

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

516B



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
May 20, 2014

SUBJECT: Approve Resolution No. F2014-09 – Setting a Public Hearing Date for University Wash Channel, Stage 3; Project No. 1-0-00120-03; 1st District/1st District; [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. F2014-09 which sets July 1, 2014 as the date for a Public Hearing concerning the construction of the above referenced project in accordance with Section 18 of the District Act; and
2. Direct the Clerk of the Board to advertise and post said notice of public hearing to approve the project in accordance with Section 18 of the District Act.

BACKGROUND:

Summary
See Page 2.

TMR:mcv
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WARREN D. WILLIAMS
General Manager-Chief Engineer

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	Consent <input type="checkbox"/> Policy <input type="checkbox"/>
NET DISTRICT COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	

SOURCE OF FUNDS: N/A	Budget Adjustment: N/A
	For Fiscal Year: N/A

C.E.O. RECOMMENDATION:

APPROVE

BY:
Steven C. Horn

County Executive Office Signature

MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT

On motion of Supervisor Tavaglione, seconded by Supervisor Benoit and duly carried, IT WAS ORDERED that the above matter is approved as recommended, and is set for public hearing on Tuesday, July 1, 2014, at 10:30 a.m.

Ayes: Jeffries, Tavaglione, Stone and Benoit
Nays: None
Absent: Ashley
Date: May 20, 2014
xc: Flood, COB

Kecia Harper-Ihem
Clerk of the Board
By:
Deputy

Prev. Agn. Ref.:

District: 1st/1st

Agenda Number:

11-9

FORM APPROVED COUNTY COUNSEL
 BY:
 MICHELLE CLACK
 DATE: 5/7/14
 Departmental Concurrence

- A-30
- Positions Added
- Change Order
- 4/5 Vote

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT
BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FORM 11: Approve Resolution No. F2014-09 – Setting a Public Hearing Date for University Wash Channel, Stage 3; Project No. 1-0-00120-03; 1st District/1st District; [\$0]

DATE: May 20, 2014

PAGE: Page 2 of 2

BACKGROUND:

Summary (continued)

Section 18 of the District's Act requires the Board to hold a Public Hearing for the purpose of considering all comments regarding any proposed facilities before authorizing the construction of such facilities.

A Notice of Intent to Adopt a Mitigated Negative Declaration, the Initial Study, and the Mitigated Negative Declaration were made available for a 30-day public review period from March 21, 2014 to April 21, 2014 in accordance with the California Environmental Quality Act (CEQA). The Notice of Intent was sent to the State Clearinghouse, to interested public agencies and private parties, to responsible agencies, and to the County Clerk. Additionally, the Notice of Intent was posted by the County Clerk for a period of at least 30 days. The Mitigated Negative Declaration will be taken to the Board for adoption on the same date (July 1, 2014) as the Section 18 Public Hearing.

Impact on Residents and Businesses

Not Applicable.

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1 BOARD OF SUPERVISORS

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

2 **RESOLUTION NO. F2014-09 SETTING A PUBLIC HEARING DATE FOR**
3 **UNIVERSITY WASH CHANNEL, STAGE 3 PROJECT**
4 **IN ACCORDANCE WITH SECTION 18 OF THE DISTRICT ACT**

5 WHEREAS, this Board intends to undertake a project within the city of Riverside
6 designated as University Wash Channel, Stage 3 Project ["Proposed Project"]; and

7 WHEREAS, the Proposed Project is generally bounded to the north by Spruce Street, to
8 the east by Chicago Avenue, to the south by Massachusetts Avenue, and to the west by Kansas
9 Avenue; and

10 WHEREAS, the Proposed Project consists of the installation and subsequent maintenance
11 of approximately 2,500 lineal feet of 90-inch reinforced concrete pipe underground storm drain
12 and associated catch basins, access manholes, street repaving, and grading of approximately two
13 (2) acres; and

14 WHEREAS, reference is made to the engineering cost estimate for the Proposed Project,
15 entitled "Engineer's Statement" on file with the Clerk of the Board; and

16 WHEREAS, reference is made to a map dated March 2014, bearing the name and
17 showing the general location and typical section of the Proposed Project which is also on file
18 with the Clerk of the Board; and

19 WHEREAS, the General Manager-Chief Engineer of the District has found that the
20 Proposed Project will not have a significant adverse effect on the environment and has prepared
21 a Mitigated Negative Declaration in accordance with the California Environmental Quality Act
22 (CEQA) which will not become final until adopted by this Board; and

23 WHEREAS, a Notice of Intent to Adopt a Mitigated Negative Declaration, the Initial
24 Study, and the Mitigated Negative Declaration were made available for a 30-day public review
25 period from March 21, 2014 to April 21, 2014; and

FORM APPROVED COUNTY COUNSEL
BY:  DATE: 5/7/14
MICHELLE CLACK

1 WHEREAS, a Notice of Intent to Adopt a Mitigated Negative Declaration was sent to the
2 State Clearinghouse, to interested public agencies and private parties, to responsible agencies,
3 and to the County Clerk; and

4 WHEREAS, a Notice of Intent to Adopt a Mitigated Negative Declaration was posted by
5 the County Clerk for a period of at least 30 days; and

6
7 WHEREAS, written comments on the Initial Study and Mitigated Negative Declaration
8 received during the 30-day public review period will be considered prior to adoption; and

9 WHEREAS, any person wishing to comment on the Proposed Project may do so in
10 writing between the date of this notice and the public hearing, or may appear and be heard at the
11 time and place noted below; and

12 WHEREAS, in a subsequent legal challenge any person may be limited to raising only
13 those issues he, she or someone else raised at the public hearing described in this notice, or in
14 written comments delivered before or at the public hearing; and

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16 WHEREAS, prior to making a decision on the Proposed Project, this Board will consider
17 all written and oral comments; and

18 WHEREAS, the Proposed Project's documents may be inspected at the District office
19 located at 1995 Market Street, Riverside, California 92501 and on the District's website at
20 www.rcflood.org and written comments will be received at the above address.

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22 NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the
23 Board of Supervisors of the Riverside County Flood Control and Water Conservation District in
24 regular session assembled on May 20, 2014 that:

25 1. A public hearing in accordance with Section 18 of the District Act to approve the
26 Proposed Project will be held at 10:30 a.m. on July 1, 2014, at the meeting room of this Board,
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1 1st Floor, County Administrative Center, 4080 Lemon Street, Riverside, California 92502, at
2 which time all public comments shall be heard.

3 2. A copy of this Resolution and copies of the map and Engineer's Statement shall be
4 posted at least fourteen (14) days before said hearing at Riverside County Flood Control and
5 Water Conservation District, 1995 Market Street, Riverside, California 92501.

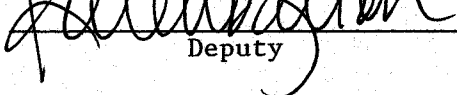
6 3. The Clerk of this Board is directed to cause a copy of this Resolution to be
7 published twice, once at least fourteen (14) days before said hearing and once seven (7) days
8 following the initial publication in a newspaper of general circulation in accordance with Section
9 18 of the District Act.
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13 ROLL CALL:

14 Ayes: Jeffries, Tavaglione, Stone and Benoit
15 Nays: None
16 Absent: Ashley

17 The foregoing is certified to be a true copy of a resolution duly
18 adopted by said Board of Supervisors on the date therein set forth.

19 KECIA HARPER-IHEM, Clerk of said Board

20 By  Deputy

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University Wash Channel, Stage 3
Project No. 1-0-00120-03
Engineer's Statement

The proposed University Wash Channel, Stage 3 project is located in the city of Riverside, Riverside County. The project generally bound by Spruce Street to the north, Chicago Avenue to the east, Massachusetts Avenue to the south, and Kansas Avenue to the west. The project will provide 10-year flood protection to the adjacent area and will substantially improve drainage along the project reach during the majority of storm events. Additionally, when ultimately paired with future master planned improvements upstream, the storm drain improvements will provide 100-year flood protection to adjacent properties and public right-of-way.

The project consists of construction and maintenance of approximately 2,500 linear feet (LF) of 90-inch reinforced concrete pipe underground storm drain and associated catch basins, access manholes, street repaving, and grading of approximately 2 acres. The project will begin at the existing box to the Spruce Street Storm Drain on the south side of Spruce Street, then southeast along the alignment of the existing earthen channel approximately 800 LF. The project alignment would extend southerly and easterly for approximately 1,700 LF through several private parcels on which a storm drain easement would be acquired generally parallel to property lines. The alignment would then extend easterly in Massachusetts Avenue, terminating on the east side of Durahart Street adjacent to its intersection with Massachusetts Avenue. The Riverside County Flood Control and Water Conservation District would manage construction and would own, operate, and maintain the storm drain mainline. The City of Riverside would maintain the catch basins (i.e., drain inlets) and connector pipes. The estimated cost of the project is \$2,400,000.

