIT DR
LA QUINTA CA 92253

ASMT: 759240013, APN: 759240013
THERMAL CLUB GARAGE
C/O STEVE KNUDSON
1200 17TH ST STE 660
DENVER CO 80202

ASMT: 759220023, APN: 759220023
DARELLYN CARTWRIGHT, ETAL
22410 MISSION HILLS LN
YORBA LINDA CA 92887

ASMT: 759270027, APN: 759270027
JTM LAND CO
800 SAN LORENZO ST
SANTA MONICA CA 90402

ASMT: 759220028, APN: 759220028
ARUSS
1407 BOYD ST
LOS ANGELES CA 90033

ASMT: 759230012, APN: 759230012
NANCY TENHULZEN, ETAL
3001 SW SCHAEFFER RD
WEST LINN OR 97068

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: RALPH-PESCADOR JR

Address: 85855 AVE G1
(only if follow-up mail response requested)

City: THERMAL CA **Zip:** 92274

Phone #: 760-3998888 10:30AM

Date: 4-1-14 **Agenda #:** HEARING 16-1
NOTICE

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support Oppose Neutral

I give my 3 minutes to: SPEAK

16-1

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

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EMAIL billinginquiry@pe.com



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WEEKLY



10	11	12	13	15	16	17	18	19	20
DATE	REFERENCE NUMBER	DESCRIPTION - OTHER COMMENTS/CHARGES	PRODUCT/ZONE	SIZE	BILLED UNITS	TIMES RUN	RATE	GROSS AMOUNT	NET AMOUNT

03/22/2014	I01246213-03222014	PO# TPM36293 PP24690, NOTICE OF F	Press-Enterprise	2 x 100 LI	200	1	1.29	258.70	258.70
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Order Placed by: Cecilia Gil

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS
2014 MAR 27 PM 2:17

Planning
16-1 of 04/01/14
TPM 36293
1 br

Legal Advertising Invoice

BALANCE
\$258.70

SALES CONTACT INFORMATION		ADVERTISER INFORMATION			
1	25	6	7	2	ADVERTISER/CLIENT NAME
Maria Tinajero 951-368-9225		BILLING PERIOD 03/22/2014 - 03/22/2014	BILLED ACCOUNT NUMBER 100141323	ADVERTISER/CLIENT NUMBER 100141323	BOARD OF SUPERVISORS

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME			
BOARD OF SUPERVISORS			
1	6	7	ADVERTISER/CLIENT NUMBER
BILLING PERIOD 03/22/2014 - 03/22/2014	BILLED ACCOUNT NUMBER 100141323		100141323
23	24	3	TERMS OF PAYMENT
BALANCE \$258.70	INVOICE NUMBER I01246213-03222014		DUE UPON RECEIPT



Legal Advertising Invoice

8 BILLING ACCOUNT NAME AND ADDRESS

9 REMITTANCE ADDRESS

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
P.O. BOX 1147
RIVERSIDE, CA 92502

Enterprise Media
POST OFFICE BOX 12009
RIVERSIDE, CA 92502-2209

THE PRESS-ENTERPRISE

3450 Fourteenth Street
Riverside, CA 92501-3878
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

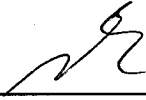
Ad Desc.: / TPM36293 PP24690

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, under date of February 4, 2013, Case Number RIC 1215735, under date of July 25, 2013, Case Number RIC 1305730, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

03/22/2014

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: March 24, 2014
At: Riverside, California



BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
P.O. BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0001246213-01

P.O. Number: TPM36293 PP24690

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A FAST TRACK TENTATIVE PARCEL MAP, MINOR CHANGE, AND A PLOT PLAN REVISED PERMIT, 4TH SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO CERTIFY AN ADDENDUM TO ENVIRONMENTAL IMPACT REPORT

NOTICE IS HEREBY GIVEN that a public hearing of which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, April 1, 2014 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by Thermal Operating Company, LLC - RCE Consultants, Inc., on **Fast Track Tentative Parcel Map No. 36293, Minor Change No. 1**, which proposes to remove three (3) founders lots and reconfigure 35 lots along with street and open space lots within the eight (8) acre unrecorded portion of the previously approved Tentative Parcel Map No. 36293 (Schedule E); and **Plot Plan No. 24690, Revised Permit No. 1**, which proposes to remove the requirement for water quality swales shown on the approved Plot Plan 24690 and instead allow all runoff for the 100-year storm to be retained on-site within retention basins located throughout the project site; remove the requirement for sidewalks from the interior streets; modify the off-site open channel by reconfiguring the daylight channel; modify race track grading by elevating the track; require all sewers within project boundaries to be private per agreement with the Coachella Valley Water District; modify previous registration building to become a member's private garage; relocate irrigation reservoir from off-site to the western portion of the project site with the addition of an aviary screen; and, design modifications to the previously approved member's private garages which consists of a revised Design Manual ("the project"). The revised plot plan also proposes up to seven (7) construction phases. The project is located north of Avenue 62, south of Avenue 60, east of Tyler Street, and west of Polk Street, Fourth Supervisorial District.

The Planning Department approved the project, found that the environmental effects have been addressed and recommended the consideration of an Addendum to **Environmental Impact Report No. 396**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT JAY OLIVAS PROJECT PLANNER, AT (760) 863-7050 OR EMAIL jolivas@rcfima.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: March 20, 2014
Kecia Harper-Ihem, Clerk of the Board

By: Cecilia Gil, Board Assistant

3/22

The Desert Sun

mydesert.com

750 N. Gene Autry Trail
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RIVERSIDE COUNTY-BOARD OF SUP.
PO BOX 1147
RIVERSIDE CA 92502-1147

Customer No.	Invoice No.
RIV069	0004914039
For the Period	Thru
03/03/14	03/30/14
Due Date	Amount Due
04/14/14	3,706.04
AMOUNT PAID	

PLEASE RETURN THIS TOP SECTION WITH PAYMENT IN THE ENCLOSED ENVELOPE AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

Date	EDT	Class	Description	Times Run	Col	Depth	Total Size	Rate	Amount						
0303			BALANCE FORWARD						1,214.82						
0305			PAYMENT - THANK YOU						195.66-						
0227	CLS	0001	CECILIA NO 0315 NOTICE I	4	2	97.00	776.00		428.92						
0316	CLS	0001	CECILIA NO 0424 NOTICE O	4	2	186.00	1488.00		816.96						
0319	CLS	0001	CECILIA GIL NO 0439 NOTICE O	2	2	90.00	360.00		202.20						
0319	CLS	0001	CECILIA GIL NO 0440 BOARD OF	2	2	48.00	192.00		110.64						
0322	CLS	0001	CECILIA NO 0476 NOTICE O	2	2	107.00	428.00		239.26						
0326	CLS	0001	CECILIA NO 0487 NOTICE T	10	2	81.00	1620.00		888.90						
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:33%; vertical-align: top;"> <u>0315 - EDA</u> 3-9 of 02/11/14 \$428.92 </td> <td style="width:33%; vertical-align: top;"> <u>0424 - EDA/Fac.</u> 3-14 of 03/11/14 \$816.96 </td> <td style="width:33%; vertical-align: top;"> <u>0439 - Planning</u> 16-2 of 04/08/14 AG1027 1 hr \$202.20 </td> </tr> <tr> <td style="width:33%; vertical-align: top;"> <u>0440 - Planning</u> 3-29 of 03/11/14 \$110.64 </td> <td style="width:33%; vertical-align: top;"> <u>0476 - Planning</u> 16-1 of 04/01/14 \$239.26 </td> <td style="width:33%; vertical-align: top;"> <u>0487 - Transp.</u> 3-40 of 03/18/14 \$888.90 </td> </tr> </table>										<u>0315 - EDA</u> 3-9 of 02/11/14 \$428.92	<u>0424 - EDA/Fac.</u> 3-14 of 03/11/14 \$816.96	<u>0439 - Planning</u> 16-2 of 04/08/14 AG1027 1 hr \$202.20	<u>0440 - Planning</u> 3-29 of 03/11/14 \$110.64	<u>0476 - Planning</u> 16-1 of 04/01/14 \$239.26	<u>0487 - Transp.</u> 3-40 of 03/18/14 \$888.90
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Current		Over 30 Days	Over 60 Days	Over 90 Days	Over 120 Days	Total Due									
2,686.88		1,019.16	.00	.00	.00	3,706.04									
Contract Type	Contract Qnty.	Expiration Date	Current Usage	Total Used	Quantity Remaining	Salesperson									
						MARLEY									

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RIV069	RIVERSIDE COUNTY-BOARD OF SUP.	0004914039	

The Desert Sun
750 N Gene Autry Trail
Palm Springs, CA 92262
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Certificate of Publication

State Of California ss:
County of Riverside

Advertiser:

RIVERSIDE COUNTY-BOARD OF SUP.
4080 LEMON ST
RIVERSIDE CA 925013

2000416729

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non paniel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

Newspaper: .The Desert Sun

3/22/2014

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this 22nd day of March, 2014 in Palm Springs, California.


Declarant's Signature

No 0476
NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A FAST TRACK TENTATIVE PARCEL MAP, MINOR CHANGE, AND A PLOT PLAN REVISED PERMIT, 4TH SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO CERTIFY AN ADDENDUM TO ENVIRONMENTAL IMPACT REPORT

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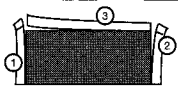
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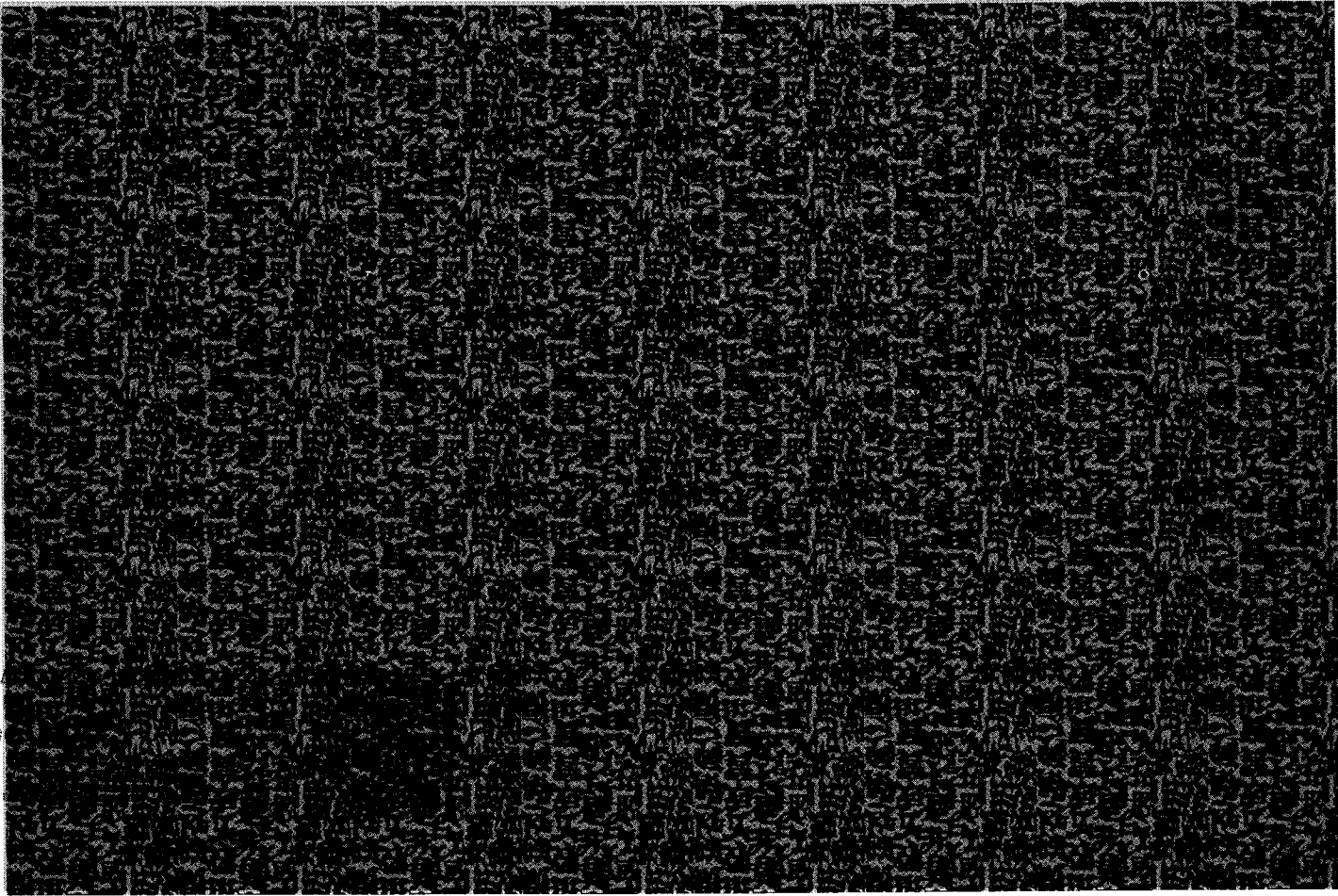
Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: March 20, 2014
Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

Published: 3/22/14



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County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147

PUBLIC HEARING NOTICE
This may affect your property

ASMT: 757210016, APN: 757210016
MARIA LARA, ETAL
59800 POLK ST
THERMAL, CA. 92274

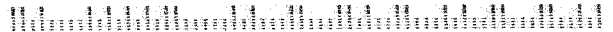
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CLERK / BOARD OF SUPERVISORS
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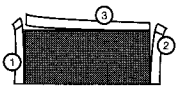
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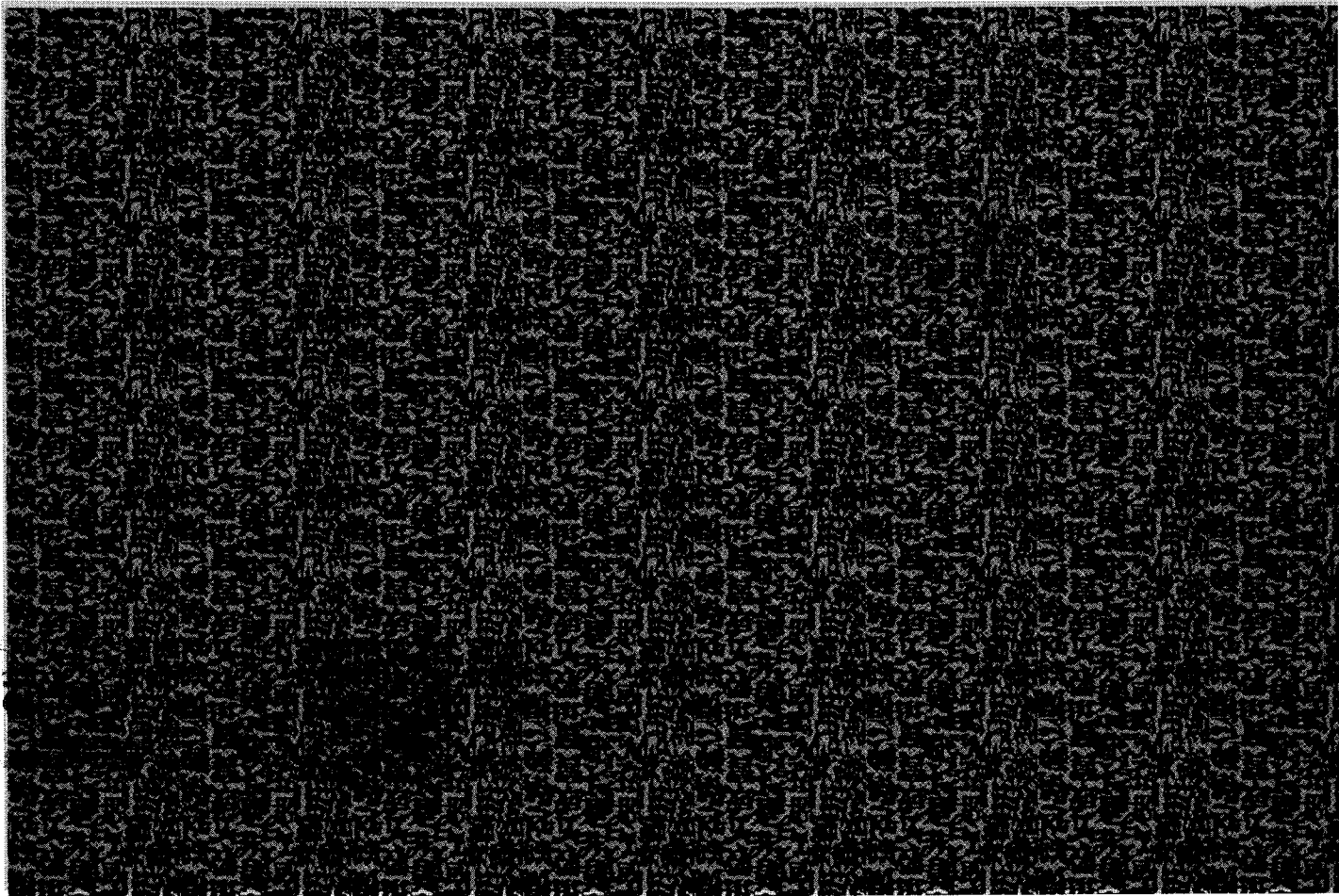
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4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147

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ASMT: 757270001, APN: 757270001
PATRICIA ORTIZ, ETAL
C/O JEFFREY BECKER
40 S OAK ST
VENTURA CA 93001

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CLERK / BOARD OF SUPERVISORS
2014 MAR 27 PM 2: 15

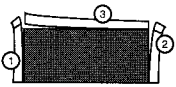
NIXIE 917 DE 1889 0003/23/14

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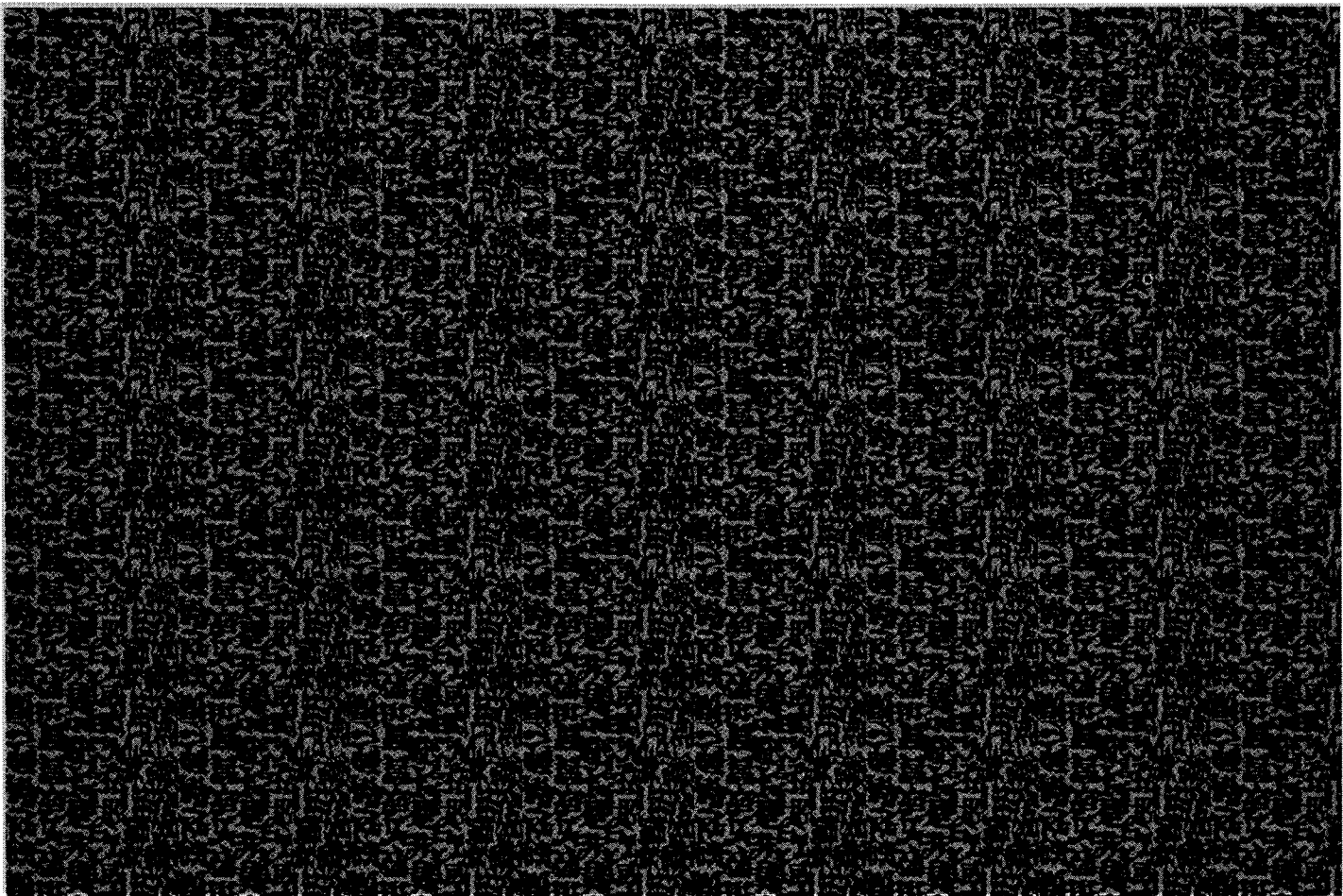
BC: 92502114747 *0704-10134-20-42

92502@1147
93001\$2702 CC





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Riverside County Clerk of the Board
County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147

PUBLIC HEARING NOTICE
This may affect your property

ASMT: 757260018, APN: 757260018
PEDRO MONREAL
47508 SEVILLE ST
INDIO CA 92201

PMK

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NIXIE 918 DE 1260 0063/24/14

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BC: 92502114747 *0818-05073-24-13

805-6200 192

