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# SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS **COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: General Manager-Chief Engineer

**SUBMITTAL DATE:** June 3, 2014

SUBJECT: Approval of Cooperative Agreement with County of Riverside for

Stetson Avenue Channel, Stage 7 (aka Hemet Master Drainage Plan Line D, Stage 7)

Project No. 4-0-00211; District 3/District 3; [\$N/A]

**RECOMMENDED MOTION:** That the Board of Supervisors:

Approve the Cooperative Agreement between the District and the County of Riverside (County); and

Authorize the Chairman to execute the Cooperative Agreement documents on behalf of the 2. District.

# **BACKGROUND:**

**Summary** 

AMR:rlp

This Cooperative Agreement (Agreement) sets forth the terms and conditions by which District will design

and construct Hemet Master Drainage Plan Line D, Stage 7 project.

WARREN D. WILLIAMS

General Manager-Chief Engineer

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	Consent □ Policy □
NET DISTRICT COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	Consent D Folicy D
SOURCE OF FUNI	DS:			Budget Adjustr	nent: No
				For Fiscal Year	: N/A

C.E.O. RECOMMENDATION:

**County Executive Office Signature** 

# MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT

On motion of Supervisor Stone, seconded by Supervisor Benoit and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Stone, Benoit and Ashley

Nays:

None

Absent:

**Tavaglione** 

Date: XC:

June 3, 2014

Flood Transp.

(Comp. Item 3-82)

Kecia Harper-Ihem

4/5 Vote

Positions Added

П

Change Order

Prev. Agn. Ref.:

District:3<sup>rd</sup>/3<sup>rd</sup>

Agenda Number

Steven C. Horn

# SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Approval of Cooperative Agreement with County of Riverside for

Stetson Avenue Channel, Stage 7 (aka Hemet Master Drainage Plan Line D, Stage 7)

Project No. 4-0-00211; District 3/District 3; [\$N/A]

DATE: June 3, 2014 PAGE: Page 2 of 2

# **BACKGROUND:**

# **Summary (continued)**

The County is granting District the necessary rights to construct the project within its rights of way.

Upon completion of project construction, the District will assume ownership and responsibility of operation and maintenance of the mainline storm drain that is greater than 36 inches in diameter while the County will assume ownership and responsibility of operation and maintenance of the project's associated catch basins, inlets and connector pipes that are 36 inches or less in diameter, and a gravel filter water quality inlet located within the County's rights of way.

The District is funding all design, construction and construction inspection costs for the project.

County Counsel has approved the Agreement as to legal form. A companion item appears on the Riverside County Transportation Department's Board agenda this same date. This project is funded by ad-valorem property tax revenue and entails no new fees, taxes nor bonded indebtedness.

# **Impact on Residents and Businesses**

The construction of this project will (i) provide drainage improvements for adjacent property owners, and (ii) reduce traffic hazards caused by flooding along Stetson Avenue.

# SUPPLEMENTAL:

### Additional Fiscal Information

Future operations and maintenance costs associated with said mainline storm drain that is greater than 36 inches in diameter will accrue to the District.

AMR:rlp P8/160188

# Contract No. 14-04-004 Riverside Co. Transportation

# **COOPERATIVE AGREEMENT**

Stetson Avenue Channel, Stage 7
(Also known as Hemet Master Drainage Plan Line D)
Project No. 4-0-00211

The Riverside County Flood Control and Water Conservation District, hereinafter called "DISTRICT", and the County of Riverside, hereinafter called "COUNTY" on behalf of its Transportation Department, hereby agree as follows:

# **RECITALS**

A. DISTRICT has budgeted for and plans to design and construct the Stetson Avenue Channel, Stage 7 (aka Hemet Master Drainage Plan Line D), hereinafter called "STAGE 7". Construction of STAGE 7 will help to provide necessary drainage improvements in the unincorporated community of the southeast Hemet area; and

- B. STAGE 7 consists of (i) approximately 1,300 lineal feet of underground reinforced concrete pipe located mostly within Stetson Avenue from approximately Meridian Street to approximately Hemet Street, hereinafter called "DISTRICT DRAINAGE FACILITY", as shown in concept in red on Exhibit "A" attached hereto and made a part hereof; and (ii) approximately 75 lineal feet of gravel filter water quality inlet, hereinafter called "INLET", as shown in concept in blue on Exhibit "A"; and
- C. Associated with the construction of STAGE 7 is the construction of certain catch basins, inlets, and connector pipes that are thirty-six inches (36") or less in diameter located within COUNTY held easements or rights of way, hereinafter called "APPURTENANCES". Together, DISTRICT DRAINAGE FACILITY, INLET, and APPURTENANCES are hereinafter called "PROJECT"; and
- D. DISTRICT desires COUNTY to accept ownership and responsibility for the operation and maintenance of INLET and APPURTENANCES upon completion of PROJECT

construction. Therefore, COUNTY must review and approve DISTRICT'S plans and specifications for PROJECT and subsequently inspect the construction of PROJECT; and

- E. DISTRICT and COUNTY acknowledge that it is in the best interest of the public to proceed with the construction of PROJECT at the earliest possible date; and
- F. The purpose of this Agreement is to memorialize the mutual understandings by and between DISTRICT and COUNTY in regards to its respective roles and responsibilities associated with PROJECT.

NOW, THEREFORE, the parties hereto mutually agree as follows:

# **SECTION I**

# DISTRICT shall:

- 1. Pursuant to the California Environmental Quality Act (CEQA), act as the Lead Agency and assume responsibility for the preparation, circulation, and adoption of all necessary and appropriate CEQA documents pertaining to the construction, operation and maintenance of PROJECT.
- 2. Prepare, or cause to be prepared, plans and specifications for PROJECT, hereinafter called "IMPROVEMENT PLANS", in accordance with applicable DISTRICT and COUNTY standards.
- 3. Obtain all necessary rights of way, rights of entry and temporary construction easements necessary to construct, inspect, operate and maintain PROJECT.
- 4. Secure, at its sole cost and expense, all necessary permits, approvals, licenses or agreements required by any Federal, State, or local resource or regulatory agencies pertaining to the construction, operation and maintenance of PROJECT.
- 5. Prior to advertising PROJECT for public works construction contract bids, submit IMPROVEMENT PLANS to COUNTY for its review and approval, as appropriate.

	6.	Advertise, awar	d and	administer	a	public	works	construction	contract	for
<b>PROJECT</b>	at its so	ole cost and expens	e.							

- 7. Provide COUNTY with written notice that DISTRICT has awarded a construction contract for PROJECT.
- 8. Notify COUNTY in writing at least twenty (20) days prior to the start of construction of PROJECT.
- 9. Furnish COUNTY, at the time of providing written notice to COUNTY of the start of construction as set forth in Section I.8, with a construction schedule which shall show the order and dates in which DISTRICT or DISTRICT'S contractor proposes to carry out on the various parts of work, including estimated start and completion dates.
- 10. Construct, or cause to be constructed, PROJECT pursuant to a DISTRICT administered public works construction contract, in accordance with IMPROVEMENT PLANS approved by DISTRICT and COUNTY, and pay all costs associated therewith.
  - 11. Inspect, or cause to be inspected, construction of PROJECT.
- 12. Require its construction contractor(s) to comply with all Cal/OSHA safety regulations including regulations concerning confined space and maintain a safe working environment for all DISTRICT and COUNTY employees on the site.
- 13. Require its construction contractor(s) to include COUNTY as an additional insured under the liability insurance coverage for PROJECT, and also require its construction contractor(s) to include COUNTY as a third party beneficiary of any and all warranties of the contractor's work with regard to INLET and APPURTENANCES.
- 14. Accept ownership and sole responsibility for the operation and maintenance of PROJECT until such time as COUNTY accepts ownership and responsibility for operation and maintenance of INLET and APPURTENANCES.

	15.	With	in two	(2)	weeks	of	completing	PRO	JECT	constru	iction,	prov	vide
COUNTY	with	written	notice	that	PROJ	ECT	construction	n is	substa	antially	comple	ete	and
requesting	that C	OUNTY	conduc	t a fi	nal insp	ecti	on of PROJE	ECT.					

- 16. Upon completion of PROJECT construction, provide COUNTY with a copy of the Notice of Completion.
- 17. Upon COUNTY acceptance of INLET and APPURTENANCES for ownership, operation and maintenance, provide COUNTY with a reproducible duplicate set of "record drawings" of PROJECT plans.
- 18. Ensure that all work performed pursuant to this Agreement by DISTRICT, its agents or contractors is done in accordance with all applicable laws and regulations, including but not limited to all applicable provisions of the Labor Code, Business and Professions Code, and Water Code. DISTRICT shall be solely responsible for all costs associated with compliance with applicable laws and regulations.

# **SECTION II**

### COUNTY shall:

- 1. Review and approve IMPROVEMENT PLANS prior to DISTRICT advertising PROJECT for construction.
- 2. Grant DISTRICT, by execution of this Agreement, all rights necessary to construct, inspect, operate and maintain PROJECT within COUNTY rights of way.
- 3. Order the relocation of all utilities installed by permit or franchise within COUNTY rights of way which conflict with the construction of PROJECT and which must be relocated at the utility company's expense.
- 4. Issue, at no cost to DISTRICT or DISTRICT'S contractor(s), the necessary encroachment permit to construct PROJECT.

- 4 -

- 5. Inspect PROJECT construction for quality control purposes at its sole cost, but provide any comments to DISTRICT personnel who shall be solely responsible for all quality control communications with DISTRICT'S contractor(s) during the construction of PROJECT.
- 6. Upon receipt of DISTRICT'S written notice that PROJECT construction is substantially complete as set forth in Section I.15, conduct a final inspection of PROJECT.
- 7. Accept ownership and sole responsibility for the operation and maintenance of INLET and APPURTENANCES upon (i) receipt of DISTRICT'S Notice of Completion as set forth in Section I.16 and (ii) receipt of a reproducible duplicate set of "record drawings" of PROJECT plans as set forth in Section I.17.
- 8. Upon COUNTY acceptance of INLET and APPURTENANCES construction as being complete, accept sole responsibility for the adjustment of all PROJECT manhole rings and covers located within COUNTY rights of way and jurisdiction which must be performed at such time(s) that the finished grade along and above the underground portions of PROJECT are improved, repaired, replaced or changed. It being further understood and agreed that any such adjustments shall be performed at no cost to DISTRICT.

# **SECTION III**

It is further mutually agreed:

- 1. Except as otherwise provided herein, all construction work involved with PROJECT shall be inspected by DISTRICT and shall not be deemed complete until approved and accepted as complete by DISTRICT.
- 2. Except as otherwise provided herein, DISTRICT shall not be responsible for any additional street repairs or improvements not shown in IMPROVEMENT PLANS and not as a result of PROJECT construction.

3. DISTRICT shall indemnify, defend, save and hold harmless COUNTY (including its officers, districts, special districts and departments, their respective directors, officers, Board of Supervisors, elected and appointed officials, employees, agents, representatives, independent contractors, and subcontractors) from any liabilities, claim, damage, proceeding or action, present or future, based upon, arising out of or in any way relating to DISTRICT'S (including its officers, Board of Supervisors, elected and appointed officials, employees, agents, representatives, independent contractors, and subcontractors) actual or alleged acts or omissions related to this Agreement, performance under this Agreement, or failure to comply with the requirements of this Agreement, including but not limited to: (a) property damage; (b) bodily injury or death (c) payment of attorney's fees; or (d) any other element of any kind or nature whatsoever.

4. COUNTY shall indemnify, defend, save and hold harmless DISTRICT (including its officers, Board of Supervisors, elected and appointed officials, employees, agents, representatives, independent contractors, and subcontractors) from any liabilities, claim, damage, proceeding or action, present or future, based upon, arising out of or in any way relating to COUNTY'S (including its officers, Board of Supervisors, elected and appointed officials, employees, agents, representatives, independent contractors, and subcontractors) actual or alleged acts or omissions related to this Agreement, performance under this Agreement, or failure to comply with the requirements of this Agreement, including but not limited to: (a) property damage; (b) bodily injury or death; (c) payment of attorney's fees; or (d) any other element of any kind or nature whatsoever.

5. Any waiver by DISTRICT or by COUNTY of any breach of any one or more of the terms of this Agreement shall not be construed to be a waiver of any subsequent or other breach of the same or of any other term hereof. Failure on the part of DISTRICT or

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COUNTY to require exact, full and complete compliance with any terms of this Agreement shall not be construed as in any manner changing the terms hereof, or estopping DISTRICT or COUNTY from enforcement hereof.

- 6. This Agreement is to be construed in accordance with the laws of the State of California.
- 7. Any and all notices sent or required to be sent to the parties to this Agreement will be mailed by first class mail, postage prepaid, to the following addresses:

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT 1995 Market Street Riverside, CA 92501 Attn: Design II Section

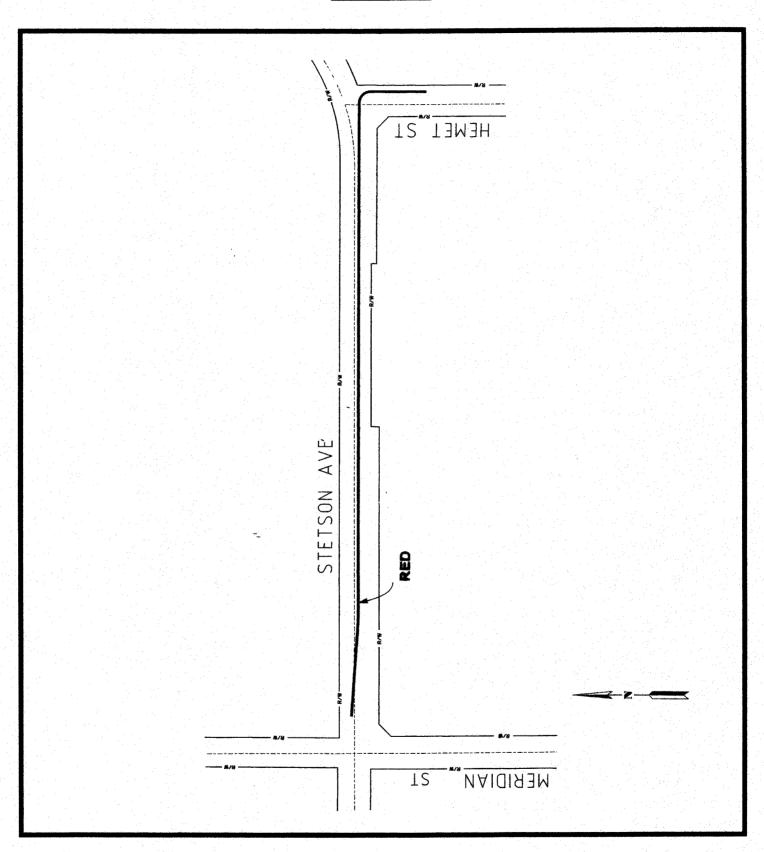
COUNTY OF RIVERSIDE 4080 Lemon Street, 2<sup>nd</sup> Floor Riverside, CA 92502-1090 Attn: Kevin Gillett Permit Section

- 8. If any provision in this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force without being impaired or invalidated in any way.
- 9. This Agreement is the result of negotiations between the parties hereto, and the advice and assistance of their respective counsel. The fact that this Agreement was prepared as a matter of convenience by DISTRICT shall have no import or significance. Any uncertainty or ambiguity in this Agreement shall not be construed against DISTRICT because DISTRICT prepared this Agreement in its final form.
- 10. This Agreement is made and entered into for the sole protection and benefit of the parties hereto. No other person or entity shall have any right or action based upon the provisions of this Agreement.
- 11. This Agreement is intended by the parties hereto as a final expression of their understanding with respect to the subject matter hereof and as a complete and exclusive statement of the terms and conditions thereof and supersedes any and all prior and

contemporaneous agreements and understandings, oral and written, in connection therewith. This Agreement may be changed or modified only upon the written consent of the parties hereto.

ı	IN WITNESS WHEREOF, th	e parties hereto have executed this Agreement on
2	JUN 0 8 2014	
3	(to be filled in by Clerk of the Board)	
4	RECOMMENDED FOR APPROVAL;	RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
5		
6	By WARREN D. WILLIAMS	By MARION ASHLEY, Chairman
7	General Manager-Chief Engineer	Riverside County Flood Control and Water Conservation District Board of Supervisors
9	APPROVED AS TO FORM:	ATTEST:
10	PAMELA J. WALLS County Counsel	KECIA HARPER-IHEM Clerk of the Board
11 12	By Med My Wolf	By Lallibathy
13	NEAL KIPNIS  Deputy County Counsel	Deputy
14		(SEAL)
15		있는 기계 인소리를 보냈는데 그것은 하시다.
16	RECOMMENDED FOR APPROVAL:	COUNTY OF RIVERSIDE
17	By Romo	By Seff Stone
18 19	JUAN C. PEREZ  Director of Transportation Patricia Romo	JEFF STONE, Chairman County of Riverside Board of Supervisors For Transportation Department
20	Assistant Director of Transportation	1 of Transportation Department
21	APPROVED AS TO FORM:	ATTEST:
22	PAMELA J. WALLS County Counsel	KECIA HARPER-IHEM Clerk of the Board
23	By & Kieter 5/7/14	By HAMMOGUTAL
24	MARSHA L. VICTOR Principal Deputy County Counsel	(Deputy)
25		(SEAL)
26	Cooperative Agreement: Riverside County Transportation De Stetson Avenue Channel, Stage 7 (aka Hemet Master Drainag Project No. 4-0-00211	
8	04/03/14 AMR:rlp	

# Exhibit A



# **COOPERATIVE AGREEMENT**

Stetson Avenue Channel, Stage 7
(aka Hemet Master Drainage Plan Line D)
Project No. 4-0-00211
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