

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

330



**FROM:** FIRE

**SUBMITTAL DATE:**  
April 8, 2014

**SUBJECT:** Approval of the First Amendment to the Cooperative Agreement to provide Fire Protection, Fire Prevention, Rescue and Medical Emergency Services for the City of Moreno Valley. Initial Cooperative Agreement term through June 30, 2016 [N/A]  
District 5 / District 5

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the attached First Amendment to the Cooperative Agreement to provide Fire Protection, Fire Prevention, Rescue and Medical Emergency Services for the City of Moreno Valley, between the County of Riverside and the City of Moreno Valley; and
2. Authorize the Chairman of the Board to execute this First Amendment to the Cooperative Agreement on behalf of the County.

**BACKGROUND:**

**Summary**

On June 18, 2013 the Board of Supervisors approved the Cooperative Agreement to provide Fire Protection, Fire Prevention, Rescue and Medical Emergency Services for the City of Moreno Valley, Agenda Item 3.35, in the amount of \$13,917,615.

Glenn Patterson, Deputy Chief for  
John R. Hawkins, County Fire Chief

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	

<b>SOURCE OF FUNDS:</b> N/A	<b>Budget Adjustment:</b> No
	<b>For Fiscal Year:</b> 13/14

**C.E.O. RECOMMENDATION:**

APPROVE

BY:   
Tina Grande

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: April 29, 2014  
xc: Fire

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

Prev. Agn. Ref.: 06/18/13 Item 3.35 | District: 5/5 | Agenda Number:

3-6

FORM APPROVED COUNTY COUNSEL  
DATE 4/17/14  
BY: PAUL JEARLY  
Departmental Concurrence

- A-30
- Positions Added
- Change Order
- 4/5 Vote

**BACKGROUND:**

**Summary (continued)**

This Cooperative Agreement provides language that allows the City to request changes.

The City has requested a language change to this Agreement by the First Amendment to revise the language currently found in Paragraph D in Section II. The language was added to the initial Cooperative Agreement so that the City of Moreno Valley could continue to provide Fire Protection and Planning Services with the City's current employees. They now desire to fill those positions as they become vacant through the County. The requested process change does not create any additional financial impact. There have been no changes in the level of County staffing since the Agreement was initially signed in 2013. And the term of this agreement remains the same, July 1, 2013 through June 30, 2016.

The Amendment is similar to the County's other Cooperative Agreements for Fire Protection Services and has no liability to the County.

**Impact on Citizens and Businesses**

There is no impact on the Citizens and Businesses due to the approval of this Amendment, as it is solely a change in language. There are no additional costs or change as to the level of service provided to the City of Moreno Valley

**SUPPLEMENTAL:**

**Additional Fiscal Information**

There is no additional fiscal impact with the approval of this Amendment.

**Contract History and Price Reasonableness**

The City of Moreno Valley has been contracting for Riverside County Fire Service since 1987. There were no changes in the Agreements level of County staffing since the previous signed Agreement in FY 12/13. This contract went to the Board of Supervisors in June, 2013. This is all within the contract term.

**FIRST AMENDMENT TO “A COOPERATIVE AGREEMENT TO PROVIDE  
FIRE PROTECTION, FIRE PREVENTION, RESCUE AND MEDICAL  
EMERGENCY SERVICES FOR THE CITY OF MORENO VALLEY”**

THIS FIRST AMENDMENT, made and entered into this 25<sup>th</sup> day of MAY, 2014, by and between the County of Riverside, a political subdivision of the State of California, on behalf of the Fire Department, (hereinafter referred to as “COUNTY”) and the City of Moreno Valley, a duly created city, (hereinafter referred to as “CITY”), whereby it is agreed as follows:

1. Recitals. This First Amendment is made with respect to the following purposed and facts which each of the parties agree to be true and correct:

A. On June 18, 2013 the COUNTY and the CITY entered into that certain agreement entitled: “A Cooperative Agreement to Provide Fire Protection, Fire Prevention, Rescue and Medical Emergency Services for the City of Moreno Valley” (hereinafter referred to as the “Agreement”).

B. The parties delete the language currently found in Paragraph D in SECTION II: DESIGNATION OF FIRE CHIEF and replace it with:

D. COUNTY will provide Fire Protection and Planning Services through a COUNTY employee serving, with the City Manager’s concurrence, as the City Fire Marshal. As vacancies occur in City classifications of Fire Safety Specialist, Fire Inspector II, and Fire Inspector I, COUNTY will provide said services. It is the parties’ intent that existing City employees will continue to serve in their existing classifications; positions will be filled by COUNTY as vacancies occur.

2. Other Terms Remain. Except as specifically set forth herein, all other terms and conditions of the Agreement shall remain in full force and effect.

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[Signature Provisions on following page]

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IN WITNESS WHEREOF, the duly authorized officials of the parties hereto have, in their respective capacities, set their hands as of the date first hereinabove written.

Dated: 3-26-14

CITY OF MORENO VALLEY

By: [Signature]

ATTEST:

APPROVED AS TO FORM:

By: \_\_\_\_\_

By: Suzanne Bryant

(SEAL)

Dated: APR 29 2014

COUNTY OF RIVERSIDE

By: Jeff Stone  
Chairman, Board of Supervisors

ATTEST:

**JEFF STONE**  
APPROVED AS TO FORM:  
PAMELA J. WALLS,  
County Counsel

KECIA HARPER-IHEM  
Clerk of the Board

By: Kareem Payne

By: [Signature]  
ERIC STOPHER - PAUL EARLY  
Deputy County Counsel

(SEAL)