

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

434



**FROM:** Executive Office

**SUBMITTAL DATE:**  
April 30, 2014

**SUBJECT:** Released Inmate Transportation, a Pilot Program to Ensure that Inmates Released from the Southwest Detention Center Are Transported and Community Safety Is Promoted [\$25,000]; Court Facilities; 3rd/3rd District

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the implementation of a one year pilot program to offer taxi vouchers to inmates released from the Southwest Detention Center (SWDC) between the hours of 7:00 p.m. and 6:00 a.m.
2. Direct the Executive Office to add \$25,000 to the Sheriff's Corrections budget for FY14/15 to support this effort

**BACKGROUND:**

**Summary**

Third District constituents contacted Supervisor Stone's office with concerns about neighborhood safety following the regular release of inmates from the Southwest Detention Center especially during evening and early morning hours. The most commonly cited fear was the potential for property crimes.

*Elizabeth J. Olson*  
Elizabeth J. Olson  
Principal Management Analyst

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$	\$ 25,000	\$ N/A	\$ N/A	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$	\$ 25,000	\$ 25,000	\$	

**SOURCE OF FUNDS:** Court Facilities  
Budget Adjustment: No  
For Fiscal Year: FY 14/15

**C.E.O. RECOMMENDATION:**

**APPROVE**

BY: *George A. Johnson*  
George A. Johnson

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Stone, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: May 6, 2014  
xc: E.O., Sheriff

Kecia Harper-Ihem  
Clerk of the Board  
By: *Kecia Harper-Ihem*  
Deputy

Prev. Agn. Ref.: | District: | Agenda Number:

3-28

BY: *Stanley L. Sniff*  
 Stanley L. Sniff  
 Sheriff Coroner - PA  
 Departmental Concurrence

A-30  
 4/5 Vote  
 Positions Added  
 Change Order

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**  
**FORM 11: Released Inmate Transportation, a Pilot Program to Ensure that Inmates Released from the Southwest Detention Center Are Transported and Community Safety Is Promoted [\$25,000 Court Facilities] 3<sup>rd</sup>/3<sup>rd</sup> District**

**DATE: April 30, 2014**

**PAGE: 2 of 2**

**BACKGROUND:**

**Summary (continued)**

Supervisor Stone asked the Sheriff to prepare a one-year pilot project to offer inmates released between the hours of 7:00 p.m. and 6:00 a.m. with transportation if they do not have a ride to their destination. The voluntary program will ensure that an inmate does not feel abandoned in an unknown area of the county. Local residents will know that their continued safety is taken into consideration. The pilot project will be known as the Riverside Inmate Destination Endeavor, (R.I.D.E.).

The Sheriff has outlined the proposed pilot program as attached.

**Impact on Citizens and Businesses**

Citizens who live and work in the area around the Southwest Detention Center will benefit from additional oversight by the Sheriff's Department and will have access to Department staff to report any public safety concerns. If a defined public safety concern is validated then appropriate action can be taken. This will provide better communication between the concerned public and their public safety professionals.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

N/A

**Contract History and Price Reasonableness**

N/A

**ATTACHMENT**



# RIVERSIDE COUNTY SHERIFF'S DEPARTMENT

Sheriff's Administration  
*Stan Sniff, Sheriff - Coroner*

*Date: April 16, 2014*

**TO:** Executive Officer Jay Orr, via staff  
**FROM:** Assistant Sheriff Steve Thetford  
**SUBJECT:** Proposed SWDC Taxi Voucher Pilot Program Outline

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## **Duration and Focus Timeframe:**

June 1, 2014 – May 31, 2015 / 7 pm to 6 am

## **Baseline:**

Prior to implementation Sheriff's Corrections Division Administration will ensure that a Uniform Crime Report (UCR) assessment of Part I crimes will be completed to establish a criminal activity baseline for the past 12 months. The focus areas for the assessment shall include the reporting districts surrounding the Southwest Detention Center (SWDC).

## **Program Implementation:**

The SWDC Taxi Voucher Pilot Program will begin June 1, 2014 and will run through May 31, 2015. A UCR assessment of Part I crimes will be completed at 6 months and at program completion (12 Months) for comparison and analysis to the above listed baseline.

## **Program Outline:**

- Funding: Supervisor Jeff Stone has committed to provide funding for the program in the amount of \$25,000 to be used exclusively for the reimbursement of taxi vouchers.
- Upon program implementation SWDC staff will initiate the following protocol when releasing subjects between the hours of 7 pm and 6 am.
  - Inmates being processed for release will be asked if they have transportation arranged to assist them in leaving the area.
  - Inmates being released will have access to free local calls from the phone located in the release cell to make arrangements for transportation;
  - Inmates that have been processed for release will be provided access to the phone located in the SWDC lobby to make arrangements;

- Inmates that do not have transportation arranged will be advised of the following options upon release;
  - Released subjects with arranged transportation will be allowed to wait in the SWDC lobby for their transportation;
  - Released subjects that cannot make transportation arrangements will be offered a taxi voucher to resolve their transportation needs,
  - Or released subjects can choose to leave the facility on their own accord.
    - It is understood that once a subject has been processed for release the Sheriff's Department has no legal authority to order the subject's mode of egress nor shall the Department detain a subject contingent upon securing transportation.
- SWDC Administration will ensure that the following data is captured during the duration of the Pilot Program for future analysis;
  - Number of subjects released during the hours of 7 pm to 6 am;
  - Number of subjects with admitted transportation arrangements;
  - Number of subjects that do not have transportation arranged;
  - Number of subjects that accept taxi vouchers;
  - Financial accountability of the taxi voucher reimbursements.
- Supervisor Stone and/or his designee will forward or direct any constituent complaint of criminal activity to the Commander of the Sheriff's Southwest Station and/or to the Sheriff's Central Patrol Operations Chief Deputy in a timely manner so that any concerns can be validated and if appropriate acted upon.
- Sheriff's Central Patrol Operations Chief Deputy will close the loop with Supervisor Stone and/or his designee reference the incident validation and/or action taken.
- Supervisor Stone and/or his designee will forward or direct any constituent complaint of Sheriff's Correctional Facility operations to the Commander of the Sheriff's Southwest Detention Center and/or to the Sheriff's Corrections Division Operations Chief Deputy in a timely manner so that any concerns can be validated and if appropriate acted upon.
- Sheriff's Corrections Division Operations Chief Deputy will close the loop with Supervisor Stone and/or his designee reference the incident validation and/or action taken.

**Program Completion:**

Upon program completion Sheriff's Corrections Division Administration will analyze the final data (to include but not be limited to the final UCR data comparison to the baseline data) and provide an after action report to the Sheriff regarding the effectiveness of the program. After Sheriff's review the after action report will be provided to the Board of Supervisors.

COB

May 6, 2014

Riverside County Board of Supervisors  
Attn: Supervisor Jeff Stone  
4080 Lemon St, 1st Floor  
Riverside CA 92501

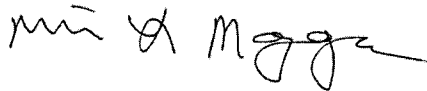
Honorable Board of Supervisors:

The inmate release program that has been occurring at the French Valley Jail has had a noticeable effect on the surrounding communities, neighborhoods including the City of Temecula.

As a Council Member for the City of Temecula, I would like to lend my support to agenda item 3.28 which proposes to fund a pilot taxi voucher program for released inmates between the hours of 7pm and 6am. Under this program, inmates released after hours could be offered taxi vouchers if they have no alternate transportation. They would also be allowed to make free local phone calls to arrange transportation.

I fully support the County's consideration of this program in an effort to eliminate loitering, and trespassing in adjacent parking centers and neighborhoods. Thank you for your consideration of approving this pilot voucher program.

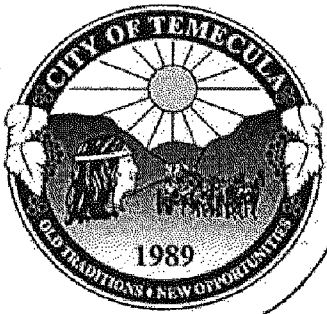
Sincerely,



Michael S. Naggar  
Council Member

CC: Temecula City Council

05-06-2014  
3-28



# City of Temecula

41000 Main Street • Temecula, CA 92590  
Phone (951) 506-5100 • Fax (951) 694-6499 • www.cityoftemecula.org

May 6, 2014

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Riverside CA 92501

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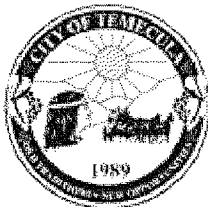
Sincerely,

Michael S. Naggar  
Council Member

CC: Temecula City Council

5/6/2014  
3.28

20145127577



# City of Temecula

## Fax Transmission

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**Date:** 5/6/2014  
**Total Pages:** 2  
**Fax Number:** 9519551071  
**Subject:** Letter of Support

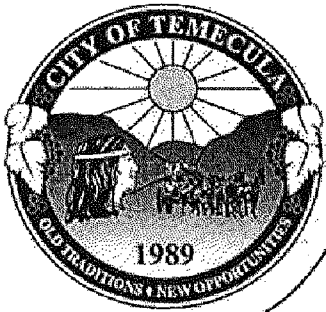
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Board of the Clerk's Office

**Kathi Syers**  
Administrative Assistant  
City of Temecula  
(951) 693-3961  
[kathi.syers@cityoftemecula.org](mailto:kathi.syers@cityoftemecula.org)  
41000 Main St, Temecula, CA 92590



RECEIVED RIVERSIDE COUNTY  
CLERK / BOARD OF SUPERVISORS  
2014 MAY - 6 AM 9: 21



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41000 Main Street • Temecula, CA 92590  
Phone (951) 506-5100 • Fax (951) 694-6499 • [www.cityoftemecula.org](http://www.cityoftemecula.org)

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Riverside CA 92501

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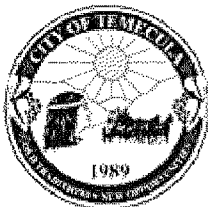
Michael S. Naggar  
Council Member

CC: Temecula City Council

5/6/2014  
3-28

2014-5-122577





# City of Temecula

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**Date:** 5/6/2014  
**Total Pages:** 2  
**Fax Number:** 9519551071  
**Subject:** Letter of Support

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**Kathi Syers**  
Administrative Assistant  
City of Temecula  
(951) 693-3961  
[kathi.syers@cityoftemecula.org](mailto:kathi.syers@cityoftemecula.org)  
41000 Main St, Temecula, CA 92590



RECEIVED RIVERSIDE COUNTY  
CLERK / BOARD OF SUPERVISORS  
2014 MAY - 6 AM 8: 21

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Julie Paule

**Address:** 31544 Tulette Lane  
(only if follow-up mail response requested)

**City:** Winchester **Zip:** 92596

**Phone #:** 951-325-8640

**Date:** 5/10/14 **Agenda #** 32.8

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

**Support**       **Oppose**       **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

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**SPEAKER'S NAME:** Jackie Stone

**Address:** 35952 Rhone Ln.  
(only if follow-up mail response requested)

**City:** Winchester **Zip:** 92596

**Phone #:** 951-440-8440

**Date:** 5-6-14 **Agenda #** 3-28

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

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**SPEAKER'S NAME:** GARRY GRANT

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** May 17<sup>th</sup> 07 **Agenda #** 3-28  
~~3-98~~

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

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\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

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**SPEAKER'S NAME:** FAUSTO ATILANO

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** TENEQUUA **Zip:** 92591

**Phone #:** 951 838-7861

**Date:** 5/6/14 **Agenda #** 3-28

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

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**SPEAKER'S NAME:** Misty Blondet

**Address:** 31423 Bonn Ct.  
(only if follow-up mail response requested)

**City:** Winchester **Zip:** 92596

**Phone #:** 951-712-1711

**Date:** 5/6/14 **Agenda #** 3-28

**PLEASE STATE YOUR POSITION BELOW:**

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Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Jenee Woolf

**Address:** 25738 Palermo Ct.  
(only if follow-up mail response requested)

**City:** Murrieta **Zip:** 92563

**Phone #:** 951-514-0535

**Date:** 5/6/14 **Agenda #** 3-28

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

**Support**       **Oppose**       **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

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