

Potentially Significant Impact	Less than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
--------------------------------	--	------------------------------	-----------

Monitoring: No monitoring required.

**46. Sewer**

a) Require or result in the construction of new wastewater treatment facilities, including septic systems, or expansion of existing facilities, the construction of which would cause significant environmental effects?

b) Result in a determination by the wastewater treatment provider that serves or may service the project that it has adequate capacity to serve the project's projected demand in addition to the provider's existing commitments?

Source: Department of Environmental Health Review

Findings of Fact:

The proposed project features a host of existing structures and two proposed structures. The existing structures all run on 2 septic systems. According to Environmental Health there are no permits on file for the existing septic systems, which could potentially have significant impacts. Conditions of approval have been added to reduce the potential impacts to less than significant. These conditions include 10.E HEALTH.03 which requires relation of onsite wastewater treatment systems such that vehicles are not driving over them. 80.E HELATH.2 requires that a C42 certification for all existing septic systems be conducted within 12 months or less of the time of approval. Condition of approval 10.E HEALTH.03 requires that the new septic systems comply with County requirements. Lastly, condition of approval 80.E HELATH2 requires Environmental Health to clear any building permits. This will assure that all aspects of the septic use are monitored.

Mitigation: 10.E HEALTH.03 which requires relation of onsite wastewater treatment systems such that vehicles are not driving over them. 80.E HELATH.2 requires that a C42 certification for all existing septic systems be conducted within 12 months or less of the time of approval. Condition of approval 10.E HEALTH.03 requires that the new septic systems comply with County requirements. Condition of approval 80.E HELATH2 requires Environmental Health to clear any building permits.

Monitoring: Monitoring will be administered through the Building and Safety Plan check process and with oversight by Environmental Health.

**47. Solid Waste**

a) Is the project served by a landfill with sufficient permitted capacity to accommodate the project's solid waste disposal needs?

b) Does the project comply with federal, state, and local statutes and regulations related to solid wastes including the CIWMP (County Integrated Waste Management Plan)?

Potentially Significant Impact	Less than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
--------------------------------	--	------------------------------	-----------

Source: Riverside County General Plan, Riverside County Waste Management District correspondence

Findings of Fact:

a) Solid waste services will be managed by the Riverside County Waste Management Department and solid waste from the project site will most likely be disposed of at the El Sobrante landfill located east of I-15, south of the City of Corona. The El Sobrante Landfill is permitted to receive 10,000 tons of refuse per day, of which 4,000 tons per day are dedicated to refuse generated from within Riverside County. The landfill's total capacity is about 109 million tons (185 million cubic yards); of which 48 million tons (44 percent) are reserved for in-county waste. The daily average for in-county waste is 2,815 tons. The El Sobrante Landfill's remaining life is estimated to be about 30 years. According to the California Integrated Waste Management Board, the proposed project is estimated to dispose of 1.15 tons of solid waste per day, which is 0.03% of the County's daily allotment. Therefore, the El Sobrante landfill has sufficient capacity to accommodate the project's solid waste disposal needs and the impacts are considered less than significant.

b) Federal, State and local statutes and regulations regarding solid waste generation, transport, and disposal are intended to assure adequate landfill capacity through mandatory reductions in solid waste quantities (e.g., through recycling and composting of green waste) and the safe and efficient transport of solid waste. The project will comply with all regulatory requirements regarding solid waste and the impact is reduced to a less than significant level.

Mitigation: No mitigation required.

Monitoring: No monitoring required.

**48. Utilities**

Would the project impact the following facilities requiring or resulting in the construction of new facilities or the expansion of existing facilities; the construction of which could cause significant environmental effects?

a) Electricity?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b) Natural gas?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c) Communications systems?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d) Storm water drainage?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e) Street lighting?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f) Maintenance of public facilities, including roads?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
g) Other governmental services?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Source: Staff review of application materials.

Findings of Fact:

a) The proposed project will use existing electricity service provided by Southern California Edison. Since service already exists for the project site, the provision of extending electricity service to the project is considered a less than significant impact.

Potentially Significant Impact	Less than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
--------------------------------	--	------------------------------	-----------

b) The proposed project will use existing natural gas service provided by Southern California Gas Company. Since service already exists for the project site, extending natural gas service to the project is considered a less than significant impact.

c) The proposed project will use existing communications service provided by Verizon. Since service exists within the project area, extending communications service to the project is considered a less than significant impact.

d) The proposed project will not need to provide storm drain service, but will be contributing to the Perris Valley Master Drainage Plan (MDP). On-site storm water drainage (see WQMP) will not require the expansion of existing County Flood Control facilities, nor require new facilities, and potential impacts related to the construction of storm water facilities are considered less than significant.

e) No new street lighting along the project's frontage on Patterson Avenue is required. Therefore, the impact is considered less than significant.

f) The roads in the project vicinity are maintained by Riverside County. Although the proposed project will result in increased traffic along public roads, project-generated traffic represents a small percentage of the cumulative traffic in the project vicinity. Therefore, the proposed project will not result in a significant increase in the maintenance of public facilities and the impact is considered less than significant.

g) No other governmental services are expected to be required for the proposed project, and therefore no impacts are anticipated.

h) The proposed project will meet all requirements of Title 24 California Code of Regulations construction for energy savings and there are no energy conservation plans associated with the MVAP which would affect the project site. Therefore, no impacts to energy conservation plans are anticipated.

Mitigation: No mitigation required.

Monitoring: No monitoring required.

**49. Energy Conservation**

a) Would the project conflict with any adopted energy conservation plans?

Source:

Findings of Fact:

At the time this document was created there were no requirements in the County for energy conservation. Title 24 and the California Green code will impact any new construction for the project site. Compliance with these codes are mandatory and not considered mitigation for CEQA purposes.

Mitigation: No mitigation required.

Potentially Significant Impact	Less than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
--------------------------------	--	------------------------------	-----------

Monitoring: No monitoring required.

**OTHER**

**50. Other:**

Source: Staff review

Findings of Fact: No other impacts were identified.

Mitigation: No mitigation required.

Monitoring: No monitoring required.

**MANDATORY FINDINGS OF SIGNIFICANCE**

**51.** Does the project have the potential to substantially degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal, or eliminate important examples of the major periods of California history or prehistory?

Source: Staff review, Project Application Materials

Findings of Fact: Implementation of the proposed project would not substantially degrade the quality of the environment, substantially reduce the habitat of fish or wildlife species, cause a fish or wildlife populations to drop below self-sustaining levels, threaten to eliminate a plant or animal community, or reduce the number or restrict the range of a rare or endangered plant or animal, or eliminate important examples of the major periods of California history or prehistory.

**52.** Does the project have impacts which are individually limited, but cumulatively considerable? ("Cumulatively considerable" means that the incremental effects of a project are considerable when viewed in connection with the effects of past projects, other current projects and probable future projects)?

Source: Staff review, Project Application Materials

Findings of Fact: The project does not have impacts which are individually limited, but cumulatively considerable.

**53.** Does the project have environmental effects that will cause substantial adverse effects on human beings, either directly or indirectly?

Potentially Significant Impact	Less than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
--------------------------------	--	------------------------------	-----------

Source: Staff review, project application

Findings of Fact: The proposed project would not result in environmental effects which would cause substantial adverse effects on human beings, either directly or indirectly.

**VI. EARLIER ANALYSES**

Earlier analyses may be used where, pursuant to the tiering, program EIR, or other CEQA process, an effect has been adequately analyzed in an earlier EIR or negative declaration as per California Code of Regulations, Section 15063 (c) (3) (D). In this case, a brief discussion should identify the following:

Earlier Analyses Used, if any: Project materials identified throughout the CEQA document.

Location Where Earlier Analyses, if used, are available for review:

Location: County of Riverside Planning Department  
4080 Lemon Street, 12th Floor  
Riverside, CA 92505

**VII. AUTHORITIES CITED**

Authorities cited: Public Resources Code Sections 21083 and 21083.05; References: California Government Code Section 65088.4; Public Resources Code Sections 21080(c), 21080.1, 21080.3, 21082.1, 21083, 21083.05, 21083.3, 21093, 21094, 21095 and 21151; *Sundstrom v. County of Mendocino* (1988) 202 Cal.App.3d 296; *Leonoff v. Monterey Board of Supervisors* (1990) 222 Cal.App.3d 1337; *Eureka Citizens for Responsible Govt. v. City of Eureka* (2007) 147 Cal.App.4th 357; *Protect the Historic Amador Waterways v. Amador Water Agency* (2004) 116 Cal.App.4th at 1109; *San Franciscans Upholding the Downtown Plan v. City and County of San Francisco* (2002) 102 Cal.App.4th 656.

Revised: 12/31/2013 12:46 PM  
EA 2010.docx

*I can do all things  
through Christ who  
strengthens me.  
Philippians 4:13*

# U-TURN FOR CHRIST

*A Ministry Of Restoration*

September 14, 2006

County of Riverside  
Transportation and Land Management Agency  
Planning Department  
Attn: Kimberlin Tran

Re: Public Us Permit No. 00883

Dear Kimberlin Tran,

After thorough investigation of the requirements for licensing, and attendance of an orientation for licensure, as well as confirming my findings with Theresa Aguiar, licensing analyst; I can now respond to the request for clarity on the following items.

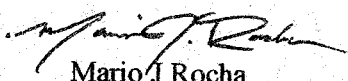
First, U-Turn For Christ is a non-profit organization. Second, U-Turn For Christ is not considered a half-way house. We are considered a community care facility / group home. Thirdly, we are able to house fifty (50) men. Lastly, according to the California Department of Social Services' Community Care Facilities Licensing Manuals, Title 22, Division 2, Chapter 1, Article 2, Section 80007 (a) (5), "Any facility conducted by and for the adherents of any well-recognized church or religious denomination for the purpose of providing facilities for the care or treatment of the sick who depend upon prayer or spiritual means for healing in the practice of the religion of such church or denomination."; is exempt from licensure.

In addition, the Department of Alcohol and Drug Programs based in Sacramento California; following an inquiry, determined that this facility is not subject to licensure because it does not provide any for the services defined in the California Code of Regulations, Title 9, Section 10501 (a) (5), verified in a letter dated September 1, 1999, included with this response.

I hope this information is helpful and will further our progress in obtaining our Public Use Permit. If I can be of additional assistance, please contact me at your convenience. I can be contacted at [mariojrocha@earthlink.net](mailto:mariojrocha@earthlink.net) or my cell phone, 951-378-9083.

*May The Love Of Jesus Shine On And Through You*

Respectfully,



Mario J Rocha  
Associate Pastor  
Senior Administrator

# COUNTY OF RIVERSIDE

## TRANSPORTATION AND LAND MANAGEMENT AGENCY

### Planning Department

Robert C. Johnson Planning Director

0003798

## APPLICATION FOR LAND USE AND DEVELOPMENT

CHECK ONE AS APPROPRIATE:

- PLOT PLAN                       CONDITIONAL USE PERMIT                       TEMPORARY USE PERMIT  
 REVISED PERMIT                       PUBLIC USE PERMIT                       VARIANCE

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

CASE NUMBER:     PuP00883                          DATE SUBMITTED:     5/22/06    

### APPLICATION INFORMATION

Applicant's Name:     U-Turn For Christ                          E-Mail:     uturnforchrist@earthlink.net    

Mailing Address:     20170 Patterson Ave.      

	<small>Street</small>	
Perris	CA	92570
<small>City</small>	<small>State</small>	<small>ZIP</small>

Daytime Phone No: (951 )     942-7097                          Fax No: (951 )     940-1575    

Engineer/Representative's Name:     Mario J Rocha                          E-Mail:     mariojrocha@earthlink.net    

Mailing Address:     20170 Patterson Ave.      

	<small>Street</small>	
Perris	CA	92570
<small>City</small>	<small>State</small>	<small>ZIP</small>

Daytime Phone No: (951 )     378-9083                          Fax No: (951 )     940-1575    

Property Owner's Name:     U-Turn For Christ                          E-Mail:     uturnforchrist@earthlink.net    

Mailing Address:     20170 Patterson Ave.      

	<small>Street</small>	
Perris	CA	92570
<small>City</small>	<small>State</small>	<small>ZIP</small>

Daytime Phone No: (951 )     943-7097                          Fax No: (951 )     940-1575    

If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

**APPLICATION FOR LAND USE AND DEVELOPMENT**

**AUTHORIZATION FOR CONCURRENT FEE TRANSFER**

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

All signatures must be originals ("wet-signed"). Photocopies of signatures are **not** acceptable.

Mario J. Rocha

PRINTED NAME OF APPLICANT

[Signature]

SIGNATURE OF APPLICANT

**AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:**

I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. An authorized agent must submit a letter from the owner(s) indicating authority to sign the application on the owner's behalf.

All signatures must be originals ("wet-signed"). Photocopies of signatures are **not** acceptable.

Gerard C. Brown

PRINTED NAME OF PROPERTY OWNER(S)

[Signature]

SIGNATURE OF PROPERTY OWNER(S)

PRINTED NAME OF PROPERTY OWNER(S)

SIGNATURE OF PROPERTY OWNER(S)

If the property is owned by more than one person, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.

**PROPERTY INFORMATION:**

Assessor's Parcel Number(s): 317-230-022, 317-230-023

Section: 13 Township: 4 South Range: 4 West

Approximate Gross Acreage: 4.63

General location (street address, cross streets, etc.): North of Placentia, South of Rider, East of Patterson Ave., West of Harvill.

Thomas Brothers map, edition year, page number, and coordinates: \_\_\_\_\_

Proposal (describe project, indicate the number of proposed lots/parcels, units, and the schedule of the subdivision, Vesting Map, PRD): \_\_\_\_\_



**APPLICATION FOR LAND USE AND DEVELOPMENT**

*To operate a Christ-centered Discipleship Ranch designed to help men struggling with drug and alcohol addiction.*

Related cases filed in conjunction with this request:

Is there a previous development application filed on the same site: Yes  No

If yes, provide Case No(s). \_\_\_\_\_ (Parcel Map, Zone Change, etc.)

E.A. No. (if known) \_\_\_\_\_ E.I.R. No. (if applicable): \_\_\_\_\_

Have any special studies or reports, such as a traffic study, biological report, archaeological report, geological or geotechnical reports, been prepared for the subject property? Yes  No

If yes, indicate the type of report(s) and provide a copy: \_\_\_\_\_

Is water service available at the project site: Yes  No

If "No," how far must the water line(s) be extended to provide service? (No. of feet/miles) \_\_\_\_\_

Is sewer service available at the site? Yes  No

If "No," how far must the sewer line(s) be extended to provide service? (No. of feet/miles) approx. 300'

Will the proposal result in cut or fill slopes steeper than 2:1 or higher than 10 feet? Yes  No

How much grading is proposed for the project site?

Estimated amount of cut = cubic yards: None

Estimated amount of fill = cubic yards None

Does the project need to import or export dirt? Yes  No

Import \_\_\_\_\_ Export \_\_\_\_\_ Neither X

What is the anticipated source/destination of the import/export?  
NA

What is the anticipated route of travel for transport of the soil material?  
NA

**LAND DEVELOPMENT COMMITTEE**  
**2ND CASE TRANSMITTAL**  
**RIVERSIDE COUNTY PLANNING DEPARTMENT - RIVERSIDE**  
**P.O. Box 1409**  
**Riverside, CA 92502-1409**

DATE: October 7, 2008

**TO**

Riv. Co. Fire Dept.  
Riv. Co. Flood Control  
Riv. Co. Environmental Health Dept.  
Riv. Co. Environmental Programs Dept.

P.D. Archaeologist  
P.D.. Geologist  
Riv. Co. Transportation  
Building & Safety – Grading

Riv. Co. Parks & Recreation  
P.D. Landscape Architects – Ron Dyo

**PUBLIC USE PERMIT NO. 883, AMENDED NO. 1 – 40877 – Applicant: U-Turn For Christ – Engineer/ Representative: Mario J. Rocha – First Supervisorial District – North Perris Zoning Area – Mead Valley Area Plan: Rural Community: Very Low Density Residential (RC:VLDR) (1 Acre Minimum) – Location: Southerly of Rider Street, easterly of Patterson Avenue, and westerly of Harvill Avenue – 4.62 Gross Acres – Zoning: Light Agriculture - 1 Acre Minimum (A-1-1) – **REQUEST:** The Public Use Permit proposes to permit an existing community care facility/group home. The facility consists of the following existing structures which total 4,000 square feet: an office, two (2) dorm houses, a chapel, a kitchen, five (5) ancillary storage sheds, and a one-car garage. The project also includes existing pig and goat pens, chicken coupes, sports activity areas, and an outdoor gym. - APN: 317-230-022, -023**

Please review the attached **Amended** map(s) and/or exhibit(s) for the above-mentioned project. Any further comments, recommendations, and/or conditions are requested prior to the pending **10-30-08 LDC Comment Agenda** deadline, in order that they may be incorporated in the staff report package for this project.

Should you have any questions regarding this item, please do not hesitate to contact **Nicole Berumen, (951) 955-0545**, or e-mail at **nberumen@rctlma.org / MAILSTOP #: 1070**

COMMENTS:

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

PLEASE PRINT NAME AND TITLE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

*If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.*



**Riverside County**  
**Waste Management Department**

Hans W. Kernkamp, General Manager-Chief Engineer

July 25, 2007

Josias Gonzalez, Project Planner  
Riverside County Planning Department  
P. O. Box No. 1409  
Riverside, CA 92502-1409

**RE: Public Use Permit (PUP) No. 883**

**Proposal: Expand an existing rehabilitation center by constructing 3 lodges ranging in size from 1,800 sq ft to 2,000 sq ft; a 1,000 sq ft kitchen, 3 storage units of 100 sq ft to 1,000 square feet in size., and two buildings, one 2,250 sq ft and the other 9,375 sq ft in size to be used for storage and as multipurpose rooms**  
**APN: 317-230-022, -023**

Dear Mr. Gonzalez:

The Riverside County Waste Management Department has reviewed the proposed project located north of Placentia Street, south of Rider Street, east of Patterson Avenue, and west of Harvill Avenue, in the North Perris Zoning District. The proposed project is a commercial use, and as such it is subject to the State Model Ordinance, implemented 9/1/94 in accordance with AB 1327, Chapter 18, California Solid Waste Reuse and Recycling Access Act of 1991, which requires that all commercial, industrial and multi-family residential projects provide adequate area(s) for collecting and loading recyclable materials (i.e., paper products, glass and other recyclables).

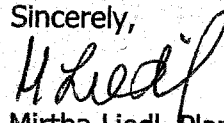
The Department recommends that the following conditions of approval be attached to the project:

1. **Prior to issuance of a building permit for EACH commercial building**, the applicant shall submit three (3) copies of a Recyclables Collection and Loading Area plot plan to the Riverside County Waste Management Department for review and approval. The plot plan shall conform to ***Design Guidelines for Recyclables Collection and Loading Areas***, provided by the Waste Management Department, and shall show the location of and access to the collection area for recyclable materials, along with its dimensions and construction detail, including elevation/façade, construction materials and signage. The plot plan shall clearly indicate how the trash and recycling enclosures shall be accessed by the hauler.
2. **Prior to final inspection for EACH commercial building**, the applicant shall construct the recyclables collection and loading area in compliance with the Recyclables Collection and Loading Area plot plan, as approved and stamped by the Riverside County Waste Management Department and as verified by the Riverside County Building and Safety Department through site inspection.

3. a) **Prior to the issuance of a building permit**, a *Waste Recycling Plan* (WRP) shall be submitted to the Waste Management Department for approval. At a minimum, the WRP must identify the materials (i.e., concrete, asphalt, wood, etc.) that will be generated by construction and development, the projected amounts, the measures/methods that will be taken to recycle, reuse, and/or reduce the amount of materials, the facilities and/or haulers that will be utilized, and the targeted recycling or reduction rate. Materials can be taken directly to recycling facilities (Riverside County Waste Management Department, Recycling Section, can be contacted directly at 951.486.3200 for a list of facilities), or arrangements can be made through the franchise hauler and/or a construction clean-up business.
- b) Prior to **occupancy permit**, evidence (i.e., receipts or other type of verification) to demonstrate project compliance with the approved WRP shall be presented by the project proponent to the Planning/Recycling Division of the Riverside County Waste Management Department in order to clear the project for occupancy permits.
4. Since hazardous materials are not accepted at Riverside County landfills, the project proponent shall take any hazardous wastes, including paint used during construction, to facilities that are permitted to receive them, in accordance with local, state, and federal regulations. For further information, please contact the Riverside County Household Hazardous Waste Collection Program at 1-800-304-2226.
5. Use mulch and/or compost in the development and maintenance of landscaped areas within the project boundaries. Recycle green waste through either onsite composting of grass, i.e., leaving the grass clippings on the lawn, or sending separated green waste to a composting facility.
6. Consider xeriscaping and using drought tolerant/low maintenance vegetation in all landscaped areas of the project.

Thank you for the opportunity to review this proposal. If you have any questions, please call me at (951) 486-3284.

Sincerely,



Mirtha Liedl, Planner



"No Excuses"

**BOARD OF EDUCATION:**

Stacey L. Guzman

Marla D. Kirkland

Jo Ann S. McAnlis

Wraymond Sawyerr

D. Shelly Yarbrough

**C. Fred Workman, Ed.D.**  
Superintendent

**David Marshall**  
Deputy Superintendent  
Education Services &  
Human Resources

**Susan Balt, Ph.D.**  
Director, Special Education

**Carroll Brown, Ed.D.**  
Assistant Superintendent  
Elementary Education

**Robert Nichols**  
Assistant Superintendent  
Secondary Education

**Patricia Ralphs**  
Administrator,  
Human Resources

**Scott Scambray**  
Assistant Superintendent  
Testing & Accountability

**Norman Towels, Ph.D.**  
Assistant Superintendent  
Student Services

**Mike Boyd**  
Deputy Superintendent  
Business Services

**Bill Angel**  
Director, Business Services

**David Bazan**  
Director,  
Information Technology

**Michael Bazan**  
Director, Risk Management

**Todd Butcher**  
Director,  
Maintenance & Operations

**Brian Fountain**  
Director, Security

**Sandee Hackett**  
Director, Facilities

**Robert Quanstrom**  
Director, Food Services

**Stacy Strawderman**  
Director,  
Purchasing & Warehouse

# Val Verde Unified School District

975 W Morgan Street Perris, CA 92571 951-940-6100

July 31, 2007

Josias Gonzalez, Project Planner  
RIVERSIDE COUNTY PLANNING DEPT.  
9th Floor, CAC - P.O. Box 1409  
Riverside, CA 92502-1409

Re: Case No.: Public Use Permit 883, EA40877  
Project: Expand Rehabilitation Center  
Location: N Placentia; S Rider; E Patterson, W Harvill  
Applicant: U-Turn for Christ  
APN: 317 230 022, 023

Dear Mr. Gonzales:


We have reviewed the above referenced project. The Val Verde Unified School District would like to make the following comments and/or recommendations:

1. The District recommends that all environmental health agencies within your jurisdiction take into consideration the health, safety and welfare of the students of the Val Verde Unified School District.
2. The District recommends that it be apprised of any traffic flow changes that might affect the health, safety and welfare of the students of the Val Verde Unified School District.
3. The Val Verde Unified School District in accordance with SB 50 has established Level II fees with the Office of Public School Construction (OPSC). The Val Verde Board of Education resolved to adopt Level II fees of \$6.00 per square foot for residential development, which represents developers' responsibility for 50% of the cost to mitigate the effect of their residential development. Presently, all of the Val Verde Unified School District facilities are at or near capacity. Future student housing mitigation must be satisfied to insure a safe and quality learning environment for the students of the Val Verde Unified School District. Developers within your jurisdiction will need to satisfy the appropriate fees prior to issuance of building permits.
4. A facility may be exempt from school fees if it is not for residential, commercial or industrial purposes. Per CA Government Code 65995, "Residential, Commercial, or industrial construction does not include any facility used exclusively for religious purposes that is thereby exempt from property taxation under the laws of this state, any facility used exclusively as a private full-time day school as described in Section 48222 of the Education Code, or any facility that is owned and occupied by one or more agencies of federal, state or local government."

Thank you for requesting our input concerning this project. Additionally, we would appreciate being kept apprised of the progress of this development to allow for future student housing.

Should you have any questions or concerns regarding the District's recommendations, please don't hesitate to contact me at (951) 940-6107.

Sincerely,

  
Sandee Hackett  
Director, Facilities

SH:gjc

cc: Developer File  
C. Fred Workman, Superintendent  
Mike Boyd, Deputy Superintendent, Business Services

## DEPARTMENT OF ALCOHOL AND DRUG PROGRAMS

1700 K STREET  
SACRAMENTO, CA 95814-4037  
TDD (916) 445-1942  
(916) 322-2911



September 1, 1999

Pastor Gerry Brown, Director  
Calvary Chapel  
U-turn for Christ  
20170 Patterson Avenue  
Perris, California 92570

Dear Pastor Brown:

Recently I visited your facility, located at 20170 Patterson Avenue, Perris, California 92570, to determine whether it is subject to licensure under the California Health and Safety Code, and Title 9 of the California Code of Regulations. After reviewing the information obtained, the Licensing and Certification Branch has determined that this facility is not subject to licensure at this time because it does not provide any of the following services as defined in the California Code of Regulations, Title 9, Section 10501 (a) (5): detoxification, group sessions, individual sessions, educational sessions, and recovery or treatment planning.

Health and Safety Code Section 11834.30 prohibits operating, establishing, managing, conducting or maintaining an alcoholism or drug abuse recovery or treatment facility in California without first obtaining a current, valid license. Therefore, please be advised that if you wish to provide any of the above-defined services in the future, you must submit an application to our Branch prior to instituting the service(s).

Thank you for your cooperation in this matter. Should you have any questions, please contact me at (916) 445-0431.

Sincerely,

A handwritten signature in black ink, appearing to read "Dennis L. Dunn".

DENNIS L. DUNN  
Complaint Coordinator  
Licensing and Certification Branch  
Complaint Investigations Section

cc: Complaint File

To: Whom It May Concern  
From: Deputy Sheriff David Harrison  
Subject: U-Turn For Christ  
Date: April 19, 2004



This memo is on behalf of U-Turn for Christ located at 20170 Patterson Ave., in Perris California.

From 2000 through 2003 I was assigned as a Deputy Sheriff to the Perris Sheriff & Police Station. During that period of time, on several occasions, I transported numerous individuals to the U-Turn Ranch. These individuals had not committed crimes, nor were they wanted by the criminal justice system for any reason. They were person's that were homeless and living on the street.

In an effort to keep these individuals from becoming victims of crimes or even committing crimes themselves, I would take them to the U-Turn Ranch where they would be given hot meals, showers, clean clothing, and a bed. After that the staff at the Ranch would either find work for these people or allow them to work at the Ranch until such time that they were able to sustain themselves.

I have personally been involved with U-Turn For Christ and am fully aware of their efforts to restore the lives of individuals struggling with addictions and rebellious behavior. This ministry operates a well-kept facility that is an asset to the community, and to my knowledge has never had any negative contact with law enforcement. I can, with confidence, recommend their continued operation in our community.

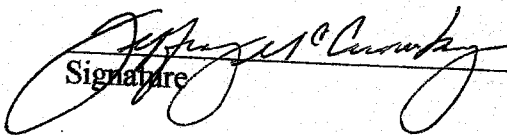
*David Harrison*

David Harrison, Deputy Sheriff

To Whom It May Concern,

This letter is on behalf of U-Turn For Christ located at 20170 Patterson Ave., in Perris, California. I live next / near to this facility and am supportive of their efforts to beautify the community and assist in restoring lives of individuals struggling with addictions. This ministry operates a well kept facility that is no threat to me or the community. I have never had any problems with them and can confidently recommend their continued operation in our community.

Sincerely,

  
Signature

04/15/04  
Date

Jeffrey McCumiskey  
Print Name

20111 Patterson Ave  
Address  
PERRIS CA 92570



To Whom It May Concern,

This letter is on behalf of U-Turn For Christ located at 20170 Patterson Ave., in Perris, California. I live next / near to this facility and am supportive of their efforts to beautify the community and assist in restoring lives of individuals struggling with addictions. This ministry operates a well kept facility that is no threat to me or the community. I have never had any problems with them and can confidently recommend their continued operation in our community.

Sincerely,

Naomi R. McCumiskey  
Signature

4-15-04

Date

Naomi R. McCumiskey  
Print Name

20111 Patterson Ave  
Address

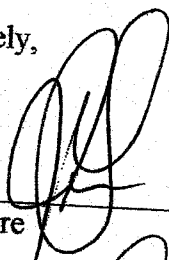
Perris Calif.

92570

To Whom It May Concern,

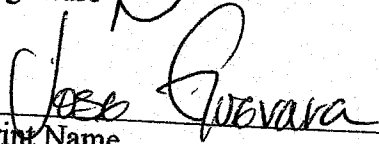
This letter is on behalf of U-Turn For Christ located at 20170 Patterson Ave., in Perris, California. I live next / near to this facility and am supportive of their efforts to beautify the community and assist in restoring lives of individuals struggling with addictions. This ministry operates a well kept facility that is no threat to me or the community. I have never had any problems with them and can confidently recommend their continued operation in our community.

Sincerely,



Signature

04-12-04  
Date



Print Name

20281 Patterson Ave  
Address

To Whom It May Concern,

This letter is on behalf of U-Turn For Christ located at 20170 Patterson Ave., in Perris, California. I live next / near to this facility and am supportive of their efforts to beautify the community and assist in restoring lives of individuals struggling with addictions. This ministry operates a well kept facility that is no threat to me or the community. I have never had any problems with them and can confidently recommend their continued operation in our community.

Sincerely,

Juan Herrera  
Signature

4-12-04  
Date

Juan Herrera  
Print Name

20401 Patterson Ave 92570  
Address

To Whom It May Concern,

This letter is on behalf of U-Turn For Christ located at 20170 Patterson Ave., in Perris, California. I live next / near to this facility and am supportive of their efforts to beautify the community and assist in restoring lives of individuals struggling with addictions. This ministry operates a well kept facility that is no threat to me or the community. I have never had any problems with them and can confidently recommend their continued operation in our community.

Sincerely,

Thomas H. Moore  
Signature

4-14-04  
Date

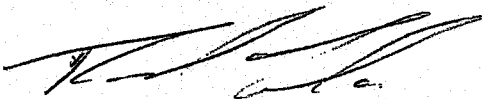
THOMAS H. MOORE  
Print Name

20030 Patterson Ave  
Address

To Whom It May Concern,

This letter is on behalf of U-Turn For Christ located at 20170 Patterson Ave., in Perris, California. I live next / near to this facility and am supportive of their efforts to beautify the community and assist in restoring lives of individuals struggling with addictions. This ministry operates a well kept facility that is no threat to me or the community. I have never had any problems with them and can confidently recommend their continued operation in our community.

Sincerely,



Signature

4-12-04

Date

Robert. ESTRADA

Print Name

20210. PATTERSON. AVE

Address

# PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 1/22/2014.

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers PUP00883 For

Company or Individual's Name Planning Department,

Distance buffered 1600'.

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

TITLE GIS Analyst

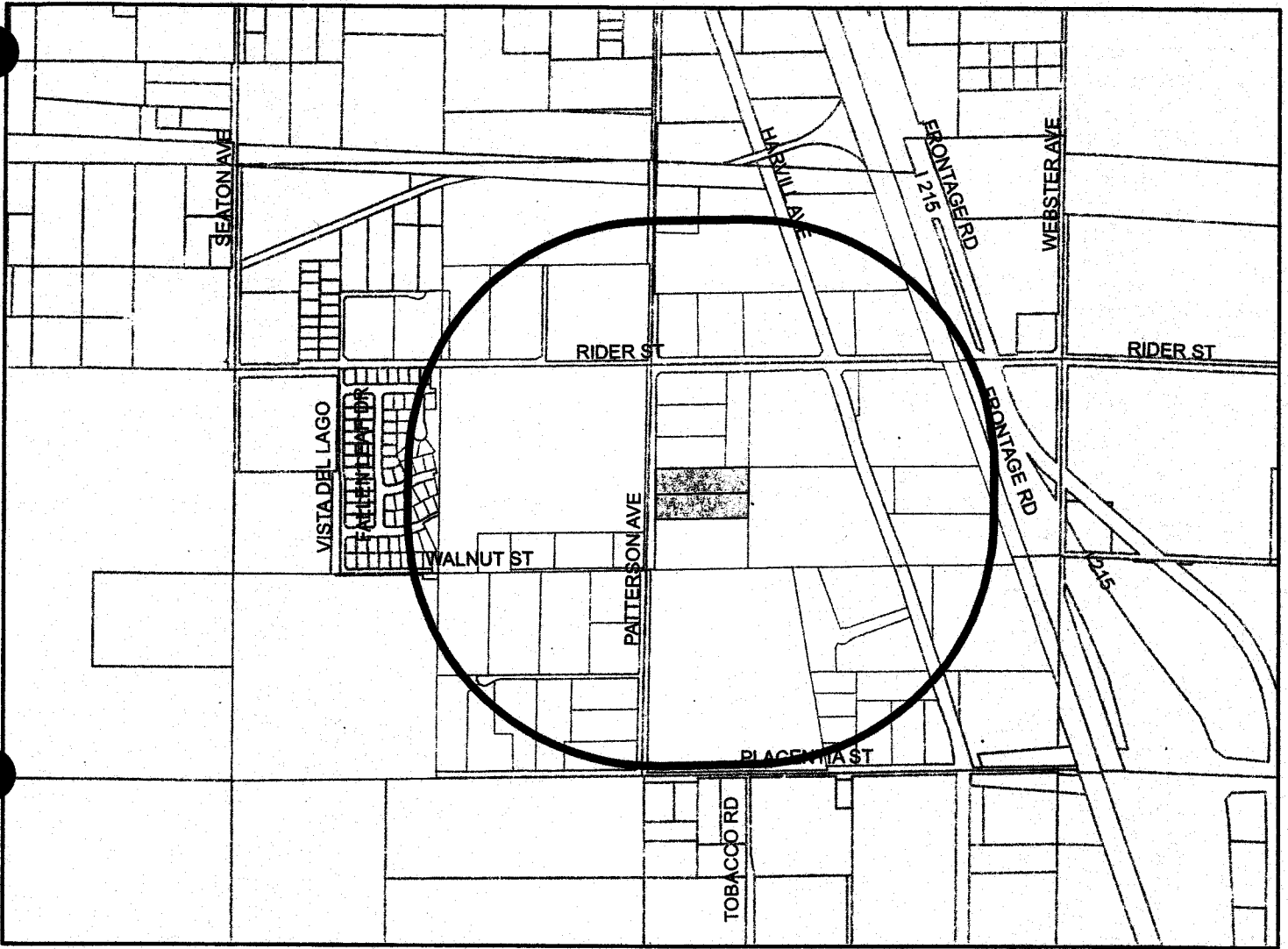
ADDRESS: 4080 Lemon Street 2<sup>nd</sup> Floor

Riverside, Ca. 92502

TELEPHONE NUMBER (8 a.m. - 5 p.m.): (951) 955-8158

*checked by  
m. sturte  
e of 1/27/14*

**PUP00883 (1600 feet buffer)**



**Selected Parcels**

- |             |             |             |             |             |             |             |             |             |             |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 317-240-044 | 317-210-011 | 317-323-009 | 317-210-018 | 317-210-022 | 317-210-023 | 317-150-006 | 317-230-018 | 317-323-004 | 317-321-008 |
| 317-322-006 | 317-240-017 | 317-240-028 | 317-240-029 | 317-240-041 | 317-220-012 | 317-230-021 | 317-323-001 | 317-322-019 | 317-230-044 |
| 317-230-046 | 317-230-047 | 317-322-002 | 317-230-020 | 317-240-019 | 317-220-025 | 317-323-007 | 317-230-036 | 317-170-024 | 317-170-040 |
| 317-170-041 | 317-170-042 | 317-322-007 | 317-150-054 | 317-150-055 | 317-150-056 | 317-150-057 | 317-230-038 | 317-220-009 | 317-323-008 |
| 317-220-010 | 317-220-013 | 317-324-014 | 317-220-018 | 317-220-020 | 317-220-021 | 317-220-022 | 317-220-023 | 317-322-005 | 317-220-008 |
| 317-220-016 | 317-240-045 | 317-323-003 | 317-240-043 | 317-323-010 | 317-324-002 | 317-322-001 | 317-324-003 | 317-170-031 | 317-170-020 |
| 317-170-023 | 317-150-007 | 317-170-032 | 317-240-021 | 317-210-008 | 317-210-010 | 317-240-013 | 317-240-015 | 317-230-049 | 317-220-    |



1,000 500 0 1,000 Feet

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

ASMT: 317150006, APN: 317150006  
BARBARA BROOKER, ETAL  
19971 PATTERSON AVE  
PERRIS, CA. 92570

ASMT: 317210008, APN: 317210008  
NAOMI MCCUMISKEY  
20111 PATTERSON AVE  
PERRIS, CA. 92570

ASMT: 317150054, APN: 317150054  
GROUP V SAN BERNARDINO  
4900 SANTA ANITA AVE 20  
EL MONTE CA 91731

ASMT: 317210011, APN: 317210011  
BRADLEY SCHWAB  
29125 BAXTER RD  
MURRIETA CA 92563

ASMT: 317150057, APN: 317150057  
GROUP V SAN BERNARDINO  
4900 SANTA ANITA AVE 2C  
EL MONTE CA 91731

ASMT: 317210023, APN: 317210023  
CADO PERRIS  
C/O ALEX ZIKAKIS  
1545 FARADAY AVE  
CARLSBAD CA 92008

ASMT: 317170023, APN: 317170023  
MOARK  
12005 CABERNET DR  
FONTANA CA 92337

ASMT: 317210024, APN: 317210024  
RAYMOND ESPINOZA  
P O BOX 127  
E IRVINE CA 92150

ASMT: 317170031, APN: 317170031  
MCANALLY FAMILY FARMS INC  
C/O CARL LOFGREN  
P O BOX 5167  
RIVERSIDE CA 92517

ASMT: 317220008, APN: 317220008  
GRISELDA CALDERA, ETAL  
23265 WALNUT ST  
PERRIS, CA. 92570

ASMT: 317170032, APN: 317170032  
MWD  
C/O ASSEST MANAGEMENT  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 317220009, APN: 317220009  
MONICA RODRIGUEZ, ETAL  
23333 WALNUT AVE  
PERRIS, CA. 92570

ASMT: 317170042, APN: 317170042  
GRANITE PATTERSON  
C/O THOMSON REUTERS  
P O BOX 847  
CARLSBAD CA 92018

ASMT: 317220010, APN: 317220010  
MICHELLE SADLER, ETAL  
17310 MOCKINGBIRD CYN RD  
RIVERSIDE CA 92504



ASMT: 317220012, APN: 317220012  
ROSITA TOLBERT, ETAL  
20281 PATTERSON AVE  
PERRIS, CA. 92570

ASMT: 317230019, APN: 317230019  
THOMAS MOORE  
20030 PATTERSON AVE  
PERRIS, CA. 92570

ASMT: 317220013, APN: 317220013  
MICHELLE SADLER, ETAL  
20335 PATTERSON AVE  
PERRIS, CA. 92570

ASMT: 317230020, APN: 317230020  
EDUARDO ARRIZON  
20050 PATTERSON AVE  
PERRIS, CA. 92570

ASMT: 317220016, APN: 317220016  
MARIA HERRERA, ETAL  
20401 PATTERSON AVE  
PERRIS, CA. 92571

ASMT: 317230021, APN: 317230021  
DEBORAH ESCHRICH  
23615 RIDER ST  
PERRIS, CA. 92570

ASMT: 317220017, APN: 317220017  
LETICIA RAZO, ETAL  
20441 PATTERSON AVE  
PERRIS, CA. 92570

ASMT: 317230023, APN: 317230023  
U TURN FOR CHRIST  
20170 PATTERSON AVE  
PERRIS, CA. 92570

ASMT: 317220018, APN: 317220018  
GUADALUPE BUENROSTRO, ETAL  
23430 PLACENTIA ST  
PERRIS, CA. 92570

ASMT: 317230026, APN: 317230026  
RIVERSIDE COUNTY TRANSPORTATION COM  
PO BOX 12008  
RIVERSIDE CA 92502

ASMT: 317220023, APN: 317220023  
JERRY CONANT  
P O BOX 7908  
RIVERSIDE CA 92513

ASMT: 317230036, APN: 317230036  
GLENDA NASH  
P O BOX 1563  
WILDOMAR CA 92595

ASMT: 317220025, APN: 317220025  
FR CAL 3 DAY STREET  
C/O FIRST INDUSTRIAL REALTY TRUST  
515 S FIGUEROA ST NO 1600  
LOS ANGELES CA 90071

ASMT: 317230038, APN: 317230038  
GROWTH MANAGEMENT CO  
C/O JAHANGEER SHAHIDZADEH  
1775 E LINCOLN AVE NO 201  
ANAHEIM CA 92805

ASMT: 317230047, APN: 317230047  
EAGLE PACIFIC INDUSTRIES INC  
C/O JM MANUFACTURING INC  
5200 W CENTURY 10TH FLR  
LOS ANGELES CA 90045

ASMT: 317240020, APN: 317240020  
PATSY WILLIAMS, ETAL  
20463 SHARON ANN LN  
PERRIS CA 92570

ASMT: 317230048, APN: 317230048  
PWE QRS 1485 INC, ETAL  
5200 W CENTURY 10TH FL  
LOS ANGELES CA 90045

ASMT: 317240021, APN: 317240021  
NAOMI BARNES  
20491 SHARON ANN LN  
PERRIS, CA. 92570

ASMT: 317230049, APN: 317230049  
OSCAR CARDENAS  
19815 AVENIDA DE ARBOLES  
MURRIETA CA 92562

ASMT: 317240041, APN: 317240041  
DEBRA SAMARIN, ETAL  
603 REPOSADO  
LA HABRA HEIGHTS CA 91633

ASMT: 317240001, APN: 317240001  
ROBERT BARKER  
1851 OUTPOST DR  
HOLLYWOOD CA 90068

ASMT: 317240043, APN: 317240043  
NANCY ASHMAN, ETAL  
17 E RIDGE CT  
DANVILLE CA 94526

ASMT: 317240015, APN: 317240015  
OAKMONT PERRIS HARVIL STREET  
C/O MYERS VIANI PHILLIPS  
P O BOX 7788  
NEWPORT BEACH CA 92568

ASMT: 317240044, APN: 317240044  
M INDUSTRIES, ETAL  
C/O PREMIER LAMINATING  
20343 HARVILL AVE  
PERRIS, CA. 92570

ASMT: 317240017, APN: 317240017  
CLIVE HARROLD  
20395 SHARON ANN LN  
PERRIS, CA. 92570

ASMT: 317240045, APN: 317240045  
KUMIVA GROUP  
1612 W PICO BLVD  
LOS ANGELES CA 90015

ASMT: 317240019, APN: 317240019  
PATRICIA SMITH, ETAL  
19781 LA TIERRA LN  
YORBA LINDA CA 92866

ASMT: 317321008, APN: 317321008  
RAQUEL TAFOYA, ETAL  
23236 NORRISGROVE DR  
PERRIS, CA. 92570

ASMT: 317322001, APN: 317322001  
MARIA MARTINEZ  
23249 NORRISGROVE DR  
PERRIS, CA. 92570

ASMT: 317322017, APN: 317322017  
FRANCISCA DECABALLERO, ETAL  
18286 CAJALCO RD  
PERRIS CA 92570

ASMT: 317322002, APN: 317322002  
IMOGENE RICHARD, ETAL  
20118 SWALLOW HILL CIR  
PERRIS, CA. 92570

ASMT: 317322018, APN: 317322018  
SERGIO AGUAYO  
23236 WILDWOOD LN  
PERRIS, CA. 92570

ASMT: 317322003, APN: 317322003  
MARTHA JORDAN, ETAL  
1725 N 750 E  
GREENTOWN IN 46936

ASMT: 317322019, APN: 317322019  
DORA CRESPO  
23248 WILDWOOD LN  
PERRIS, CA. 92570

ASMT: 317322004, APN: 317322004  
SAFEHAVEN  
P O BOX 7966  
NEWPORT BEACH CA 92658

ASMT: 317323001, APN: 317323001  
KIM DRISCOLL, ETAL  
23247 WILDWOOD LN  
PERRIS, CA. 92570

ASMT: 317322005, APN: 317322005  
CHARLES SALTOS, ETAL  
20081 SWALLOW HILL CIR  
PERRIS, CA. 92570

ASMT: 317323002, APN: 317323002  
RAYMOND MENDEZ  
23231 WILDWOOD LN  
PERRIS, CA. 92570

ASMT: 317322006, APN: 317322006  
EMMA WRIGHT, ETAL  
20065 SWALLOW HILL CIR  
PERRIS, CA. 92570

ASMT: 317323003, APN: 317323003  
LAURA ZERMENO  
23215 WILDWOOD LN  
PERRIS, CA. 92570

ASMT: 317322007, APN: 317322007  
JENNIFER MERMILLIOD, ETAL  
23209 NORRISGROVE DR  
PERRIS, CA. 92570

ASMT: 317323004, APN: 317323004  
JANICE JOHNSON, ETAL  
2373 HIALEAH CIR  
NORCO CA 92860

ASMT: 317323007, APN: 317323007  
JUANITA STARR, ETAL  
23208 SUNNY CANYON ST  
PERRIS, CA. 92570

ASMT: 317324014, APN: 317324014  
MARY SPATES, ETAL  
23210 WALNUT AVE  
PERRIS CA 92270

ASMT: 317323008, APN: 317323008  
IGNACIO RAMOS  
23224 SUNNY CANYON ST  
PERRIS, CA. 92570

ASMT: 317324015, APN: 317324015  
MARITZA AOYAGI, ETAL  
4000 PIERCE ST SP 294  
RIVERSIDE CA 92505

ASMT: 317323009, APN: 317323009  
BRIAN BISHOP  
23236 SUNNY CANYON ST  
PERRIS, CA. 92570

ASMT: 317324016, APN: 317324016  
TAMERA GERBING  
23238 WALNUT ST  
PERRIS, CA. 92570

ASMT: 317323010, APN: 317323010  
LUIS GALVEZ  
29605 VIA SONROSEO  
SUN CITY CA 92586

ASMT: 317324001, APN: 317324001  
ROBERT GOLIGHTLY  
23237 SUNNY CANYON ST  
PERRIS, CA. 92570

ASMT: 317324002, APN: 317324002  
JESUINA CAPOTE, ETAL  
23223 SUNNY CANYON ST  
PERRIS, CA. 92570

ASMT: 317324003, APN: 317324003  
MAIRA GRACIANO, ETAL  
23209 SUNNY CANYON ST  
PERRIS, CA. 92570

1/6/2014 4:20:26 PM

ATTN: Dan Kopulsky  
CALTRANS District #8  
464 W. 4th St., 6th Floor  
Mail Stop 725  
Bernardino, CA 92401-1400

City of Perris  
101 N. D St.  
Perris, CA 92570-1917

East Sierra and Inland Deserts, Reg. 6  
California State Dept. of Fish & Game  
3602 Inland Empire Blvd., # C220  
Ontario, CA 91764

ATTN: Elizabeth Lovsted  
Eastern Municipal Water District  
2270 Trumble Rd.  
P.O. Box 8300  
Perris, CA 92570

ATTN: Executive Officer  
Reg. Water Quality Control Board #8  
Santa Ana  
3737 Main St., Suite 500  
Riverside, CA 92501-3348

ATTN: Michael McCoy  
Riverside Transit Agency  
1825 3rd St.  
P.O. Box 59968  
Riverside, CA 92517-1968

Sheriff's Department  
82-695 Dr. Carreon Blvd.  
Indio, CA 92201-6907

ATTN: Steve Smith  
South Coast Air Quality Mngmt. Dist.,  
Los Angeles County  
21865 E. Copley Dr.  
Diamond Bar, CA 91765-4178

Val Verde Unified School District  
975 W. Morgan St.  
Perris, CA 92571-3103

U-Turn for Christ  
20170 Patterson Ave.  
Perris CA 92570

Nick Tavaglione  
NL Tavaglione Consulting  
210 Claerwater Ave.  
Riverside, CA 92506

# SITE PLAN

FOR PUBLIC USE PERMIT NO. 00883

OWNER OF RECORD:  
U-TURN FOR CHRIST  
FERRIS, CA 92570  
(951) 943-7097  
(951) 940-1575 FAX

PREPARED FOR:  
U-TURN FOR CHRIST  
2070 PATTERSON AVENUE  
FERRIS, CA 92570  
(951) 943-7097  
(951) 940-1575 FAX

PREPARED BY:  
ATTN: GABRIEL D. YBARRA  
3500 PATTERSON AVENUE  
FERRIS, CA 92570  
(951) 778-9890  
(951) 778-9891 FAX

ASSESSOR'S PARCEL NO.: 317-030-022 AND 023  
PROPERTY ADDRESS: 2070 PATTERSON AVENUE  
FERRIS, CA 92570

PROJECT DESCRIPTION:  
FURNISH BASED ALCOHOL AND DRUG REHABILITATION CENTER. EXISTING IMPROVEMENTS ON THE PROPERTY INCLUDE AN OFFICE BUILDING, TWO SEPARATE BUNK HOUSES, A CHAPEL, A KITCHEN BUILDING, STORAGE BUILDING, AND A TRUCK TRAILER. THE PROPOSED IMPROVEMENTS TO BE CONSTRUCTED ARE TO BE SHOWN AS "AS-BUILT" EXISTING CONDITIONS.

LEGAL DESCRIPTION: PARCELS 1 AND 2 OF PARCEL MAP NO. 19273, AS SHOWN BY MAP ON FILE IN BOOK 28 OF PARCEL MAPS, AT PAGE 20, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING IN SECTION 13, TOWNSHIP 4 SOUTH, RANGE 4 WEST, S.B.M.

ACREAGE: 4.62 ACRES GROSS, 4.57 ACRES NET  
EXISTING ZONING: A-1-1, LIGHT AGRICULTURAL - ONE (1) ACRE MIN.  
PROPOSED ZONING: A-1-1, LIGHT AGRICULTURAL  
RURAL COMMUNITY: VERY LOW DENSITY  
PROPOSED LAND USE: ULR-RC, VERY LOW DENSITY RESIDENTIAL-RC

UTILITIES:  
WATER - EASTERN MUNICIPAL WATER DISTRICT  
SEWER - SEPTIC  
GAS - THE GAS COMPANY  
ELECTRIC - SOUTHERN CALIFORNIA EDISON  
CABLE - COMCAST  
SCHOOL DISTRICT: VAL VERDE UNIFIED SCHOOL DISTRICT

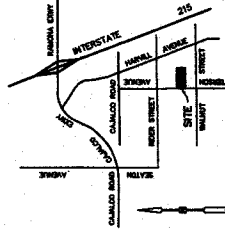
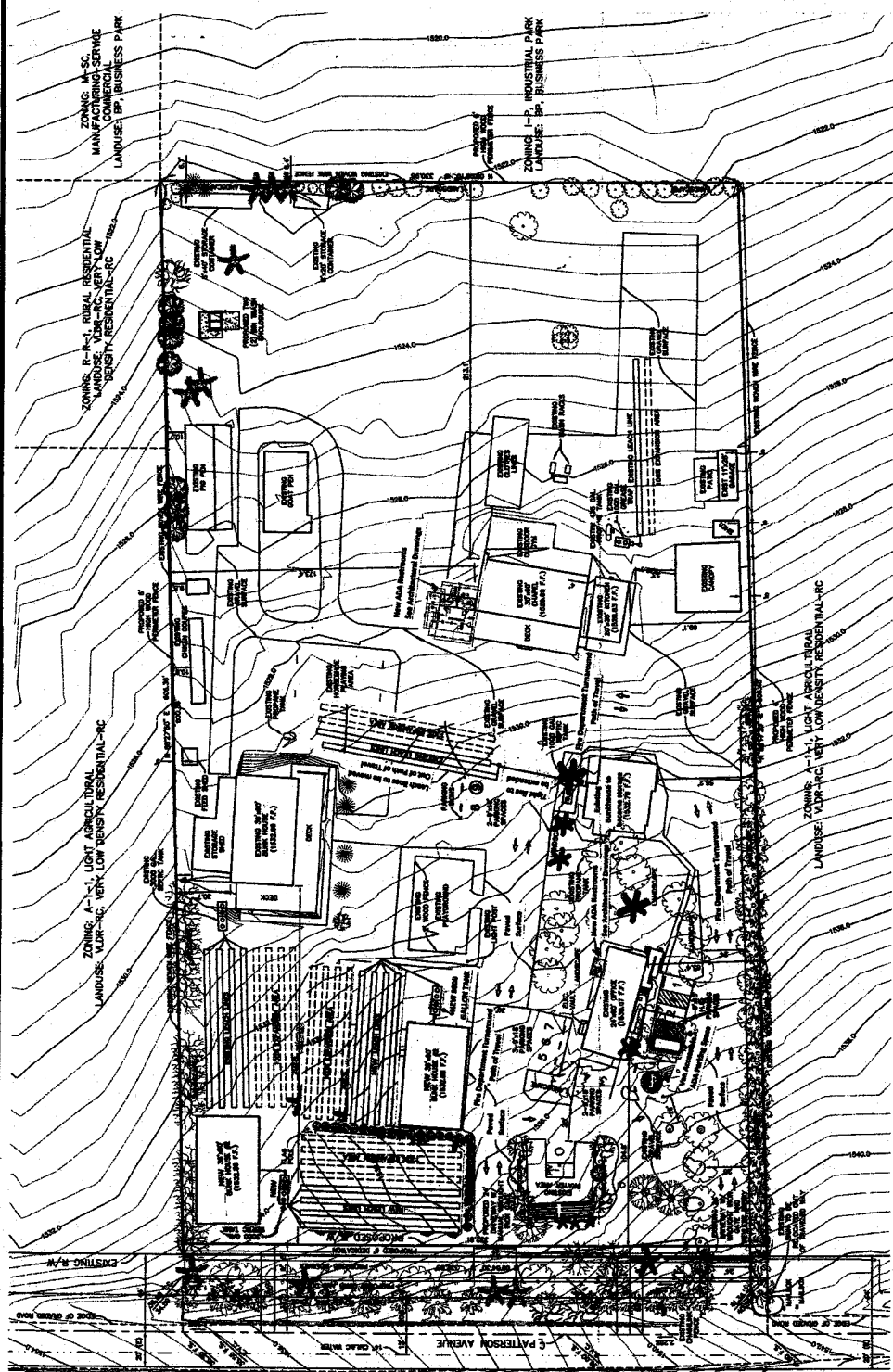
1) THE PROJECT IS NOT WITHIN A SPECIFIC PLAN.  
2) THERE ARE NO EASEMENTS OF RECORD FOR THIS PROPERTY.  
3) THE PROJECT IS NOT WITHIN A COMMUNITY SERVICES DISTRICT.  
4) CONTIGUOUS SURVEYS ARE BASED UPON A CONTIGUOUS INTERVAL OF 0.4'  
5) ACTION SURVEYS ON JULY 2, 2007. CONTIGUOUS INTERVAL = 0.4'  
6) THE LAND IS NOT SUBJECT TO LIQUIDATION OR OTHER GEOLOGIC HAZARD NOR IS IT WITHIN A SPECIAL STUDIES ZONE.  
7) SITE IS NOT SUBJECT TO OVERFLOW, INUNDATION OR FLOOD HAZARD.  
8) NO ON-SITE GRADING IS PROPOSED FOR THIS SITE. THE EXISTING GRADING IS TO BE MAINTAINED.  
9) ALL EXISTING STRUCTURES, FACILITIES AND FENCES ARE TO REMAIN.  
10) THERE WILL BE NO ON-SITE DISTURBED, IMPROVED, OR IMPROVING AREAS PROPOSED.

THE FOLLOWING PRIMARY EXHIBIT CHECKLIST ITEMS ARE NOT APPLICABLE FOR THE REASON INDICATED:  
ITEM 31 - NO ON-SITE GRADING IS PROPOSED  
ITEM 32 - NO ON-SITE GRADING IS PROPOSED  
ITEM 33 - NO ON-SITE GRADING IS PROPOSED  
ITEM 45 - NO DWELLINGS, BUILDINGS OR STRUCTURES PROPOSED  
ITEM 47 - NO PROPOSED ON-SITE STRUCTURES OR PAVED AREAS

General Notes:  
• Fire Department path of travel to be paved surface  
• ADA paved path of travel access to and from each structure to be provided

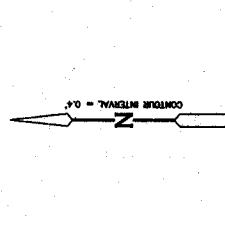
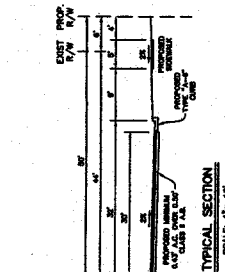
TOPOGRAPHY SOURCE:  
ACTION SURVEYS  
1943 CALIFORNIA  
RECORDS, OL 62006  
THOMAS BROS. PL. 77  
(951) 778-9891 FAX

PROPERTY MAP - NO SCALE  
THOMAS BROS. PL. 77  
COORD. D-1, (2010)  
W.G. 07-02



ITEM	AREA	% TOTAL
EXISTING OFFICE BUILDING	6,474	0.14%
EXISTING BUNK HOUSE #1	4,488	0.10%
EXISTING BUNK HOUSE #2	7,709	0.17%
EXISTING KITCHEN BUILDING	1,082	0.02%
EXISTING STORAGE BUILDING	1,042	0.02%
EXISTING TRUCK TRAILER	2,735	0.06%
PARKING AREA	18,779	0.42%
LANDSCAPE AREA	14,848	0.33%
LANDSCAPE AREA	18,350	0.41%
TOTAL USE AREA	70,507	1.52%
TOTAL UNIMPROVED AREA	4,620,000	100.00%

PARKING REQUIRED: 9  
PARKING PROVIDED: 9



PROPERTY OWNERS CERTIFICATION FORM

I, Matt Straite, certify that on May 5, 2014

The attached property owners list was prepared by Riverside County

APN (s) or case numbers PUP 883 For

Company or Individual's Name Planning Department

Distance buffered 1200'

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Matt Straite

TITLE Project Planner

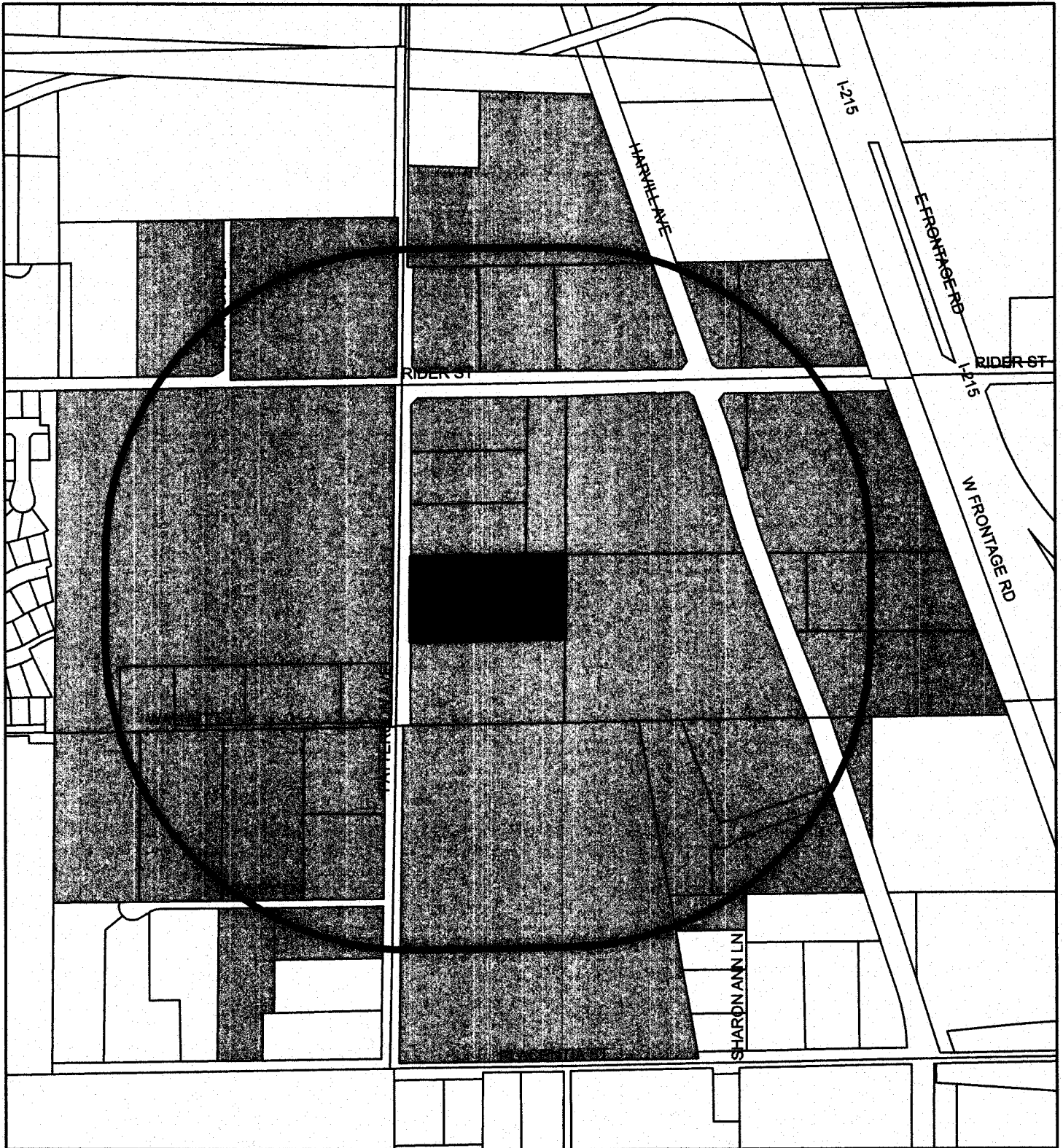
ADDRESS: 4080 Lemon Street 2<sup>nd</sup> Floor

Riverside, Ca. 92502

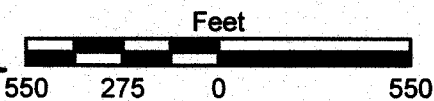
TELEPHONE NUMBER (8 a.m. - 5 p.m.): 951 454-1516

*checked by  
Matt  
exp 11/5/14*

# PUP00883 (1,200 Foot Buffer)



-  Case Owner Buffer
-  Case Boundary
-  Parcel Boundaries
-  Surrounding Owner Parcels



Printed by mstraitte on 5/5/2014

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.



PUP0083

4 UNDER HOLDINGS  
C/O PRUDENTIAL CALIF REALTY  
6349 RIVERSIDE AVE  
RIVERSIDE, CA. 92506

LLOYD M ASHMAN  
17 E RIDGE CT  
DANVILLE, CA. 94526

CHARLES A BROOKER  
19971 PATTERSON AVE  
PERRIS, CA. 92570

JUAN F CALDERA  
23265 WALNUT ST  
PERRIS, CA. 92570

JERRY LEE CONANT  
P O BOX 7908  
RIVERSIDE, CA. 92513

CHARLES HARVEY ESCHRICH  
23615 RIDER ST  
PERRIS, CA. 92570

GRANITE PATTERSON  
C/O THOMSON REUTERS  
P O BOX 847  
CARLSBAD, CA. 92018

EDUARDO ARRIZON  
20050 PATTERSON AVE  
PERRIS, CA. 92570

ROBERT WILLIAM BARKER  
1851 OUTPOST DR  
HOLLYWOOD, CA. 90068

CADO PERRIS  
C/O ALEX ZIKAKIS  
1545 FARADAY AVE  
CARLSBAD, CA. 92008

OSCAR CARDENAS  
19815 AVENIDA DE ARBOLES  
MURRIETA, CA. 92562

EAGLE PACIFIC INDUSTRIES INC  
C/O JM MANUFACTURING INC  
5200 W CENTURY 10TH FLR  
LOS ANGELES, CA. 90045

RAYMOND G ESPINOZA  
P O BOX 127  
E IRVINE, CA. 92150

GROUP V SAN BERNARDINO  
4900 SANTA ANITA AVE 2C  
EL MONTE, CA. 91731



© 2012 Avery Dennison Corporation. All rights reserved. Avery Dennison is a registered trademark of Avery Dennison Corporation. Avery Dennison is a registered trademark of Avery Dennison Corporation. Avery Dennison is a registered trademark of Avery Dennison Corporation.

Caribe y Venezuela

(787) 753.3135

resto de Sud América

México y Centro América

01 (800) 727.8070

Argentina

(57) 311 693.1108

Chile

Brasil

Colombia

asistencia de Avery Dennison.com

### ¿NECESITAS AYUDA?

## GRATIS! Software y Plantillas en [avery.com.mx](http://avery.com.mx)

- **Utiliza solamente productos Avery para resultados garantizados.**
  - **Al imprimir etiquetas, no alimentes la impresora con la misma hoja más de una vez.** La garantía de satisfacción Avery sólo se extiende a hojas de etiquetas que han pasado por la impresora una sola vez.
  - **Revisa la alineación de tu documento haciendo una prueba en una hoja en blanco.** Sosten la hoja detrás del producto Avery para verificar la alineación antes de imprimir en el producto Avery.
  - **MUY IMPORTANTE:** Selecciona "Etiquetas" dentro de las opciones "Tipo de Papel" y dentro de "Calidad de Impresión" elige "Optima" para obtener los mejores resultados.
- Consejos Básicos de Impresión, visita [avery.com.mx](http://avery.com.mx) para más información**

Nous avons les réponses à toutes vos questions au sujet des produits et des gabarits. [avery.ca](http://avery.ca) 800 60 AVERY (609 627-6791)

### BESOIN D'AIDE?

## Gabarits et logiciels Avery. GRATUITS à [avery.ca](http://avery.ca)/gabarits

- **Pour des résultats garantis, utilisez seulement les produits de marque Avery.**
  - **Appliquez seulement aux feuilles d'étiquettes qui ont été imprimées une seule fois.**
  - **Lors de l'impression, imprimez toujours la feuille d'étiquettes plus d'une fois dans votre imprimante.** La garantie de performance Avery s'applique au produit Avery. Si vous êtes satisfait avec la mise en page, imprimez sur le produit Avery.
  - **Vérifiez l'alignement de votre mise en page en imprimant d'abord sur une feuille de papier ordinaire.** Tenez la feuille imprimée derrière la feuille de paramètre « Qualité (Quality) » à « Supérieur (Best) » pour optimiser la qualité d'impression.
- VEUILLEZ NOTER:** Réglez le paramètre « Type de papier (Paper Type) » de l'imprimante à « Etiquettes (Labels) », et le paramètre « Qualité (Quality) » à « Supérieur (Best) » pour optimiser la qualité d'impression.
- Conseils d'impression de base, visitez [avery.ca](http://avery.ca)/impression pour plus d'information**

We have the answers to all your product and templates questions. [avery.com](http://avery.com) 800-60 AVERY (609-627-6791)

### NEED HELP?

## FREE Avery Templates, Software at [avery.com/templates](http://avery.com/templates)

- **Use only Avery brand products for guaranteed results.**
  - **When printing labels, always print the label sheet more than once in your printer.** The Avery performance guarantee only applies to Avery products. If you are satisfied with the page layout, print on the Avery product.
  - **Check the alignment of your layout by first printing on a plain sheet of paper.** Hold the printed sheet behind the Avery print quality.
- PLEASE NOTE:** Adjust printer settings for "Paper Type" to "Labels" and "Quality" to "Best" to optimize print quality.
- Basic Printing Tips, visit [avery.com/printingtips](http://avery.com/printingtips) for more information**



PUP0083

GROWTH MANAGEMENT CO  
C/O JAHANGEER SHAHIDZADEH  
1775 E LINCOLN AVE NO 201  
ANAHEIM, CA. 92805

CLIVE HARROLD  
20395 SHARON ANN LN  
PERRIS, CA. 92570

JUAN HERRERA  
20401 PATTERSON AVE  
PERRIS, CA. 92571

HERNAN JACOBO  
23333 WALNUT AVE  
PERRIS, CA. 92570

KUMIVA GROUP  
1612 W PICO BLVD  
LOS ANGELES, CA. 90015

DAVID L MAUSLING  
20281 PATTERSON AVE  
PERRIS, CA. 92570

MCANALLY FAMILY FARMS INC  
C/O CARL LOFGREN  
P O BOX 5167  
RIVERSIDE, CA. 92517

NAOMI RUTH MCCUMISKEY  
20111 PATTERSON AVE  
PERRIS, CA. 92570

THOMAS H MOORE  
20030 PATTERSON AVE  
PERRIS, CA. 92570

GLENDA NASH  
P O BOX 1563  
WILDOMAR, CA. 92595

OAKMONT PERRIS HARVIL STREET  
C/O MYERS VIANI PHILLIPS  
P O BOX 7788  
NEWPORT BEACH, CA. 92568

PERRIS VALLEY PROP  
P O BOX 1987  
PERRIS, CA. 92572

PW EAGLE INC  
5200 W CENTURY 10TH FL  
LOS ANGELES, CA. 90045

JAMES C SADLER  
17310 MOCKINGBIRD CYN RD  
RIVERSIDE, CA. 92504



AVERY

Mexico y Centro America (857) 753-3135  
 Caribbean (857) 753-3135  
 South America (857) 753-3135

### ¿NECESITAS AYUDA?

**GRATIS!** Software y Plantillas en [avery.com.mx](http://avery.com.mx)

- **MUY IMPORTANTE:** Selecciona "Etiquetas" dentro de las opciones "Tipo de Papel" y dentro de "Calidad de Impresión" elige "Optima" para obtener los mejores resultados.
- Revisa la alineación de tu documento haciendo una prueba en una hoja en blanco, sostén la hoja detrás del producto Avery para verificar la alineación antes de imprimir en el producto Avery.
- Al imprimir etiquetas, no almienes la impresora con la misma hoja más de una vez. La garantía de satisfacción Avery solo se extiende a hojas de etiquetas que han pasado por la impresora una sola vez.
- **Utiliza solamente productos Avery para resultados garantizados.**

Consejos básicos de Impresión, visita [avery.com.mx](http://avery.com.mx) para más información

Neuf avons les réponses à toutes vos questions au sujet des produits et des gabarits  
 avery.ca 800-GO-AVERY (800-607-8379)

### BESOIN D'AIDE?

**GRATIS!** Gabarits et logiciels Avery® [avery.ca](http://avery.ca)/gabarits

- **VEUILLEZ NOTER:** Réglez le paramètre « Type de papier (Paper Type) » de l'imprimante à « Etiquettes (Labels) », et le paramètre « Qualité (Quality) » à « Supérieur (Best) » pour optimiser la qualité d'impression.
- Vérifiez l'alignement de votre mise en page en imprimant d'abord sur une feuille de papier ordinaire. Tenez la feuille imprimée derrière la feuille du produit Avery. Si vous êtes satisfait avec la mise en page, imprimez sur le produit Avery.
- Lors de l'impression, n'introduisez jamais la feuille d'étiquettes plus d'une fois dans votre imprimante. La garantie de performance Avery s'applique uniquement aux feuilles d'étiquettes qui ont été introduites dans l'imprimante une seule fois.
- Pour des résultats garantis, utilisez seulement les produits de marque Avery.

Conseils d'impression de base, visitez [avery.ca](http://avery.ca)/impression pour plus d'information

We have the answers to all your product and templates questions.  
 avery.com 800-GO-AVERY (800-607-8379)

### NEED HELP?

**FREE Avery Templates** software at [avery.com/templates](http://avery.com/templates)

- **PLEASE NOTE:** Adjust printer settings for "Labels" and "Quality" to "Best" to optimize print quality.
- Check the alignment of your content word by first printing on a plain sheet of paper. Hold the printed sheet behind the Avery product to confirm alignment then print on the Avery product.
- When printing labels, products, do not feed labels through a printer a single time to a sheet of labels that has been fed through a printer a single time.
- Use only Avery brand products for guaranteed results.

Basic Printing Tips, visit [avery.com/printingtips](http://avery.com/printingtips) for more information



PUP00003

JAMES C SADLER  
20335 PATTERSON AVE  
PERRIS, CA. 92570

BRADLEY P SCHWAB  
29125 BAXTER RD  
MURRIETA, CA. 92563

U TURN FOR CHRIST  
20170 PATTERSON AVE  
PERRIS, CA. 92570



### Basic Printing Tips, visit [avery.com/printingtips](http://avery.com/printingtips) for more information

- PLEASE NOTE: Adjust printer settings for "Labels" to "Best" and "Quality" to "Best" to optimize print quality.
- Check the alignment of your original layout by first printing on a plain sheet of paper. Hold the printed sheet behind the Avery product to confirm alignment then print onto the Avery product.
- When printing label products, do not feed labels through your printer more than once. The Avery self-adhesive enclosures extend only to a sheet of labels that has been fed through a printer a single time.
- Use only Avery brand products for guaranteed results.

### FREE Avery Templates [software at avery.com/templates](http://avery.com/templates)

#### NEED HELP?

We have the answers to all your product and templates questions.

avery.com 800-60-AVERY (609-67-8379)

### Conseils d'impression de base, visitez [avery.ca/impression](http://avery.ca/impression) pour plus d'information

- **VEUILLEZ NOTER:** Réglez le paramètre « Type de papier (Paper Type) » de l'imprimante à « Étiquettes (Labels) », et le paramètre « Qualité (Quality) » à « Supérieur (Best) » pour optimiser la qualité d'impression.
- Vérifiez l'alignement de votre page en imprimant d'abord sur une feuille de papier ordinaire. Tenez la feuille imprimée derrière la feuille du produit Avery. Si vous êtes satisfait avec la mise en page, imprimez sur le produit Avery.
- Lors de l'impression, n'introduisez jamais la feuille d'étiquettes plus d'une fois dans votre imprimante. La garantie de performance Avery Demitison s'applique seulement aux feuilles d'étiquettes qui sont imprimées dans l'imprimante une seule fois.
- Pour des résultats garantis, utilisez seulement les produits de marque Avery.

### Gabarits et logiciels Avery<sup>®</sup> GRATUITS à [avery.ca/gabarits](http://avery.ca/gabarits)

#### BESOIN D'AIDE?

Nous avons les réponses à toutes vos questions au sujet des produits et des gabarits.

avery.ca 800-60-AVERY (609-67-8379)

### Consejos Básicos de Impresión, visita [avery.com.mx](http://avery.com.mx) para más información

- **MUY IMPORTANTE:** Selecciona "Etiquetas" dentro de las opciones "Tipo de Papel" y dentro de "Calidad de Impresión" elige "Óptima" para obtener los mejores resultados.
- Revisa la alineación de tu documento haciendo una prueba en una hoja en blanco. Sosten la hoja detrás del producto Avery para verificar la alineación antes de imprimir en el producto Avery.
- Al imprimir etiquetas, no introduces la impresora con la misma frecuencia de una vez. La garantía de satisfacción Avery sólo se extiende a hojas de etiquetas que han pasado por la impresora una sola vez.
- Utiliza solamente productos Avery para resultados garantizados.

### IGRATISI Software y Plantillas en [avery.com.mx](http://avery.com.mx)

#### ?NECESITAS AYUDAS?

México y Centro América

01-800-42-08179

Argentina

01-501-5094-0108

Resto de Sud América

(187) 253-3133

0800-777-0000

0800-777-0000

0800-777-0000