

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

1038



**FROM:** TLMA – Planning Department

**SUBMITTAL DATE:**  
March 10, 2014

**SUBJECT:** CHANGE OF ZONE NO. 7808 – No New Environmental Documents Required – Applicant: Paulson Manufacturing Corp. – Third/Third Supervisorial District – Location: Easterly of Rainbow Canyon Road – 29.32 Gross Acres – REQUEST: The Change of Zone proposes to change the site's existing zoning from Rural Residential (R-R) to Manufacturing-Service Commercial (M-SC) and Residential Agricultural – 10 Acre Minimum (R-A-10).

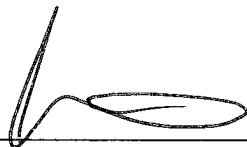
**RECOMMENDED MOTION:** That the Board of Supervisors:

1. **FIND** that **NO NEW ENVIRONMENTAL DOCUMENT IS REQUIRED** based on the findings and conclusion incorporated in the staff report and because ENVIRONMENTAL IMPACT REPORT NO. 441 adequately analyzed all environmental impacts pursuant to applicable legal standards pursuant to CEQA Guidelines Section 21083.3(a) and none of the conditions described in CEQA Guidelines Section 15162 exist;
2. **APPROVE CHANGE OF ZONE NO. 7808** based upon the findings and conclusions incorporated in the staff report; and,

Departmental Concurrence

(continued on page 2)

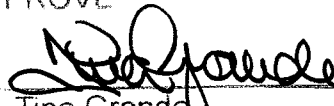
JCP:da

  
\_\_\_\_\_  
Juan C. Perez  
TLMA Director/Interim Planning  
Director

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	
<b>SOURCE OF FUNDS:</b> Deposit based funds				<b>Budget Adjustment:</b> N/A	
				For Fiscal Year: N/A	

**C.E.O. RECOMMENDATION:**

APPROVE


BY:   
Tina Grande

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Stone, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and that Ordinance 348.4780 is adopted.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: April 29, 2014  
xc: Planning, MC, COB

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

Prev. Agn. Ref.:

District: 3/3

Agenda Number:

**16-2**

- A-30
- 4/5 Vote
- Positions Added
- Change Order

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
FORM 11: CHANGE OF ZONE NO. 7808**

**DATE:** March 10, 2014

**PAGE:** Page 2 of 2

3. **ADOPT ORDINANCE NO. 348.4780**, amending the zoning in the Rancho California Area shown on Map No.2.2360 Change of Zone No. 7808, attached hereto and incorporated herein by reference.

**BACKGROUND:**

**Summary**

The Change of Zone proposes to change the site's existing zoning from Rural Residential (R-R) to Manufacturing-Service Commercial (M-SC) and Residential Agricultural – 10 Acre Minimum (R-A-10)

At the February 19, 2014 Planning Commission, staff introduced into the record by a memo, a letter dated February 11, 2014 from Pechanga Cultural Resources, requesting the Tribe to be notified and involved in the entire CEQA environmental review process and to be directly notified of all public hearing and scheduled approvals concerning this project. The letter also requested the comment letter to be incorporated into the record of approval for this project. The Tribe was notified and the comment letter is included in the project's record.

This is a consistency change of zone that does not involve any specific development or ground disturbance. It will make the zoning consistent with the General Plan Land Use, was adequately analyzed in EIR No. 441 (General Plan EIR) and none of the conditions in CEQA Guidelines Section 15162 exist as further described in the attached staff report.

The Planning Commission recommended approval of the project by a vote of 5-0.

**Impact on Citizens and Businesses**

The impacts of this project have been evaluated through the environmental review and public hearing process by Planning staff and the Planning Commission. This change of zone will allow this existing manufacturing business that has been in place for about 40 years to stay in operation.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

There will be no cost to the County for the processing of this application.

**Contract History and Price Reasonableness**

N/A

**ATTACHMENTS:**

- A. **Planning Commission Staff Report**
- B. **Ordinance No. 348.4780**

1 ORDINANCE NO. 348.4780

2 AN ORDINANCE OF THE COUNTY OF RIVERSIDE  
3 AMENDING ORDINANCE NO. 348 RELATING TO ZONING  
4

5 The Board of Supervisors of the County of Riverside ordains as follows:

6 Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as  
7 amended, are further amended by placing in effect in the Rancho California Area, the zone or zones as  
8 shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No.  
9 2.2360, Change of Zone Case No. 7808" which map is made a part of this ordinance.

10 Section 2. This ordinance shall take effect 30 days after its adoption.

11  
12 BOARD OF SUPERVISORS OF THE COUNTY  
13 OF RIVERSIDE, STATE OF CALIFORNIA

14 By: Jeff Stone  
15 Chairman, Board of Supervisors  
16 Jeff Stone

17 ATTEST: Kecia Harper-Ihem  
18 Clerk of the Board

19 By: Kecia Harper-Ihem  
20 Deputy

21 (SEAL)

22 APPROVED AS TO FORM  
23 March 29, 2014

24  
25 By: Michelle Clack  
26 MICHELLE CLACK  
27 Deputy County Counsel

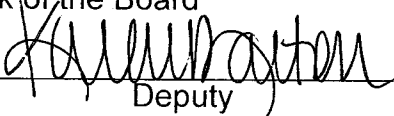
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STATE OF CALIFORNIA        )  
  )  
COUNTY OF RIVERSIDE        )        SS

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said county held on April 29, 2014, the foregoing ordinance consisting of 2 Sections was adopted by the following vote:

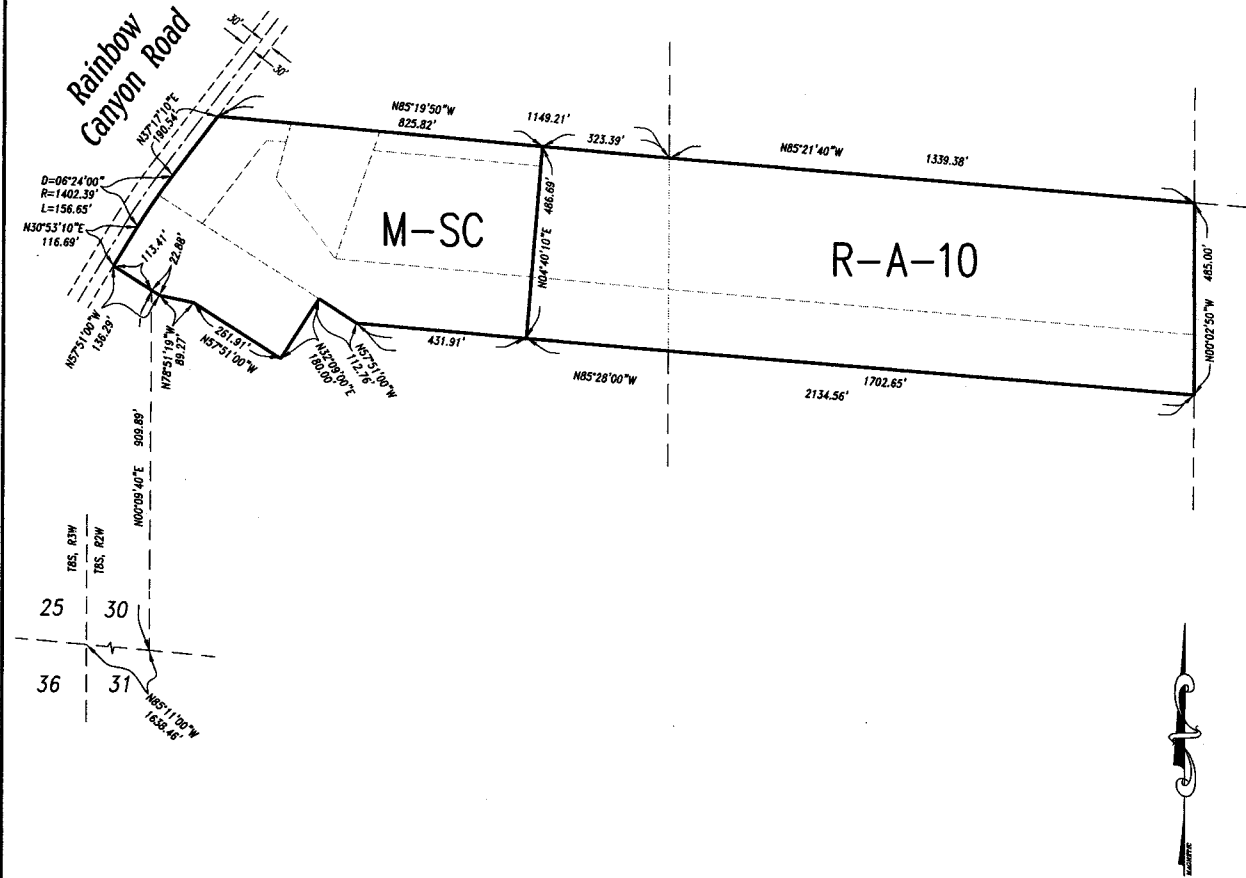
AYES:        Jeffries, Tavaglione, Stone, Benoit and Ashley  
NAYS:        None  
ABSENT:     None

DATE:        April 29, 2014

KECIA HARPER-IHEM  
Clerk of the Board  
BY:   
Deputy

SEAL

RANCHO CALIFORNIA AREA  
 SEC. 30, T.8S., R.2W. S.B.B & M.

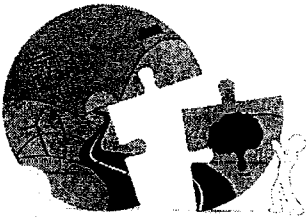


- LEGEND:
- M-SC MANUFACTURING-SERVICE COMMERCIAL
  - R-A-10 RESIDENTIAL-AGRICULTURAL (10 ACRE MIN.)

MAP NO. 2.2360  
 CHANGE OF OFFICIAL ZONING PLAN  
 AMENDING  
 MAP NO. 2 ORDINANCE NO. 348  
 CHANGE OF ZONE CASE NO. 7808

ADOPTED BY ORDINANCE NO. 348.4780  
 APRIL 29, 2014  
 RIVERSIDE COUNTY BOARD OF SUPERVISORS

ASSESSORS BK. NO.  
 918-170-002, 003, 004,  
 005, 006, 008, 009 and  
 918-160-003



# RIVERSIDE COUNTY PLANNING DEPARTMENT

Original Negative Declaration/Notice of  
Determination was mailed to County  
Clerks for posting on.

**Juan C. Perez**  
Interim Planning Director

5/1/14 Date  
KB Initial

TO:  Office of Planning and Research (OPR)  
P.O. Box 3044  
Sacramento, CA 95812-3044  
 County of Riverside County Clerk

FROM: Riverside County Planning Department  
 4080 Lemon Street, 12th Floor  
P. O. Box 1409  
Riverside, CA 92502-1409

38686 El Cerrito Road  
Palm Desert, California 92211

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the California Public Resources Code.

Change of Zone No. 7808

Project Title/Case Numbers

Damaris Abraham  
County Contact Person

951-955-5719  
Phone Number

N/A  
State Clearinghouse Number (if submitted to the State Clearinghouse)

Paulson Manufacturing Corp  
Project Applicant

46752 Rainbow Canyon Road, Temecula, CA 92592  
Address

The project site is located on the easterly side of Rainbow Canyon Road.  
Project Location

The Change of Zone proposes to change the site's existing zoning from Rural Residential (R-R) to Manufacturing-Service Commercial (M-SC) and Residential Agricultural - 10 Acre Minimum (R-A-10). This is a standalone Change of Zone and is proposing to make the site consistent with the General Plan. A portion of the site currently contains an existing manufacturing facility that has existed on the subject site for 40 or more years. This existing use is consistent with the proposed zone of Manufacturing-Service Commercial (M-SC). No new environmental document is required for this project because Environmental Impact Report No. 441 adequately analyzed all environmental impacts pursuant to applicable legal standards pursuant to CEQA Guidelines Section 21083.3 (a) and one of the conditions described in CEQA Guidelines Section 15162 exist as indicated in the staff report findings for this project, which is incorporated herein by reference.

Project Description  
his 4/29/14 to advise that the Riverside County Board of Supervisors, as the lead agency, has approved the above-referenced project on 4/29/14 and has made the following determinations regarding that project:

- The project WILL NOT have a significant effect on the environment.
- A finding that nothing further is required was prepared for the project pursuant to the provisions of the California Environmental Quality Act Proof of prior payment + \$50.00.
- Mitigation measures WERE NOT made a condition of the approval of the project.
- A Mitigation Monitoring and Reporting Plan/Program WAS NOT adopted.
- A statement of Overriding Considerations WAS NOT adopted for the project.

his is to certify that the earlier EIR, with comments, responses, and record of project approval is available to the general public at: Riverside County Planning Department, 4080 Lemon Street, 12th Floor, Riverside, CA 92501.

Damaris Abraham Signature  
Board Assistant Title  
4/29/14 Date

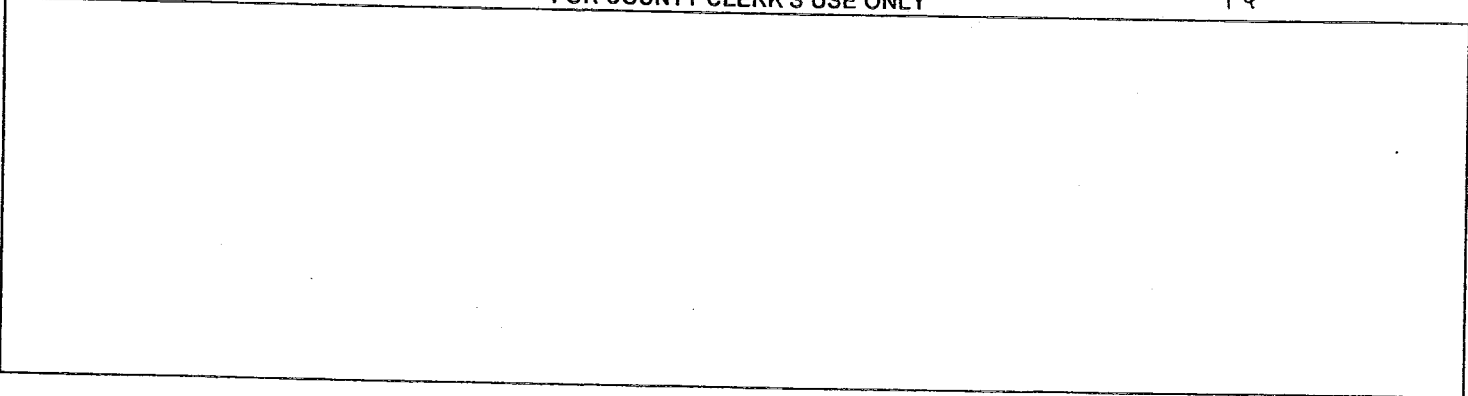
Date Received for Filing and Posting at OPR: \_\_\_\_\_

M/dm  
Revised 3/24/2014  
Planning Case Files-Riverside office\CZ07808\DH-PC-BOS Hearings\DH-PC\NOD Form.CZ07808.docx

Please charge deposit fee case#: ZEA42628 ZCFG.06005

APR 29 2014 16-2

FOR COUNTY CLERK'S USE ONLY



COUNTY OF RIVERSIDE  
SPECIALIZED DEPARTMENT RECEIPT  
Permit Assistance Center

\* REPRINTED \* R0318520

4080 Lemon Street  
Second Floor  
Riverside, CA 92502  
(951) 955-3200

39493 Los Alamos Road  
Suite A  
Murrieta, CA 92563  
(951) 600-6100

38686 El Cerrito Road  
Palm Desert, CA 92211  
(760) 863-8277

\*\*\*\*\*  
\*\*\*\*\*

Received from: COUNTY OF RIVERSIDE - TLMA  
paid by: JV 0000576128 \$914.00  
paid towards: CFG02705 CALIF FISH & GAME: EIR  
FISH & GAME FOR EIR00441 (GPA00618)  
at parcel #:   
appl type: CFG2

By ADANELYA Oct 01, 2003 12:57  
posting date Oct 01, 2003

\*\*\*\*\*  
\*\*\*\*\*

Account Code	Description	Amount
658353120100208100	CF&G TRUST	\$850.00
658353120100208100	CF&G TRUST: RECORD FEES	\$64.00

Overpayments of less than \$5.00 will not be refunded!

Additional info at [www.rctlma.org](http://www.rctlma.org)

COUNTY OF RIVERSIDE  
SPECIALIZED DEPARTMENT RECEIPT  
Permit Assistance Center

D\* REPRINTED \* R1309889

4080 Lemon Street  
Second Floor  
Riverside, CA 92502  
(951) 955-3200

39493 Los Alamos Road  
Suite A  
Murrieta, CA 92563  
(951) 694-5242

38686 El Cerrito Rd  
Indio, CA 92211  
(760) 863-8271

\*\*\*\*\*  
\*\*\*\*\*

Received from: PAULSON ROY  
paid by: CK 75910  
EA42628

\$50.00

paid towards: CFG06005  
at parcel:  
appl type: CFG3

CALIF FISH & GAME: DOC FEE

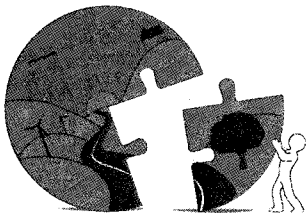
By MGARDNER Oct 16, 2013 10:37  
posting date Oct 16, 2013

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Account Code	Description	Amount
658353120100208100	CF&G TRUST: RECORD FEES	\$50.00

Overpayments of less than \$5.00 will not be refunded!





RIVERSIDE COUNTY  
PLANNING DEPARTMENT

Juan C Perez  
Interim Planning Director

DATE: March 15, 2014

TO: Clerk of the Board of Supervisors

FROM: Planning Department - Riverside Office *D.M.*

SUBJECT: CHANGE OF ZONE NO. 7808

*103 B*  
*04-29-2014*  
*KI*

(Charge your time to these case numbers)

**The attached item(s) require the following action(s) by the Board of Supervisors:**

- Place on Administrative Action (Receive & File; EOT)
    - Labels provided If Set For Hearing
      - 10 Day  20 Day  30 day
  - Place on Consent Calendar
  - Place on Policy Calendar (Resolutions; Ordinances; PNC)
  - Place on Section Initiation Proceeding (GPIP)
  - Set for Hearing (Legislative Action Required; CZ, GPA, SP, SPA)
  - Publish in Newspaper:
    - (3rd Dist) Press Enterprise and The Californian
    - No New Environmental Documentation Required
      - 10 Day  20 Day  30 day
  - Notify Property Owners (app/agencies/property owner labels provided)
- Controversial:  YES  NO

**Designate Newspaper used by Planning Department for Notice of Hearing:**  
(3rd Dist) Press Enterprise and The Californian

**Documents to be sent to County Clerk's Office for Posting:**

Notice of Determination  
Fish & Game Receipt (CFG06005)

**Do not send these documents to the County Clerk for posting until the Board has taken final action on the subject cases.**

**PLEASE SCHEDULE FOR THE APRIL 29, 2014 BOARD AGENDA**

Riverside Office · 4080 Lemon Street, 12th Floor  
P.O. Box 1409, Riverside, California 92502-1409  
(951) 955-3200 · Fax (951) 955-1811

Desert Office · 77-588 El Duna Court, Suite H  
Palm Desert, California 92211  
(760) 863-8277 · Fax (760) 863-7555

"Planning Our Future... Preserving Our Past"

Agenda Item No.: **3.3**  
Area Plan: Southwest  
Zoning Area: Rancho California  
Supervisorial District: Third/Third  
Project Planner: Damaris Abraham  
Planning Commission: February 19, 2014

**CHANGE OF ZONE NO. 7808**  
Applicant: Paulson Manufacturing Corp  
Engineer/Representative: MDMG/Larry Markham

**COUNTY OF RIVERSIDE PLANNING DEPARTMENT  
STAFF REPORT**

**PROJECT DESCRIPTION AND LOCATION:**

The Change of Zone proposes to change the site's existing zoning from Rural Residential (R-R) to Manufacturing-Service Commercial (M-SC) and Residential Agricultural – 10 Acre Minimum (R-A-10).

The project site is located on the easterly side of Rainbow Canyon Road.

**BACKGROUND:**

This standalone Change of Zone is proposing to make the site consistent with the General Plan. A portion of the site currently contains an existing manufacturing facility that has existed on the subject site for 40 or more years. This existing use is consistent with the proposed zone of Manufacturing-Service Commercial (M-SC). Any future entitlement projects will be subject to the latest adopted regulations.

**SUMMARY OF FINDINGS:**

- |  |   |
|--|---|
| 1. Existing General Plan Land Use (Ex. #5):    | Community Development: Light Industrial (CD: LI) (0.25-0.60 Floor Area Ratio) and Rural: Rural Mountainous (R: RM) (10 Acre Minimum)  |
| 2. Surrounding General Plan Land Use (Ex. #5): | Rural: Rural Mountainous (R: RM) (10 Acre Minimum) to the north, south, and east<br>Community Development: Public Facilities (CD: PF) (≤ 0.60 Floor Area Ratio) to the west |
| 3. Existing Zoning (Ex. #3):                   | Rural Residential (R-R)   |
| 4. Proposed Zoning (Ex. #3):                   | Manufacturing-Service Commercial (M-SC) and Residential Agricultural – 10 Acre Minimum (R-A-10)   |
| 5. Surrounding Zoning (Ex. #3):                | Rural Residential (R-R) to the north, south, east, and west   |
| 6. Existing Land Use (Ex. #1):                 | Manufacturing facility and vacant   |
| 7. Surrounding Land Use (Ex. #1):              | Industrial uses, storage yards and vacant land  |
| 8. Project Data:                               | Total Acreage: 29.32  |
| 9. Environmental Concerns:                     | Nothing Further is required (see below for more detail)   |

D.M.

**RECOMMENDATIONS:**

**THE PLANNING COMMISSION RECOMMENDS THAT THE BOARD:**

**ADOPT FINDINGS** that **NO NEW ENVIRONMENTAL DOCUMENT IS REQUIRED** because **ENVIRONMENTAL IMPACT REPORT NO. 441** adequately analyzed all environmental impacts pursuant to applicable legal standards pursuant to CEQA Guidelines Section 21083.3 (a) and none of the conditions described in CEQA Guidelines Section 15162 exist; and,

**TENTATIVELY APPROVE CHANGE OF ZONE NO. 7808**, amending the zoning classification for the subject property from Rural Residential (R-R) to Manufacturing-Service Commercial (M-SC) and Residential Agricultural – 10 Acre Minimum (R-A-10), in accordance with Exhibit No. 3, based upon the findings and conclusions incorporated in the staff report, pending final adoption of the Zoning Ordinance by the Board of Supervisors.

**FINDINGS:** The following findings are in addition to those incorporated in the summary of findings, which is incorporated herein by reference.

1. The project site is designated Community Development: Light Industrial (CD: LI) (0.25-0.60 Floor Area Ratio) and Rural: Rural Mountainous (R: RM) (10 Acre Minimum) on the Southwest Area Plan.
2. The Light Industrial land use designation allows for a wide variety of industrial and related uses, including assembly and light manufacturing, repair and other service facilities, warehousing, distribution centers, and supporting retail uses. The Rural Mountainous land use designation allows single family residential uses, limited animal-keeping and agricultural uses, with a maximum residential density of 1 dwelling unit per 10 acres. Limited recreational uses, compatible resource development (which may include the extraction of mineral resources with approval of a surface mining permit) and associated uses, and governmental uses are also allowed within this designation.
3. The proposed Change of Zone will make the zoning consistent with the General Plan. This zone change proposal will not specifically authorize any construction or permit any structures on the site. Any studies or infrastructure needed to protect from environmental constraints will be identified and required when an entitlement such as a subdivision, use permit, or residential building permit is issued for the site.
4. The project site is surrounded by properties which are designated Rural: Rural Mountainous (R: RM) (10 Acre Minimum) to the north, south, and east and Community Development: Public Facilities (CD: PF) ( $\leq 0.60$  Floor Area Ratio).
5. The proposed zoning for the subject site is Manufacturing-Service Commercial (M-SC) and Residential Agricultural – 10 Acre Minimum (R-A-10).
6. The M-SC zone permits a wide variety of industrial and manufacturing uses. The R-A-10 zone typically allows one-family dwellings as well as animal keeping.
7. No development is proposed at this time; however, the subject property would allow for development consistent with the development standards set forth in the Manufacturing-Service Commercial (M-SC) and Residential Agricultural – 10 Acre Minimum (R-A-10) zone.

8. A portion of the site currently contains an existing manufacturing facility that has existed on the subject site for 40 or more years. This existing use is consistent with the proposed zone of Manufacturing-Service Commercial (M-SC).
9. Similar residential, industrial, and manufacturing uses have been constructed and are operating in the project vicinity.
10. This project is not located within a Criteria Area of the Western Riverside Multiple Species Habitat Conservation Plan (WRMSHCP).
11. Pursuant to CEQA Guidelines Section 21083.3 (a), the General Plan has been designated to accommodate a specific density of development and an EIR (EIR No. 441) was approved for that planning action. The subject site does not contain any features that would create environmental impacts that would be peculiar to the subject parcels, beyond what was studied in the General Plan EIR.
12. None of the conditions described in CEQA Guidelines Section 15162 exist:
  - a. There have been no substantial changes to the site since 2003.
  - b. There is no new information that was not known at the time the General Plan EIR was created that would result in any increase in impacts identified in the EIR.
  - c. The General Plan changed the designation to Community Development: Light Industrial and Rural: Rural Mountainous in 2003, the proposed change of zone is proposing a zone that is consistent with the General Plan.
13. Pursuant to CEQA Guidelines Section 15183 (b):
  - a. There are no peculiar changes to the project or the parcels on which the project would be located.
  - b. The project was analyzed as having no significant effects in the General Plan EIR and the change of zone is consistent with the General Plan designations.
  - c. The project does not have potentially significant off-site impacts and cumulative impacts which were not discussed on the prior General Plan EIR.
  - d. The project was previously identified as having no significant effects. The proposed change of zone is consistent with the previously adopted general plan designations, therefore, the potential impacts are determined to have no additional impact than discussed in the prior General Plan EIR.

### CONCLUSIONS:

1. The proposed project is in conformance with the Community Development: Light Industrial (CD: LI) (0.25-0.60 Floor Area Ratio) and Rural: Rural Mountainous (R: RM) (10 Acre Minimum) Land Use Designations, and with all other elements of the Riverside County General Plan.

The proposed change of zone is consistent with the Manufacturing-Service Commercial (M-SC) and Residential Agricultural – 10 Acre Minimum (R-A-10) zoning classification of Ordinance No. 348, and with all other applicable provisions of Ordinance No. 348.

3. The public's health, safety, and general welfare are protected through project design.
4. The proposed project is clearly compatible with the present and future logical development of the area.
5. The proposed project will not have a significant effect on the environment.
6. The proposed project will not preclude reserve design for the Western Riverside County Multiple Species Habitat Conservation Plan (WRCMSHCP).

**INFORMATIONAL ITEMS:**

1. As of this writing, no letters, in support or opposition have been received.
2. The project site is not located within:
  - a. A fault zone;
  - b. A flood zone;
  - c. A subsidence area;
  - d. An Airport Influence area; or,
  - e. An area with liquefaction potential.
3. The project site is located within:
  - a. A high fire area;
  - b. The boundaries of the Temecula Valley School District;
  - c. The Stephens Kangaroo Rat Fee Area; and,
  - d. An area with Low Paleontological sensitivity.
4. The subject site is currently designated as Assessor's Parcel Numbers 918-160-003, 918-170-002, 918-170-003, 918-170-004, 918-170-005, 918-170-006, 918-170-006, 918-170-008, and 918-170-009.

**RIVERSIDE COUNTY PLANNING DEPARTMENT**  
**CZ07808**

Supervisor Stone  
District 3

Date Drawn: 12/03/13  
Vicinity Map

**VICINITY/POLICY AREAS**



Zoning Area: Rancho California  
Township/Range: T8SR2W  
Section: 30

Assessors Bk. Pg. 918-17  
Thomas Bros. Pg. 979 B7  
Edition 2009

DISCLAIMER: On October 7, 2003, the County of Riverside adopted a new General Plan providing new land use designations for unincorporated Riverside County parcels. The new General Plan may contain different types of land use than is provided for under existing zoning. For further information, please contact the Riverside County Planning Department offices in Riverside at (951) 955-3200 (Western County), or in Indio at (760) 863-8277 (Eastern County) or website at <http://www.rivplanning.com>

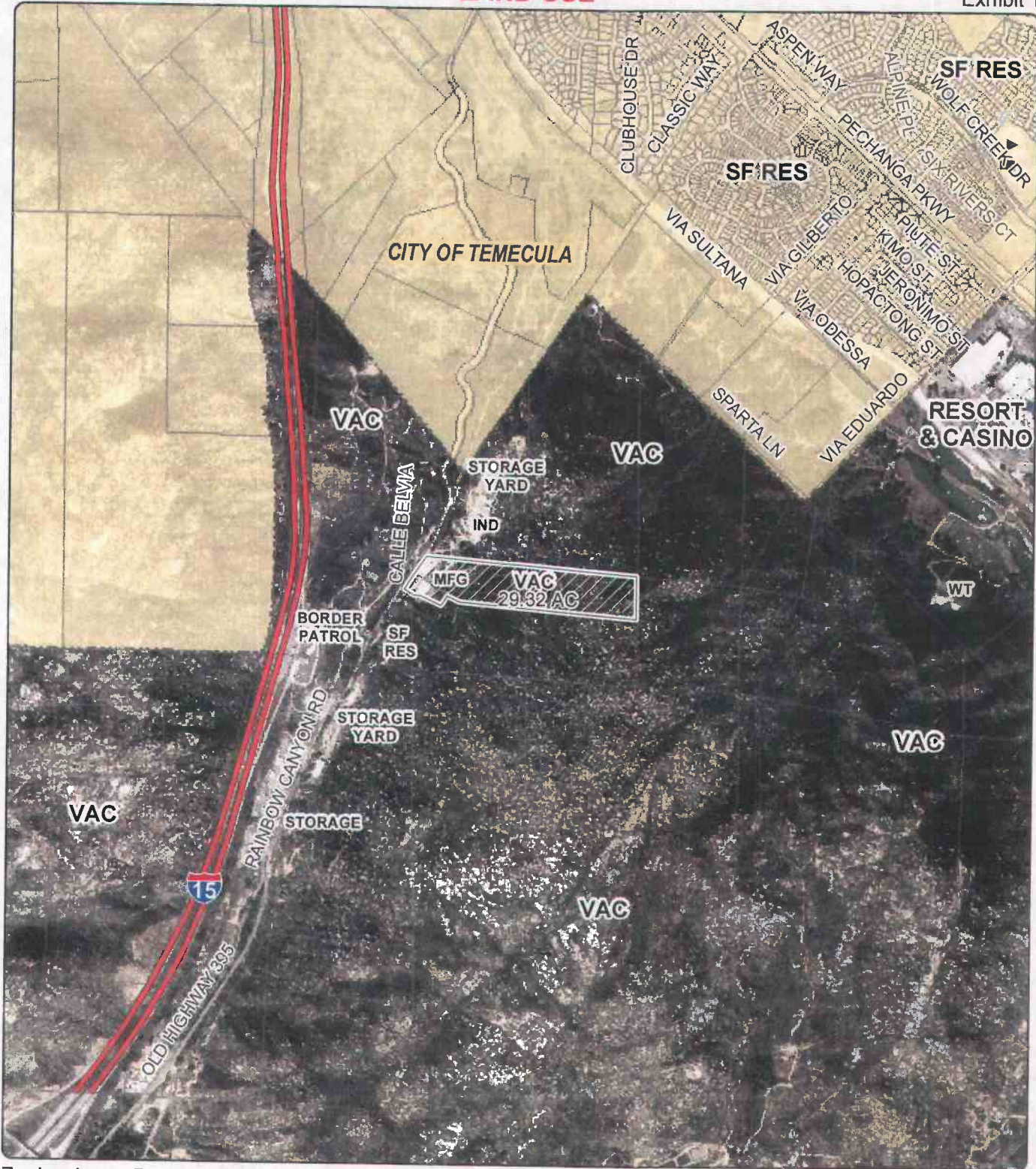
RIVERSIDE COUNTY PLANNING DEPARTMENT

CZ07808

LAND USE

Supervisor Stone  
District 3

Date Drawn: 12/03/13  
Exhibit 1



Zoning Area: Rancho California  
Township/Range: T8SR2W  
Section: 30

Assessors Bk. Pg. 918-17  
Thomas Bros. Pg. 979 B7  
Edition 2009



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RIVERSIDE COUNTY PLANNING DEPARTMENT

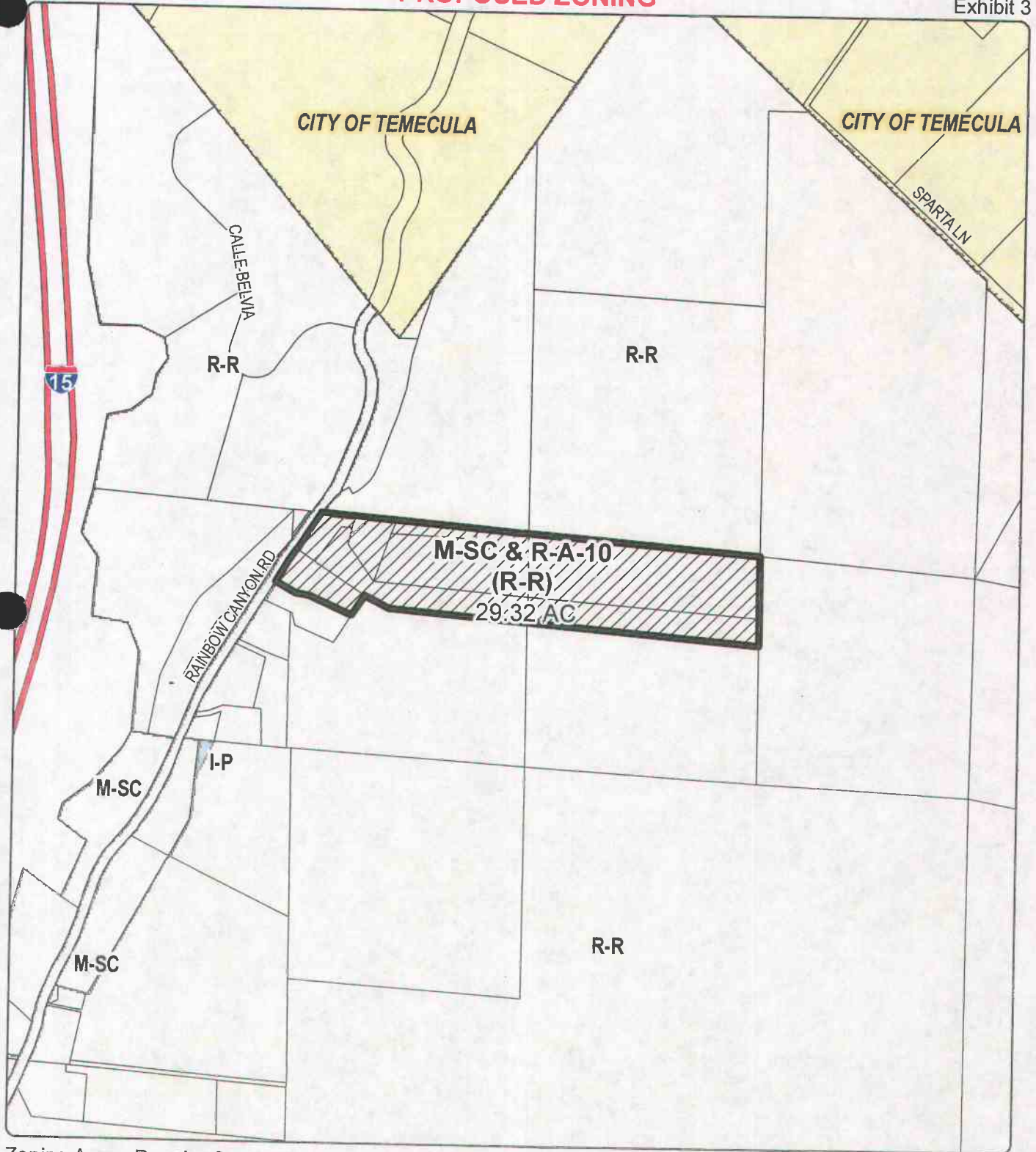
CZ07808

PROPOSED ZONING

Date Drawn: 12/03/13

Exhibit 3

Supervisor Stone  
District 3

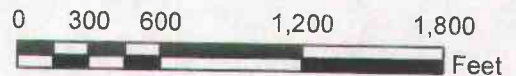


Zoning Area: Rancho California  
Township/Range: T8SR2W  
Section: 30



Assessors Bk. Pg. 918-17  
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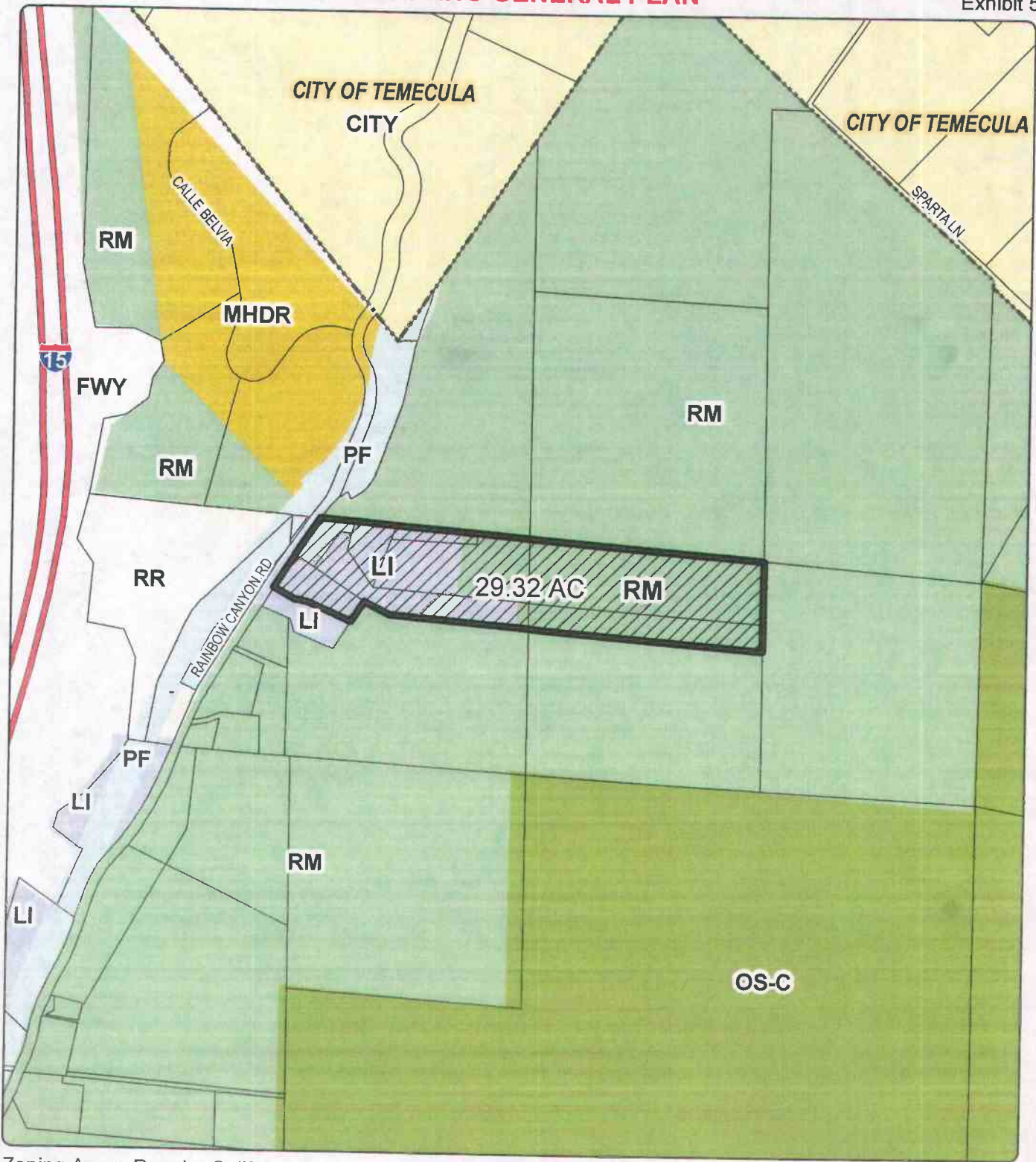
RIVERSIDE COUNTY PLANNING DEPARTMENT

CZ07808

EXISTING GENERAL PLAN

Supervisor Stone  
District: 3

Date Drawn: 12/03/13  
Exhibit 5

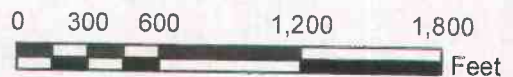


Zoning Area: Rancho California  
Township/Range: T8SR2W  
Section: 30

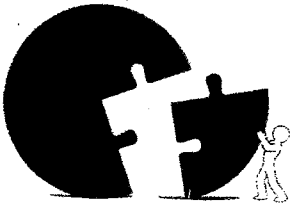


Assessors Bk. Pg. 918-17  
Thomas Bros. Pg. 979 B7  
Edition 2009

DISCLAIMER: On October 7, 2003, the County of Riverside adopted a new General Plan providing new land use designations for unincorporated Riverside County parcels. The new General Plan may contain different types of land use than is provided for under existing zoning. For further information, please contact the Riverside County Planning Department offices in Riverside at (951) 955-3200 (Western County), or in Indio at (760) 863-8277 (Eastern County) or website at <http://www.rma.co.riverside.ca.us/index.html>







# RIVERSIDE COUNTY PLANNING DEPARTMENT

Carolyn Syms Luna  
Director

## APPLICATION FOR CHANGE OF ZONE

CHECK ONE AS APPROPRIATE:

**Standard Change of Zone**

There are three different situations where a Planning Review Only Change of Zone will be accepted:

- Type 1:** Used to legally define the boundaries of one or more Planning Areas within a Specific Plan.
- Type 2:** Used to establish or change a SP zoning ordinance text within a Specific Plan.
- Type 3:** Used when a Change of Zone application was conditioned for in a prior application.

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

CASE NUMBER: CZ07808

DATE SUBMITTED: 10-16-13

### APPLICATION INFORMATION

Applicant's Name: Roy Paulson Paulson Manufacturing Corp. E-Mail: roypaulson@paulsonmfg.com

Mailing Address: 46752 Rainbow Canyon Road  
Temecula, CA 92592  
City State ZIP

Daytime Phone No: (951) 676-2451 Fax No: (951) 676-3481

Engineer/Representative's Name: MDMG / Larry Markham E-Mail: lrm@markhamdmg.com

Mailing Address: 41635 Enterprise Circle North, Suite B  
Temecula, CA 92590  
City State ZIP

Daytime Phone No: (951) 296-3466 ext 207 Fax No: (951) 296-3476

Property Owner's Name: Roy Paulson / Paulson Manufacturing E-Mail: roypaulson@paulsonmfg.com

Mailing Address: 46752 Rainbow Canyon Road  
Temecula, CA 92592  
City State ZIP

Daytime Phone No: (951) 676-2451 Fax No: (951) 676-3481

Riverside Office • 4080 Lemon Street, 12th Floor  
P.O. Box 1409, Riverside, California 92502-1409  
(951) 955-3200 • Fax (951) 955-1811

Desert Office • 77-588 El Duna Court, Suite H  
Palm Desert, California 92211  
(760) 863-8277 • Fax (760) 863-7555

**APPLICATION FOR CHANGE OF ZONE**

If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

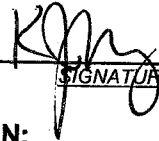
The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

**AUTHORIZATION FOR CONCURRENT FEE TRANSFER**

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

Kim Moring, agent for

PRINTED NAME OF APPLICANT



SIGNATURE OF APPLICANT

**AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:**

I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. An authorized agent must submit a letter from the owner(s) indicating authority to sign the application on the owner's behalf.

All signatures must be originals ("wet-signed"). Photocopies of signatures are **not** acceptable.

Kim Moring, agent for

PRINTED NAME OF PROPERTY OWNER(S)



SIGNATURE OF PROPERTY OWNER(S)

PRINTED NAME OF PROPERTY OWNER(S)

SIGNATURE OF PROPERTY OWNER(S)

If the property is owned by more than one person, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.

**PROPERTY INFORMATION:**

Assessor's Parcel Number(s): 918-170-002, 003, 004, 005, 006, 008, 009, 918-160-003

Section: 30 Township: 8 S Range: 2 W

Approximate Gross Acreage: 1.38

General location (nearby or cross streets): North of San Diego County Line, South of \_\_\_\_\_, East of Rainbow Canyon Rd., West of Pechanga Parkway

**APPLICATION FOR CHANGE OF ZONE**

Thomas Brothers map, edition year, page number, and coordinates: TB2010 P279 B6 & B7

Proposal (describe the zone change, indicate the existing and proposed zoning classifications. If within a Specific Plan, indicate the affected Planning Areas):

Consistency zoning, to being in line with County zoning. Current zoning is R-R, proposed zoning M-SC & R-A-10. Current Land use designation is LI, RR; proposed is LI and RR.

Related cases filed in conjunction with this request:

# PAULSON



"Quality Products To Protect People"™

46752 Rainbow Canyon Road Temecula, California 92592  
951-676-2451 Fax 951-676-3481

8/09/2013


Re: Planned Conditional Use Permit for 46740 Rainbow Canyon Road  
Temecula Ca, 92592

To Whom it May Concern:

Paulson Mfg Corp, Roy Paulson, Tom and Joyce Paulson, gives Markham Management Group, Inc. permission to Process, file, sign and pick-up all pertaining documents on our behalf for this project.

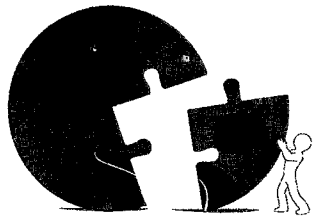
If there are any questions or concerns, please feel free to contact us. Thank you.

Sincerely,

 Roy Paulson, Paulson Mfg.

Thomas V. Paulson, Thomas V. Paulson

Joyce G. Paulson, Joyce G. Paulson



**RIVERSIDE COUNTY**  
**PLANNING DEPARTMENT**

*Juan C. Perez*  
*Interim Director*

## Memorandum

**DATE:** February 19, 2014  
**TO:** Planning Commission  
**FROM:** Damaris Abraham, Urban Regional Planner  
**RE:** Item No. 3.3, CZ07808

Since the writing of the staff report:

1. The 1<sup>st</sup> recommendation has been revised to read:  
**FIND** that **NO NEW ENVIRONMENTAL DOCUMENT IS REQUIRED** based on the findings and conclusion incorporated in the staff report and because ENVIRONMENTAL IMPACT REPORT NO. 441 adequately analyzed all environmental impacts pursuant to applicable legal standards pursuant to CEQA Guidelines Section 21083.3(a) and none of the conditions described in CEQA Guidelines Section 15162 exist.
2. The attached letter from Pechanga Cultural Resources, dated February 11, 2014 was received requesting the Tribe to be notified and involved in the entire CEQA environmental review process and to be directly notified of all public hearing and scheduled approvals concerning this project. The letter also requests the attached comment letter to be incorporated into the record of approval for this project.

This is a consistency change of zone that does not involve any specific development or ground disturbance. It is consistent with the General Plan, was adequately analyzed in EIR No. 441 and none of the conditions described in CEQA Guidelines Section 15162 exist.



**PECHANGA CULTURAL RESOURCES**  
*Temecula Band of Luiseño Mission Indians*

Post Office, Box 2183 • Temecula, CA 92593  
Telephone (951) 308-9295 • Fax (951) 506-9491

Chairperson:  
Mary Bear Magee

Vice Chairperson:  
Darlene Miranda

Committee Members:  
Evie Gerber  
Bridgett Barcello Maxwell  
Richard B. Seearce, III  
Germaine Arenas

Director:  
Gary DuBois

Coordinator:  
Paul Macarro

Cultural Analyst:  
Anna Hoover

February 11, 2014

**VIA E-MAIL and USPS**

Ms. Damaris Abraham  
Project Planner  
County of Riverside TLMA  
4080 Lemon Street, 12<sup>th</sup> Floor  
Riverside, CA 92502

**Re: Pechanga Tribe Comments on the Notice of Public Hearing for Change of Zone 7808**

Dear Ms. Abraham:

This comment letter is written on behalf of the Pechanga Band of Luiseño Indians (hereinafter, "the Tribe"), a federally recognized Indian tribe and sovereign government. The Tribe formally requests, pursuant to Public Resources Code §21092.2, to be notified and involved in the entire CEQA environmental review process for the duration of the above referenced project (the "Project"). Please add the Tribe to your distribution list(s) for public notices and circulation of all documents, including environmental review documents, archaeological reports, and all documents pertaining to this Project. The Tribe further requests to be directly notified of all public hearings and scheduled approvals concerning this Project. Please also incorporate these comments into the record of approval for this Project.

The Pechanga Tribe informs the County that the Project area is not only immediately adjacent to the Tribe's Reservation but is also within the Luiseño Ancestral Origin Landscape Area which includes Luiseño place names, *tóota yixélval* (rock art, pictographs, and petroglyphs), Village Complexes, a TCP, sacred places and other tangible and intangible tribal heritage resources. Please understand that the above information may not be exhaustive of all the cultural resources that may be impacted by this Project or any future development proposed for this area. Based upon our oral tradition, ethnographic studies and historic documents, the Origin Landscape is one of the most sacred areas to the Tribe and is presently included in the Sacred Lands File with the State Native American Heritage Commission and is considered by the Tribe to be eligible for both the California and National Registers of Historic Places.

Given the geographical area within which the Project lies, and the Project's proximity to recorded and known archaeological and cultural resources, the Project's impacts must be carefully considered and the Tribe consulted with concerning such impacts. We understand from



the Notice of Public Hearing that this Project will not have a new EIR, MND or ND as this is a change of zone only and the County is not anticipating any environmental impacts. Although there is no development proposed at this time, please note that the Tribe is opposed to any direct, indirect and cumulative impacts this Project, or a future development plan, may have to tribal heritage resources.

**THE COUNTY OF RIVERSIDE MUST INCLUDE INVOLVEMENT OF AND  
CONSULTATION WITH THE PECHANGA TRIBE IN ITS ENVIRONMENTAL  
REVIEW PROCESS**

It has been the intent of the Federal Government<sup>1</sup> and the State of California<sup>2</sup> that Indian tribes be consulted with regard to issues which impact cultural and spiritual resources, as well as other governmental concerns. The responsibility to consult with Indian tribes stems from the unique government-to-government relationship between the United States and Indian tribes. This arises when tribal interests are affected by the actions of governmental agencies and departments. In this case, it is undisputed that the project lies within the Pechanga Tribe's traditional territory. Therefore, in order to comply with CEQA and other applicable Federal and California law, it is imperative that the City of Murrieta consult with the Tribe in order to guarantee an adequate knowledge base for an appropriate evaluation of the Project effects, as well as generating adequate mitigation measures.

**PECHANGA CULTURAL AFFILIATION TO PROJECT AREA**

The Pechanga Tribe asserts that the Project area is part of Luiseño, and therefore the Tribe's, aboriginal territory as evidenced by the existence of Luiseño place names, *tóota yixélval* (rock art, pictographs, petroglyphs), and an extensive Luiseño artifact record in the vicinity of the Project. This culturally sensitive area is affiliated with the Pechanga Band of Luiseño Indians because of the Tribe's cultural ties to this area as well as extensive history with both this Project and other projects within the area.

The Pechanga Tribe's knowledge of our ancestral boundaries is based on reliable information passed down to us from our elders; published academic works in the areas of anthropology, history and ethno-history; and through recorded ethnographic and linguistic accounts. Of the many anthropologists and historians who have presented boundaries of the Luiseño traditional territory, none have excluded the Temecula area from their descriptions (Sparkman 1908; Kroeber 1925; White 1963; Harvey 1974; Oxendine 1983; Smith and Freers 1994), and such territory descriptions correspond almost identically with that communicated to the Pechanga people by our elders. While historic accounts and anthropological and linguistic

<sup>1</sup> See e.g., Executive Memorandum of April 29, 1994 on Government-to-Government Relations with Native American Tribal Governments, Executive Order of November 6, 2000 on Consultation and Coordination with Indian Tribal Governments, Executive Memorandum of September 23, 2004 on Government-to-Government Relationships with Tribal Governments, and Executive Memorandum of November 5, 2009 on Tribal Consultation.

<sup>2</sup> See California Public Resource Code §5097.9 et seq.; California Government Code §§65351, 65352.3 and 65352.4

theories are important in determining traditional Luiseño territory, the most critical sources of information used to define our traditional territories are our songs, creation accounts, and oral traditions.

Luiseño history originates with the creation of all things at 'éxva Teméeku, in the present day City of Temecula, and dispersing out to all corners of creation (what is today known as Luiseño territory). It was at Temecula that the Luiseño deity *Wuyóot* lived and taught the people, and here that he became sick, finally expiring at Lake Elsinore. Many of our songs relate the tale of the people taking the dying *Wuyóot* to the many hot springs at Elsinore, where he died (DuBois 1908). He was cremated at 'éxva Teméeku. It is the Luiseño creation account that connects Elsinore to Temecula, and thus to the Temecula people who were evicted and moved to the Pechanga Reservation, and now known as the Pechanga Band of Luiseño Mission Indians (the Pechanga Tribe). From Elsinore, the people spread out, establishing villages and marking their territories. The first people also became the mountains, plants, animals and heavenly bodies.

The Pechanga Tribe has a specific legal and cultural interest in this Project as the Tribe's reservation is immediately adjacent to the Project and is culturally affiliated with the geographic area, which comprises the Project property. The Tribe has been named the Most Likely Descendent (Cal. Pub. Res. C. §5097.98) on Projects in the City of Temecula and has specific knowledge of cultural resources and sacred places near the proposed Project. The Tribe welcomes the opportunity to meet with the County should further explanation and documentation concerning our specific cultural affiliation to lands within your jurisdiction be requested.

### **REQUESTED TRIBAL INVOLVEMENT**

The Tribe understands that there is no development proposed at this time. However, because of the proximity to the Reservation and its location in the Origin Area, the Tribe is concerned that potentially important and significant resources could be impacted during future development activities. Therefore, the Tribe requests to be notified and consulted with when future development applications are submitted to the Lead Agency.

Further, because of the proximity to the Pechanga Indian Reservation and the Luiseño Ancestral Origin Landscape, any future development projects will require specific considerations, such as avoidance and preservation and appropriate mitigation. Further, these comments are not to be construed as the Tribe's position regarding future development, nor exhaustive of the concerns we may have should future development be proposed.

For future development activities, the Tribe requests to be involved and to participate with the County in assuring that adequate environmental assessments are completed, and in developing all monitoring and mitigation plans and measures for the duration of the project(s). In addition, given the sensitivity of the area, it is the position of the Pechanga Tribe that professional Pechanga tribal monitors be required to be present during all ground-disturbing

Pechanga Comment Letter to the County of Riverside  
Re: Pechanga Tribe Comments on the CZ 7808  
February 11, 2014  
Page 4

activities conducted in connection with future development activities, including any archeological surveys and/or excavations performed.

The Tribe reserves the right to fully participate in the environmental review process. We request that these comments be included in the Staff Report and Project documentation so that the future development plans can adequately address the Tribe's concerns.

The Pechanga Tribe looks forward to working together with the County of Riverside in protecting the invaluable Pechanga cultural resources found in the Project area. Please contact me at 951-770-8104 or at [ahover@pechanga-nsn.gov](mailto:ahover@pechanga-nsn.gov) if you have any concerns or comments. Thank you.

Sincerely,



Anna Hoover  
Cultural Analyst

Cc Pechanga Office of the General Counsel

*Pechanga Cultural Resources • Temecula Band of Luiseño Mission Indians  
Post Office Box 2183 • Temecula, CA 92592*

*Sacred Is The Duty Trusted Unto Our Care And With Honor We Rise To The Need*

EA 38614

STATE OF CALIFORNIA - THE RESOURCES AGENCY  
DEPARTMENT OF FISH AND GAME  
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt # 200301036

Lead Agency: COUNTY PLANNING Date: 10/07/2003

County Agency of Filing: Riverside Document No: 200301036

Project Title: EIR 441; EA 38614; COMPREHENSIVE GPA 618

Project Applicant Name: COUNTY PLANNING Phone Number:

Project Applicant Address: 4080 LEMON ST. 9TH FLOOR RIVERSIDE, CA 92501

Project Applicant: Local Public Agency

CHECK APPLICABLE FEES:

- Environmental Impact Report \$850.00
- Negative Declaration \_\_\_\_\_
- Application Fee Water Diversion (State Water Resources Control Board Only) \_\_\_\_\_
- Project Subject to Certified Regulatory Programs \_\_\_\_\_
- County Administration Fee \$64.00
- Project that is exempt from fees (DeMinimis Exemption) \_\_\_\_\_
- Project that is exempt from fees (Notice of Exemption) \_\_\_\_\_

Total Received \$914.00



Signature and title of person receiving payment: \_\_\_\_\_

Notes:



COUNTY OF RIVERSIDE
TRANSPORTATION AND LAND MANAGEMENT AGENCY

NOTICE OF DETERMINATION

OCT 07 2003

TO:
Office of Planning and Research (OPR)
1400 Tenth Street, Room 121
Sacramento, CA 95814
County Clerk
County of Riverside

FROM:
Riverside County Planning Department
4080 Lemon Street, 9th Floor
P. O. Box 1409
Riverside, CA 92502-1409
82-675 Highway 111, 2nd Floor
Indio, CA 92201

GARY L. ORSO
Riverside County Transportation Department
4080 Lemon Street, 8th Floor
P. O. Box 1090
Riverside, CA 92502-1090

SUBJECT: Filing of Notice of Determination in Compliance with Section 21152 of the California Public Resources Code.

EIR No. 441 Comprehensive General Plan Amendment No. 618 (GPA00618) and Environmental Assessment No. 38614 (EA38614)
Project Title: Case Numbers

SCH No. 2002051143
State Clearinghouse Number Gerald V. Jolliffe (909) 955-3161
Riverside County Planning Department, P. O. Box 1409, Riverside CA 92502-1409 Contact Person Area Code/No./Ext.

Project Applicant/Property Owner and Address
All of unincorporated Riverside County, California
Project Location

Adoption of a new General Plan for the County of Riverside --- The new General Plan for the County of Riverside and its constituent Area Plans would designate the location of future residential, commercial, industrial, agricultural, rural, and conservation uses and would further specify the appropriate densities required elements are combined into a Multipurpose Open Space Element. The Open Space and Conservation

Project Description

This is to advise that the Riverside County Board of Supervisors has approved the above-referenced project on October 7, 2003, and has made the following determinations regarding that project:

- 1. The project will, will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for the project and certified pursuant to the provisions of the California Environmental Quality Act. (\$914 fee)
3. Mitigation Measures were, were not made a condition of the approval of the project.
4. Findings were made in accordance with Section 21081 of the California Public Resources Code.
5. A statement of Overriding Considerations, was, was not adopted for the project.
6. A de minimis finding, was, was not made for the project in accordance with Section 711.4 of the California Fish and Game Code.

This is to certify that the Final EIR, with comments, responses and record of project approval is available to the general public at:

- Riverside County Planning Department, 4080 Lemon Street, 9th Floor, Riverside, CA 92501
Riverside County Planning Department, 82-675 Highway 111, Room 209, Indio, CA 92201
Riverside County Transportation Department, 4080 Lemon Street, 9th Floor, Riverside, CA 92501

Signature: Maria J. Villarreal, Deputy Title Clerk of the Board Office
Date: October 7, 2003

COUNTY CLERK
Neg. Declaration/Ntc Determination
Filed per P.R.C. 21152
POSTED

TO BE COMPLETED BY OPR
Date Received for Filing and Posting at OPR:

FOR COUNTY CLERK'S USE ONLY

Please charge deposit fee case #:

OCT 07 2003

Removed: NOV 07 2003

By: [Signature] Dept.
County of Riverside, State of California

10/07/03 15.2

ORIGINAL

# NOTICE OF PUBLIC HEARING

A **PUBLIC HEARING** has been scheduled, pursuant to Riverside County Land Use Ordinance No. 348, before the **Riverside County Planning Commission** to consider the project shown below:

**CHANGE OF ZONE NO. 7808 – No New Environmental Documents Required – Applicant: Paulson Manufacturing Corp. – Third/Third Supervisorial District – Location: Easterly of Rainbow Canyon Road – 29.32 Gross Acres – REQUEST:** The Change of Zone proposes to change the site's existing zoning from Rural Residential (R-R) to Manufacturing-Service Commercial (M-SC) and Residential Agricultural – 10 Acre Minimum (R-A-10). (Legislative)

**TIME OF HEARING:** 9:00 a.m. or as soon as possible thereafter.  
**DATE OF HEARING:** February 19, 2014  
**PLACE OF HEARING:** County Administrative Center  
1<sup>st</sup> Floor Board Chambers  
4080 Lemon Street  
Riverside, CA 92501

For further information regarding this project, please contact the project planner, Damaris Abraham at (951) 955-5719 or e-mail [dabraham@rctlma.org](mailto:dabraham@rctlma.org), or go to the County Planning Department's Planning Commission agenda web page at <http://planning.rctlma.org/PublicHearings.aspx>.

The Riverside County Planning Department has determined that although the proposed project could have a significant effect on the environment, **NO NEW ENVIRONMENTAL DOCUMENTATION IS REQUIRED** because (a) all potentially significant effects of the proposed project have been adequately analyzed in an earlier EIR or Negative Declaration pursuant to applicable legal standards, (b) all potentially significant effects of the proposed project have been avoided or mitigated pursuant to that earlier EIR or Negative Declaration, (c) the proposed project will not result in any new significant environmental effects not identified in the earlier EIR or Negative Declaration, (d) the proposed project will not substantially increase the severity of the environmental effects identified in the earlier EIR or Negative Declaration, (e) no considerably different mitigation measures have been identified and (f) no mitigation measures found infeasible have become feasible. The Planning Commission will consider the proposed application at the public hearing.

The case file for the proposed project may be viewed Monday through Friday, from 8:00 A.M. to 5:00 P.M. at the Planning Department office, located at 4080 Lemon St. 12th Floor, Riverside, CA 92501.

Any person wishing to comment on the proposed project may do so in writing between the date of this notice and the public hearing; or, may appear and be heard at the time and place noted above. All comments received prior to the public hearing will be submitted to the Planning Commission, and the Planning Commission will consider such comments, in addition to any oral testimony, before making a decision on the proposed project.

If this project is challenged in court, the issues may be limited to those raised at the public hearing, described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing. Be advised that as a result of public hearings and comment, the Planning Commission may amend, in whole or in part, the proposed project. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the proposed project, may be changed in a way other than specifically proposed.

Please send all written correspondence to:

**RIVERSIDE COUNTY PLANNING DEPARTMENT**  
Attn: Damaris Abraham  
P.O. Box 1409, Riverside, CA 92502-1409

**PROPERTY OWNERS CERTIFICATION FORM**  
**CZ07808**

I, Stella Spadafora, certify that on  
(Print Name)  
12/02/2013 the attached property owners list  
(Date)

was prepared by County of Riverside / GIS  
(Print Company or Individual's Name)

Distance Buffered: 2400 Feet

Pursuant to application requirements furnished by the Riverside County Planning Department; Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Stella Spadafora

TITLE/REGISTRATION: GIS Analyst

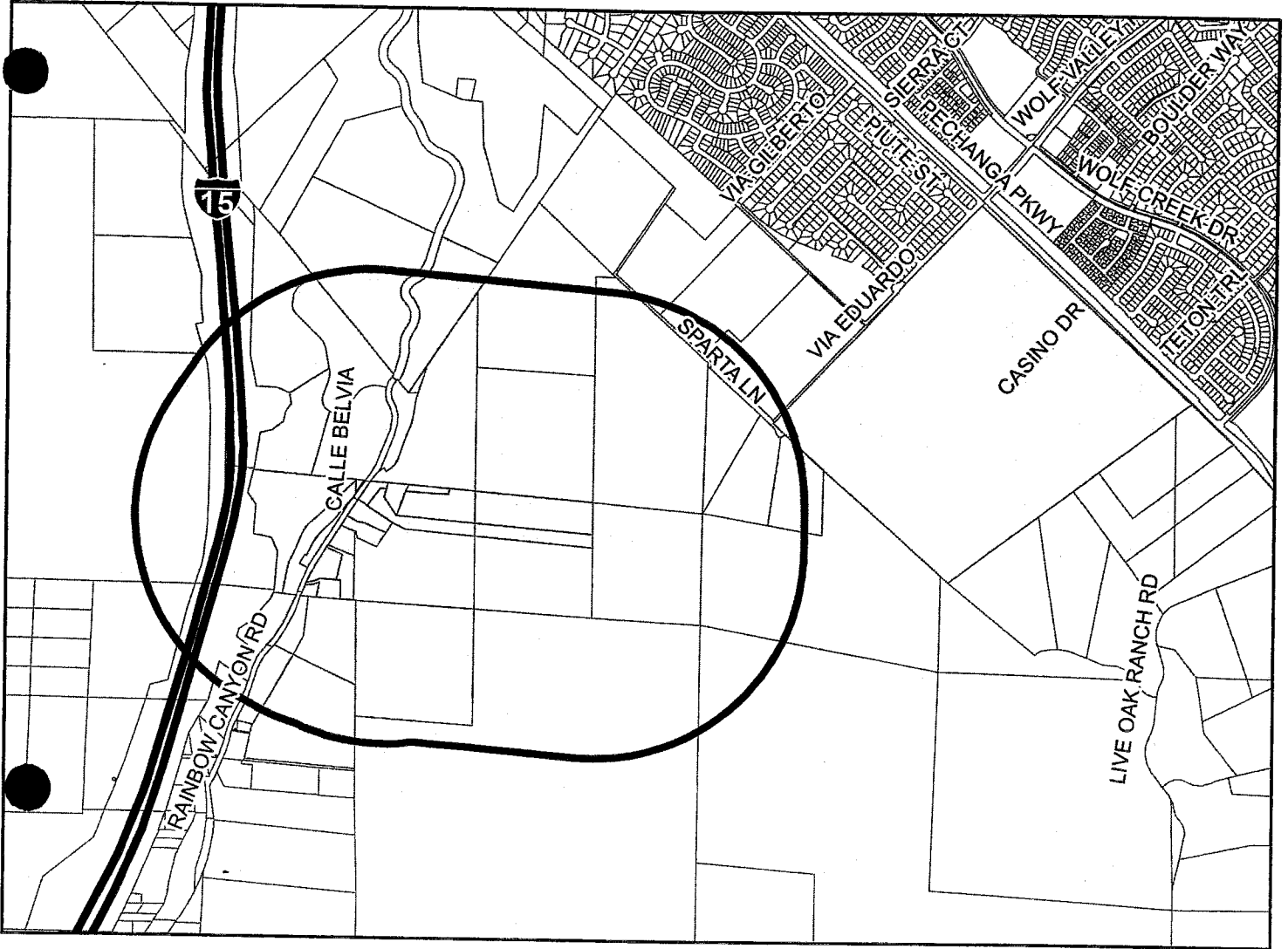
ADDRESS: 4080 Lemon St. 10<sup>th</sup> Floor

Riverside, CA 92501

TELEPHONE (8 a.m. – 5 p.m.): (951) 955-3288

*Handwritten:*  
KDS  
copies  
6/2/14

**CZ07808**  
**(2400 Feet Radius)**



**Selected Parcels**

918-160-018	918-200-025	918-160-011	918-200-023	918-160-012	918-140-012	918-160-004	918-190-006	918-170-001	918-170-002
918-160-003	918-160-005	918-140-017	922-230-025	918-160-021	918-160-022	918-080-009	922-230-024	918-160-016	918-200-022
918-180-014	918-220-015	918-210-001							



1,900 950 0 1,900 Feet

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.



ASMT: 918080009, APN: 918080009  
DONNA WHEELER, ETAL  
28636 OLD TOWN FRONT 203  
TEMECULA CA 92590

ASMT: 918160012, APN: 918160012  
JOHN WORTHY  
P O BOX 1404  
TEMECULA CA 92593

ASMT: 918140012, APN: 918140012  
PENNIE SCHOBBER, ETAL  
C/O SCHOBBER FAMILY TRUST  
P O BOX 919  
PAUMA VALLEY CA 92061

ASMT: 918160016, APN: 918160016  
THOMAS BRODY  
46950 RAINBOW CANYON RD  
TEMECULA, CA. 92592

ASMT: 918140017, APN: 918140017  
BAJA RACING, ETAL  
C/O FEDERAL HOME LOANS  
P O BOX 421217  
SAN DIEGO CA 92142

ASMT: 918160018, APN: 918160018  
BETTY JONES, ETAL  
C/O PAUL JONES  
46920 RAINBOW CANYON RD  
TEMECULA, CA. 92592

ASMT: 918160003, APN: 918160003  
PAULSON MANUFACTURING CORP  
46754 RAINBOW CANYON RD  
TEMECULA, CA. 92592

ASMT: 918160021, APN: 918160021  
SAN DIEGO COUNTY WATER AUTHORITY  
4677 OVERLAND AVE  
SAN DIEGO CA 92123

ASMT: 918160004, APN: 918160004  
MEG BERRY  
46870 RAINBOW CANYON RD  
TEMECULA, CA. 92592

ASMT: 918160022, APN: 918160022  
SOUTHWEST CONST CO INC  
C/O DAVE SIMON  
2909 RAINBOW VALLEY BL  
FALLBROOK CA 92028

ASMT: 918160005, APN: 918160005  
PATRICIA LONG, ETAL  
37250 LOS ALAMOS RD  
MURRIETA CA 92563

ASMT: 918170001, APN: 918170001  
MWD  
C/O ASSEST MANAGEMENT  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 918160011, APN: 918160011  
JACK GETTMAN  
46970 RAINBOW CANYON RD  
TEMECULA, CA. 92592

ASMT: 918170002, APN: 918170002  
PAULSON MANUFACTURING CO  
46752 RAINBOW CANYON RD  
TEMECULA, CA. 92592

ASMT: 918180014, APN: 918180014  
USA 918  
45000 PECHANGA PKY  
TEMECULA, CA. 92592

ASMT: 922230024, APN: 922230024  
TEMECULA BAND OF LUISENO INDIANS  
P O BOX 1477  
TEMECULA CA 92593

ASMT: 918190006, APN: 918190006  
MELVIN MOORE  
P O BOX 293  
DANA POINT CA 92629

ASMT: 922230025, APN: 922230025  
SUDEEP DHILLON, ETAL  
1007 N LOS ALISOS  
FALLBROOK CA 92028

ASMT: 918200022, APN: 918200022  
MARJORIE GORDON, ETAL  
1742 SUNSET DR  
VISTA CA 92081

ASMT: 918200023, APN: 918200023  
CHERYL HUSTED, ETAL  
7100 RAINBOW CANYON RD  
TEMECULA CA 92592

ASMT: 918200025, APN: 918200025  
GREENS RAINBOW  
910 S EL CAMINO REAL  
SAN CLEMENTE CA 92672

ASMT: 918210001, APN: 918210001  
WESTERN RIVERSIDE COUNTY REG CON AUT  
C/O ECONOMIC DEV AGENCY  
3403 10TH ST STE 500  
RIVERSIDE CA 92502

ASMT: 918220015, APN: 918220015  
USA PECHANGA BAND LUISENO MISSION IND  
2800 COTTAGE WAY  
SACRAMENTO CA 95825

Applicant/Owner:  
Paulson Manufacturing Corp.  
Attn: Roy Paulson  
46752 Rainbow Canyon Road  
Temecula, CA 92592

Eng-Rep:  
MDMG/Larry Markham  
41635 Enterprise Circle North, Suite B  
Temecula, CA 92590

Applicant/Owner:  
Paulson Manufacturing Corp.  
Attn: Roy Paulson  
46752 Rainbow Canyon Road  
Temecula, CA 92592

Eng-Rep:  
MDMG/Larry Markham  
41635 Enterprise Circle North, Suite B  
Temecula, CA 92590

Pechanga Cultural Resources  
Temecula Band of Luiseño Mission  
Indians  
P. O. Box 2183  
Temecula, CA 92593

# NOTICE OF PUBLIC HEARING

A **PUBLIC HEARING** has been scheduled, pursuant to Riverside County Land Use Ordinance No. 348, before the **Riverside County Planning Commission** to consider the project shown below:

CHANGE OF ZONE NO. 7808 – No New Environmental Documents Required – Applicant: Paulson Manufacturing Corp. – Third/Third Supervisorial District – Location: Easterly of Rainbow Canyon Road – 29.32 Gross Acres – **REQUEST:** The Change of Zone proposes to change the site's existing zoning from Rural Residential (R-R) to Manufacturing-Service Commercial (M-SC) and Residential Agricultural – 10 Acre Minimum (R-A-10). (Legislative)

TIME OF HEARING: 9:00 a.m. or as soon as possible thereafter.  
DATE OF HEARING: February 19, 2014  
PLACE OF HEARING: County Administrative Center  
1<sup>st</sup> Floor Board Chambers  
4080 Lemon Street  
Riverside, CA 92501

For further information regarding this project, please contact the project planner, Damaris Abraham at (951) 955-5719 or e-mail [dabraham@rctlma.org](mailto:dabraham@rctlma.org), or go to the County Planning Department's Planning Commission agenda web page at <http://planning.rctlma.org/PublicHearings.aspx>.

The Riverside County Planning Department has determined that although the proposed project could have a significant effect on the environment, **NO NEW ENVIRONMENTAL DOCUMENTATION IS REQUIRED** because (a) all potentially significant effects of the proposed project have been adequately analyzed in an earlier EIR or Negative Declaration pursuant to applicable legal standards, (b) all potentially significant effects of the proposed project have been avoided or mitigated pursuant to that earlier EIR or Negative Declaration, (c) the proposed project will not result in any new significant environmental effects not identified in the earlier EIR or Negative Declaration, (d) the proposed project will not substantially increase the severity of the environmental effects identified in the earlier EIR or Negative Declaration, (e) no considerably different mitigation measures have been identified and (f) no mitigation measures found infeasible have become feasible. The Planning Commission will consider the proposed application at the public hearing.

The case file for the proposed project may be viewed Monday through Friday, from 8:00 A.M. to 5:00 P.M. at the Planning Department office, located at 4080 Lemon St. 12th Floor, Riverside, CA 92501.

Any person wishing to comment on the proposed project may do so in writing between the date of this notice and the public hearing; or, may appear and be heard at the time and place noted above. All comments received prior to the public hearing will be submitted to the Planning Commission, and the Planning Commission will consider such comments, in addition to any oral testimony, before making a decision on the proposed project.

If this project is challenged in court, the issues may be limited to those raised at the public hearing, described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing. Be advised that as a result of public hearings and comment, the Planning Commission may amend, in whole or in part, the proposed project. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the proposed project, may be changed in a way other than specifically proposed.

Please send all written correspondence to:

RIVERSIDE COUNTY PLANNING DEPARTMENT  
Attn: Damaris Abraham  
P.O. Box 1409, Riverside, CA 92502-1409



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

April 16, 2014

THE PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

E-MAIL: [legals@pe.com](mailto:legals@pe.com)  
FAX: (951) 368-9018

RE: NOTICE OF PUBLIC HEARING: ZC 7808 NO NEW ENVIRONMENTAL  
DOCUMENT REQUIRED

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) Time on Friday,  
April 18, 2014.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Cecilia Gil*

Board Assistant to:  
KECIA HARPER-IHEM, CLERK OF THE BOARD

**Gil, Cecilia**

---

**From:** mtinajero@pe.com on behalf of Master, PEC Legals <legalsmaster@pe.com>  
**Sent:** Wednesday, April 16, 2014 8:33 AM  
**To:** Gil, Cecilia  
**Subject:** Re: [Legals] FOR PUBLICATION: ZC 7808 NO NEW DOC

Received for publication on April 18. Proof with cost to follow.

Thank You!  
Legal Advertising

Phone: 1-800-880-0345 / Fax: 951-368-9018 / E-mail: [legals@pe.com](mailto:legals@pe.com)

Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.  
\*\*Additional days required for larger ad sizes\*\*

On Tue, Apr 15, 2014 at 4:51 PM, Gil, Cecilia <[CCGIL@rcbos.org](mailto:CCGIL@rcbos.org)> wrote:

Attached is a Notice of Public Hearing, for publication on Friday, April 18, 2014. Please confirm. THANK YOU!

*Cecilia Gil*

Board Assistant

Clerk of the Board

951-955-8464

MS# 1010



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

April 16, 2014

THE CALIFORNIAN  
ATTN: LEGALS  
P.O. BOX 120191  
TEMECULA, CA 92590

E-MAIL: [LegalsSWRiverside@UTSanDiego.com](mailto:LegalsSWRiverside@UTSanDiego.com)  
FAX: (951) 699-1467

RE: NOTICE OF PUBLIC HEARING: ZC 7808 NO NEW ENVIRONMENTAL  
DOCUMENT REQUIRED

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) Time on Friday,  
April 18, 2014.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE  
PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Cecilia Gil*

Board Assistant to:  
KECIA HARPER-IHEM, CLERK OF THE BOARD

**Gil, Cecilia**

---

**To:** cathy.viars@utsandiego.com  
**Subject:** RE: FOR PUBLICATION: ZC 7808 NO NEW DOC

---

**From:** [cathy.viars@utsandiego.com](mailto:cathy.viars@utsandiego.com) [<mailto:cathy.viars@utsandiego.com>]  
**Sent:** Wednesday, April 16, 2014 10:08 AM  
**To:** Gil, Cecilia  
**Subject:** RE: FOR PUBLICATION: ZC 7808 NO NEW DOC

I was just sending you an email that I received it! I'll send over ad copy in the next half hour.  
Cathy

 **Cathy Viars**  
O: 951-251-0329  
[cathy.viars@utsandiego.com](mailto:cathy.viars@utsandiego.com)  
[UTSanDiego.com](http://UTSanDiego.com)  
28441 Rancho California Rd, Ste 103, Temecula, CA 92590

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**From:** Gil, Cecilia [<mailto:CCGIL@rcbos.org>]  
**Sent:** Wednesday, April 16, 2014 10:07 AM  
**To:** Legals SW Riverside  
**Subject:** FW: FOR PUBLICATION: ZC 7808 NO NEW DOC

Hi! I haven't received any confirmation on this yet.

*Cecilia Gil*  
Board Assistant  
Clerk of the Board  
951-955-8464  
MS# 1010

---

**From:** Gil, Cecilia  
**Sent:** Tuesday, April 15, 2014 4:52 PM  
**To:** 'LegalsSWRiverside@UTSanDiego.com'  
**Subject:** FOR PUBLICATION: ZC 7808 NO NEW DOC

Attached is a Notice of Public Hearing, for publication on Friday, April 18, 2014. Please confirm. THANK YOU!

*Cecilia Gil*  
Board Assistant  
Clerk of the Board  
951-955-8464  
MS# 1010



**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE - THIRD SUPERVISORIAL DISTRICT AND NOTICE OF NO NEW ENVIRONMENTAL DOCUMENTATION REQUIRED**

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1<sup>st</sup> Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, April 29, 2014 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by Paulson Manufacturing Corp., on **Change of Zone No. 7808**, which proposes to change the zone from Rural Residential (R-R) to Manufacturing-Service Commercial (M-SC) and Residential Agricultural – 10 Acre Minimum (R-A-10) (“the project”). The project is located easterly of Rainbow Canyon Road, Third Supervisorial District.

The Riverside County Planning Department has determined that although the proposed project could have a significant effect on the environment, **NO NEW ENVIRONMENTAL DOCUMENTATION IS REQUIRED** because (a) all potentially significant effects of the proposed project have been adequately analyzed in an earlier EIR or Negative Declaration pursuant to applicable legal standards, (b) all potentially significant effects of the proposed project have been avoided or mitigated pursuant to that earlier EIR or Negative Declaration, (c) the proposed project will not result in any new significant environmental effects not identified in the earlier EIR or Negative Declaration, (d) the proposed project will not substantially increase the severity of the environmental effects identified in the earlier EIR or Negative Declaration, (e) no considerably different mitigation measures have been identified and (f) no mitigation measures found infeasible have become feasible.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12<sup>th</sup> Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT DAMARIS ABRAHAM, PROJECT PLANNER, AT (951) 955-5719 OR EMAIL [DABRAHAM@rctlma.org](mailto:DABRAHAM@rctlma.org).

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: April 16, 2014

Kecia Harper-Ihem  
Clerk of the Board  
By: Cecilia Gil, Board Assistant

## **CERTIFICATE OF POSTING**

(Original copy, duly executed, must be attached to  
the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on April 16, 2014, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

### **NOTICE OF PUBLIC HEARING**

Change of Zone 7808

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

**Board Agenda Date:** April 29, 2014 @ 10:30 A.M.

SIGNATURE: Cecilia Gil      DATE: April 16, 2014  
Cecilia Gil

## Gil, Cecilia

---

**From:** Buie, Tammie <tbuie@asrclkrec.com>  
**Sent:** Tuesday, April 15, 2014 4:53 PM  
**To:** Gil, Cecilia; Garrett, Nancy; Kennemer, Bonnie; Meyer, Mary Ann  
**Subject:** RE: FOR POSTING: ZC 7808 NO NEW DOC

Received and posted.

Thank you

Tammie Buie  
Supervising ACR Technician  
Gateway Clerk  
951-486-7405 (phone) or 77405 (micro)

---

**From:** Gil, Cecilia [<mailto:CCGIL@rcbos.org>]  
**Sent:** Tuesday, April 15, 2014 4:53 PM  
**To:** Buie, Tammie; Garrett, Nancy; Kennemer, Bonnie; Meyer, Mary Ann  
**Subject:** FOR POSTING: ZC 7808 NO NEW DOC

Attached is a Notice of Public Hearing, for POSTING. Please confirm. THANK YOU!

*Cecilia Gil*  
Board Assistant  
Clerk of the Board  
951-955-8464  
MS# 1010

## CERTIFICATE OF MAILING

(Original copy, duly executed, must be attached to  
the original document at the time of filing)

I, Cecilia Gil, Board Assistant, for the  
(NAME and TITLE)

County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on April 16, 2014, I mailed a copy of the following document:

### NOTICE OF PUBLIC HEARING

Change of Zone No. 7808

to the parties listed in the attached labels, by depositing said copy with postage thereon fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501.

**Board Agenda Date:** April 29, 2014 @ 10:30 A.M.

SIGNATURE: Cecilia Gil      DATE: April 16, 2014  
Cecilia Gil

**PROPERTY OWNERS CERTIFICATION FORM**  
**CZ07808**

I, Stella Spadafora, certify that on  
(Print Name)  
12/02/2013 the attached property owners list  
(Date)

was prepared by County of Riverside / GIS  
(Print Company or Individual's Name)

Distance Buffered: 2400 Feet

Pursuant to application requirements furnished by the Riverside County Planning Department; Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Stella Spadafora

TITLE/REGISTRATION: GIS Analyst

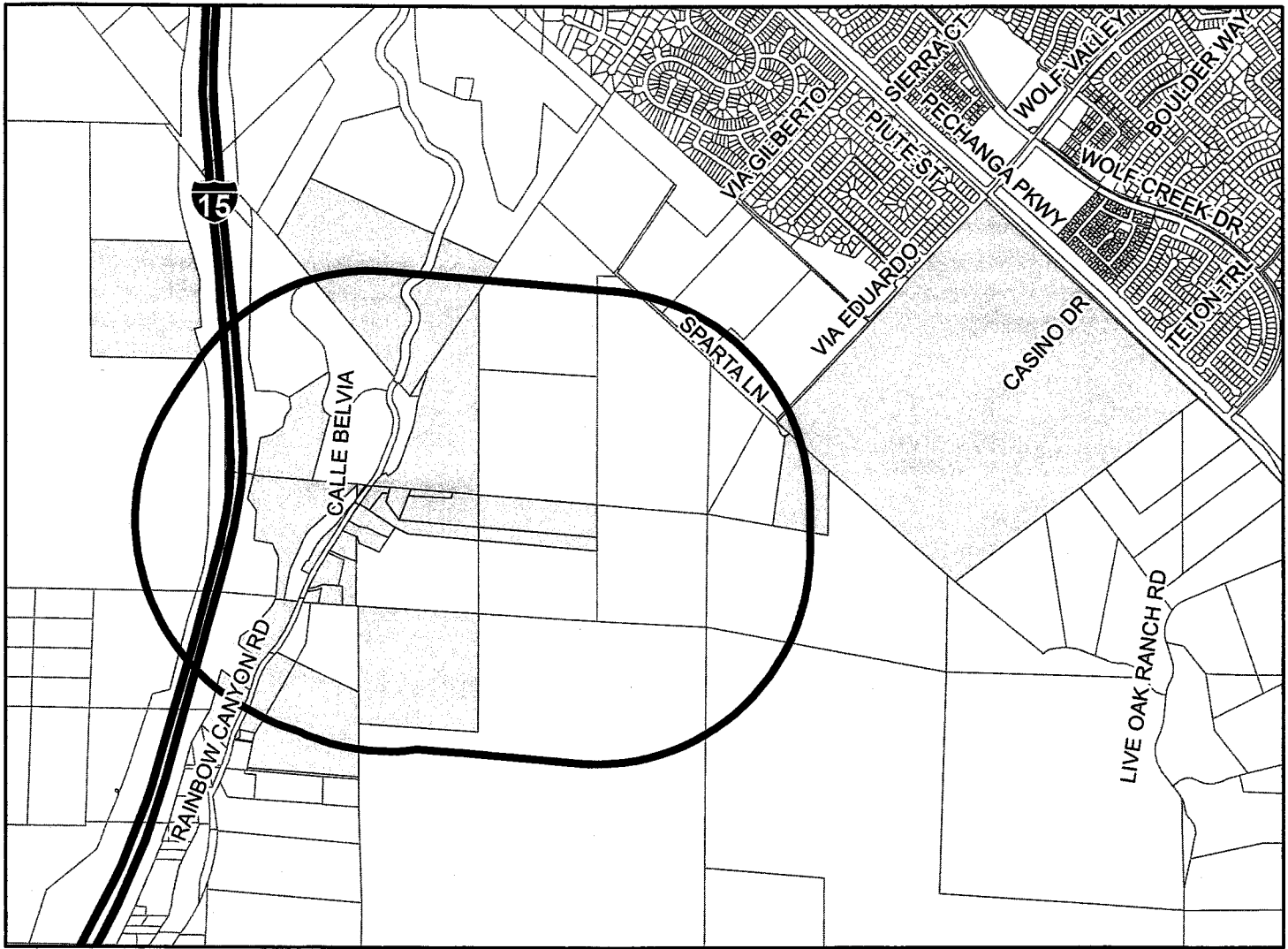
ADDRESS: 4080 Lemon St. 10<sup>th</sup> Floor

Riverside, CA 92501

TELEPHONE (8 a.m. – 5 p.m.): (951) 955-3288

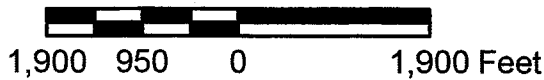
*BT*  
*Expres*  
*E/2/14*

**CZ07808**  
**(2400 Feet Radius)**



**Selected Parcels**

918-160-018 918-200-025 918-160-011 918-200-023 918-160-012 918-140-012 918-160-004 918-190-006 918-170-001 918-170-002  
 918-160-003 918-160-005 918-140-017 922-230-025 918-160-021 918-160-022 918-080-009 922-230-024 918-160-016 918-200-022  
 918-180-014 918-220-015 918-210-001



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

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G707808 3/10/2014 10:23:59 AM  
Bend along line to  
expose Pop-up Edge™



Applicant/Owner:  
Paulson Manufacturing Corp.  
Attn: Roy Paulson  
46752 Rainbow Canyon Road  
Temecula, CA 92592

Eng-Rep:  
MDMG/Larry Markham  
41635 Enterprise Circle North, Suite B  
Temecula, CA 92590

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chargement

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révéler le rebord Pop-up™

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ASMT: 918080009, APN: 918080009  
DONNA WHEELER, ETAL  
28636 OLD TOWN FRONT 203  
TEMECULA CA 92590

ASMT: 918160012, APN: 918160012  
JOHN WORTHY  
P O BOX 1404  
TEMECULA CA 92593

ASMT: 918140012, APN: 918140012  
PENNIE SCHOBBER, ETAL  
C/O SCHOBBER FAMILY TRUST  
P O BOX 919  
PAUMA VALLEY CA 92061

ASMT: 918160016, APN: 918160016  
THOMAS BRODY  
46950 RAINBOW CANYON RD  
TEMECULA, CA. 92592

ASMT: 918140017, APN: 918140017  
BAJA RACING, ETAL  
C/O FEDERAL HOME LOANS  
P O BOX 421217  
SAN DIEGO CA 92142

ASMT: 918160018, APN: 918160018  
BETTY JONES, ETAL  
C/O PAUL JONES  
46920 RAINBOW CANYON RD  
TEMECULA, CA. 92592

ASMT: 918160003, APN: 918160003  
PAULSON MANUFACTURING CORP  
46754 RAINBOW CANYON RD  
TEMECULA, CA. 92592

ASMT: 918160021, APN: 918160021  
SAN DIEGO COUNTY WATER AUTHORITY  
4677 OVERLAND AVE  
SAN DIEGO CA 92123

ASMT: 918160004, APN: 918160004  
MEG BERRY  
46870 RAINBOW CANYON RD  
TEMECULA, CA. 92592

ASMT: 918160022, APN: 918160022  
SOUTHWEST CONST CO INC  
C/O DAVE SIMON  
2909 RAINBOW VALLEY BL  
FALLBROOK CA 92028

ASMT: 918160005, APN: 918160005  
PATRICIA LONG, ETAL  
37250 LOS ALAMOS RD  
MURRIETA CA 92563

ASMT: 918170001, APN: 918170001  
MWD  
C/O ASSEST MANAGEMENT  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 918160011, APN: 918160011  
JACK GETTMAN  
46970 RAINBOW CANYON RD  
TEMECULA, CA. 92592

ASMT: 918170002, APN: 918170002  
PAULSON MANUFACTURING CO  
46752 RAINBOW CANYON RD  
TEMECULA, CA. 92592

20 7800

26





ASMT: 918180014, APN: 918180014  
USA 918  
45000 PECHANGA PKY  
TEMECULA, CA. 92592

ASMT: 922230024, APN: 922230024  
TEMECULA BAND OF LUISENO INDIANS  
P O BOX 1477  
TEMECULA CA 92593

ASMT: 918190006, APN: 918190006  
MELVIN MOORE  
P O BOX 293  
DANA POINT CA 92629

ASMT: 922230025, APN: 922230025  
SUDEEP DHILLON, ETAL  
1007 N LOS ALISOS  
FALLBROOK CA 92028

ASMT: 918200022, APN: 918200022  
MARJORIE GORDON, ETAL  
1742 SUNSET DR  
VISTA CA 92081

ASMT: 918200023, APN: 918200023  
CHERYL HUSTED, ETAL  
47100 RAINBOW CANYON RD  
TEMECULA CA 92592

ASMT: 918200025, APN: 918200025  
GREENS RAINBOW  
910 S EL CAMINO REAL  
SAN CLEMENTE CA 92672

ASMT: 918210001, APN: 918210001  
WESTERN RIVERSIDE COUNTY REG CON AUT  
C/O ECONOMIC DEV AGENCY  
3403 10TH ST STE 500  
RIVERSIDE CA 92502

ASMT: 918220015, APN: 918220015  
USA PECHANGA BAND LUISENO MISSION IND  
2800 COTTAGE WAY  
SACRAMENTO CA 95825

• Applicant/Owner:  
Paulson Manufacturing Corp.  
Attn: Roy Paulson  
46752 Rainbow Canyon Road  
Temecula, CA 92592

Eng-Rep:  
MDMG/Larry Markham  
41635 Enterprise Circle North, Suite B  
Temecula, CA 92590

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Attn: Roy Paulson  
46752 Rainbow Canyon Road  
Temecula, CA 92592

Eng-Rep:  
MDMG/Larry Markham  
41635 Enterprise Circle North, Suite B  
Temecula, CA 92590

Pechanga Cultural Resources  
Temecula Band of Luiseño Mission  
Indians  
P. O. Box 2183  
Temecula, CA 92593

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Larry Markham

**Address:** 41635 Enterprise Circle N, Ste B  
(only if follow-up mail response requested)

**City:** Temecula **Zip:** 92590-5614

**Phone #:** 909 322 8482

**Date:** 4.29.14 **Agenda #** 16.2

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**     **Oppose**     **Neutral**

*Answer Questions Only*

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

**Support**     **Oppose**     **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

May 7, 2014

THE PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

FAX: (951) 368-9018  
E-MAIL: [legals@pe.com](mailto:legals@pe.com)

RE: ADOPTION OF ORDINANCE NO. 348.4780

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Friday, May 9, 2014**.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION**.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Cecilia Gil*

Board Assistant to:  
KECIA HARPER-IHEM, CLERK OF THE BOARD

**Gil, Cecilia**

---

**From:** mtinajero@pe.com on behalf of Master, PEC Legals <legalsmaster@pe.com>  
**Sent:** Wednesday, May 07, 2014 8:17 AM  
**To:** Gil, Cecilia  
**Subject:** Re: [Legals] FOR PUBLICATION: ADOPTION OF ORD. NO. 348.4780

Received for publication on May 9. Proof with cost to follow.

Thank You!  
Legal Advertising

Phone: 1-800-880-0345 / Fax: 951-368-9018 / E-mail: [legals@pe.com](mailto:legals@pe.com)

Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.

**\*\*Additional days required for larger ad sizes\*\***

On Wed, May 7, 2014 at 7:54 AM, Gil, Cecilia <[CCGIL@rcbos.org](mailto:CCGIL@rcbos.org)> wrote:

Adoption of Ordinance, for publication on Friday, May 9, 2014. Please confirm. THANK YOU!

*Cecilia Gil*

Board Assistant

Clerk of the Board

951-955-8464

MS# 1010



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

May 7, 2014

THE CALIFORNIAN  
ATTN: LEGALS  
P.O. BOX 120191  
TEMECULA, CA 92590

FAX: (951) 699-1467  
E-MAIL: [LegalsSWRiverside@UTSanDiego.com](mailto:LegalsSWRiverside@UTSanDiego.com)

RE: ADOPTION OF ORDINANCE NO. 348.4780

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Friday, May 9, 2014**.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Cecilia Gil*

Board Assistant to:  
KECIA HARPER-IHEM, CLERK OF THE BOARD

**Gil, Cecilia**

---

**To:** cathy.viars@utsandiego.com  
**Subject:** RE: FOR PUBLICATION: ADOPTION OF ORD. NO. 348.4780 (PUBLICATION ISSUE)

---

**From:** [cathy.viars@utsandiego.com](mailto:cathy.viars@utsandiego.com) [<mailto:cathy.viars@utsandiego.com>]  
**Sent:** Wednesday, May 07, 2014 4:45 PM  
**To:** Gil, Cecilia  
**Subject:** RE: FOR PUBLICATION: ADOPTION OF ORD. NO. 348.4780 (PUBLICATION ISSUE)  
**Importance:** High

Hi Cecilia

I was looking the preview over and they forgot the whole first page.

It will be a 3x10" ad which the cost will be: **\$ 262.60**

It may take another hour or so and I might not be able to get you proof copy until tomorrow morning, is that ok?

But the ad space is reserved and we are set to go for publishing on Saturday, May 10, 2014.

Cathy

---

**From:** [cathy.viars@utsandiego.com](mailto:cathy.viars@utsandiego.com) [<mailto:cathy.viars@utsandiego.com>]  
**Sent:** Wednesday, May 07, 2014 10:01 AM  
**To:** Gil, Cecilia  
**Subject:** RE: FOR PUBLICATION: ADOPTION OF ORD. NO. 348.4780 (PUBLICATION ISSUE)  
**Importance:** High

Hi Cecilia

Since you have the map attached and need this published, we are too late for a display ad for Friday. See deadlines below.

I can do it **without** the map and still get in for Friday.

Soonest we can get this in with the map is for Saturday, but we will need confirmation no later than 1pm today.

Thank you

Cathy



**Cathy Viars**

O: 951-251-0329

[cathy.viars@utsandiego.com](mailto:cathy.viars@utsandiego.com)

[UTSanDiego.com](http://UTSanDiego.com)

28441 Rancho California Rd, Ste 103, Temecula, CA 92590

---

**From:** Gil, Cecilia [<mailto:CCGIL@rcbos.org>]  
**Sent:** Wednesday, May 07, 2014 7:54 AM  
**To:** Legals SW Riverside  
**Subject:** FOR PUBLICATION: ADOPTION OF ORD. NO. 348.4780

Adoption of Ordinance, for publication on Friday, May 9, 2014. Please confirm. THANK YOU!



BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

**(INSERT ORDINANCE NO. 348.4780)**

Jeff Stone, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on **April 29, 2014**, the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES: Jeffries, Tavaglione, Stone, Benoit and Ashley  
NAYS: None  
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

1 ORDINANCE NO. 348.4780

2 AN ORDINANCE OF THE COUNTY OF RIVERSIDE  
3 AMENDING ORDINANCE NO. 348 RELATING TO ZONING  
4

5 The Board of Supervisors of the County of Riverside ordains as follows:

6 Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as  
7 amended, are further amended by placing in effect in the Rancho California Area, the zone or zones as  
8 shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No.  
9 2.2360, Change of Zone Case No. 7808" which map is made a part of this ordinance.

10 Section 2. This ordinance shall take effect 30 days after its adoption.

11 ~~BOARD OF SUPERVISORS OF THE COUNTY~~  
12 ~~OF RIVERSIDE, STATE OF CALIFORNIA~~

13 By: Jeff Stone  
14 Chairman, Board of Supervisors  
15 Jeff Stone

16 ATTEST: Kecia Harper-Ihem  
17 Clerk of the Board

18 By: [Signature]  
19 Deputy

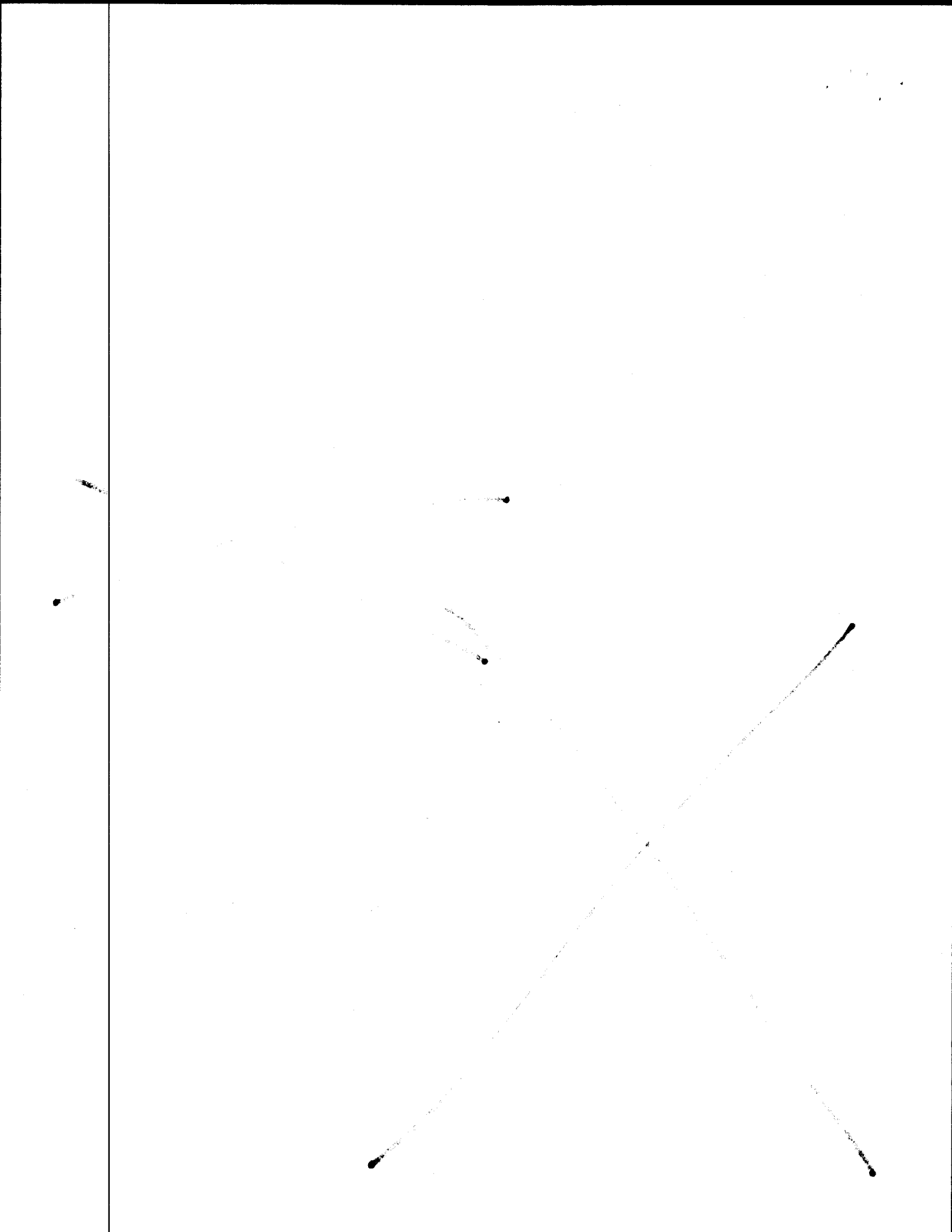
20 (SEAL)

21 APPROVED AS TO FORM  
22 March 20, 2014

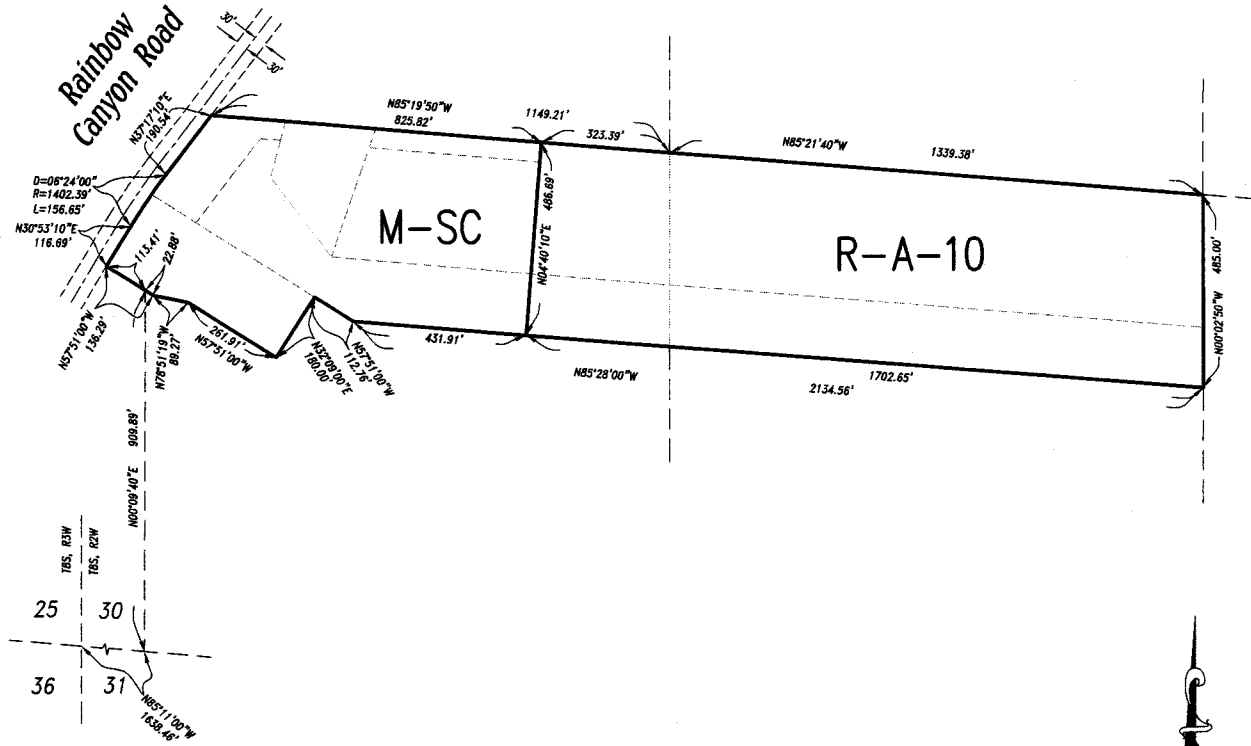
23 By: [Signature]  
24 MICHELLE CLACK  
25 Deputy County Counsel

26 MPC/mdk  
27 03/18/14

28 G:\PROPERTY\MDUSEK\CZ ZONING ORD & FORM\1\FORMAT.348\4780.DOC



RANCHO CALIFORNIA AREA  
 SEC. 30, T.8S., R.2W. S.B.B & M.



LEGEND:

- M-SC MANUFACTURING-SERVICE COMMERCIAL
- R-A-10 RESIDENTIAL-AGRICULTURAL (10 ACRE MIN.)

MAP NO. 2.2360  
 CHANGE OF OFFICIAL ZONING PLAN  
 AMENDING  
 MAP NO. 2 ORDINANCE NO. 348  
 CHANGE OF ZONE CASE NO. 7808

ADOPTED BY ORDINANCE NO. 348.4780  
 APRIL 29, 2014  
 RIVERSIDE COUNTY BOARD OF SUPERVISORS

ASSESSORS BK. NO.  
 918-170-002, 003, 004,  
 005, 006, 008, 009 and  
 918-160-003



THE PRESS-ENTERPRISE **pe.com**



**WEEKLY**



**HS**

**g-MEDIA waves**

**LANDSOCAL**

10	11	12	13	15	16	17	18	19	20
DATE	REFERENCE NUMBER	DESCRIPTION - OTHER COMMENTS/CHARGES	PRODUCT/ZONE	SIZE	BILLED UNITS	TIMES RUN	RATE	GROSS AMOUNT	NET AMOUNT

05/09/14	01277341	ORDINANCE NO. 348.4780						217.10	217.10
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*Planning  
 16-2 of 04/29/14  
 ZC 7808  
 1hr*

RECEIVED RIVERSIDE COUNTY  
 CLERK / BOARD OF SUPERVISORS  
 2014 MAY 19 PM 1:03

**Invoice**

<b>BALANCE</b>
217.10

SALES CONTACT INFORMATION		ADVERTISER INFORMATION			
1	25	6	7	2	
BILLING PERIOD	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME		
05/09/14	100141323	100141323	BOARD OF SUPERVISORS		

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

2	ADVERTISER/CLIENT NAME		
	BOARD OF SUPERVISORS		
1	BILLING PERIOD	6 BILLED ACCOUNT NUMBER	7 ADVERTISER/CLIENT NUMBER
	05/09/14	100141323	100141323
23	BALANCE	24 INVOICE NUMBER	3 TERMS OF PAYMENT
	217.10	I01277341	DUE UPON RECEIPT



8 BILLING ACCOUNT NAME AND ADDRESS

9 REMITTANCE ADDRESS

\*COUNTY OF RIVERSIDE  
 BOARD OF SUPERVISORS  
 P.O. BOX 1147  
 RIVERSIDE, CA 92502

Press-Enterprise Company  
 POST OFFICE BOX 12009  
 RIVERSIDE, CA 92502-2209

# THE PRESS-ENTERPRISE

3450 Fourteenth Street  
Riverside, CA 92501-3878  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: / Adoption of Ord. 348.4780

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, under date of February 4, 2013, Case Number RIC 1215735, under date of July 25, 2013, Case Number RIC 1305730, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**05/09/2014**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: May 09, 2014  
At: Riverside, California

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
P.O. BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0001277341-01

P.O. Number: Adoption of Ord. 348.4780

## Ad Copy:

BOARD OF SUPERVISORS OF THE COUNTY OF  
RIVERSIDE, STATE OF CALIFORNIA

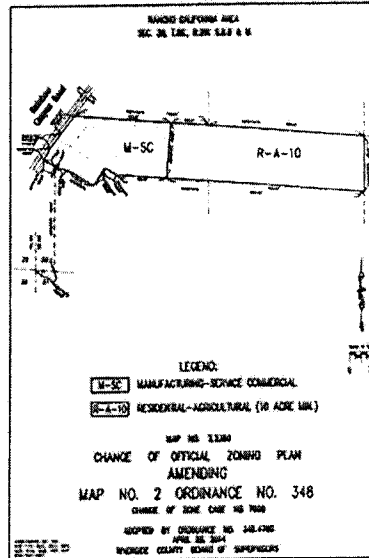
ORDINANCE NO. 348.4780

AN ORDINANCE OF THE COUNTY OF RIVERSIDE  
AMENDING ORDINANCE NO. 348  
RELATING TO ZONING

The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as amended, are further amended by placing in effect in the Rancho California Area, the zone or zones as shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No. 2.2360, Change of Zone Case No. 7808" which map is made a part of this ordinance.

Section 2. This ordinance shall take effect 30 days after its adoption.



Jeff Stone, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on April 29, 2014, the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES: Jeffries, Tavaglione, Stone, Benoit and Ashley  
NAYS: None  
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

FOR BILLING INQUIRIES:  
CALL (951) 368-9710  
EMAIL [billinginquiry@pe.com](mailto:billinginquiry@pe.com)



THE PRESS-ENTERPRISE **TV.com**



**WEEKLY**



**HS**

**e-MEDIA waves**

**LANDSOCAL**

10	11	12	13	15	16	17	18	19	20
DATE	REFERENCE NUMBER	DESCRIPTION - OTHER COMMENTS/CHARGES	PRODUCT/ZONE	SIZE	BILLED UNITS	TIMES RUN	RATE	GROSS AMOUNT	NET AMOUNT

04/18/2014	I01263554-04182014	PO# ZC 7808, NOTICE OF PUBLIC HEA	Press-Enterprise	2 x 100 LI	200	1	1.29	258.70	258.70
------------	--------------------	-----------------------------------	------------------	------------	-----	---	------	--------	--------

Order Placed by: Cecilia Gil

RECEIVED RIVERSIDE COUNTY  
 CLERK / BOARD OF SUPERVISORS  
 2014 APR 23 PM 12:02

*Planning  
16-2 of 04/29/14  
ZC 7808  
lbr*

**Legal Advertising Invoice**

<b>BALANCE</b>
\$258.70

SALES CONTACT INFORMATION		ADVERTISER INFORMATION			
25	1	6	7	2	
	BILLING PERIOD	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME	
Maria Tinajero 951-368-9225	04/18/2014 - 04/18/2014	100141323	100141323	BOARD OF SUPERVISORS	

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

2				ADVERTISER/CLIENT NAME	
BOARD OF SUPERVISORS					
1		6		7	
BILLING PERIOD		BILLED ACCOUNT NUMBER		ADVERTISER/CLIENT NUMBER	
04/18/2014 - 04/18/2014		100141323		100141323	
23		24		3	
<b>BALANCE</b>		INVOICE NUMBER		TERMS OF PAYMENT	
\$258.70		I01263554-04182014		DUE UPON RECEIPT	



**Legal Advertising Invoice**

8 BILLING ACCOUNT NAME AND ADDRESS

9 REMITTANCE ADDRESS

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
P.O. BOX 1147  
RIVERSIDE, CA 92502

Enterprise Media  
POST OFFICE BOX 12009  
RIVERSIDE, CA 92502-2209

# THE PRESS-ENTERPRISE

3450 Fourteenth Street  
Riverside, CA 92501-3878  
951-684-1200  
951-368-9018 FAX

## PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

### PROOF OF PUBLICATION OF

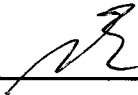
Ad Desc.: / ZC 7808

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, under date of February 4, 2013, Case Number RIC 1215735, under date of July 25, 2013, Case Number RIC 1305730, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

04/18/2014

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: April 18, 2014  
At: Riverside, California



BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
P.O. BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0001263554-01

P.O. Number: ZC 7808

## Ad Copy:

### NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE - THIRD SUPERVISORIAL DISTRICT AND NOTICE OF NO NEW ENVIRONMENTAL DOCUMENTATION REQUIRED

NOTICE IS HEREBY GIVEN that a public hearing of which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, April 29, 2014 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by Paulson Manufacturing Corp., on **Change of Zone No. 7808**, which proposes to change the zone from Rural Residential (R-R) to Manufacturing-Service Commercial (M-SC) and Residential Agricultural - 10 Acre Minimum (R-A-10) ("the project"). The project is located easterly of Rainbow Canyon Road, Third Supervisorial District.

The Riverside County Planning Department has determined that although the proposed project could have a significant effect on the environment, **NO NEW ENVIRONMENTAL DOCUMENTATION IS REQUIRED** because (a) all potentially significant effects of the proposed project have been adequately analyzed in an earlier EIR or Negative Declaration pursuant to applicable legal standards, (b) all potentially significant effects of the proposed project have been avoided or mitigated pursuant to that earlier EIR or Negative Declaration, (c) the proposed project will not result in any new significant environmental effects not identified in the earlier EIR or Negative Declaration, (d) the proposed project will not substantially increase the severity of the environmental effects identified in the earlier EIR or Negative Declaration, (e) no considerably different mitigation measures have been identified and (f) no mitigation measures found infeasible have become feasible.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT DAMARIS ABRAHAM, PROJECT PLANNER, AT (951) 955-5719 OR EMAIL [DABRAHAM@rcplma.org](mailto:DABRAHAM@rcplma.org).

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: April 16, 2014

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

4/18





5/10/14

Order Confirmation

<u>Ad Order Number</u> 0010837441	<u>Customer</u> RIV/CO BOARD OF SUPERVISORS	<u>Payer Customer</u> RIV CO BOARD OF SUPERVISORS	<u>PO Number</u> ORD NO 348,4780
<u>Sales Rep</u> Viars	<u>Customer Account</u> 1219291	<u>Payer Account</u> 1219291	<u>Ordered By</u> CECILIA GIL
<u>Order Taker</u> BlankenshipD	<u>Customer Address</u> ATTN: CECILIA GIL RIVERSIDE CA 925021147 USA	<u>Payer Address</u> ATTN: CECILIA GIL RIVERSIDE CA 925021147 USA	<u>Customer Fax</u>
<u>Order Source</u>	<u>Customer Phone</u> (951) 955-1060	<u>Payer Phone</u> (951) 955-1060	<u>Customer Email</u> ccgil@rcbos.org

<u>Tear Sheets</u>	<u>Proofs</u>	<u>Affidavits</u>	<u>Blind Box</u>
0	0	0	
<u>Net Amount</u>	<u>Total Amount</u>	<u>Payment Method</u>	<u>Payment Amount</u>
\$262.60	\$262.60	Invoice	\$0.00
			<u>Amount Due</u> 262.60

Ad Number 0010837441-01    Ad Type CLS NC Legal Disp    Pick Up

Production Method  
Xspace

Ad Size 4.92 x 10.00    Columns/Inches 3x10    Color

Product UTSandiego Print    Zone CAL    Placement NC Legals    Position NCT Legals

Start Date 05/10/2014    End Date 05/10/2014    Insertions 1

RECEIVED RIVERSIDE COUNTY  
CLERK / BOARD OF SUPERVISORS  
2014 MAY 15 PM 12:21  
Planning  
16-2 of 04/29/14  
207808

**PROOF OF PUBLICATION  
(2015.5 C.C.P.)**

Proof of Publication of

**STATE OF CALIFORNIA  
County of Riverside**

I am a citizen of the United States and a  
the County aforesaid: I am over the age  
years and not a party to or interested in  
entitled matter. I am the principal c  
printer of

**THE CALIFORNIAN**

*An Edition of the North County Time*

A newspaper of general circulation,  
DAILY in the City of Temecula, Californ  
County of Riverside, Three Lake Judic  
and which newspaper has been adju  
newspaper of general circulation by th  
Court of the County of Riverside, State of  
under the date of February 26, 1991, Ca  
209105; that the notice, of which the ar  
printed copy (set in type not sm  
nonpareil), has been published in each r  
entire issue of said newspaper and n  
supplement thereof, on the following dat

**May 10<sup>TH</sup>, 2014**

I certify (or declare) under penalty of p  
the foregoing is true and correct.

Dated at TEMECULA, California, t  
**10<sup>TH</sup>, day of May, 2014**

*Cathy Viars*

Cathy Viars  
Legal Advertising  
The Californian

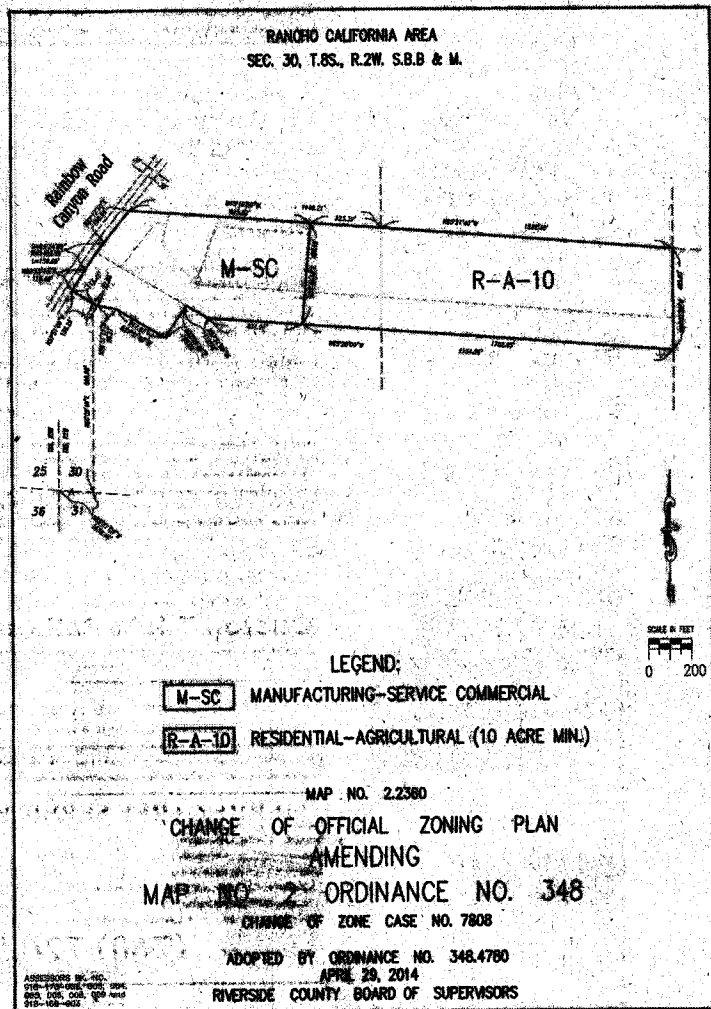
**ORDINANCE NO. 348.4780**

**AN ORDINANCE OF THE COUNTY OF RIVERSIDE  
AMENDING ORDINANCE NO. 348 RELATING TO ZONING**

The Board of Supervisors of the County of Riverside ordains as follows:  
~~Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2,~~  
as amended, are further amended by placing in effect in the Rancho California Area,  
the zone or zones as shown on the map entitled "Change of Official Zoning Plan  
Amending Ordinance No. 348; Map No. 2.2360, Change of Zone Case No. 7808"  
which map is made a part of this ordinance.

~~Section 2. This ordinance shall take effect 30 days after its adoption.~~

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



Jeff Stone, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said  
County, held on **April 29, 2014**, the foregoing Ordinance consisting of two (2)  
sections was adopted by said Board by the following vote:

AYES: Jeffries, Tavaglione, Stone, Benoit and Ashley  
NAYS: None  
ABSENT: None

Kecia Harper, Clerk of the Board

By Cecilia [Name], Board Assistant

Published: May 10, 2014

**UT**  
San Diego

4/18/14

**Order Confirmation**

<u>Ad Order Number</u> 0010832101	<u>Customer</u> RIV CO BOARD OF SUPERVISORS	<u>Payer Customer</u> RIV CO BOARD OF SUPERVISORS	<u>PO Number</u> CA-ZC7808
<u>Sales Rep</u> Vars	<u>Customer Account</u> 1219291	<u>Payer Account</u> 1219291	<u>Ordered By</u> CECILIA GIL
<u>Order Taker</u> Vars	<u>Customer Address</u> ATTN: CECILIA GIL RIVERSIDE CA 925021147 USA	<u>Payer Address</u> ATTN: CECILIA GIL RIVERSIDE CA 925021147 USA	<u>Customer Fax</u>
<u>Order Source</u>	<u>Customer Phone</u> (951) 955-1060	<u>Payer Phone</u> (951) 955-1060	<u>Customer Email</u> ccgil@rcbos.org

<u>Tear Sheets</u>	<u>Proofs</u>	<u>Affidavits</u>	<u>Blind Box</u>	<u>Payment Method</u>	<u>Payment Amount</u>	<u>Amount Due</u>
0	0	0		Invoice	\$0.00	110.88
<u>Net Amount</u>		<u>Total Amount</u>				
\$110.88		\$110.88				

*Planning  
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R E C E I V E D R I V E R S I D E C O U N T Y

**ATTACHMENTS FILED WITH  
THE CLERK OF THE BOARD**

**LARGE MAPS**

**PROOF OF PUBLICATION  
(2015.5 C.C.P.)**

**STATE OF CALIFORNIA  
County of Riverside**

I am a citizen of the United States and a resident of the County aforesaid: I am over the age of eighteen years and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of

**THE CALIFORNIAN**

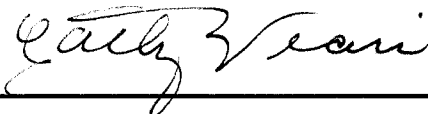
*An Edition of the North County Times*

A newspaper of general circulation, published DAILY in the City of Temecula, California, 92590, County of Riverside, Three Lake Judicial District, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under the date of February 26, 1991, Case Number 209105; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof, on the following dates, to wit:

**April 18<sup>TH</sup>, 2014**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at TEMECULA, California, this  
**18<sup>TH</sup>, day of April, 2014**



Cathy Viars  
Legal Advertising  
The Californian

Proof of Publication of

**NOTICE OF PUBLIC HEARING  
BEFORE THE BOARD OF SUPERVISORS  
OF RIVERSIDE COUNTY ON A CHANGE OF ZONE  
THIRD SUPERVISORIAL DISTRICT AND NOTICE OF NO  
NEW ENVIRONMENTAL DOCUMENTATION REQUIRED**

**NOTICE IS HEREBY GIVEN** that a public hearing at which all interested persons will be heard will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, April 22, 2014 at 10:30 A.M. or as soon as possible thereafter, to consider the application submitted by Pegasus Manufacturing Corp., on Change of Zone No. 7888, which proposes to change the zone from Rural Residential (R-R) to Manufacturing-Service Commercial (M-SC) and Residential Agricultural - 10 Acre Minimum (R-A-10) ("the project"). The project is located easterly of Rainbow Canyon Road, Third Supervisorial District.

The Riverside County Planning Department has determined that although the proposed project could have a significant effect on the environment, **NO NEW ENVIRONMENTAL DOCUMENTATION IS REQUIRED** because (a) all potentially significant effects of the proposed project have been adequately analyzed in an earlier EIR or Negative Declaration pursuant to applicable legal standards, (b) all potentially significant effects of the proposed project have been avoided or mitigated pursuant to that earlier EIR or Negative Declaration, (c) the proposed project will not result in any new significant environmental effects not identified in the earlier EIR or Negative Declaration, (d) the proposed project will not substantially increase the severity of the environmental effects identified in the earlier EIR or Negative Declaration, (e) no considerably different mitigation measures have been identified and (f) no mitigation measures found infeasible have become feasible.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 9:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

**FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT SARAH ABRAMSON, PROJECT PLANNER, AT (951) 512-5779 OR EMAIL SARAH.ABRAMSON@riverside.ca.gov**

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments. In addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed. Published 4/16/14

Please send all written correspondence to:  
Clerk of the Board, 4080 Lemon Street, 1st Floor,  
Post Office Box 1147, Riverside, CA 92502-1147

Dated: April 16, 2014  
Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

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