

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

934



FROM: Successor Agency to the Redevelopment Agency

SUBMITTAL DATE:

April 17, 2014

SUBJECT: Mead Valley Community Center – Approval of Second Amendments to the Consulting Services Agreements, Notice of Cessation and Release of Retention, District 1/District 1, [\$30,275], I-215 Corridor Bond Funds

RECOMMENDED MOTION: That the Board of Supervisors:

1. Ratify the attached Second Amendment to the consulting services agreement between the Successor Agency to the Redevelopment Agency and Shadpour Consulting Engineers, Inc. in the amount of \$18,500, and authorize the Chairman of the Board to execute the agreement on behalf of the county;
2. Ratify the attached Second Amendment to the consulting services agreement between the Successor Agency to the Redevelopment Agency and K & R Consulting Engineers, Inc. in the amount of \$11,775, and authorize the Chairman of the Board to execute the agreement on behalf of the county;

(Continued)

FISCAL PROCEDURES APPROVED
PAUL ANGLIO, CPA, AUDITOR-CONTROLLER
BY: Esteban Hernandez 4/23/14

Alex Gann

Alex Gann
Deputy County Executive Officer

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 30,275	\$ 0	\$ 30,275	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	

SOURCE OF FUNDS: I-215 Corridor Project Area Bond proceeds (previously approved budget) **Budget Adjustment:** No
For Fiscal Year: FY 2013/14

C.E.O. RECOMMENDATION:

APPROVE

BY: Rohini Dasika
Rohini Dasika

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS OF THE SUCCESSOR AGENCY TO
THE REDEVELOPMENT AGENCY**

On motion of Supervisor Jeffries, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: April 29, 2014
xc: E.O., EDA, Recorder

Kecia Harper-Ihem
Clerk of the Board

By: [Signature]
Deputy

Prev. Agn. Ref.: 4.17 of 6/28/11; 4.4 of 5/8/12; 4.1 of 11/22/11; 4.3 of 10/2/12

District: 1/1

Agenda Number:

4-1

FORM APPROVED COUNTY COUNSEL DATE 3/20/14
BY: [Signature] MARGARITA VICTOR
Departmental Concurrence
By: [Signature] Robert Field, Assistant County Executive Officer/EDA
Riverside County Economic Development Agency/EDA
By: [Signature] Positions Added Change Order
A-30 4/5 Vote

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

Successor Agency to the Redevelopment Agency

FORM 11: Mead Valley Community Center – Approval of Second Amendments to the Consulting Services Agreements, Notice of Cessation and Release of Retention, District 1/District 1, [\$30,275], I-215 Corridor Bond Funds

DATE: April 17, 2014

Page 2 of 4

RECOMMENDED MOTION: (continued)

3. Authorize the Chairman to execute the attached Notice of Cessation for AWI Builders, Inc. (AWI) and direct the Clerk of the Board to record the executed Notice of Cessation with the Riverside County Clerk and Recorder's Office in accordance with Section 9202 of the Civil Code; and
4. Authorize release of the remaining undisputed payments due on the project, up to \$896,636, from the escrow account with Bank of the West in accordance with the contract terms.

BACKGROUND:

Summary

On June 28, 2011, the Board of Directors approved the total project budget in the amount of \$20,652,500 and awarded the construction contract between the Redevelopment Agency (RDA) of the County of Riverside and AWI Builders, Inc. of Vernon, California, in the amount of \$16,900,000 for the construction of the Mead Valley Community Center.

On August 16, 2011, RDA entered into an agreement with Shadpour Consulting Engineers, Inc. (SC Engineers) for the commissioning of the building equipment systems for the project in the amount of \$61,500. On May 8, 2012, the Board of Supervisors approved the First Amendment to the Consulting Services Agreement with SC Engineers for the development of the building automation system standards for the project. To mitigate project delays and assure delivery of an efficiently operational and functioning mechanical system, EDA directed SC Engineers to continue servicing the project after the contract hours had expired. The Second Amendment addresses additional actions required of the consultant to assist in resolving last minute design deficiencies and design revisions during the final stages of construction and through commissioning of the facility. The activities also included supplemental field observation reports, and participation in additional coordination with the Engineer of Record, the general contractor, and subcontractors. Ratification of the Second Amendment will compensate SC Engineers in the amount not-to-exceed \$18,500, which represents an increase of 30.08% to the original contract.

On November 22, 2011, the Board of Directors approved the Consulting Services Agreement for Geotechnical Material Testing and Special Inspection Services between RDA and K & R Consulting Engineers (K & R) in the amount of \$129,495. On October 2, 2012, the Board of Supervisors approved the First Amendment to the Consulting Services Agreement with K & R to include grout compaction, inspection, testing of keystone retaining wall of the west side of the property and compaction testing for the improvement of Rider Street. Unforeseen site conditions required changes to the onsite and offsite plans and specifications and necessitated additional compaction inspection and testing. To prevent project delays and keep the project from sitting idle without deputy inspection services for on-going soils compaction activities, EDA directed K & R to continue servicing the project after the contract hours had expired. Ratification of the Second Amendment to the agreement will compensate K & R in the amount not-to-exceed \$11,775 for inspection services necessary to complete the project's parking lot, concrete and sewer works, which represents an increase of 9.09% to the original contract.

Completion of the work included in the Second Amendment to both contracts, was required before the Temporary Certificate of Occupancy, dated July 29, 2013, could be issued.

(Continued)

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Page 3 of 4

BACKGROUND:

Summary (continued)

The project is substantially complete; a recorded Notice of Cessation begins the 35-day lien period after which no stop notices may be issued by AWI's subcontractors, vendors, and suppliers. In addition, it allows the county to release undisputed funds to AWI and bars AWI's right to claim interest on undisputed funds held by the county. This Board action will release the remaining balance of the contract retention funds not-to-exceed \$896,636 to AWI, provided all outstanding issues can be resolved between the county and the contractor without additional Board action. The total approved contract is within the overall project budget, thus no net county costs will be incurred.

Impact on Residents and Businesses

The Second Amendments to both consultant services agreements provide support services to assure the project was constructed and completed in conformity with the overall design of the Mead Valley Community Center. Approval of the notice of cessation should allow for payment of subcontractors who have not been paid for work performed on this project, provided that sufficient funds are withheld for work not completed to conformance to the plans and specifications. The Temporary Certificate of Occupancy was issued July 29, 2013, and the first tenants moved in on September 1 2013. When fully occupied, the Community Center will provide valuable and much needed services such as child care classrooms, senior services, medical/dental services, a community kitchen, a multipurpose banquet room and recreational field, basketball courts, tot-lot, as well as off-site street and sewer improvements, thus providing positive impacts to area residents and the community of Mead Valley.

Additional Fiscal Information

Expenditures for FY 2013/14 are estimated at \$30,275. All costs associated with these agreements have been included on the ROPS 13-14B and will be fully funded through I-215 Corridor Bond Funds (previously approved budget). These additional costs will be distributed from project contingency and are within the overall approved budget for the project. No budget adjustment will be required and no net county costs will be incurred.

Contract History and Price Reasonableness

SC Engineers	AMOUNT	PERCENT	DESCRIPTION
Original Contract	61,500	0	Commissioning services
First Amendment	17,500	28.46%	Additional commissioning services
Second Amendment	18,500	30.08%	Additional commissioning services
TOTAL	\$97,500	58.54%	

(Continued)

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Successor Agency to the Redevelopment Agency

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DATE: April 17, 2014

Page 4 of 4

BACKGROUND:

Summary (continued)

K & R Consulting Services	AMOUNT	PERCENT	DESCRIPTION
Original Contract	129,495	0	Geotechnical services
First Amendment	29,959	23.14%	Continuous grout compaction, inspection and testing for keystone retaining wall - west side of property
Second Amendment	11,775	9.09%	Additional geotechnical compaction testing services for both onsite and offsite
TOTAL	\$171,229	32.23%	

Attachments:

Second Amendment to Shadpour Consulting Engineers, Inc.

Second Amendment to K & R Consulting Engineers, Inc.

Notice of Cessation

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010

RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 - RIVERSIDE, CA 92502

DOC # 2014-0158741

05/01/2014 11:44A Fee:NC

Page 1 of 2

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



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NOTICE OF CESSATION

(California Civil Code §§ 9202 - Public Works)

C
512

To be recorded with County Recorder.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Mead Valley Community Center Project (ED1504001212)

As of the 2nd day of January, 2014, there has been a continuous cessation of labor upon the herein described work of improvement for at least 30 days and continuing until the date of recordation of this Notice of Cessation.

Nature of owner: Public Entity Successor Agency to the Redevelopment Agency for the County of Riverside

Interest or estate of owner: In Fee

Address of owner: Clerk of the Board of Supervisors, County Administrative Center,
4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: AWI Builders Inc.
2881 Saco Street, Vernon, CA 90058

Street or legal description of site: 21091 Rider Street, Perris, CA 92570

Dated: April 29, 2014

Owner: Successor Agency to the Redevelopment Agency for the County of Riverside

By: Jeff Stone
Jeff Stone, Chairman, Board of Supervisors

STATE OF CALIFORNIA)

ss

COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the Successor Agency to the Redevelopment Agency for the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

Executed at Riverside, California on 04/29/14

By: Kecia Harper-Ihem
Deputy

Jeff Stone
Jeff Stone, Chairman, Board of Supervisors

BY: Victor 3/26/14
MARSHAL VICTOR DATE

2014-512624



2014-0158741
05/01/2014 11:44A
2 of 2



**LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

<http://riverside.asrcfrec.com>

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors
(embossed on document)



FORM APPROVED COUNTY COUNSEL

BY MARSHA L. VICTOR

Date: 4-29-14

Signature: [Handwritten Signature]

Print Name: Karen Barton, Board Assistant, Riverside County Clerk of the Board

1 **WHEREAS**, the scope of services for successful completion of the project has
2 once again been expanded to include additional commissioning services; and

3 **WHEREAS**, Agency is requesting that the Consultant provide the additional
4 services; and

5 **WHEREAS**, the fees for the original Agreement and First Amendment totaled
6 \$79,000 cumulatively; and

7 **WHEREAS**, fees for the additional services under this Second Amendment
8 total \$18,500

9 **WHEREAS**, the fees for the original Agreement, First, and Second
10 Amendments total Ninety Seven Thousand Five Hundred Dollars (\$97,500) cumulative;

11 **NOW, THEREFORE**, in consideration of the foregoing and providing that all
12 other sections not amended remain intact, the parties hereto do hereby agree as
13 follows:

14 A. Section 1 of the Agreement is hereby amended to include the following:
15 Section 1 of the Agreement is hereby amended by modifying the first paragraph
16 in its entirety to read as follows:

17 1. DESCRIPTION OF SERVICES: CONSULTANT shall provide all
18 services as specified within the original Agreement, Exhibit "A", First
19 Amendment Exhibit "A-1" And Second Amendment Exhibit "A-2"
20 attached hereto and by this reference incorporated, including by not
21 limited to additional commissioning services in order to remedy the
22 design deficiencies, accommodate design revisions and participate in
23 additional coordination on the project.

24 B. Section 2 of the original Agreement is hereby amended by modifying the
25 term of the Agreement from eighteen (18) months and replacing it with
26 twenty four (24) months wherever eighteen (18) months is referenced and is
27 to read as follows:

1 2. TERM OF AGREEMENT/PERIOD OF PERFORMANCE:

2 CONSULTANT shall commence performance upon execution of this Agreement, and
3 complete performance of services described in Exhibit "A" during the construction and
4 post-construction phase, which is estimated to be 24 months. The full term of this
5 Agreement shall be through April 30, 2014 from the date of execution. CONSULTANT
6 will diligently and responsibly pursue the performance of the services required of it by
7 this Agreement through completion unless the work is altered by written amendment(s)
8 pursuant to Section 14, or terminated as specified in Section 9. All applicable
9 indemnification provisions in this Agreement shall remain in effect following the
10 termination of this Agreement.

11 C. Section 3 of the original Agreement is hereby amended by modifying the
12 first paragraph in its entirety to read as follows:

13 3. COMPENSATION: The AGENCY shall pay the CONSULTANT for
14 services performed and expenses incurred in an amount not-to-
15 exceed Ninety Seven Thousand Five Hundred Dollars (\$97,500).
16 CONSULTANT shall submit monthly invoices to AGENCY for
17 progress payments based on work completed to date of invoice,
18 based on the phases of work and fees therefore set out in Exhibit "A"
19 and Exhibit "A-1" and "A-2". AGENCY shall reimburse CONSULTANT
20 within thirty (30) days of receipt of invoice.
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Invoice

Invoice No.: 511019

Invoice Date: 11/30/2013

Customer's Reference No.: P1045

Bill To:

County of Riverside
 EDA Accounting and Finance
 FM - Accounts Payable Unit
 3133 Mission Inn Avenue
 Riverside, CA 92507

Project Name: LW Mead Val Comm Ctr

SC Project No.: 11129

Description	Phase Fee	% Complete	Prior Billing	Current Billing
Additional Commissioning	18,500.00	100.00%		18,500.00
Approved By:			Total Balance Due:	\$18,500.00



Shanderson Consulting
 Engineers, Inc.

1 of the property and also included compaction testing for improvements of Rider Street
2 for a fee of Twenty Nine Thousand Nine Hundred Fifty Nine Dollars (\$29,959); and

3 **WHEREAS**, the scope of services for successful completion of the project has
4 once again been expanded to include inspection services for north retaining wall at
5 building, south wall at parking lot backfill, compaction verification for site concrete and
6 pavers, 1st and 2nd lift AC paving at parking, street trench backfill for sewer from
7 connection point at Clark to the east side of Haines on Rider street prior to AC paving,
8 street improvement compaction on Lee Street and Rider Street services and verify
9 parking compaction at finish grade; and

10 **WHEREAS**, fees for the additional services under this Second Amendment
11 total Eleven Thousand Five Hundred Twenty Five (\$11,525);

12 **WHEREAS**, Agency is requesting that the Consultant provide the additional
13 services; and

14 **WHEREAS**, the fees for the original Agreement, First, and Second
15 Amendments total One Hundred Seventy Thousand Nine Hundred Seventy Nine
16 (\$170,979) cumulative;

17 **NOW, THEREFORE**, in consideration of the foregoing and providing that all
18 other sections not amended remain intact, the parties hereto do hereby agree as
19 follows:

20 A. Section 1 of the Agreement is hereby amended to include the following:

21 Section 1 of the Agreement is hereby amended by modifying the first paragraph
22 in its entirety to read as follows:

- 23 1. DESCRIPTION OF SERVICES: CONSULTANT shall provide all
24 services as specified within the original Agreement, Exhibit "A", First
25 Amendment Exhibit "A-1" And Second Amendment Exhibit "A-2"
26 attached hereto and by this reference incorporated, including by not
27 limited to additional commissioning services in order to remedy the
28 design deficiencies and remedies.

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B. Section 2 of the Agreement is hereby amended as follows:

2. PERIOD OF PERFORMANCE: CONSULTANT shall commence performance upon issuance of a Notice to Proceed Letter from Agency, and continue performance throughout April 30, 2014. Services will be provided as needed Monday through Friday, approximately eight (8) hours per day (1,840 total verified onsite hours including any out of sequence construction activities, and based on a standard construction workday of eight hours per day). Additional days of service are to be used only as approved by the AGENCY'S Project Manager. CONSULTANT will diligently and responsibly pursue the performance of the services required of it by this Agreement through project completion (construction activities and construction schedule) unless the work is altered by written amendment(s) pursuant to Section 14, or terminated as specified in Section 9. All applicable indemnification provisions in this Agreement shall remain in effect following the termination of this Agreement.

C. Section 3 of the original Agreement is hereby amended by modifying the first paragraph in its entirety to read as follows:

3. COMPENSATION: The AGENCY shall pay the CONSULTANT for services performed and expenses incurred in an amount not-to-exceed One Hundred Seventy Thousand Nine Hundred Seventy Nine Dollars (\$170,979). CONSULTANT shall submit monthly invoices to AGENCY for progress payments based on work completed to date of invoice, based on the phases of work and fees therefore set out in Exhibit "A" and Exhibit "A-1" and "A-2". AGENCY shall reimburse CONSULTANT within thirty (30) days of receipt of invoice.

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IN WITNESS WHEREOF, the parties hereto have caused their duly authorized representatives to execute this Second Amendment on _____.
(To be filled in by Clerk of the Board)

SUCCESSOR AGENCY

K & R CONSULTING INC



Jeff Stone, Chairman
Board of Supervisors



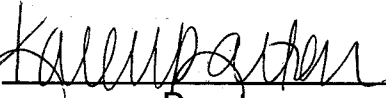
Kenneth Baker
CEO

APPROVED AS TO FORM:
Pamela J. Walls
County Counsel



Deputy

ATTEST:
Kecia Harper-Ihem
Clerk of the Board



Deputy

K&R Consulting

Soil Testing • Deputy Inspection • Material Testing

EXHIBIT A-2 Change Order Request

Date: January 27, 2014

K&R Consulting

32395 State Highway 74, Suite A
Hemet, CA 92545

Phone (866) 617-2469 Fax (951) 658-6935

TO: Marc Crispin
Riverside County EDA
3403 10th Street, Suite 400
Riverside, CA 92507

JOB NAME: Mead Valley Community Center
LOCATION: 21091 Rider Street
Perris, CA

CHANGE ORDER REQUEST AMOUNT: \$11,775

Due to the contractor exceeding their schedule and work not anticipated in our contract, additional testing and inspection was required to complete this project. Additional inspection and testing was required to complete this project per project plans, specifications, and CBC 2010. The cost breakdown below indicates the additional testing and inspection that was needed. To help lower cost, we have continued to omit our charge for administration.

COST BREAKDOWN

Soil Testing & Inspection

Soil Testing	111	hours @	\$73	per hour	\$8,103
Special Inspection	51	hours @	\$75	per hour	\$3,825
				Subtotal	\$11,928
				Subtract Amount Remaining from Previous Change Order	-\$153
				Total	\$11,775

Please call our office at (866) 617-2469 if you have any questions.

Sincerely,



Kenneth Baker
K&R Consulting

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Holmes

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____ *411*

Date: _____ **Agenda #** _____

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: CHARLY GRANT

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: APR 29TH **Agenda #** 4-1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

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**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Paul Jacobs

Address: _____
(only if follow-up mail response requested)

City: Temecula **Zip:** _____

Phone #: _____

Date: 4/29/14 **Agenda #** 4-1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

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WILLIAMS
**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: YOLONDA WILLIAMS

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: (951) 842-8598

Date: 4/29/14 **Agenda #** 4.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

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**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Colbert Williams

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: (951) 842-8598

Date: 4/29/14 **Agenda #:** 4/1

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_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
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I give my 3 minutes to: YOLONDA WILLIAMS

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