

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

308 B



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
April 29, 2014

SUBJECT: Approve for Advertising
West End Moreno MDP Line LL, Project No. 4-0-00783, 5th/5th District, [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:
Approve the attached plans and specifications for the above referenced project and authorize the Clerk of the Board to advertise the project for construction contract bids.

BACKGROUND:

Summary

The contract documents have been approved as to form by County Counsel. A brief project description and location map are attached.

P8\160365

WARREN D. WILLIAMS
General Manager-Chief Engineer

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	Consent <input type="checkbox"/> Policy <input type="checkbox"/>
NET DISTRICT COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	
SOURCE OF FUNDS: N/A				Budget Adjustment: N/A	
				For Fiscal Year: N/A	

C.E.O. RECOMMENDATION:

APPROVE
BY:
Steven C. Horn

County Executive Office Signature

MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT

On motion of Supervisor Stone, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: April 29, 2014
xc: Flood, COB

Kecia Harper-Ihem
Clerk of the Board
By:
Deputy

Prev. Agn. Ref.:

District: 5th/5th

Agenda Number:

11-2

FORM APPROVED COUNTY COUNSEL
BY: Neal R. Kipnis DATE: 4/15/14 RJC
Departmental Concurrence

- A-30
- 4/5 Vote
- Positions Added
- Change Order

NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

West End Moreno MDP Line LL

Project No. 4-0-00783

located in the cities of Moreno Valley and Riverside

Riverside County, California

Specifications and Contract Documents may be examined at the District's office at 1995 Market Street, Riverside, California, and may be obtained upon payment to District of **\$60.00** per set, received at the District's office and **\$65.00** per set if mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed. No refund.

Each proposal must be accompanied by a certified or cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Proposals must be in accordance with the instructions and filed with District by **2:00 p.m. on Thursday, May 29, 2014** at the District office at the above address which time and place are fixed for the public opening of bids.

General prevailing rate per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the

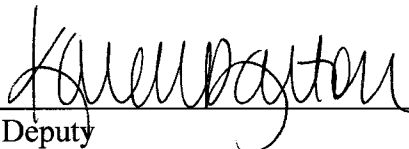
Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

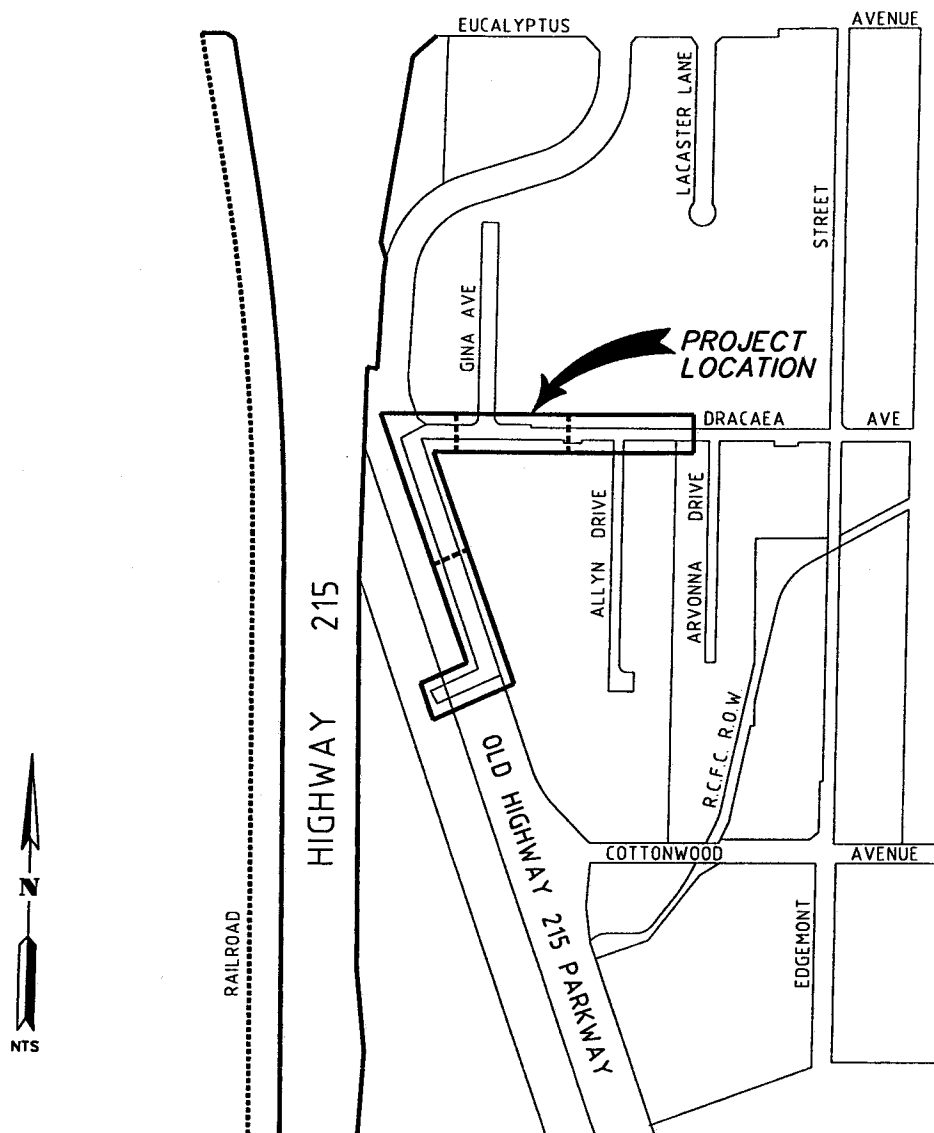
Dated: April 29, 2014

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

KECIA HARPER-IHEM
Clerk of the Board

BY 
Deputy

WEST END MORENO MDP
LINE LL
PROJECT NO. 4-0-0783



The Proposed Project is located in Zone 4 the majority of which is within the city of Moreno Valley with a small portion within the city of Riverside. It is also within Township 3 South, Range 4 West, Section 10 of the Riverside East, California 7.5 Minute USGS Quadrangle.

The Project alignment generally follows Old Highway 215 between Dracaea Avenue and Cottonwood Avenue and east on Dracaea Avenue and consists of approximately 2000 lineal feet of underground storm drain. This project will have a conveyance capacity of the 1% chance flood and will collect storm runoff from the low at the intersection of Dracaea Avenue and Arvonna Street and convey it to a vacant lot west of Old Highway 215. Frequent flooding, ponding of storm runoff and road closure at the intersection and in the vicinity will significantly be reduced once the project is constructed. The District will operate and maintain the storm drain system. The construction cost of the project is estimated at \$ 1, 206,000.



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

May 6, 2014

THE PRESS ENTERPRISE
ATTN: LEGALS
3512 FOURTEENTH STREET
RIVERSIDE, CA 92501

FAX (951) 368-9018
E-MAIL: legals@pe.com

RE: NOTICE INVITING BIDS: WEST END MORENO MDP LINE LL

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TWO (2) CONSECUTIVE THURSDAYS: May 8 and 15, 2014.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: mtinajero@pe.com on behalf of Master, PEC Legals <legalsmaster@pe.com>
Sent: Tuesday, May 06, 2014 9:19 AM
To: Gil, Cecilia
Subject: Re: [Legals] FOR PUBLICATION: BIDS FOR WEST END MORENO MDP LINE

Received for publication on May 8 and 15. Proof with cost to follow.

Thank You!
Legal Advertising

Phone: 1-800-880-0345 / Fax: 951-368-9018 / E-mail: legals@pe.com

Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.
Additional days required for larger ad sizes

On Tue, May 6, 2014 at 8:36 AM, Gil, Cecilia <CCGIL@rcbos.org> wrote:

Good morning! Attached is a Notice to Contractors for publication on 2 Thursdays: May 8 and 15, 2014. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant

Clerk of the Board

951-955-8464

MS# 1010

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located in the cities of Moreno Valley and Riverside
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Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

Dated: May 6, 2014

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

FOR BILLING INQUIRIES
 CALL: (951) 368-9710
 EMAIL: BillingInquiry@pe.com

INVOICE

Date	Reference Number	Description	Product	Size	Billed Units	Times Run	Gross Amount	Net Amount
5/8/2014	101276547	NOTICE TO CONTRACTOS NIB - WEST END MORENO MDP LINE LL					154.70	154.70
5/15/2014	101276547	NOTICE TO CONTRACTOS NIB - WEST END MORENO MDP LINE LL					142.80	142.80

RECEIVED RIVERSIDE COUNTY
 CLERK/BOARD OF SUPERVISORS
 2014 MAY 28 PM 12:28

*Flood
 11-2 of 04/29/14*

We appreciate your business.
 When submitting payments, please include your remittance stub & note your account number on your check.
 Thank You!

INVOICE	BALANCE
\$	297.50

Sales Contact Information		Advertiser Information		
Billing Dept (951) 368-9712	Billing Period	Billed Account Number	Advertiser/Client Number	Advertiser/Client Name
	5/15/2014	1100141323	1100141323	BOARD OF SUPERVISORS

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

Advertiser/Client Name		
BOARD OF SUPERVISORS		
Billing Period	Billed Account Number	Advertiser/Client Number
5/15/2014	1100141323	1100141323
BALANCE	Invoice Number	Terms of Payment
\$ 297.50	101276547	Due Upon Receipt

THE PRESS-ENTERPRISE REGISTER
 INVOICE

Billing Account Name and Address

Remittance Address

COUNTY OF RIVERSIDE
 BOARD OF SUPERVISORS
 P.O. BOX 1147
 RIVERSIDE, CA 92502

Press-Enterprise
 PO Box 12009
 Riverside, CA 92502-2209

THE PRESS-ENTERPRISE

3450 Fourteenth Street
Riverside, CA 92501-3878
951-684-1200
951-368-9018 FAX

**PROOF OF PUBLICATION
(2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

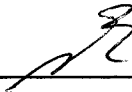
Ad Desc.: / NIB - WEST END MORENO MDP LINE LL

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, under date of February 4, 2013, Case Number RIC 1215735, under date of July 25, 2013, Case Number RIC 1305730, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

05/08, 05/15/2014

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: May 15, 2014
At: Riverside, California



BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
P.O. BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0001276547-01

P.O. Number: NIB - WEST END MORENO MDP LINE LL

Ad Copy:

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Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

5/8, 5/15