

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Supervisor Kevin Jeffries

**SUBMITTAL DATE:**  
May 19, 2014

**SUBJECT:** Appointment to the Commission on Women

**RECOMMENDED MOTION:** That the Board of Supervisors appoint Gina Magee to the Commission on Women.

**Type of Nomination:** 1<sup>st</sup> District  
**Member:** Name: Gina L. Magee  
 Address: 32400 Beechwood Lane  
 Lake Elsinore, CA 92530  
 Email: [ginalmagee@gmail.com](mailto:ginalmagee@gmail.com)

**Replaces:** Cherie Curzon  
**Date Posted or Expired:** June 30, 2014  
**Term of Appointment:** July 1, 2014 until June 30, 2017  
 Filling full three year term ending on 06/30/2017

**BACKGROUND:**

**Summary**

Supervisor Jeffries recommends the appointment of Gina Magee to the Commission on Women. Her work as a volunteer with the Trauma Intervention Program of Southwest Riverside County for nearly a decade, demonstrates her commitment to volunteerism, her community and her desire to help others. Mrs. Magee will bring valuable insight to this Commission.

KEVIN JEFFRIES  
1<sup>ST</sup> District Supervisor

FINANCIAL DATA	Current Fiscal Year	Next Fiscal Year	Total Cost	Drawing Cost	Other
<b>COST</b>	\$ N/A	\$ N/A	\$ N/A	\$ N/A	\$ N/A
<b>NET COUNTY COST</b>	\$ N/A	\$ N/A	\$ N/A	\$ N/A	\$ N/A
<b>SOURCE OF FUNDS:</b> N/A					<b>Budget Adjustment:</b> N/A
					<b>For Fiscal Year:</b> N/A

**C.E.O. RECOMMENDATION:** N/A

**County Executive Office Signature**

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Ashley, seconded by Supervisor Jeffries and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

**Ayes:** Jeffries, Stone and Ashley  
**Nays:** None  
**Absent:** Tavaglione & Benoit  
**Date:** June 3, 2014  
**xc:** Supvr. Jeffries, Commission, Appointee, COB

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

- A-30
- Positions Added
- 4/5 Vote
- Change Order

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FORM 11: Appointment to the Commission on Women**

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**Impact on Citizens and Businesses**

N/A

**SUPPLEMENTAL:**

**Additional Fiscal Information**

N/A

**Contract History and Price Reasonableness**

N/A