

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

547A



FROM: Riverside County Regional Medical Center

SUBMITTAL DATE:
May 1, 2014

SUBJECT: Medical Staff Appointments, Reappointments and Clinical Privileges District 5/5; [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Request approval of appointments, reappointments, proctoring, change of staff category, voluntary withdraw of privileges & resignations/withdrawals.

BACKGROUND:

Summary

The Medical Executive Council Committee on May 1, 2014, recommended to refer the following to the Board of Supervisors for review and action:

A. Approval of Medical Staff Appointments and Clinical Privileges:

1. De Leon, Edwin Romel S., MD Psychiatry

Lowell Johnson

Lowell Johnson
Interim CEO

FINANCIAL DATA	Current Fiscal Year	Next Fiscal Year	Total Cost	Ongoing Cost	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	

SOURCE OF FUNDS:

Budget Adjustment: No
For Fiscal Year: 13/14

C.E.O. RECOMMENDATION:

APPROVE

BY: *Debra Cournoyer*
Debra Cournoyer

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Tavaglione and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone and Benoit
Nays: None
Absent: Ashley
Date: May 20, 2014
xc: RCRMC

Kecia Harper-Ihem
Clerk of the Board

By: *[Signature]*
Deputy

Prev. Agn. Ref.:

District: 5/5

Agenda Number:

2-7

Departmental Concurrence

- A-30
- Positions Added
- 4/5 Vote
- Change Order

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**FORM 11: Medical Staff Appointments, Reappointments and Clinical Privileges**

DATE: May 1, 2014

PAGE: Page 2 of 3

BACKGROUND:**Summary (continued)**

2. Pai, Ramdas G., MD

Medicine

B. Approval of Reappointments:

	<u>Department:</u>	<u>Reappointment Cycle:</u>	<u>Status:</u>
1. Affeldt, John C., MD	Ophthalmology	06/01/14 – 05/31/16	Active
2. Aguilera, Adolfo, MD	Family Medicine	06/01/14 – 05/31/16	Active
3. Balarezo, Carlos A., MD (additional privilege)	Surgery	06/01/14 – 05/31/16	Active
<ul style="list-style-type: none"> Fluoroscopy (proctoring required) 			
4. Brompley, Brian, DO (advanced from Provisional to Active status due to completion of proctoring)	Psychiatry	06/01/14 – 05/31/16	Active
5. DiNicola, David D., MD	Psychiatry	06/01/14 – 05/31/16	Active
6. Ilano, Earl P., MD	Medicine	06/01/14 – 05/31/16	Active
7. Katsaros, Emmanuel P., DO	Medicine	06/01/14 – 05/31/16	Active
8. Lopez, Jairo E., MD	Family Medicine	06/01/14 – 05/31/16	Active
9. Motabar, Ali, MD	Medicine	06/01/14 – 05/31/16	Active
10. Persichino, Jon G., DO	Medicine	06/01/14 – 05/31/16	Active
11. Thompson, Gary J., DO	Medicine	06/01/14 – 05/31/16	Active
12. Weeks, Susan L., FNP (withdraw of privileges for Family Medicine)	IM/FM	06/01/14 – 05/31/16	AHP
<ul style="list-style-type: none"> Women's Health Pediatrics 			
NP – General			
<ul style="list-style-type: none"> Perform venous punctures for blood sampling Remove arterial catheter Start IV's Perform specimen collection of biological samples for examination 			
13. Xu, Helen X., MD (additional privilege)	Surgery	06/01/14 – 05/31/16	Active
Otolaryngology			
<ul style="list-style-type: none"> Endoscopic facial surgery 			

C. Final FPPE/Reciprocal* - Advancement Staff Category:

	<u>Department:</u>	<u>Advancement to:</u>
1. Bromley, Brian, DO	Psychiatry	Active
2. *Nelson, Scott C., MD	Orthopedic Surgery	Active
3. Nguyen, Thuyvan L., MD	Medicine	Active

D. FPPE/Reciprocal* Complete Remain on Provisional:

1. Patel, Chandra E., DO	Medicine
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E. Request for Voluntary Change of Staff Category:

1. Patel, Jignasa G., MD	Medicine	Active
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F. Voluntary Withdrawal of Privileges:

	<u>Department:</u>	<u>Withdraw of Privilege(s):</u>
1. Patel, Chandra E., DO	Medicine	*Ambulatory *Special Studies – Invasive Proc.
2. Pudunagar Subbiah, Shamuga, MD	Medicine	*Bone Marrow Biopsy

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
FORM 11: Medical Staff Appointments, Reappointments and Clinical Privileges**

DATE: May 1, 2014

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BACKGROUND:

Summary (continued)

<u>G. Resignations/*Withdrawals:</u>	<u>Department:</u>	<u>Effective Date:</u>
1. Amin, Zarin, DO	OB/GYN	3/1/14
2. Bansal, Vijaya, MD	OB/GYN	6/1/14
3. Desai, David P., MD	Psychiatry	6/1/14
4. Gordon, Christopher J., MD	Family Medicine	4/1/14
5. Hui, Jennifer, MD	Ophthalmology	4/3/14
6. Kim, Jean J., MD	Family Medicine	4/18/14
7. Shah, Harsh D., MD	Medicine	4/4/14
8. Warren, James P., MD	Radiology	6/1/14
9. Windemuth, Ryan S., MD	Emergency Med.	6/1/14

Impact on Citizens and Businesses

Approval of this request will ensure that the County's healthcare practitioners meet all of the necessary credentialing/privileging requirements and are appropriately qualified to care for and treat the County's patient population.

**Riverside County Board of Supervisors
Request to Speak**

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Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Paul Jacobs

Address: _____
(only if follow-up mail response requested)

City: Temecula **Zip:** _____

Phone #: _____

Date: 5/20/14 **Agenda #** 2-7

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on Items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
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SPEAKER'S NAME: Garry Gram

Address: _____
(only if follow-up mail response requested)

City: Perri's **Zip:** _____

Phone #: _____

Date: 5/20/14 **Agenda #** 2-7

PLEASE STATE YOUR POSITION BELOW:

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Support **Oppose** **Neutral**

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I give my 3 minutes to: Paul Jacobs

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