# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Department of Public Social Services

SUBMITTAL DATE: May 6, 2014

SUBJECT: To approve Amendment # 11 (CS-01691-11) with Aspiranet [Districts - All] [\$432,495] [100% State]

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1. Approve and authorize the Chair of the Board to sign the attached amendment to the agreement with Aspiranet (CS-01691-11) to extend the Agreement for the period of July 1, 2014 -December 31, 2014 for an amount not to exceed \$432,495.
- 2. Authorize the Director of the Department of Public Social Services (DPSS) to administer the Agreement.
- 3. Authorize the Purchasing Agent, in accordance with Ordinance No. 459, to sign amendments that do not change the substantive terms of the Agreement.

san von Zabern Susan von Zabern. Director

County Funding:0%; Realignment Funding:		0% State Funding: 100% 0%; Other Funding: 0%		For Fiscal Yea		r: 14-15		
SOURCE OF FUNDS: Federal Funding:				~	);.	Budget Adjustment: No		
NET COUNTY COST	\$ 0.00	\$	0.00	\$	0.00	\$	0.00	Conscit B 1 oney B
COST	\$ 432,495.50	\$	0.00	\$	432,495.50	\$	0.00	Consent □ Policy □
FINANCIAL DATA	Current Fiscal Year:	Next	Fiscal Year:	Total	Cost:	Oı	ngoing Cost:	POLICY/CONSENT (per Exec. Office)

C.E.O. RECOMMENDATION:

**County Executive Office Signature** 

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Benoit, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Stone, Benoit and Ashley

Nays:

None

Absent:

**Tavaglione** June 3, 2014

Date:

XC: S

DPSS, Purchasing

Kecia Harper-Ihem

4/5 Vote A-30

Positions Added

Change Order

PPROVED COUNTY COUNSE!

Prev. Agn. Ref.: 3.21 (6/15/10)

District: All

Agenda Number:

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11 To approve Amendment # 11 (CS-01691-11) with Aspiranet [Districts - All] [\$432,495.50] [100%

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**DATE: May 6, 2014 PAGE:** Page 2 of 2

#### BACKGROUND:

## **Summary**

THP-Plus services are intended to provide housing opportunities for emancipated youth from the ages of 18-24 years. The goal of the THP-Plus program is to assist former foster youth in securing and maintaining housing while they seek employment, education, or other self-sufficiency sustaining tasks. The program objective is to improve outcomes for former foster youth by providing them with housing and comprehensive services after emancipation in order to break the cycle of homelessness, unemployment, poverty and incarceration. DPSS desires for foster youth to experience a supportive environment after emancipation as they transition to independence.

## **Impact on Residents and Businesses**

These programs provide much needed assistance to emancipated youth who are in need of the THP-Plus services.

# SUPPLEMENTAL:

## **Additional Fiscal Information**

Funding for this contract is comprised of 100% State funds.

### **Contract History**

On June 15, 2010 (Agenda 3.21), the Board of Supervisors approved the agreement with Aspiranet to provide Transitional Housing Plus (THP-Plus) Services with an option to renew the agreement for (2) two additional one-year periods.

On June 30, 2014 the contract with Aspiranet will expire and there are no more renewal options in which to exercise. In preparation for this term date, DPSS is in the process of competitively bidding the Transitional Housing Plus Services. The THP-Plus service RFP # DPARC-323 was released on the Public Purchase website on April 9, 2014 and will close on May 12, 2014.

We anticipate the evaluation process of the proposals will be very complex and forecast we will not have a new award in place by July 1, 2014, therefore an extension will be necessary. It is being requested that the Board executes the attached amendment (CS-01691-11) to the current contract with Aspiranet, which will allow for a six (6) month extension to the effective term in order to continue providing THP-Plus services to youth without interruption. The extension will allow DPSS to thoroughly evaluate for THP-Plus services and properly transition clients should the incumbent not be the awarded bidder.

## **ATTACHMENTS:**

CS-01691-11 Amendment # 11 with Aspiranet

SvZ:tcs

# RIVERSIDE COUNTY DEPARTMENT OF PUBLIC SOCIAL SERVICES AMENDMENT # 11 - Renewal PROFESSIONAL SERVICES AGREEMENT WITH Aspiranet Transitional Housing Plus

**PROFESSIONAL** 

SERVICES AGREEMENT: CS-01691-11

TERM:

July 1, 2014 through December 31, 2014

**EFFECTIVE DATE** 

OF AMENDMENT:

July 1, 2013

MAXIMUM REIMBURSABLE

AMOUNT:

\$432,495.50

The agreement between the Riverside County Department of Public Social Services, hereinafter referred to as DPSS, and Aspiranet, hereinafter referred to as Contractor, is amended in the following particulars and no others:

- 1. DPSS and Contractor agree to renew, extend, and modify the Professional Services Agreement as stated herein, inclusive of all previously executed amendments.
- 2. On the Recitals Page and every page thereafter, amend all references to the Agreement number to read "CS-01691-11."
- 3. On the Recitals Page under Term, amend dates to read:
  - "July 1, 2014 through December 31, 2014"
- 4. On the Recitals Page under Maximum Reimbursable Amount, amend amount to read "\$432.495.50."
- Amend the Agreement to replace the "TABLE OF CONTENTS."
- 6. Amend Section V.A "MAXIMUM REIMBURSABLE AMOUNT," to read:
  - "Total payment under this Agreement shall not exceed \$432,495.50."
- 7. Amend to remove Section VI.R "ADMINISTRATIVE" "501(c) NON-PROFIT STATUS" in its entirety.
- 8. Amend the numbering for Section VI. "ADMINISTRATIVE" to read A R.
- 9. Amend Section VII.A "GENERAL" "EFFECTIVE PERIOD." to read:

"This Agreement is effective July 1, 2014 to December 31, 2014, with zero (0) renewal options."

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The undersigned, as authorized representatives of DPSS and Contractor, respectively, certify the establishment of the Amendment #11, to the Agreement.

**Aspiranet** 

**Riverside County** 

Stone

JUN 03 2014

Chair, Beard of Supervisors

Vernon Brown,

CEO

Date

Date.

ATTEST:

KEGIA HARPER-IHEM, Clerk

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BY: Struggone 5/12/19

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