

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

523



FROM: Sheriff's Department

SUBMITTAL DATE:
5/7/14

SUBJECT: National Institute of Justice (NIJ) FY 14 Solving Cold Cases with DNA Grant Application and Documents in Support of the Sheriff's Pending Application, All Districts. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Authorize the Chair to sign the required documents Disclosure of Lobbying Activities and Protection of Human Subjects Assurance Identification/IRB Certification/Declaration of Exemption allowing the County to apply for the FY 14 Solving Cold Cases with DNA grant.

BACKGROUND:

Summary

The Sheriff's Department, on behalf of the County, will apply for continued funding from the National Institute of Justice (NIJ) through the FY 14 Solving Cold Cases with DNA grant under the NIJ Research, Evaluation, and Development Project Grant Funding Program. In FY 12/13, NIJ awarded the Sheriff's Department grant funding in the amount of \$499,999 through the FY 12 Solving Cold Cases with DNA grant. This is a two year grant ending in September, 2014.

(Continued on Page 2)

BR 14-085

[Signature]
Stanley L. Sniff, Jr.
Sheriff-PA-Coroner
Will Taylor, Dir. of Administration

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ N/A	\$ N/A	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0	\$ N/A	\$ N/A	\$ 0	

SOURCE OF FUNDS: N/A **Budget Adjustment:** No
For Fiscal Year: 13/14-16/17

C.E.O. RECOMMENDATION: APPROVE

County Executive Office Signature *[Signature]*
Elizabeth J. Olson

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Tavaglione and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone and Benoit
Nays: None
Absent: Ashley
Date: May 20, 2014
xc: Sheriff

Kecia Harper-Ihem
Clerk of the Board
By: *[Signature]*
Deputy

3-38

FORM APPROVED COUNTY COUNSEL
BY: *[Signature]* 5/7/14
NEAL R. KIPNIS DATE
Departmental Concurrence

- A-30
- Positions Added
- 4/5 Vote
- Change Order

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
FORM 11: NIJ FY 14 Solving Cold Cases with DNA Grant Application and Documents in Support of
the Sheriff's Pending Application, All Districts. [\$0]**

DATE: 5/7/14

PAGE: 2 of 2 (BR 14-085)

BACKGROUND:

Summary (continued)

Solving Cold Cases with DNA funding serves to identify, review, and investigate "violent crime cold cases" that have the potential to be solved using DNA analysis, and to locate and analyze the biological evidence associated with these cases. Experience has shown that cold case programs can solve a substantial number of violent crime cold cases, including homicides and sexual assaults. Advances in DNA, technologies have substantially increased the successful DNA analysis of aged, degraded, limited, or otherwise compromised biological evidence. As a result, crime scene samples once thought to be unsuitable for testing may now yield DNA profiles. Additionally, samples that previously generated inconclusive DNA results may now be successfully analyzed.

The grant solicitation requires that submitted applications include signed original documents of the following: Disclosure of Lobbying Activities and Protection of Human Subjects Assurance Identification/IRB Certification/Declaration of Exemption.

Award documents will be submitted to the Board for approval when the grant is awarded.

County Counsel has reviewed the documents and approved them as to form.

Impact on Residents and Businesses

NIJ FY 14 Solving Cold Cases with DNA grant funding will assist the Sheriff's Department in potentially solving a substantial number of "violent crime cold cases" that previously generated inconclusive DNA results. Citizens of our county will be favorably impacted in public safety with increased rates of violent crime cold cases solved and criminal convictions.

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352
(See reverse for public burden disclosure.)

Approved by OMB
0348-0048

1. Type of Federal Action: <input checked="" type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	2. Status of Federal Action: <input checked="" type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	3. Report Type: <input checked="" type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change For Material Change Only: year _____ quarter _____ date of last report _____
4. Name and Address of Reporting Entity: <input checked="" type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known: County of Riverside 4080 Lemon Street, 5th Floor Riverside, CA 92501 Congressional District, if known: _____	5. If Reporting Entity in No. 4 is a Subawardee, Enter Name and Address of Prime: N/A Congressional District, if known: _____	
6. Federal Department/Agency: US Department of Justice Office of Justice Programs National Institute of Justice	7. Federal Program Name/Description: National Institute of Justice Research, Evaluation, and Development Project Grants/Solving Cold Cases with DNA CFDA Number, if applicable: 16.560	
8. Federal Action Number, if known: NIJ-2014-3757	9. Award Amount, if known: \$ _____	
10. a. Name and Address of Lobbying Registrant (if individual, last name, first name, MI): N/A	b. Individuals Performing Services (including address if different from No. 10a) (last name, first name, MI): N/A	
11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance will placed by the far above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.	Signature: <u>Jeff Stone</u> Print Name: <u>Jeff Stone</u> Title: <u>Chair, Riverside County Board of Supervisors</u> Telephone No.: <u>(951) 955-1030</u> Date: <u>5/20/14</u>	
Federal Use Only:	Authorized for Local Reproduction Standard Form LLL (Rev. 7-87)	

FORM APPROVED COUNTY COUNSEL
 BY: Neal R. Kipnis DATE: 5/7/14

ATTEST:
 KECIA HARPER-JHEM, Clerk
 By: [Signature]
 DEPUTY

MAY 20 2014 338

Protection of Human Subjects Assurance Identification/IRB Certification/Declaration of Exemption (Common Rule)

Policy: Research activities involving human subjects may not be conducted except in accordance with the Department of Health and Human Services' Common Rule (45 CFR 46.101-101(d)) unless the activity is exempt from the Common Rule. The Department of Health and Human Services' Common Rule (45 CFR 46.101-101(d)) of the Common Rule for protection of human subjects of research and for approval of research must submit certification of appropriate Institutional Review Board (IRB) review and approval to the Department of Health and Human Services in accordance with the Common Rule.

Institution must have assurance of compliance with the Common Rule and approval with each application or proposal unless otherwise advised by the Department of Health and Human Services.

<p>1. Request Type</p> <input checked="" type="checkbox"/> ORIGINAL <input type="checkbox"/> CONTINUATION <input type="checkbox"/> EXEMPTION	<p>2. Type of Mechanism</p> <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> CONTRACT <input type="checkbox"/> FELLOWSHIP <input type="checkbox"/> COOPERATIVE AGREEMENT <input type="checkbox"/> OTHER	<p>3. Name of Federal Department or Agency and, if known, Application or Proposal Identification No.</p> <p>National Institute of Justice Funding Opportunity Number #NLI-2014-3757</p>
<p>4. Title of Application or Activity</p> <p>Solving Cold Cases with DNA</p>		<p>5. Name of Principal Investigator, Program Director, Fellow, or Other</p> <p>U.S. Social Security</p>

6. Assurance Status of this Project (Respond to one of the following)

- This Assurance, on file with Department of Health and Human Services, covers this activity:
Assurance Identification No. _____, the expiration date _____, IRB Registration No. _____
- This Assurance, on file with (agency/office) _____, covers this activity.
Assurance No. _____, the expiration date _____, IRB Registration/Identification No. _____ (if applicable)
- No assurance has been filed for this institution. This institution declares that it will provide an Assurance and Certification of IRB review and approval upon request.
- Exemption Status: Human subjects are involved, but this activity qualifies for exemption under Section 101(b), paragraph _____

7. Certification of IRB Review (Respond to one of the following IF you have an Assurance on file)

- This activity has been reviewed and approved by the IRB in accordance with the Common Rule and any other governing regulations.
by: Full IRB Review on (date of IRB meeting) _____ or Expedited Review on (date) _____
 If less than one year approval, provide expiration date _____
- This activity comprises multiple projects, some of which have not been reviewed. The IRB has granted approval on condition that all projects covered by this Common Rule will be reviewed and approved before they are initiated and that appropriate further certification will be submitted.

8. Comments

This project is not a research study that involves human participants or identifiable private information

<p>9. The official signing below certifies that the information provided above is correct and that, as required, future reviews will be performed until study closure and certification will be provided.</p>	<p>10. Name and Address of Institution</p> <p>County of Riverside 4080 Lemon Street, 5th Floor Riverside, CA 92501</p>
<p>11. Phone No. (with area code) (951) 955-1030</p> <p>12. Fax No. (with area code) (951) 955-2194</p> <p>13. Email: dnsmh@hhs.gov</p>	<p>15. Title</p> <p>Chair, Riverside County Board of Supervisors</p>
<p>14. Name of Official</p> <p>Jeff Stone</p>	<p>17. Date</p> <p>5/20/14</p>
<p>16. Signature</p> <p><i>Jeff Stone</i></p>	<p>Sponsored by PRA</p>

ATTEST:
 KECIA HARPER-IHEM, Clerk
 DEPUTY

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0990-0263. The time required to complete this information collection is estimated to average 30 minutes per response. If you have comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: U.S. Department of Health & Human Services, OS/OIG/PRA, 300 Independence Ave., S.W., Suite 314-E, Washington D.C. 20201. Attention: PRA Reports Clearance Officer.

FORM APPROVED COUNTY COUNSEL
 BY: *Neal R. Kipnis*
 REAL R. KIPNIS DATE: 5/17/14

MAY 20 2014 3-38