

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

531



**FROM:** Economic Development Agency/

**SUBMITTAL DATE:**  
May 8, 2014

**SUBJECT:** Substantial Amendment to the 2013-2014 One-Year Action Plan, District 1/1 and District 5/1, [\$2,020,000], Federal Community Development Block Grant 100%

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the substantial amendment of the 2013-2014 One-Year Action Plan of the 2009-2014 Five-Year Consolidated Plan, to add the following projects, which are fully described in Attachments A and B, respectively:

Lakeland Village Community Center and Park Project	\$1,900,000	Add New CDBG Project
Good Hope Demolition and Clearance Project	\$ 120,000	Add New CDBG Project

**BACKGROUND:** (Commences on Page 2)

Robert Field  
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current Fiscal Year	Next Fiscal Year	Total Cost	Ongoing Cost	POLICY/CONSENT (per Exec. Office)
<b>COST</b>	\$ 2,020,000	\$ 0	\$ 2,020,000	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0	

**SOURCE OF FUNDS:** Community Development Block Grant 100%  
 Budget Adjustment: No  
 For Fiscal Year: 2013/14

**C.E.O. RECOMMENDATION:**

APPROVE

BY:   
Rohini Dasika

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries, seconded by Supervisor Tavaglione and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone and Benoit  
 Nays: None  
 Absent: Ashley  
 Date: May 20, 2014  
 xc: EDA

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

Prev. Agn. Ref.: 3-8 of 5/7/13 | District: 1/1,5/1 | Agenda Number:

3-12

FORM APPROVED COUNTY COUNSEL 4.23.14  
 BY: JHILAR BROWN  
 DATE  
 Departmental Concurrence  
 FISCAL PROCEDURES APPROVED  
 PAUL ANGULO, CPA, AUDITOR-CONTROLLER  
 BY: Esteban Hernandez  
 5/7/14

A-30  
 Positions Added  
 4/5 Vote  
 Change Order

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

Economic Development Agency

**FORM 11:** Substantial Amendment to the 2013-2014 One-Year Action Plan, District 1/1 and District 5/1, [\$2,020,000], Federal Community Development Block Grant 100%

**DATE:** May 8, 2014

Page 2 of 2

**BACKGROUND:**

**Summary**

The U.S. Department of Housing and Urban Development (HUD) requires that all substantial amendments to the County's Five-Year Consolidated Plan and the One-Year Action Plan are subject to the Citizen Participation Plan and are approved by the Board of Supervisors and HUD. In accordance with the County of Riverside Citizen Participation Plan for the 2009-2014 Five Year Consolidated Plan, all new activities added to the 2013-2014 One-Year Action Plan, as well as any significant increases in funding to an existing project, are considered to be substantial amendments.

The projects, as described in Attachments A and B have been determined by staff to be eligible activities that meet a National Objective of the Community Development Block Grant program. Staff recommends approval of the new projects as substantial amendments.

Pursuant to 24 CFR 91.105 and the Citizen Participation Plan, the Economic Development Agency published the required public notices notifying the public of the comment period for the proposed substantial amendments to the 2013-2014 One-Year Action Plan of the 2009-2014 Five-Year Consolidated Plan.

**Impact on Residents and Businesses**

Lakeland Village Community Center and Park - the County will use CDBG funds for site acquisition, project design, and construction of improvements and renovations to the former Butterfield Elementary School in Lakeland Village. The facility will be utilized as a multi-purpose, community resource and service center, as well as a park and playground area, providing essential services and recreational opportunities to residents in the Lakeland Village community.

Good Hope Demolition and Clearance Project – the County will use CDBG funds to pay for costs associated with the demolition and clearance of existing structures and landscaping at the Good Hope Community Center Park site. The area to be cleared cannot presently be used for recreation or other activities and has become a nuisance and threat to public safety.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

No impact upon the County's General Fund

**ATTACHMENTS:**

Attachments A and B - Project Descriptions

Public Notice and Proof of Publication

**ATTACHMENT A**  
**2013-2014 One Year Action Plan Amendment**

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- Project: Lakeland Village Community Center and Park Project
- Eligibility: 570.201 (c)
- Sponsor: County of Riverside, Economic Development Agency
- Address: 3403 Tenth Street, Suite 400, Riverside, CA

**Funding:** \$1,900,000

**Project Description:** The County will use CDBG funds for site acquisition, project design and engineering, and construction of improvements and renovations to the former Butterfield Elementary School in Lakeland Village. The facility will be utilized as a multi-purpose, community resource and service center, as well as a park and playground area, providing essential services and recreational opportunities to residents in the Lakeland Village community.

**Site Location:** 16275 Grand Avenue, Lake Elsinore, CA 92530 - Unincorporated community of Lakeland Village (Riverside County).

**Benefit:** 570.208 (a)(1)(i) – 55.8% LMA

**Number Served:** 5,548

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**ATTACHMENT B**  
**2013-2014 One Year Action Plan Amendment**

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- Project: Good Hope Community Center and Park Improvements
- Eligibility: 570.201 (c)
- Sponsor: County of Riverside, Economic Development Agency
- Address: 3403 Tenth Street, Suite 400, Riverside, CA

**Funding:** \$120,000

**Project Description:** The County of Riverside will use \$120,000 of CDBG funds to pay for costs associated with the demolition and clearance of existing structures and landscaping on the Good Hope Community Center Park site that are not part of the recreation component and have become a nuisance and threat to public safety. The proposed demolition and clearance activities include:

**Building/Structure Demolition**

- o One (1) double wide mobile home
- o One (1) attached room addition
- o One (1) shade structure
- o One (1) 3-car garage/storage building
- o One (1) animal pen

**Concrete**

- o Demolish and remove foundation under garage/storage building
- o Demolish and remove concrete walking path
- o Demolish and remove large fountain/water feature
- o Demolish and remove concrete and steel footings from shade structure

**Landscaping**

- o Down and remove 24 overgrown trees in danger of falling
- o Backfill large hole in the back of the property

**Site Location:** 21565 Steel Peak Drive, Perris, CA 92570 – Unincorporated communities of Good Hope and Meadowbrook (Riverside County).

**Benefit:** 570.208 (a)(1)(i) – 60.36% LMA

**Number Served:** 11,254

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Notice of Public Comment Period  
Substantial Amendment of the 2013-2014 One Year Action Plan  
Community Development Block Grant (CDBG) Program

The County of Riverside hereby notifies concerned members of the public, pursuant to *24 CFR 91.105*, *24 CFR 91.505*, and the County's Citizens Participation Plan, of its intent to amend the 2013-2014 One-Year Action Plan of the 2009-2014 Consolidated Plan by the following actions:

- |  |             |                  |
|--|-------------|------------------|
| 1. Lakeland Village Community Center and Park (1st District)             | \$1,900,000 | Add CDBG Project |
| 2. Good Hope Demolition and Clearance Project (1 <sup>st</sup> District) | \$ 120,000  | Add CDBG Project |

The Economic Development Agency has verified that the proposed activities are eligible uses that meet National Objectives under the CDBG program.

A determination regarding the proposed amendments to the 2009-2014 Consolidated Plan has been scheduled on or about May 20, 2014, Riverside County Board of Supervisor's meeting, located at 4080 Lemon Street, Riverside, California.

Anyone interested in providing comments or obtaining additional information regarding this Consolidated Plan Substantial Amendment may do so by contacting the Economic Development Agency at: 3403 10<sup>th</sup> Street, Suite 400, Riverside, CA, 92501, (951) 955-8916, or Fax (951) 955-9505. Both oral and written comments for all of the above items must be received no later than 5:00 PM on May 12, 2014. Interested persons may also provide comment at the Board of Supervisors during the May 20, 2014, meeting.

Input and comments can also be received by the U.S. Department of Housing and Urban Development, CPD Division, 611 West Sixth Street, Suite 800, Los Angeles, CA 90017. The telephone number is (213) 894-8000. Comments or objections received after May 12, 2014, will not be considered by HUD.

**Accommodations under the Americans with Disabilities Act are available upon request. Requests must be made at least 72 hours prior to meeting. Later requests will be accommodated to the extent feasible. Please call the Clerk of the Board office at (951) 955-1069, from 8:00 a.m. to 5:00 p.m., Monday through Friday.**

# THE PRESS-ENTERPRISE

3450 Fourteenth Street  
Riverside, CA 92501-3878  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION**  
(2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, under date of February 4, 2013, Case Number RIC 1215735, under date of July 25, 2013, Case Number RIC 1305730, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**04/09/2014**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: April 09, 2014  
At: Riverside, California



EDA COMMUNITY PLANNING DIVISIO  
3133 MISSION INN AVE  
RIVERSIDE, CA 92507

Ad Number: 0001256535-01

P.O. Number:

Ad Copy:

**Notice of Public Comment Period**  
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**Community Development Block Grant (CDBG) Program**

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**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Michelle Radell

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 5/20/14 **Agenda #** 3.12

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**     **Oppose**    \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.