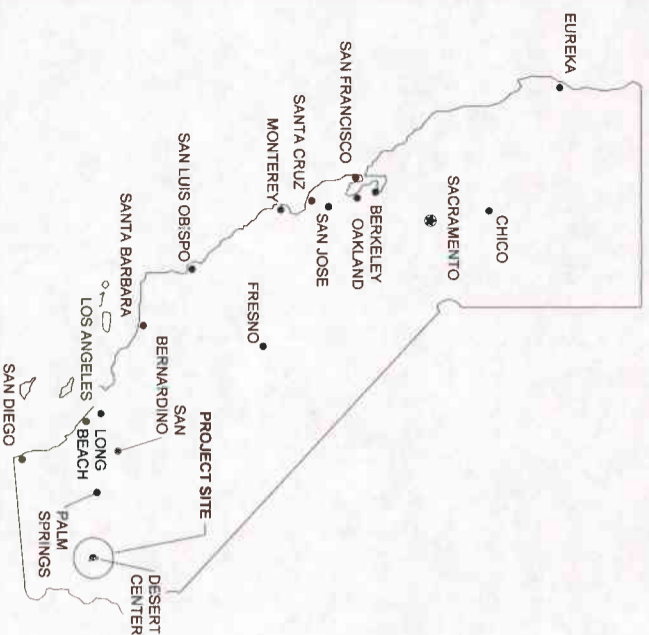


# INDIGO RANCH

33°45'42.53"N, 115°21'53.72"W

## SOLAR ELECTRIC SYSTEM PROJECT 4.5 MW AC

### PROJECT LOCATION:



### PROJECT SCOPE:

SOLAR ELECTRIC SYSTEM  
 THE PROJECT ENTAILS THE INSTALLATION OF A SOLAR PHOTOVOLTAIC SYSTEM AT THE INDIGO RANCH SITE. THE SYSTEM WILL BE A NET ELECTRICITY EXPORTER TO THE UTILITY GRID.  
 THE INSTALLATION CONSISTS OF PHOTOVOLTAICS MODULES ON A GROUND MOUNTED SINGLE AXIS TRACKING SYSTEM. THE SYSTEM WILL ALSO INCLUDE SEVERAL INVERTERS.  
 THE SYSTEM WILL BE INTERCONNECTED TO AND WILL BE OPERATED IN PARALLEL WITH THE SOUTHERN CALIFORNIA Edison (SCE) ELECTRIC GRID PER THE REQUIREMENTS OF THE APPLICABLE STATE, LOCAL AND UTILITY REGULATIONS.

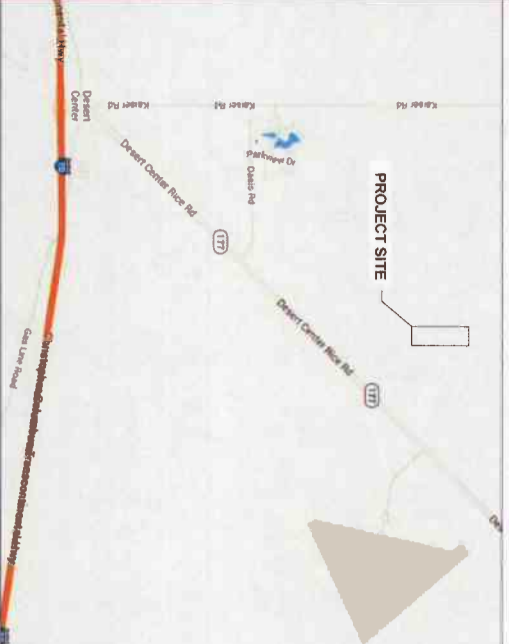
### DRAWING INDEX:

DWG #	DRAWING TITLE SHEET
WG-001	TITLE SHEET
C-002	LAND USE AND ZONING PLAN
C-101	EXISTING SITE PLAN
C-102	GRADING AND DRAINAGE PLAN
C-401	SITE ENTRANCE PLAN
W-111	ARRAY PLAN
W-401	EQUIPMENT PLAN AND ELEVATIONS
W-402	INVERTER & TRANSFORMER EQUIPMENT PAD PLAN AND ELEVATION
W-403	SCE EQUIPMENT PLAN AND ELEVATION
S-201	FENCE DETAILS

### PERMITTING/PLANNING NOTES:

1. THIS PV SYSTEM INSTALLATION IS SUBJECT TO INSPECTION BY THE CITY BUILDING OFFICIALS, CANADIAN SOLAR, BLUE OAK ENERGY AND MULTIPLE OTHER STAKEHOLDERS IN THIS PROJECT.
2. THIS PROJECT SHALL CONFORM TO THE FOLLOWING CODE VERSIONS:
  - 2010 CA BUILDING CODE
  - 2010 CA ELECTRICAL CODE
  - SEE BOD FOR ALL OTHERS

### STREET MAP:



### AERIAL VIEW:



### PROJECT TEAM:

**APPLICANT**  
 CANADIAN SOLAR  
 2420 CAMINO RAMON, STE 125  
 SAN RAMON, CA 94583  
 CONTACT: ANTONIO RODRIGUEZ  
 TEL: (888) 998-7739 EXT. 4817  
 WWW.CANADIAN SOLAR.COM

**DEVELOPER**  
 SILVERADO POWER  
 2 EMBARCADERO CENTER, STE 410  
 SAN FRANCISCO, CA 94111  
 CONTACT: GARRET BEAN  
 TEL: (415) 992-7740

**DESIGN ENGINEERING FIRM**  
 BLUE OAK ENERGY  
 1560 DREW AVENUE  
 DAVIS, CA 95618  
 CONTACT: JAYME GARCIA, PE  
 TEL: (530) 747 2026

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CASE CUP03693, AMD #1  
 EXHIBIT A (Sheets 1-6)  
 DATE 9/12/13  
 PLANNER: L. ROSS

REV NO.	DESCRIPTION	DATE	BY
B	REVISION QP SUBMITTAL	06/18/13	MAW
A	PRELIMINARY	06/18/13	MAW

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 DRAWN BY: MAW | CHECKED BY: SRL | APP'D BY: JTG  
 PROJECT #: CAN0131005 | PRINTED ON: 9/6/13  
 FILE NAME: DXTL.dwg | TIME: 1:30 PM

**BLUE OAK ENERGY**  
 1560 Drew Avenue, Davis, CA 95618  
 www.blueoakenergy.com - Phone: 530.747.2026

**CanadianSolar**

**INDIGO RANCH**  
 33°45'42.53"N, 115°21'53.72"W  
 DESERT CENTER, CA 92239

TITLE SHEET

DRAWING NO: **WG-001**

**LAND USE AND ZONING PLAN**



SCALE: 1"=200'



APN:808-250-006  
**LAND USE DESIGNATION:**  
 AGRICULTURAL - AG  
**ZONING:**  
 A - 1 - 20

APN:808-250-007  
**LAND USE DESIGNATION:**  
 AGRICULTURAL - AG  
**ZONING:**  
 A - 1 - 20

APN:808-250-008  
**LAND USE DESIGNATION:**  
 AGRICULTURAL - AG  
**ZONING:**  
 A - 1 - 20

APN:808-240-011  
**LAND USE DESIGNATION:**  
 AGRICULTURAL - AG  
**ZONING:**  
 A - 1 - 20

APN:808-240-010-5  
**LAND USE DESIGNATION:**  
 AGRICULTURAL - AG  
**ZONING:**  
 A - 1 - 20

APN:808-240-009  
**LAND USE DESIGNATION:**  
 AGRICULTURAL - AG  
**ZONING:**  
 A - 1 - 20

APN:808-240-006  
**LAND USE DESIGNATION:**  
 AGRICULTURAL - AG  
**ZONING:**  
 A - 1 - 20

APN:808-240-007-3  
**LAND USE DESIGNATION:**  
 AGRICULTURAL - AG  
**ZONING:**  
 A - 1 - 20

APN:808-240-008  
**LAND USE DESIGNATION:**  
 AGRICULTURAL - AG  
**ZONING:**  
 A - 1 - 20

APN:808-023-024  
**LAND USE DESIGNATION:**  
 OS-RUR (OPEN SPACE RURAL)  
**ZONING:**  
 N-A (NATURAL ASSETS)

INVESTOR AVENUE

BELSBY AVENUE

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**CASE CUP03693, AMD #1**  
**EXHIBIT A (Sheets 1-6)**  
 DATE: 9/12/13  
 PLANNER: L. ROSS

REV NO.	DESCRIPTION	DATE	BY
B	REVISION OF SUBMITTAL	09.05.13	MLM
A	PRELIMINARY	08.19.13	MLM

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 DRAWN BY: MLR | CHECKED BY: SR | APP'D BY: JTC  
 PROJECT #: CAN013.005 | PRINTED ON: 9/6/13  
 FILE NAME: CML.dwg | TIME: 1:30 PM

1560 Drew Avenue, Davis, CA 95618  
 www.blueoakenergy.com - Phone: 530.747.2026

PROJECT SITE:  
**INDIGO RANCH**  
 33°45'42.53"N, 115°21'53.72"W  
 DESERT CENTER, CA 92239

DATE: 9/6/13  
 DRAWING NO.: **C-002**

**LEGAL DESCRIPTIONS**

- 1. APN 808-240-010-5 PARCEL 25 OF PARCEL MAP NO. 16128 AS SHOWN BY MAP ON FILE IN BOOK 96 PAGES 76 THROUGH 80 INCLUSIVE OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA
- 2. APN 808-240-007-3 PARCEL 22 OF PARCEL MAP NO. 16128 AS SHOWN BY MAP ON FILE IN BOOK 96 PAGES 76 THROUGH 80 INCLUSIVE OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA
- 3. SUMMARY OF SURVEY RELATED ITEMS PER PRELIMINARY REPORT
- 4. APN 808-240-010-5
- 5. ELECTRIC EASEMENT, 2126 O.R. 995, SHOWN HEREON DESCRIBED.
- 6. WATER RIGHT OF WAY, INS. 82-118031, EXACT LOCATION NOT DESCRIBED.
- 7. ROAD EASEMENT, 96 PM 76, SHOWN HEREON DESCRIBED.
- 8. WATERLINE EASEMENT, INS. 82-49564, EXACT LOCATION NOT DESCRIBED.
- 9. APN 808-240-007-3
- 5. ELECTRIC EASEMENT, 2126 O.R. 995, SHOWN HEREON.
- 6. WATER RIGHT OF WAY, INS. 82-118031, EXACT LOCATION NOT DESCRIBED.
- 8. WATERLINE EASEMENT, INS. 82-49564, EXACT LOCATION NOT DESCRIBED.

**NOTES**

- 1. THIS SURVEY IS BASED ON A PRELIMINARY REPORT ISSUED BY FIRST AMERICAN TITLE COMPANY, TITLE NO. NCS-484687, DATED JUNE 13, 2013 FOR PARCEL 22 AND NCS-582834, DATED JUNE 13, 2013 FOR PARCEL 25.
- 2. THE BASIS OF BEARINGS OF THIS SURVEY ARE BASED ON GPS NORTH. UNDERGROUND UTILITIES ARE LOCATED BY SURFACE OBSERVATION. EXCAVATION IS NECESSARY TO DETERMINE ACTUAL LOCATIONS.
- 3. THIS PARCEL LIES WITHIN THE STATE DEPARTMENT OF WATER RESOURCES AWARENESS FLOODPLAIN.
- 4. NO REPRESENTATION OR WARRANTY IS MADE HEREON IN REGARD TO COMPLIANCE WITH ZONING REGULATIONS OR ADEQUACY OF UTILITY SERVICES EXCEPT AS EXPRESSLY DELINEATED OR NOTED.
- 5. ZONING COMPLIANCE, SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT EXAMINED.
- 6. THERE ARE NO BUILDINGS ON SITE AND NO ADDRESSES WERE OBSERVED.
- 7. SITE IS ZONED A-1-20 (LIGHT AGRICULTURAL) PER RIVERSIDE COUNTY PLANNING DEPARTMENT.
- 8. THE AERIAL TOPOGRAPHY IS DATED JULY 10, 2013 AND WAS PROVIDED BY GEOMAPS INC.
- 10. THERE WAS NO VISIBLE EVIDENCE OF RECENT EARTH MOVING WORK OBSERVED.

**OWNERS**

PARCEL 22  
 JOHN STEPHEN DRASKOVICH  
 TODD CULVER DRASKOVICH  
 (925) 998-5181  
 PARCEL 25  
 RIVERSIDE JOJOBA, INC.,  
 103 N LAKE DR.  
 ORMOND BEACH, FL 32114  
 (386) 437-4103

**BENCHMARK**

THE NGS CONTROL MONUMENT H 751 A USC AND GS STEEL TABLET STAMPED 'H 751 1946' IN THE TOP OF A CONCRETE POST, LOCATED 1.0 MILE SOUTHEAST OF HWY 177 AT DESERT CENTER AIRPORT, 165 FEET SOUTHEAST OF LIGHT TOWER, HAVING AN ELEVATION OF 541.50 FEET.

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY IS GPS NORTH. THE BEARING OF NORTH 89°54'34" EAST WAS ESTABLISHED BY GPS BETWEEN FOUND MONUMENTS SHOWN HEREON.

**LEGEND**

- (R1) 96 PM 76-80
- (R2) 2126 O.R. 995
- FOUND MONUMENT AS NOTED
- POWER POLE
- PROPERTY LINE
- EASEMENT LINE
- CENTERLINE
- LOT LINE

**NOTES:**

- 1. THIS EXISTING SITE PLAN IS BASED ON AN ALTA/ACSM LAND TITLE SURVEY PRODUCED BY RICK ENGINEERING AND CERTIFIED ON 07/23/2013.
- 2. ALL ADJACENT SITES ARE THE SAME ZONING AND LAND USE DESIGNATIONS AS THE PROJECT'S SITE.

**AREA**  
 PARCEL 25 20.05 AC +/-  
 PARCEL 22 20.07 AC +/-

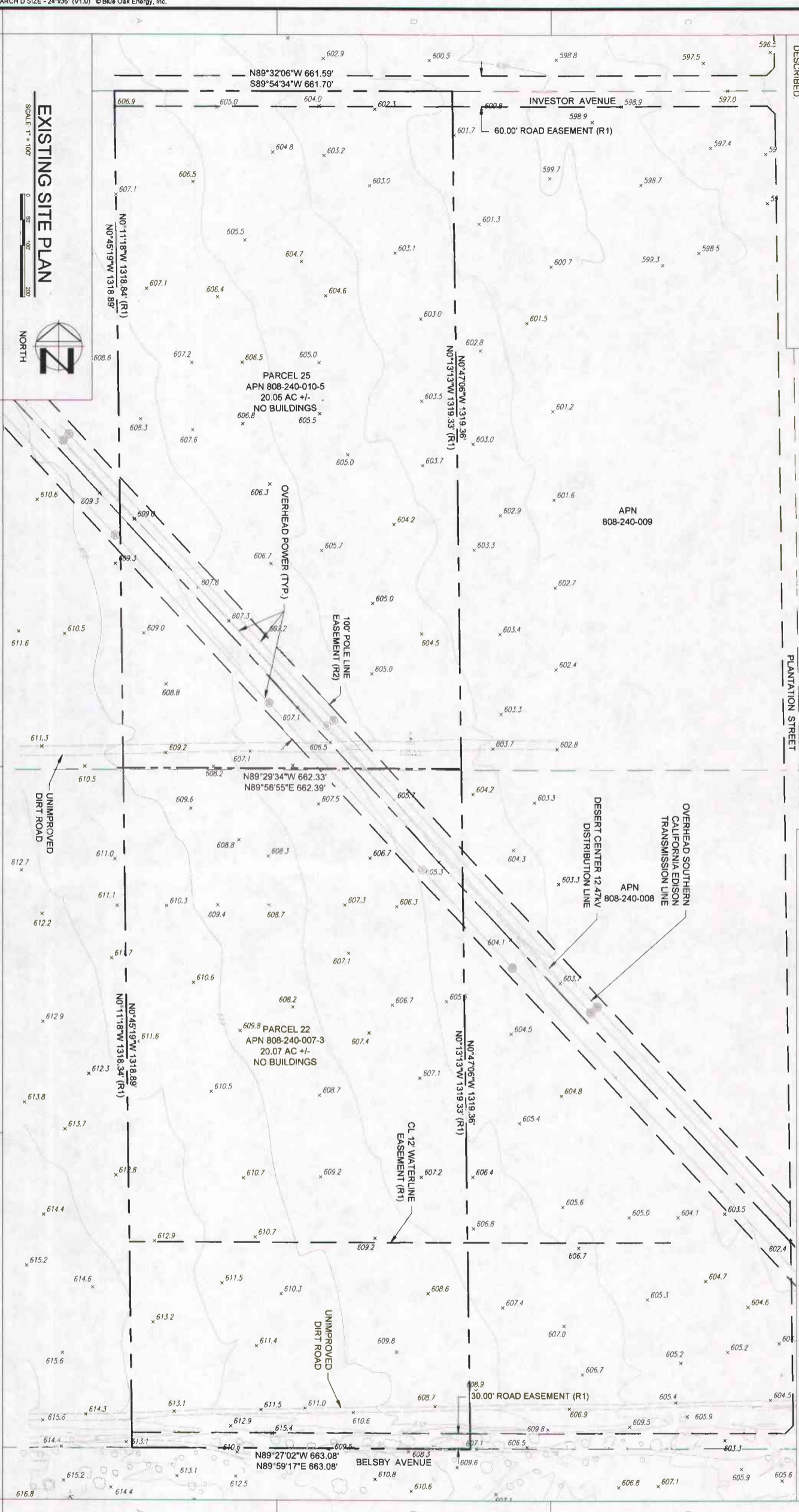
**ZONING**  
 A - 1 - 20

**LAND USE DESIGNATION**

AGRICULTURAL - AG  
**THOMAS BROTHERS MAP**  
 SAN BERNARDINO & RIVERSIDE COUNTY 2008 EDITION  
 PAGE #391  
 COORDINATE: D8

**UTILITIES**

ELECTRICITY SOUTHERN CALIFORNIA EDISON (SCE)  
 GAS SEMER, WATER, TELEPHONE: N/A  
**SCHOOL DISTRICT**  
 DESERT CENTER UNIFIED SCHOOL DISTRICT



**EXISTING SITE PLAN**  
 SCALE 1" = 100'



**INDIGO RANCH**  
 33°45'42.53"N, 115°21'53.72"W  
 DESERT CENTER, CA 92239

**CanadiansSolar**

**BLUE OAK ENERGY**  
 1560 Drew Avenue, Davis, CA 95618  
 www.blueoakenergy.com - Phone: 530.747.2026

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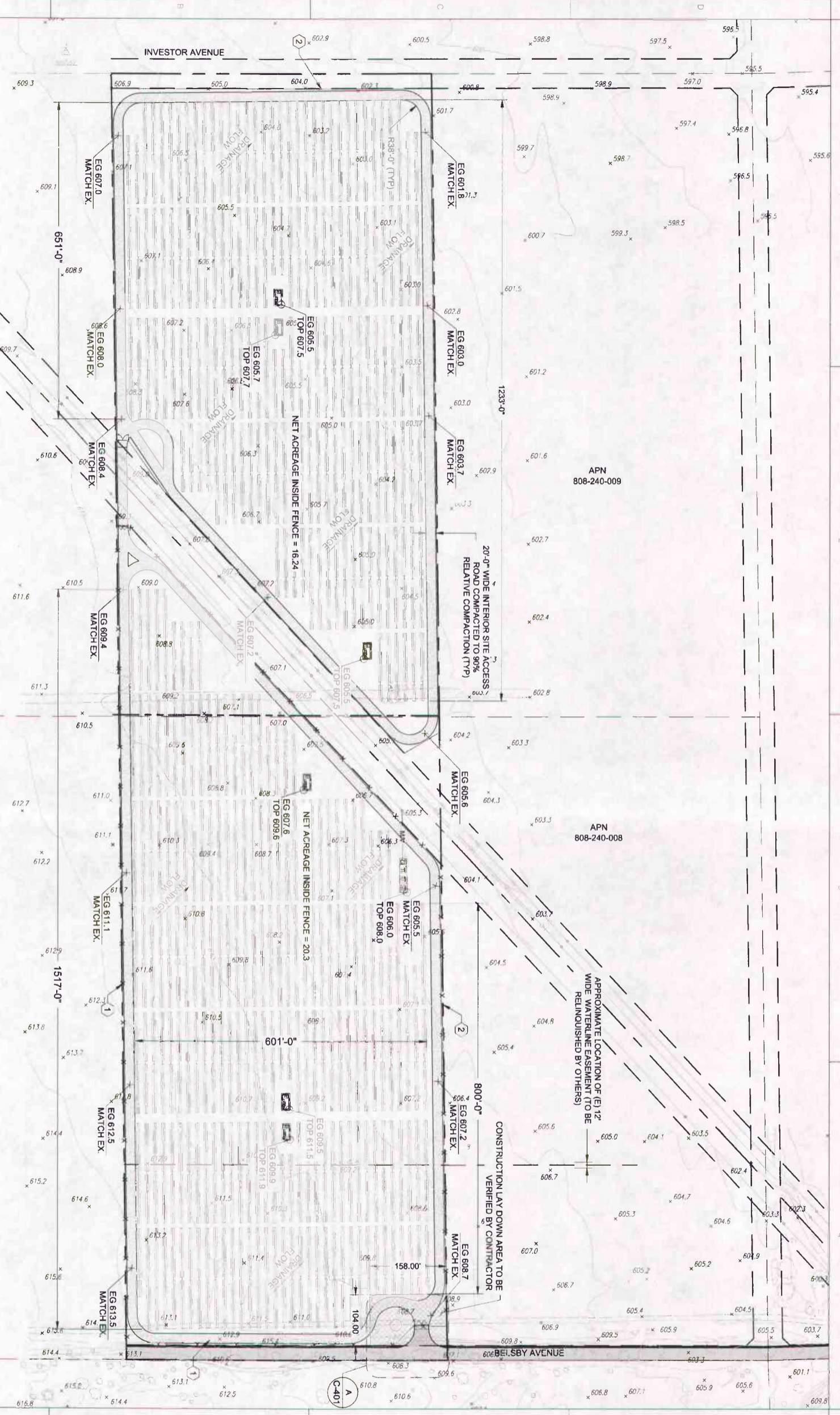
**DRIVING NO.**  
**C-101**

**DATE:** 9/6/13  
**TIME:** 1:30 PM

**PROJECT #:** CND131005  
**DATE:** 9/6/13



**GRADING AND DRAINAGE PLAN**  
SCALE: 1" = 100'



- KEYED NOTES:**
- 1 CHAIN LINK FENCE PER DETAIL A OR B. SHEET S-201
  - 2 CHAIN LINK FENCE PER DETAIL C. SHEET S-201

**LEGEND**

	SOLAR TRACKER
	SITE EQUIPMENT
	ACCESS ROAD
	EXISTING ROAD
	(E) EASEMENT
	FENCE
	PROPERTY LINE

**INDIGO RANCH**  
33°45'42.53"N, 115°21'53.72"W  
DESERT CENTER, CA 92239

**GRADING AND DRAINAGE PLAN**

**C-102**

**CanadienSolar**  
1560 Drew Avenue, Davis, CA 95618  
www.blueoakenergy.com - Phone: 530.747.2026

**BLUE OAK ENERGY**

REV. NO.	DESCRIPTION	DATE	BY
A	PRELIMINARY	06/19/13	MAW
B	REVISED QP SUBMITTAL	06/26/13	MAW

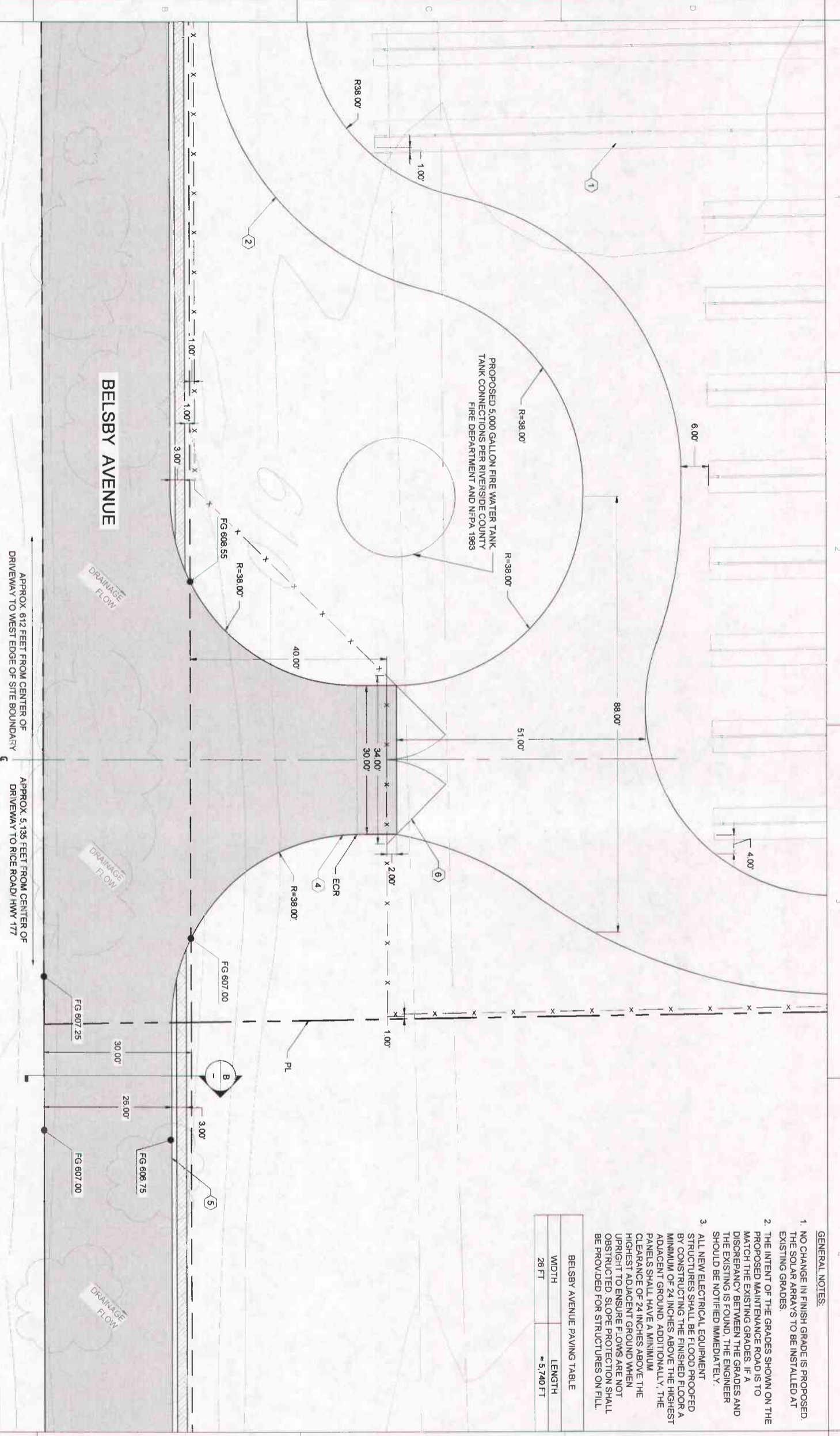
FOR INTERNAL USE ONLY  
DRAWN BY: MAW | CHECKED BY: STL | APPROV. BY: JWG  
PROJECT #: CML013005 | PRINTED ON: 9/6/13  
FILE NAME: CML.dwg | TIME: 1:30 PM

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**CASE CUP036933, AMD #1**  
EXHIBIT A (Sheets 1-5)  
DATE: 9/7/13  
PLANNER: L. ROSS

- NOTES:**
- 1 THE HISTORICAL DRAINAGE PATTERNS ARE TO REMAIN.
  - 2 NO CHANGES IN FINISHED GRADE IS PROPOSED. SOLAR ARRAYS ARE TO BE INSTALLED AT EXISTING GRADE.
  - 3 THE INTENT OF THE GRADES SHOWN ON THIS PROPOSED MAINTENANCE ROAD IS TO MATCH THE EXISTING GRADES. IF A DISCREPANCY BETWEEN THE GRADES AND THE EXISTING IS FOUND, NOTIFY THE ENGINEER IMMEDIATELY.
  - 4 TOP REFERS TO TOP OF EQUIPMENT PAD ELEVATION.
  - 5 FENCE IS OFFSET 1' MIN. INSIDE OF THE SITE PROPERTY LINE AND RIGHT OF WAY EASEMENTS.
  - 6 ALL NEW ELECTRICAL EQUIPMENT STRUCTURES SHALL BE FLOOD PROTECTED BY CONSTRUCTING THE FINISHED FLOOR A MINIMUM OF 24 INCHES ABOVE THE HIGHEST ADJACENT GROUND. ADDITIONALLY, THE PANELS SHALL HAVE A MINIMUM CLEARANCE OF 24 INCHES ABOVE THE HIGHEST ADJACENT GROUND WHEN UPRIGHT TO ENSURE FLOWS ARE NOT OBSTRUCTED. SLOPE PROTECTION SHALL BE PROVIDED FOR STRUCTURES ON FILL.

**A** SITE ENTRANCE PLAN  
SCALE 1" = 10'

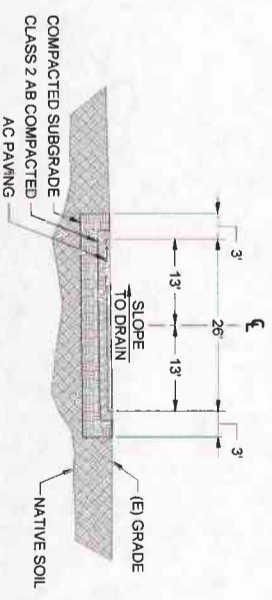


- GENERAL NOTES:**
1. NO CHANGE IN FINISH GRADE IS PROPOSED. THE SOLAR ARRAYS TO BE INSTALLED AT EXISTING GRADES.
  2. THE INTENT OF THE GRADES SHOWN ON THE PROPOSED MAINTENANCE ROAD IS TO MATCH THE EXISTING GRADES. IF A DISCREPANCY BETWEEN THE GRADES AND THE EXISTING IS FOUND, THE ENGINEER SHOULD BE NOTIFIED IMMEDIATELY.
  3. ALL NEW ELECTRICAL EQUIPMENT STRUCTURES SHALL BE FLOOD PROTECTED BY CONSTRUCTING THE FINISHED FLOOR A MINIMUM OF 24 INCHES ABOVE THE HIGHEST ADJACENT GROUND. ADDITIONALLY, THE PANELS SHALL HAVE A MINIMUM CLEARANCE OF 24 INCHES ABOVE THE HIGHEST ADJACENT GROUND WHEN UPRIGHT TO ENSURE FLOWS ARE NOT OBSTRUCTED. SLOPE PROTECTION SHALL BE PROVIDED FOR STRUCTURES ON FILL.

**BELSBY AVENUE PAVING TABLE**

WIDTH	LENGTH
26 FT	≈ 5,740 FT

**B** BELSBY AVENUE ROAD SECTION  
SCALE NTS



- CONSTRUCTION NOTES:**
1. SOLAR ARRAY AND OTHER ELECTRICAL EQUIPMENT. SEE ELECTRICAL SHEETS.
  2. 20" WIDE MAINTENANCE ROAD COMPACTED TO 90% RELATIVE COMPACTION. CROSS SLOPE TO MATCH EXISTING.
  3. NOT USED.
  4. 30" WIDE PAVED DRIVEWAY WITH NO CURB GUTTER AND SIDEWALK PER A MODIFIED VERSION OF COUNTY STANDARD DETAIL NO. 207A.
  5. 26" WIDE PAVED ROADWAY WITH 3' GRADED SHOULDERS PER A MODIFIED VERSION OF COUNTY STANDARD DETAIL NO. 196. SEE DETAIL B, THIS SHEET.
  6. 34" WIDE SITE ACCESS GATE WITH FIRE DEPARTMENT ACCESS DEVICE (KNOX BOX) AND EMERGENCY PLACARD.

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CASE CUP03693, AMD #1  
EXHIBIT A (Sheets 1-5)  
DATE: 9/12/13  
PLANNER: L. ROSS

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REV. NO.	DESCRIPTION	DATE	BY
B	REVISED CURB SUBMITAL	09.05.13	MAW
A	PRELIMINARY	08.04.13	MAW

DESIGN BY: MAW    CHECKED BY: SFL    APPROV. BY: JTG  
PROJECT #: CAN0131005    PRINTED: 09/13    9/6/13  
FILE NAME: CML.dwg    TIME: 1:30 PM

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www.blueoakenergy.com - Phone: 530 747 2026

**CanadianSolar**

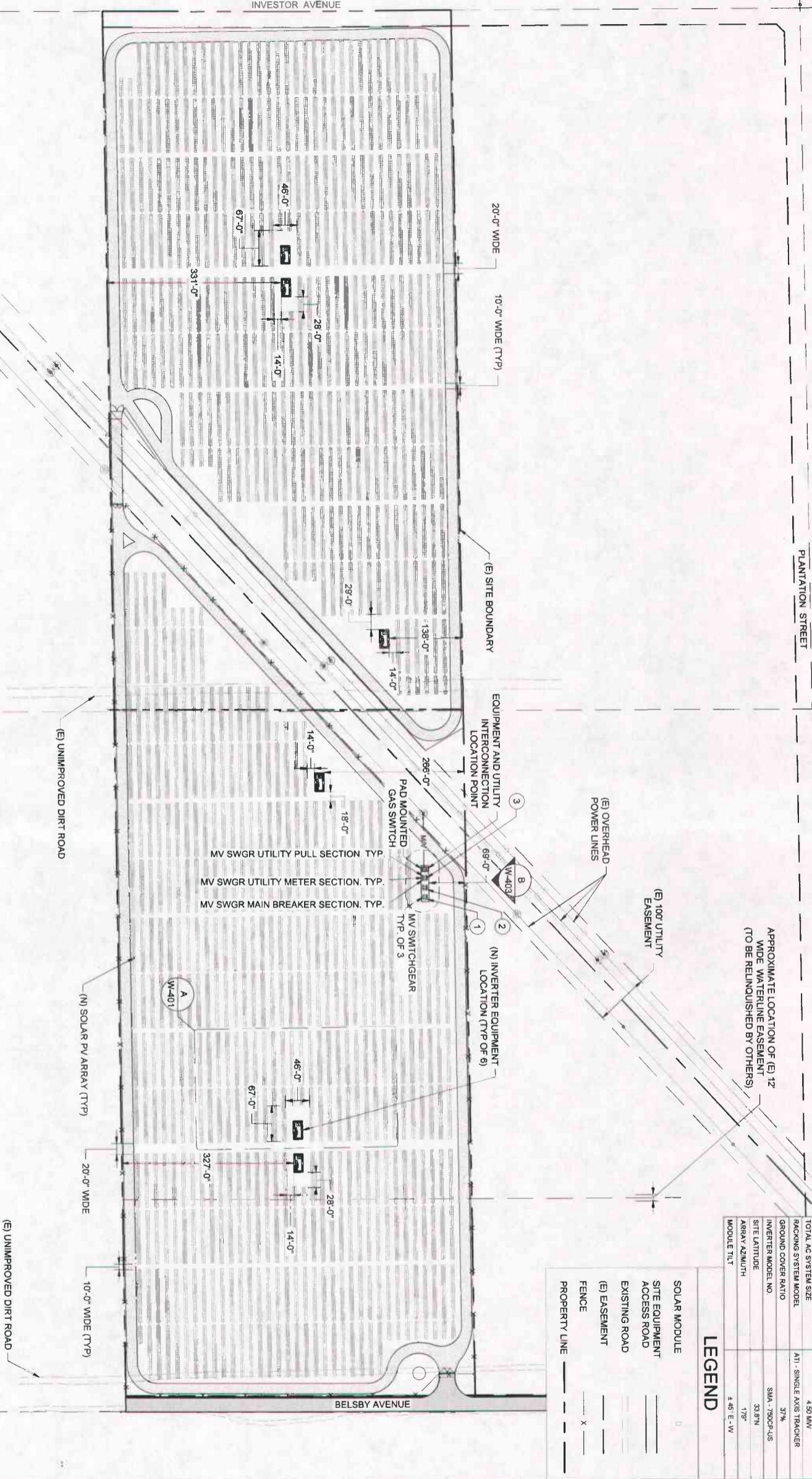
PROJECT SITE  
**INDIGO RANCH**  
33°45'42.53"N, 115°21'53.72"W  
DESERT CENTER, CA 92239  
SITE ENTRANCE PLAN  
DRAWING NO. **C-401**



APPROX NORTH

SCALE 1" = 100'

ARRAY PLAN



ID	SCE	GFID#	SYSTEM SUMMARY
①	5796	5797	MODULE STO DC RATING 300 W
②	5797	5798	MODULES PER SOURCE CIRCUIT 20
③	5798		TOTAL MODULE COUNT 20,000
			DC:AC RATIO 1.37
			TOTAL STC-DC SYSTEM SIZE 6,168 MW
			TOTAL AC SYSTEM SIZE 4,50 MW
			RACKING SYSTEM MODEL ATI - SINGLE AXIS TRACKER
			GROUND COVER RATIO 37%
			INVERTER MODEL NO. SMA - 750CP-US
			SITE LATITUDE 33.8°N
			ARRAY AZIMUTH 175°
			MODULE TILT 4.45° E-W

LEGEND	
SOLAR MODULE	□
SITE EQUIPMENT	○
ACCESS ROAD	—
EXISTING ROAD	—
(E) EASEMENT	---
FENCE	- - - X - - -
PROPERTY LINE	---

NOTES:  
1 NONE

KEYED NOTES:  
① NONE

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CASE: CUP020363 AMD #1  
EXHIBIT A (Sheets 1-6)  
DATE: 9/12/13  
PLANNER: L. ROSS

REV NO	DESCRIPTION	DATE	BY
B	REVISED CIP SUBMITTAL	09.05.13	MJM
A	PRELIMINARY	08.01.13	MJM

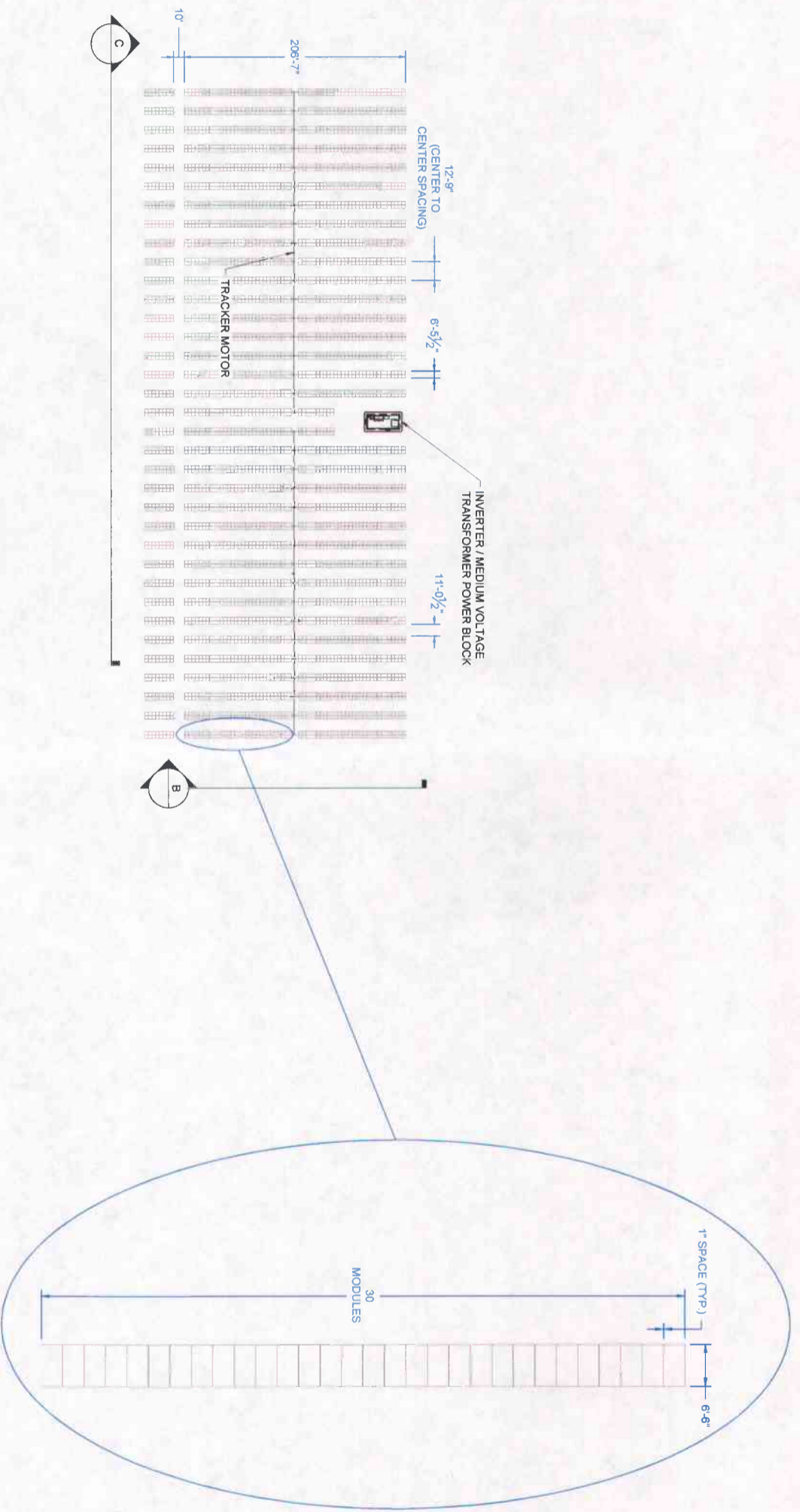
FOR INTERNAL USE ONLY  
DRAWN BY: MAM | CHECKED BY: SFL | APPROVED BY: JTG  
PROJECT # | CAM011305 | PRINT DATE | 9/6/13  
FILE NAME | SITE.dwg | TIME | 1:31 PM

**BLUE OAK ENERGY**  
1560 Drew Avenue, Davis, CA 95618  
www.blueoakenergy.com - Phone: 530.747.2026

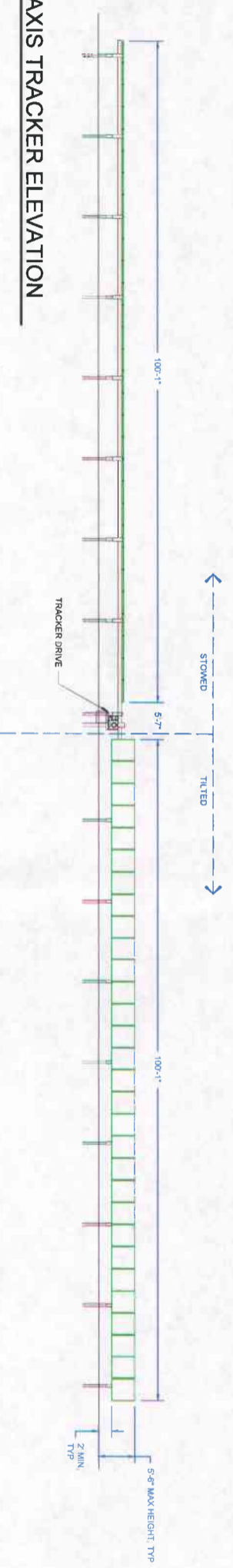
**CanadianSolar**

**INDIGO RANCH**  
33°45'42.53"N, 115°21'53.72"W  
DESERT CENTER, CA 92239

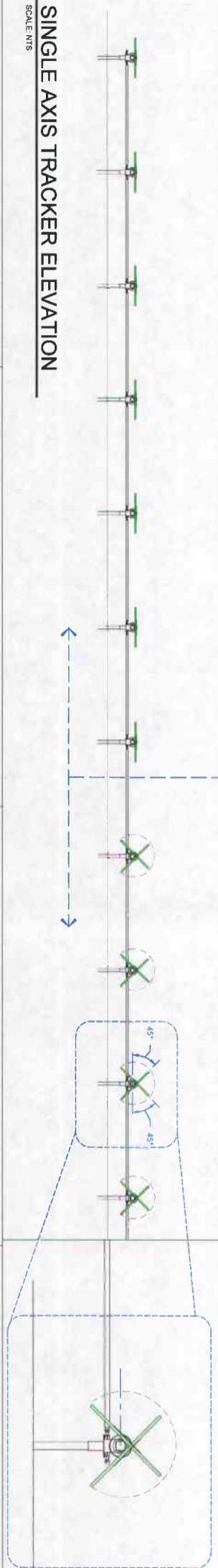
DRWING NO: ARRAY PLAN  
DRAWING NO: **W-111**



**A** ARRAY DETAIL - REPRESENTATIVE  
SCALE NTS



**B** SINGLE AXIS TRACKER ELEVATION  
SCALE NTS



**C** SINGLE AXIS TRACKER ELEVATION  
SCALE NTS

NOTES:  
1. NONE

KEYED NOTES:  
① NONE

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CASE CLIP036933\_AMD #1  
EXHIBIT B (Sheets 1-4)  
DATE 9/12/13  
PLANNER L. ROSS

REV NO.	DESCRIPTION	DATE	BY
B	REVISED QP'S SUBMITTAL	09.06.13	MAN
A	PRELIMINARY	08.19.13	MAN

—FOR INTERNAL USE ONLY—  
DRAWN BY: MAN | CHECKED BY: SRL | APP'D BY: JTG  
PROJECT # | CANO13.005 | PROJECT OR: 9/6/13  
FILE NAME: S1E.dwg | TIME: 1:31 PM

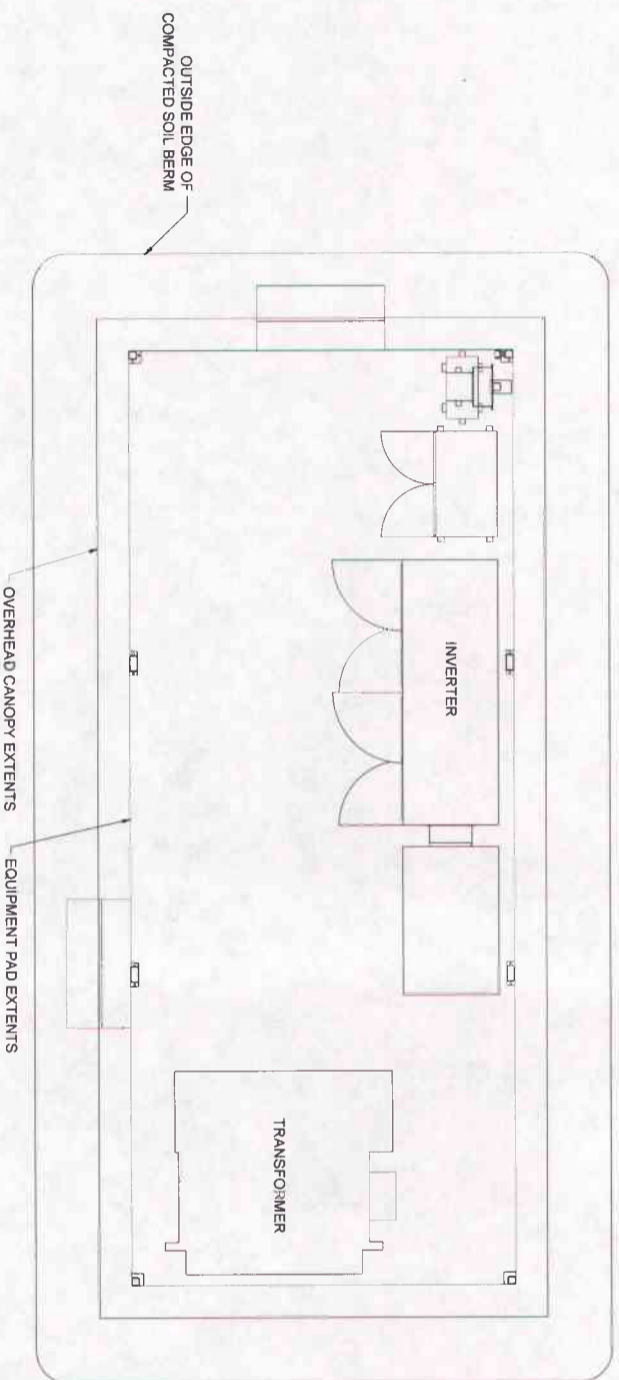
**BLUE OAK ENERGY**  
1560 Drew Avenue, Davis, CA 95618  
www.blueoakenergy.com - Phone: 530.747.2026

**CanadianSolar**

PROJECT SITE:  
**INDIGO RANCH**  
33°45'42.53"N, 115°21'53.72"W  
DESERT CENTER, CA 92239  
DRAWING: EQUIPMENT PLAN AND ELEVATIONS  
DRAWING NO. **W-401**

1 2 3 4

**A**  
 INVERTER & TRANSFORMER  
 EQUIPMENT PAD PLAN VIEW  
 SCALE: 3/8" = 1'-0"



NOTES:  
 1. NONE.

KEYED NOTES:  
 ① NONE.

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CASE: CUP036993, AMD #1  
 EXHIBIT B (Sheets 1-4)  
 DATE: 9/12/13  
 PLANNER: L. ROSS

REV. NO.	DESCRIPTION	DATE	BY
B	REVISED CUP SUBMITTAL	09.06.13	MMW
A	PRELIMINARY	08.18.13	MMW

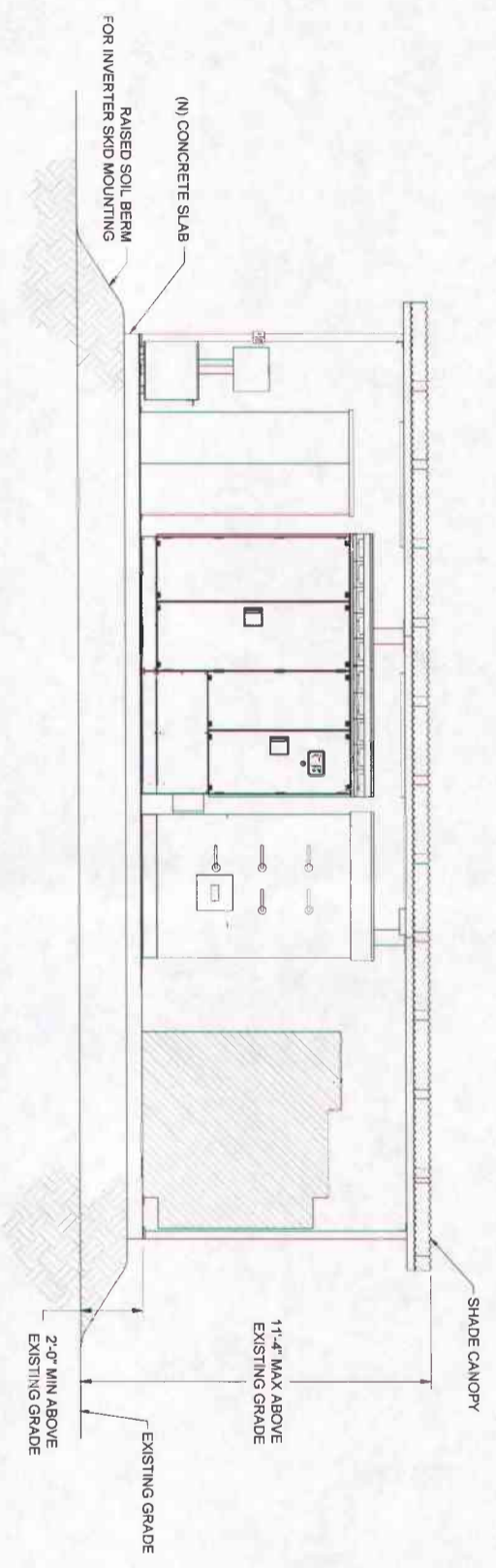
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 PROJECT #: CAMO13205 | PRINTED ON: 9/6/13  
 FILE NAME: SFL.dwg | TIME: 1:31 PM

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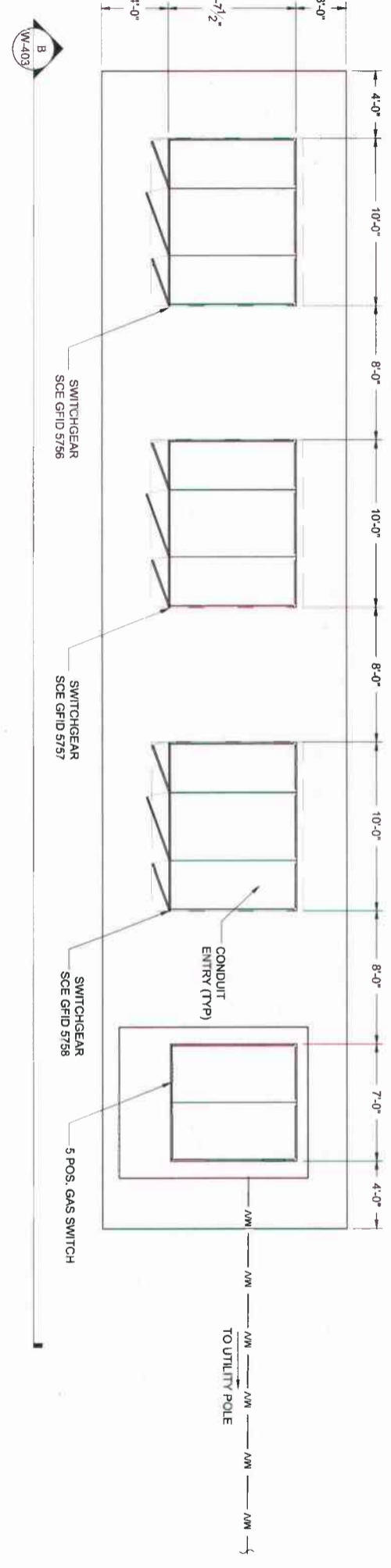
**INDIGO RANCH**  
 33°45'42.53"N, 115°21'53.72"W  
 DESERT CENTER, CA 92239  
 DRAWING: INVERTER & TRANSFORMER  
 EQUIPMENT PAD PLAN AND ELEVATION  
 DRAWING NO: **W-402**

**B**  
 INVERTER & TRANSFORMER  
 EQUIPMENT PAD ELEVATION VIEW  
 SCALE: 3/8" = 1'-0"

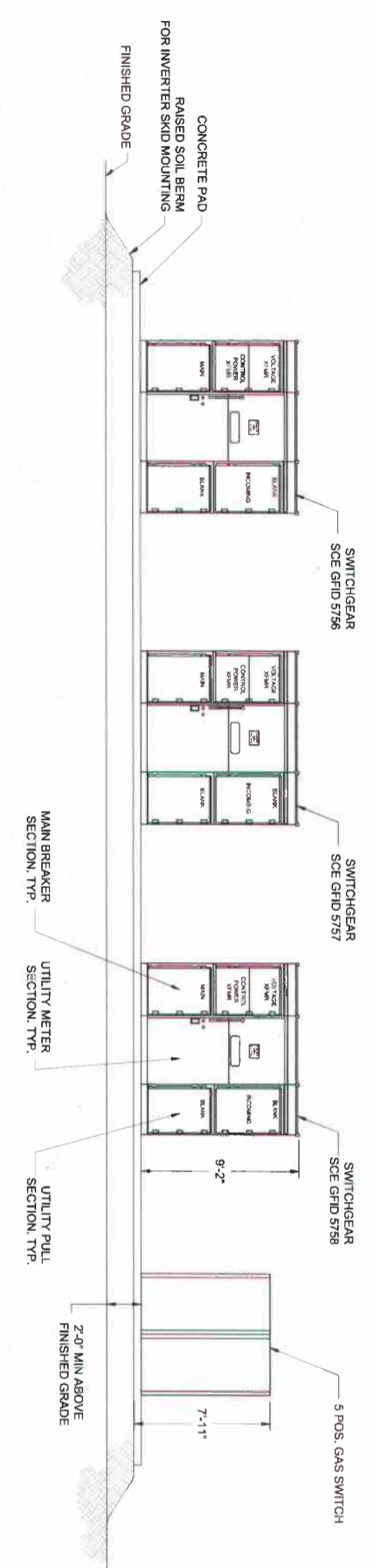




**A** SCE EQUIPMENT PLAN  
SCALE: 1/4" = 1'-0"



**B** SCE EQUIPMENT ELEVATION  
SCALE: 1/4" = 1'-0"



NOTES:  
1. NONE

KEYED NOTES:  
① NONE

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CASE: CUP03693, AMD #1  
EXHIBIT B (Sheets 1-4)  
DATE: 9/12/13  
PLANNER: L. ROSS

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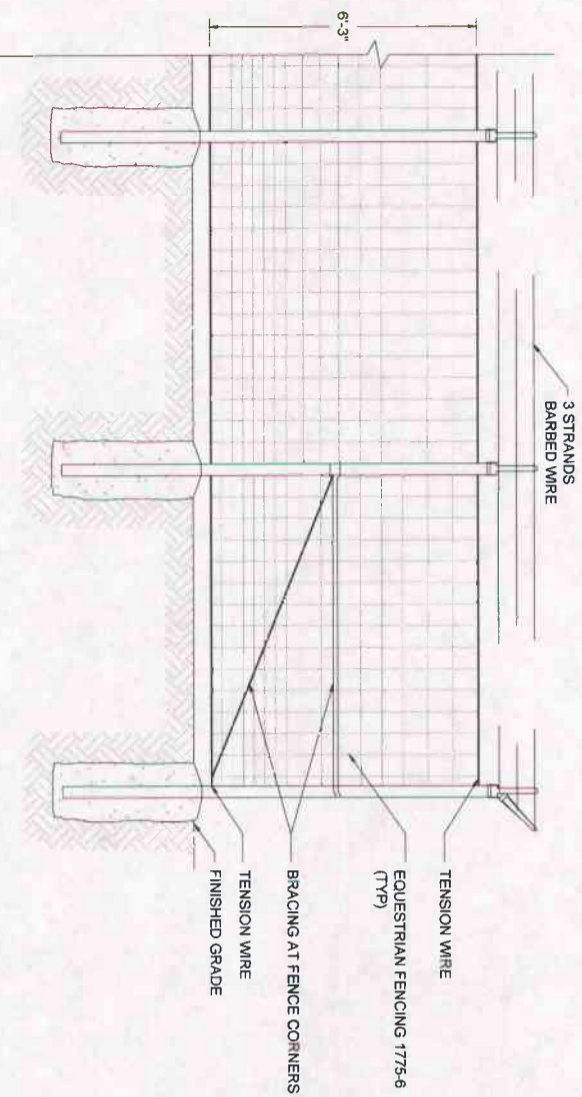
REV. NO.	DESCRIPTION	DATE	BY
B	REVISED CIP SUBMITTAL	09/06/13	MMW
A	PRELIMINARY	08/19/13	MMW

DRAWN BY: MMW	CHECKED BY: SFL	APP'D BY: JTC
PROJECT #: CMO131005	PRINTED ON: 9/6/13	
FILE NAME: SITE.dwg	SCALE: 1/4" = 1'-0"	

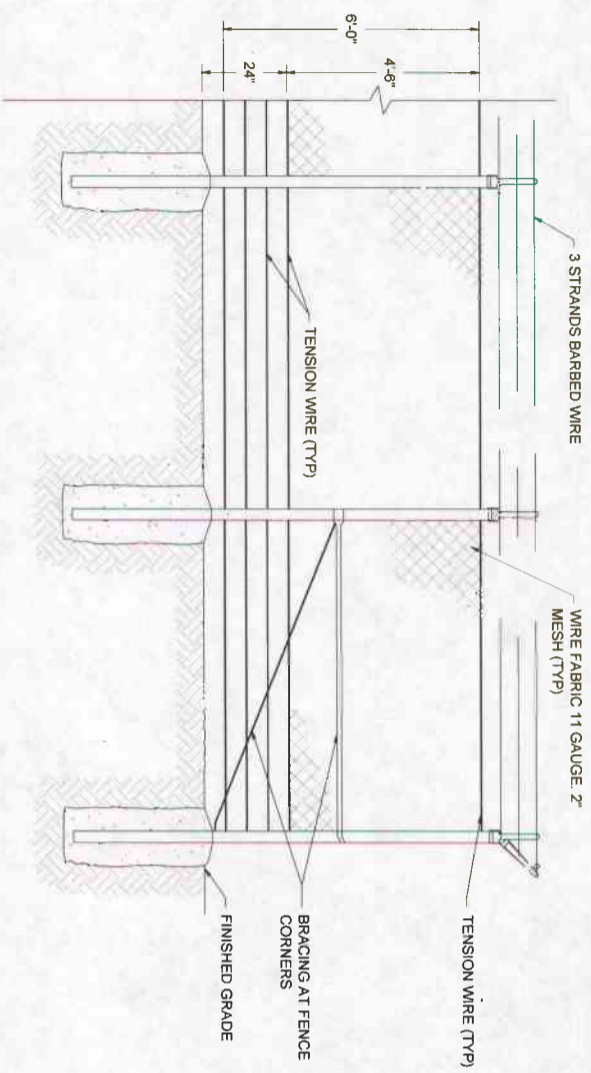
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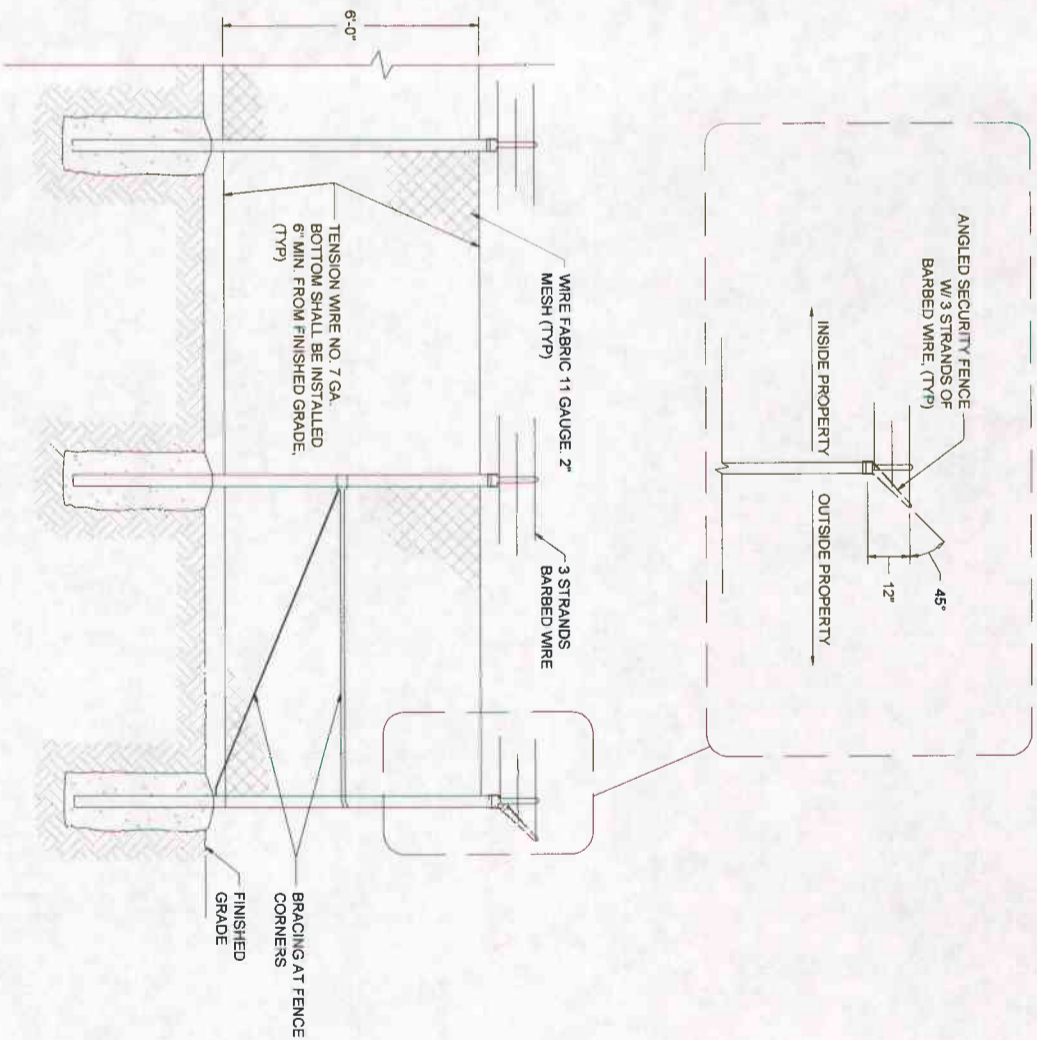
**INDIGO RANCH**  
33°45'42.53"N, 115°21'53.72"W  
DESERT CENTER, CA 92239  
SCE EQUIPMENT PLAN  
AND ELEVATION  
**W-403**



**A**  
 NOTE:  
 6'-3" HIGH EQUESTRIAN FENCING SUPPORTED WITH TENSION WIRE TOP AND BOTTOM (STARTING 6" FROM THE GROUND).  
**OPTION A - EQUESTRIAN FENCING**  
**NON-RESTRICTING STORM WATER FENCING FOR SOUTH & WEST SIDES**  
 SCALE: 1/2"=1'-0"



**B**  
 NOTE:  
 TENSION WIRE STRANDS AT THE BOTTOM, WITH A MINIMUM OF 6" BETWEEN STRANDS FOR 24 INCHES (STARTING FROM THE GROUND).  
**OPTION B - CHAIN LINK WITH 24" OF TENSION WIRE BELOW**  
**NON-RESTRICTING STORM WATER FENCING FOR SOUTH & WEST SIDES**  
 SCALE: 1/2"=1'-0"



- NOTES:**
1. FENCING CONTRACTOR TO DESIGN AND INSTALL FENCE PER LOCAL REQUIREMENTS AND / OR SUGGESTED PRACTICE FOR ALL COMPONENTS NOT SPECIFICALLY CALLED OUT.
  2. WIRE FABRIC 11 GAUGE, 2" MESH.
  3. NO. 7 GA. TENSION WIRES (BOTTOM WIRE SHALL BE INSTALLED 6" FROM FINISHED GRADE.)
  4. CLAMPED GATE HINGES SHALL BE WELDED TO PREVENT SETTLEMENT AND SLIPPAGE.
  5. THE MAIN SITE ENTRANCE WILL HAVE A MANUALLY OPERATED SWINGING GATE.
  6. SEE ELECTRICAL SHEETS FOR REQUIRED SIGNAGE.

**C**  
 SCALE: 1/2"=1'-0"  
**CHAIN LINK FENCE DETAIL FOR NORTH & EAST SIDES**

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CHASE CUP009893, AMD #1  
 EXHIBIT B (5 sheets 1-4)  
 DATE: 9/12/19  
 PLANNER: L. ROSS

REV NO	DESCRIPTION	DATE	BY
B	REVISED CUP SUBMITTAL	08/06/19	MMW
A	PRELIMINARY	08/19/19	MMW

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 PROJECT #: CAN013005  
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 TIME: 1:32 PM

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**INDIGO RANCH**  
 33°45'42.53"N, 116°21'53.72"W  
 DESERT CENTER, CA 92239

**S-201**