

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

543



FROM: Economic Development Agency/Facilities Management

SUBMITTAL DATE:
May 8, 2014

SUBJECT: Notice of Intent to Establish County Service Area Charges for Fiscal Year 2014-2015, All Districts, [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. 2014-098 to set a public hearing on June 17, 2014, regarding CSA charges for fiscal year 2014-2015; and
2. Direct the Clerk of the Board to set the date and publish a notice for the public hearing.

BACKGROUND:

The Economic Development Agency (EDA) requests that the Board of Supervisors adopt Resolution No. 2014-098 setting a public hearing regarding County Service Area charges for fiscal year 2014-2015.

(Continued)

Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current Fiscal Year	Next Fiscal Year	Total Cost	Ongoing Cost	POLICY (Per Exec. Order)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	

SOURCE OF FUNDS: N/A	Budget Adjustment: No
	For Fiscal Year: 2014/15

C.E.O. RECOMMENDATION:

APPROVE

BY:
Rohini Dasika

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Tavaglione and duly carried, IT WAS ORDERED that the above matter is approved as recommended, and is set for public hearing on Tuesday, June 17, 2014 at 9:30 a.m.

Ayes: Jeffries, Tavaglione, Stone and Benoit
Nays: None
Absent: Ashley
Date: May 20, 2014
xc: EDA, COB

Kecia Harper-Ihem
Clerk of the Board
By:
Deputy

Prev. Agn. Ref.: N/A **District:** All **Agenda Number:**

3-19

FORM APPROVED COUNTY COUNSEL
 BY:
 TIFFANY N. NORTH
 DATE: 4/23/14
 Departmental Concurrence

- A-30
- Positions Added
- 4/5 Vote
- Change Order

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
Economic Development Agency

FORM 11: Notice of Intent to Establish County Service Area Charges for Fiscal Year 2014-2015, All Districts, [\$0]

DATE: May 8, 2014

Page 2 of 2

BACKGROUND: (Continued)

Pursuant to Riverside County Ordinance No. 573 and Government Code 25215 et seq., the proposed fiscal year 2014-2015 charges are attached as Exhibit A. As provided in County Ordinance 573, the rate of charge for each County Service Area is calculated by dividing the net cost of the service of the total number of parcels receiving the service. In addition, some CSA special assessments were established by an engineer's report that includes an annual adjustment by the greater of two percent or the cumulative percentage increase in the Consumer Price Index for all Urban Consumers (CPI-U) as it stands on February of 2014, and were increased accordingly.

Impact on Residents and Businesses

County Service Areas allow communities in unincorporated areas to pay for and receive specific services from the county. Residents receive the type of services and improvements not available in other areas of the county.

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3
4 **RESOLUTION NO. 2014-098**
5 **NOTICE OF INTENT TO ESTABLISH**
6 **COUNTY SERVICE AREA CHARGES**
7 **FOR FISCAL YEAR 2014-2015**

8 WHEREAS, Riverside County Ordinance No. 573 requires that the Board of
9 Supervisors conduct a public hearing to hear and consider testimony regarding extended
10 services and charges to be applied within County Service Areas within the County of Riverside;
11

12 NOW THEREFORE, be it resolved by the Riverside County Board of Supervisors
13 assembled in regular session on May 20, 2014 that this board intends to conduct a public
14 hearing on June 17, 2014 at 9:30 a.m. in the meeting room of the Board of Supervisors, 4080
15 Lemon Street, 1st Floor, Riverside, California for the purpose of allowing public testimony
16 regarding the enactment of proposed Fiscal Year 2014-2015 County Service Area charges (see
17 Exhibit "A").
18

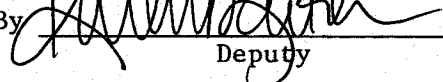
19 BE IT FURTHER RESOLVED that the Clerk of the Board of Supervisors is to give
20 notice of said hearing pursuant to Government Code Section 6066. Any person affected by the
21 proposed charges may submit written comments to the Clerk of the Board before the hearing or
22 may appear in support of, or opposition to, the proposals at the time of the hearing.

23 ROLL CALL:

24 Ayes: Jeffries, Tavaglione, Stone and Benoit
25 Nays: None
26 Absent: Ashley

27 The foregoing is certified to be a true copy of a resolution duly
28 adopted by said Board of Supervisors on the date therein set forth.

KECIA HARPER-HEM, Clerk of said Board

By: 
Deputy

FORWARDED TO COUNTY COUNSEL
BY:  4/23/14
DATE
THE FAYE N. NORTH

**EXHIBIT A
FY 2014-2015 COUNTY SERVICE AREA CHARGES**

Extended services currently provided are shown below with an assessment range from lowest to highest

CSA#	SERVICES	PARCELS	FY 2013-2014	FY 2014-2015
1	Lighting	88	\$12.28	\$12.28
13	Lighting	165	\$9.36	\$9.36
22	Lighting	483	\$1.76 to \$36.12	\$1.76 to \$36.84
27	Lighting	432	\$20.66 to \$62.76	\$20.66 to \$64.02
36	Lighting, Park & Recreation	3591	\$35.00	\$35.00
38	Fire Protection	1576	\$58.56 to \$59.72	\$59.72 to \$60.90
43	Lighting	279	\$13.20 to \$51.62	\$13.20 to \$52.64
*51	Lighting, Water, Sewer	169	\$529.00 to \$59,700.00	\$529.00 to \$59,700.00
59	Lighting	70	\$21.02	\$21.02
60	Fire Protection	2378	\$25.00	\$25.00
62	Lighting, Water, Sewer	330	\$60.00	\$60.00
69	Lighting	3195	\$7.54 to \$190.20	\$7.54 to \$194.00
84	Lighting	1982	\$5.70 to \$100.00	\$5.80 to \$100.00
85	Lighting, Park & Recreation	3319	\$20.00	\$20.00
87	Lighting	621	\$32.32 to \$67.28	\$32.32 to \$68.62
89	Lighting	456	\$51.70	\$51.70
91	Lighting	2605	\$51.24 to \$59.14	\$51.24 to \$60.32
94	Lighting	49	\$6.04	\$6.04
*97	Lighting, Park & Recreation, Landscaping	1059	\$14.52 to \$2,850.00	\$14.80 to \$2,850.00
103	Lighting	8904	\$28.86 to \$66.26	\$28.86 to \$67.58
104	Roads	1333	\$65.00	\$65.00
105	Roads, Park & Recreation	393	\$125.00	\$125.00
108	Roads	159	\$85.00	\$85.00
113	Lighting	162	\$16.16 to \$55.00	\$16.48 to \$55.00
115	Lighting	571	\$25.98	\$25.98
117	Lighting	504	\$11.70 to \$62.08	\$11.70 to \$63.32
*121	Lighting, Drainage Basin	4881	\$7.38 to \$305.00	\$7.38 to \$311.10
122	Lighting, Water	402	\$110.00	\$110.00
124	Roads	551	\$5.00	\$5.00
126	Park & Recreation, Landscaping	1109	\$120.00	\$75.00 to \$120.00
128E	Roads	439	\$75.00	\$75.00
128W	Roads	113	\$75.00	\$75.00

**EXHIBIT A
FY 2014-2015 COUNTY SERVICE AREA CHARGES**

CSA#	SERVICES	PARCELS	FY 2013-2014	FY 2014-2015
132	Lighting	3007	\$36.98 to \$170.44	\$36.98 to \$173.84
*134	Lighting, Landscaping, Park & Recreation	5512	\$28.86 to \$2,075.86	\$28.86 to \$2,075.86
135	Lighting	215	\$6.52 to \$68.08	\$6.52 to \$68.08
142	Lighting	268	\$31.50 to \$60.54	\$31.50 to \$61.74
*143	Lighting, Landscaping, Park & Recreation	3591	\$87.84 to \$13,358.84	\$88.90 to \$13,358.84
146	Combined Services	33	\$287.14	\$292.88
149	Roads	1506	\$200.00 to \$234.30	\$200.00 to \$238.98
*149A	Landscaping	36	\$3,036.20 to \$3,222.06	\$3,036.20 to \$3,286.50
*152	NPDES	59791	\$3.14 to \$123.56	\$3.14 to \$126.02
152	Drainage Basin	1209	\$37.96 to \$42.72	\$38.72 to \$43.56
152B	Regional Sports Facilities	1873	\$250.00 to \$296.24	\$250.00 to \$302.16
152 NPDES	City of Corona	38447	\$8.82 BAU	\$10.00BAU
	City of Desert Hot Springs	8518	\$1.56 BAU	\$1.56 BAU
	City of Lake Elsinore	14091	\$8.24 BAU	\$8.24 BAU
	City of La Quinta	21040	\$9.98 BAU	\$9.98 BAU
	City of Moreno Valley	45074	\$8.14 BAU	\$8.14 BAU
	City of Murrieta	31064	\$10.00 BAU	\$10.00 BAU
	City of Norco	7136	\$5.78 BAU	\$5.78 BAU
	City of Palm Springs	28307	\$9.50 BAU	\$9.50 BAU
	City of Rancho Mirage	12620	\$4.68 BAU	\$4.68 BAU
	City of Riverside	70142	\$5.22 BAU	\$6.80 BAU
	City of San Jacinto	12080	\$4.26 BAU	\$4.26 BAU

AD VALOREM PAID COUNTY SERVICE AREAS

CSA#	SERVICES	ASSESSMENT RANGE
15	Lighting	\$0.00
21	Lighting	\$0.00
47	Lighting	\$0.00
70	Lighting	\$0.00
80	Lighting	\$0.00
125	Lighting	\$0.00
126	Lighting	\$0.00

*These CSAs include residential and commercial parcels

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: GARRY GRANT

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: MAY 20th 2014 **Agenda #** 3-19

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. *Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.*

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.