SUBMITTAL TO THE BOARD OF SUPERVISORS **COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Economic Development Agency

April 10, 2014

SUBJECT: First Amendment to the Library Automated Services Agreement with the College of the Desert for 2 Years, District 4, [\$174,372], College of the Desert

RECOMMENDED MOTION: That the Board of Supervisors:

- 1. Approve the First Amendment to the Agreement for Automated Library Services with the College of the Desert and the Riverside County Library System for Fiscal Years 2015 - 2016; and
- 2. Authorize the Chairman of the Board of Supervisors to execute the Amendment.

BACKGROUND:

Summary

Departmental Concurrence

(Commences on Page 2)

Robert Field

Assistant County Executive Officer/EDA

							For Fiscal Year:	2014/15-2015/16	6
SOURCE OF FUNI					Budget Adjustment: No				
NET COUNTY COST	\$ 0	\$	0	\$	0	\$	0	Consent 🗆 Tolley	/
COST	\$ 0	\$	87,186	\$	174,372	\$	0	Consent □ Policy	\mathcal{M}
FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Y	ear:	Tota	Cost:	On	going Cost:	POLICY/CONSEN (per Exec. Office	0.500000000000000000000000000000000000

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Benoit, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Tavaglione, Stone, Benoit and Ashley

Nays:

None

Absent:

None

Date:

April 22, 2014

XC:

EDA :

Prev. Agn. Ref.: 3.36 of 6/28/11

District:

Agenda Number:

Kecia Harper-Ihem

Positions Added

Change Order

4/5 Vote A-30

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

Economic Development Agency

FORM 11: First Amendment to the Library Automated Services Agreement with the College of the Desert for 2 Years, District 4, [\$174,372], College of the Desert

DATE: April 10, 2014

Page 2 of 2

BACKGROUND:

Summary (continued)

The Inland Library Network, a part of the Riverside County Library System, provides automation services to several independent but cooperating libraries within Riverside County. Agreements for these services have been in place since 1997. This agreement extends the current agreement through June 30, 2016.

Impact on Residents and Businesses

Providing automation services is part of the Riverside County Library System mission to encourage cooperation between jurisdictional lines. This Amendment will continue the automation services for patrons of the College of the Desert and surrounding community.

SUPPLEMENTAL Additional Fiscal Information

Costs for FY 2014/15 are \$87,186 and for FY 2015/16 are \$87,186.

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(Riverside County Library System and College of the Desert)

WHEREAS, the County of Riverside, Riverside County Library System ("County") has entered into a contract with the College of the Desert ("College") for the provision of automated library services (the "Agreement") and both parties now agree to further amend the Agreement, to be effective on July 1, 2014:

FIRST AMENDMENT TO AGREEMENT FOR AUTOMATED LIBRARY SERVICES

NOW, THEREFORE, the parties agree as follows:

A. Section 1 is amended as follows:

"The term of this Agreement is extended to include the time period of July 1, 2014 to June 30, 2016".

B. Section 3 is amended as follows:

"Payment will be made semi annually and will be made within two weeks of receipt of the billing invoice.

- a. The total amount payable to County for Fiscal Years 2014-2016 shall not exceed \$87,186 per fiscal year."
- C. The electronic database "Tutor.com" listed in Section 4 of Exhibit A is removed and replaced with:

"Brainfuse"

D. All other terms and conditions of the Agreement, as amended, shall remain unchanged, and shall remain in full force and effect.

Page 1 of 2

1	IN WITNESS WHEREOF, County	and College have caused this First Amendment to
2	be duly executed.	
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4	COUNTY OF RIVERSIDE	COLLEGE OF THE DESERT
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7	By:eff. Stene	By Lead Winneman Brosident
8	Jeff Stone, Chairthan Board of Supervisors	Joel L Kinnamon, President
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10	ATTEST:	
11	Kecia Harper-Ihem Clerk of the Board	
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14	Ву: Д Д Д Д Д Д Д Д Д Д Д Д Д Д Д Д Д Д Д	
15	Depu t y /	
16	ADDDOVED AS TO EODM:	
17	APPROVED AS TO FORM: Neal Kipnis	
18	County Counsel	
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20	By: Deputy County Counsel	
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