

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

805B



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:

July 1, 2014

SUBJECT: Adopt Resolution F2014-10 - Public Hearing for University Wash Channel, Stage 3 and Adoption of the Associated Mitigated Negative Declaration; Project No. 1-0-00120-03; 1st/1st District; [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. F2014-10 which finds that the project will not have a significant adverse effect upon the environment and is in compliance with the Western Riverside County Multiple Species Habitat Conservation Plan;
2. Adopt a Mitigated Negative Declaration and Mitigation Monitoring Program for the project based on the findings incorporated in the initial study and the conclusion that the project will not have a significant effect on the environment;
3. Approve and authorize the District to proceed with the Project; and;
4. Direct the Clerk of the Board to deliver the Mitigated Negative Declaration and the Notice of Determination to the office of the County Clerk and the State Office of Planning and Research for filing within five (5) working days of this Board hearing.

BACKGROUND:

Summary

See Page 2.

Warren D. Williams
WARREN D. WILLIAMS
General Manager-Chief Engineer

TMR:mcv
P8\160413

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	Consent <input type="checkbox"/> Policy <input type="checkbox"/>
NET DISTRICT COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	

SOURCE OF FUNDS: N/A

Budget Adjustment: N/A

For-Fiscal Year: N/A

C.E.O. RECOMMENDATION:

APPROVE

BY:

Steven C. Horn
Steven C. Horn

County Executive Office Signature

MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT

On motion of Supervisor Tavaglione, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: July 1, 2014
xc: Flood, Recorder

Kecia Harper-Ihem
Clerk of the Board

By: *Kecia Harper-Ihem*
Deputy

Prev. Agn. Ref.: 11-9 of 05/20/14 | **District:** 1st/1st | **Agenda Number:**

11-2

Departmental Concurrence

☐ A-30
☐ 4/5 Vote
☐ Positions Added
☐ Change Order

FORM APPROVED COUNTY COUNSEL
BY: *Michelle Clack*
DATE: 5/7/14

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT
BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**
FORM 11: Adopt Resolution F2014-10 - Public Hearing for University Wash Channel,
Stage 3 and Adoption of the Associated Mitigated Negative Declaration;
Project No. 1-0-00120-03; 1st/1st District; [\$0]

DATE: July 1, 2014

PAGE: Page 2 of 2

BACKGROUND:

Summary (continued)

The public hearing is in accordance with the requirements for Section 18 of the District Act.

All provisions of the California Environmental Quality Act and the District Rules to Implement the California Environmental Quality Act have been met and the General Manager-Chief Engineer of the District has found that the Project will not have a significant adverse effect upon the environment and has completed a Mitigated Negative Declaration.

Impact on Residents and Businesses

Not Applicable.

P8\160413

BOARD OF SUPERVISORSRIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICTRESOLUTION NO. F2014-10
APPROVING UNIVERSITY WASH CHANNEL, STAGE 3 PROJECT

WHEREAS, on May 20, 2014, the Board adopted Resolution No. F2014-09 pursuant to Section 18 of the District Act giving notice of its intention to construct a project in Zone 1, within the city of Riverside, designated as University Wash Channel, Stage 3 Project ("Project") and giving further notice that the Project would be considered at a public hearing on July 1, 2014; and

WHEREAS, notice of the public hearing was properly made by publication and posting as required by law, and all persons desiring to be heard on the matter were given the opportunity to appear and present testimony, both oral and written; and

WHEREAS, all provisions of the California Environmental Quality Act and the District Rules to Implement the California Environmental Quality Act have been met and the General Manager-Chief Engineer of the District has found that the Project will not have a significant adverse effect upon the environment and has completed a Mitigated Negative Declaration.

NOW, THEREFORE, BE IT RESOLVED, FOUND, DETERMINED AND ORDERED by the Board of Supervisors of the Riverside County Flood Control and Water Conservation District in regular session assembled on July 1, 2014 based upon the evidence and testimony presented on the matter, both written and oral, that:

1. The Project is not within a Criteria Area set forth in and established by the Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP).
2. The Project is consistent with the Riparian/Riverine Area and Vernal Pool requirements of the MSHCP. Pursuant to Section 6.1.2 of the MSHCP, Riparian/Riverine areas

1 are lands which contain habitat dominated by trees, shrubs, persistent emergents, or emergent
2 mosses and lichens, which occur close to or which depend upon soil moisture from a nearby
3 freshwater source, or areas with freshwater flow during all or a portion of the year. Vernal Pools
4 are seasonal wetlands that occur in depression areas that have wetlands indicators of all three
5 parameters (soils, vegetation, and hydrology) during the wetter portion of the growing season. It
6 has been determined that although the Project area does not contain any vernal pools, the Project
7 area does include Riparian/Riverine Area as defined by the MSHCP. Construction of the Project
8 would result in approximately 0.72 acre of permanent impacts to disturbed riparian habitat within
9 University Wash. In addition, the proposed Project area does not contain habitat suitable to
10 support the least Bell's vireo, southwestern willow flycatcher and western yellow-billed cuckoo.
11 Mitigation for the permanent impact to the 0.72 acres of Riparian/Riverine Areas channel will be
12 performed offsite at a ratio of 1:1. Pursuant to Section 6.1.2, a Determination of Biologically
13 Equivalent or Superior Preservation (DBESP) analysis of unavoidable impacts to
14 Riparian/Riverine Areas has been completed and submitted to the Resource Agencies on January
15 7, 2014. The Resource Agencies did not respond to the DBESP during the 60-day review period.

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19 3. The Project is consistent with the Narrow Endemic Plant Species requirements of
20 the MSHCP. Pursuant to Section 6.1.3 of the MSHCP, habitat assessments and/or focused
21 surveys for certain narrow endemic plant species are required for properties within mapped
22 survey areas. The survey area maps included within the MSHCP have been reviewed and the
23 Project is not within a mapped survey area for Narrow Endemic Plant Species. Therefore, no
24 further surveys or conservation measures are required.

25
26 4. The Project is consistent with the Urban-Wildlands Interface requirements of the
27 MSHCP. Section 6.1.4 of the MSHCP presents guidelines to minimize indirect effects of a
28

1 project in proximity to the MSHCP Conservation Area. This section provides mitigation
2 measures for impacts associated with: Drainage, Toxics, Lighting, Noise, Invasives, Barriers
3 and Grading/Land Development. The appropriate MSHCP maps have been reviewed and it has
4 been determined the Project does not occur within or adjacent to the Criteria Area or MSHCP
5 designated Public/Quasi-Public (PQP) conservation lands. Therefore, no further analysis or
6 implementation of any conservation measures is required.
7

8 5. The Project is consistent with the Database Updates/Additional Surveys
9 requirements of the MSHCP. Pursuant to Section 6.3.2 of the MSHCP, habitat assessments
10 and/or focused surveys for certain additional plant and animal species are required for properties
11 within mapped survey areas. The survey area maps have been reviewed and the Project is not
12 within a mapped survey area. Therefore, no further surveys or conservation measures are
13 required.
14

15 6. The Project is consistent with the Criteria Area and PQP Land provisions
16 contained in Section 3.2.1 of the MSHCP. Section 3.2.1 describes lands within the MSHCP
17 conservation area including those designated as PQP Lands. Section 3.2.1 states that if a
18 Permittee elects to use property currently depicted as PQP Lands in a way that alters the land use
19 such that it would not contribute to Reserve Assembly, the Permittee shall locate and acquire or
20 otherwise encumber replacement acreage at a minimum ratio of 1:1. The Permittee must make
21 findings that the replacement acreage is biologically equivalent or superior to the existing
22 property. The appropriate MSHCP maps have been reviewed and it has been determined the
23 Project does not occur within MSHCP designated PQP Lands. Therefore, replacement acreage
24 for impacts to PQP Lands is not required.
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7. The Project is consistent with the Construction Guidelines for Facilities within Criteria Areas and PQP Lands and Standard Best Management Practices, Appendix C contained in Section 7.5.3 of the MSHCP. The appropriate MSHCP maps have been reviewed and it has been determined the Project does not occur within any MSHCP Criteria Areas and PQP Lands, therefore, Section 7.5.3 does not apply to the Project. However, the District will implement applicable Standard Best Management Practices as outlined in Appendix C of the MSHCP.

8. The project will not have a significant adverse effect upon the environment and a Mitigated Negative Declaration and Mitigation Monitoring Program are adopted based on the findings incorporated in the initial study.

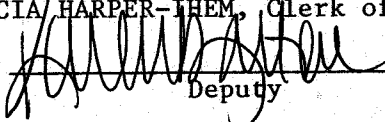
9. The Project is approved and the District is hereby authorized to proceed with the Project.

BE IT FURTHER RESOLVED that, within five (5) working days of this Board hearing, the Clerk of the Board is directed to deliver the adopted Mitigated Negative Declaration and the Notice of Determination to the Office of the County Clerk and Recorder and to the State Office of Planning and Research, who are thereby directed to file same, all as required by law.

ROLL CALL:

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley
 Nays: None
 Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KECIA HARPER-HEM, Clerk of said Board
 By  Deputy

MITIGATED NEGATIVE DECLARATIONState Clearinghouse Number:
2014031054Contact Person:
Kris FlaniganTelephone Number:
951.955.8581Original Mitigated Negative Declaration/Notice of
Determination was routed to County
Clerks for posting on.Lead Agency and Project Sponsor:
Riverside County Flood Control and Water Conservation District

7/9/14

KB

Address:
1995 Market StreetCity:
RiversideDate
Zip:
92501

Initial

Project Title and Description:

The proposed University Wash Channel Stage 3 Project (Project) consists of the construction and maintenance of approximately 2,500 linear feet (LF) of 90-inch reinforced concrete pipe underground storm drain and associated catch basins, access manholes, street repaving, and grading of approximately 2 acres. Once constructed, the proposed Project would provide 10-year flood protection to the adjacent area.

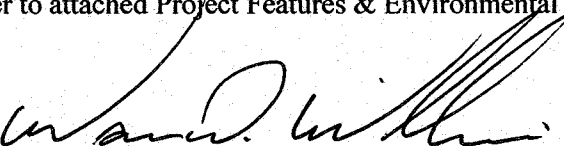
Project Location:

The Project would be located in the city of Riverside, California, in Section 24 of Township 2 South, Range 5 West, San Bernardino Base and Meridian. The Project site is generally bound by Spruce Street to the north, Chicago Avenue to the east, Massachusetts Avenue and Durahart Street to the south, and Kansas Avenue to the west.

The General Manager-Chief Engineer of the Riverside County Flood Control and Water Conservation District has made a finding that the proposed University Wash Channel Stage 3 Project will not have a significant adverse effect on the environment. An Initial Study supporting this finding is attached. This finding will become final upon adoption of this Mitigated Negative Declaration by the Board of Supervisors of the Riverside County Flood Control and Water Conservation District. Mitigation measures are as follows:

Refer to attached Project Features & Environmental Commitments Monitoring Program Table.

Signature:

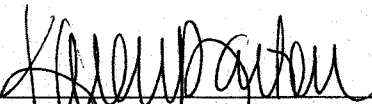

 WARREN D. WILLIAMS
 General Manager-Chief Engineer

Dated:

6/18/14

The Board of Supervisors of the Riverside County Flood Control and Water Conservation District, assembled in regular session on July 1, 2014 has determined that the proposed University Wash Channel Stage 3 Project will not have a significant adverse effect on the environment and has adopted this Mitigated Negative Declaration.

Signature:


 KECIA HARPER-JHEM
 Clerk of the Board

Dated:

7/1/14

Attachment

Copies to: 1) County Clerk
2) Flood Control

TMR:bjp

JUL 1 2014

11-2

Notice of Determination

To: Office of Planning and Research

From: Riverside County Flood Control
1995 Market Street
Riverside, CA 92501
Contact: Kris Flanigan
Phone: 951.955.8581For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044Street Address:
1400 Tenth Street
Sacramento, CA 95814

Lead Agency (if different from above):

County Clerk
County of Riverside
2724 Gateway Drive
Riverside, CA 92507**SUBJECT:****Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**State Clearinghouse Number (if submitted to State Clearinghouse): SCH 2014031054**Project Title:**

University Wash Channel, Stage 3

Project Location (include county)

The proposed project site is generally bound by Spruce Street to the north, Chicago Avenue to the east, Massachusetts Avenue and Durahart Street to the south, and Kansas Avenue to the west in the city of Riverside, County of Riverside. The proposed project is located within Township 2 South, Range 5 West, Section 24 of the Riverside East, California USGS 7.5-minute quadrangle map.

Project Description

The University Wash Channel, Stage 3 project consists of construction and maintenance of approximately 2,500 linear feet (LF) of 90-inch reinforced concrete pipe underground storm drain and associated catch basins, access manholes, street repaving, and grading of approximately two acres. The Riverside County Flood Control and Water Conservation District would manage construction, and own, operate and maintain the storm drain mainline. The City of Riverside would maintain the catch basins (i.e., drain inlets) and connector pipes. Once constructed, the proposed project would provide 10-year flood protection to the adjacent area and would substantially improve drainage along the project reach during the majority of storm events. Additionally, when ultimately paired with future master planned improvements upstream, the proposed storm drain improvements would provide 100-year flood protection to adjacent properties and public right-of-way.

This is to advise that the Riverside County Flood Control and Water Conservation District has approved the above described
(☒ Lead Agency or ☐ Responsible Agency)

project on July 1, 2014 and has made the following determinations regarding the above described project:
(Date)

1. The project will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was not adopted for this project.
6. Findings were not made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration is available to the General Public at: The Office of the Clerk to the Board, County Administrative Center, 4080 Lemon Street, Riverside, CA 92501.

Signature (Public Agency)

Date

Board Assistant
Title

Date received for filing at OPR:

Authority cited: Sections 21083 and 21087, Public Resources Code.
Reference: Sections 21000-21174, Public Resources Code.

Revised 2004

JUL 01 2014 11-2

RIVERSIDE COUNTY CLERK-RECORDER

AUTHORIZATION TO BILL

TO BE FILLED OUT BY SUBMITTING AGENCY

DATE: 6/4/2014 BUSINESS UNIT/AGENCY: FLOOD CONTROL - FCARC

ACCOUNTING STRING:

ACCOUNT: 526410 FUND: 25110

DEPT ID: 947400 PROGRAM: _____

AMOUNT: \$2,231.25

REF: FINAL CEQA POSTING FOR UNIVERSITY WASH CHANNEL, STAGE 3
221-1-8-00120-03-30-0000-000.

THIS AUTHORIZES THE COUNTY CLERK & RECORDER TO ISSUE AN INVOICE FOR PAYMENT OF ALL DOCUMENTS INCLUDED.

NUMBER OF DOCUMENTS INCLUDED: 5

AUTHORIZED BY: DARRYLENN PRUDHOLME-BROCKINGTON 

PRESENTED BY: TOM RHEINER XT 54643

CONTACT: DARRYLENN PRUDHOLME-BROCKINGTON EXT 58357

TO BE FILLED OUT BY COUNTY CLERK

ACCEPTED BY: _____

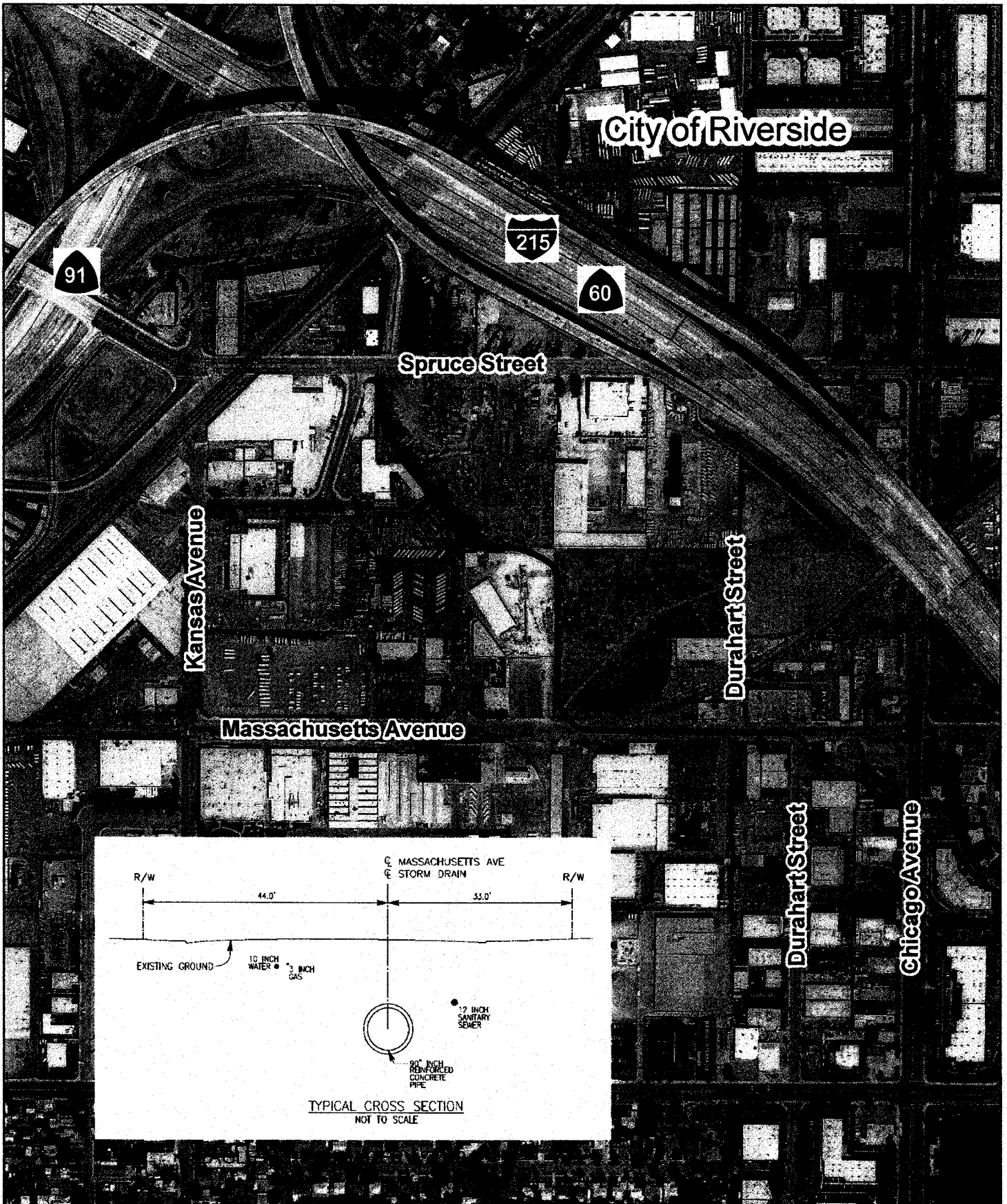
DATE: _____

DOCUMENT NO(S)/INVOICE NO(S): _____

University Wash Channel, Stage 3
Project No. 1-0-00120-03
Engineer's Statement

The proposed University Wash Channel, Stage 3 project is located in the city of Riverside, Riverside County. The project generally bound by Spruce Street to the north, Chicago Avenue to the east, Massachusetts Avenue to the south, and Kansas Avenue to the west. The project will provide 10-year flood protection to the adjacent area and will substantially improve drainage along the project reach during the majority of storm events. Additionally, when ultimately paired with future master planned improvements upstream, the storm drain improvements will provide 100-year flood protection to adjacent properties and public right-of-way.

The project consists of construction and maintenance of approximately 2,500 linear feet (LF) of 90-inch reinforced concrete pipe underground storm drain and associated catch basins, access manholes, street repaving, and grading of approximately 2 acres. The project will begin at the existing box to the Spruce Street Storm Drain on the south side of Spruce Street, then southeast along the alignment of the existing earthen channel approximately 800 LF. The project alignment would extend southerly and easterly for approximately 1,700 LF through several private parcels on which a storm drain easement would be acquired generally parallel to property lines. The alignment would then extend easterly in Massachusetts Avenue, terminating on the east side of Durahart Street adjacent to its intersection with Massachusetts Avenue. The Riverside County Flood Control and Water Conservation District would manage construction and would own, operate, and maintain the storm drain mainline. The City of Riverside would maintain the catch basins (i.e., drain inlets) and connector pipes. The estimated cost of the project is \$2,400,000.




RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

**University Wash, Stage 3
Project No. 1-0-0120**

SECTION 18 - PUBLIC HEARING MAP

Legend

 Proposed Project Alignment

March 2014

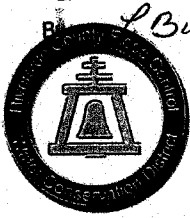


NTS

MAR 25 2014

PUBLIC NOTICE

LARRY W. WARD, CLERK

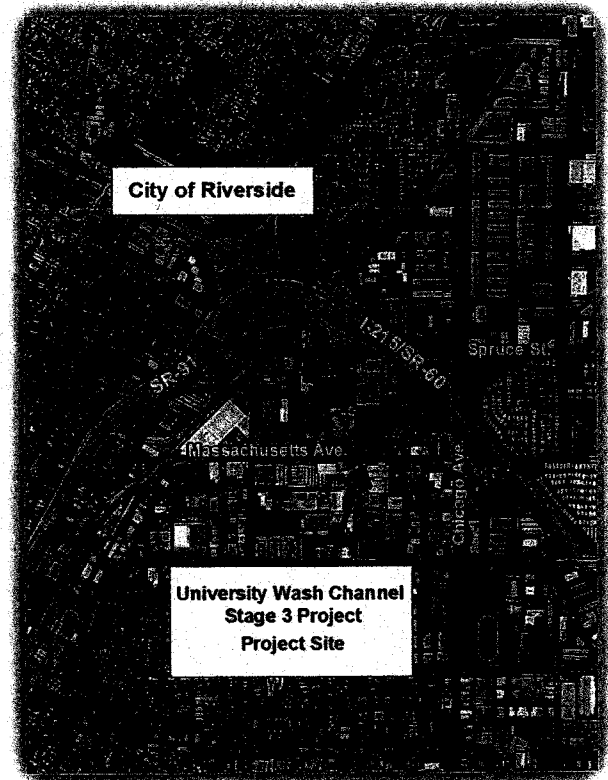


T. Buie
Deputy

NOTICE OF AVAILABILITY OF INITIAL STUDY NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION UNIVERSITY WASH CHANNEL, STAGE 3 in the city of Riverside

PROJECT INFORMATION

The proposed project consists of the construction and maintenance of approximately 2,500 linear feet (LF) of 90-inch reinforced concrete pipe underground storm drain and associated catch basins, access manholes, street repaving, and grading of approximately 2 acres. Once constructed, the proposed Project would provide 10-year flood protection to the adjacent area. The Project Site is generally bound by Spruce Street to the north, Chicago Avenue to the east, Massachusetts Avenue and Durahart Street to the south, and Kansas Avenue to the west. A portion of the Project will cross property identified on lists enumerated by or succeeding those in Government Code Section 65962.5 for the presents of hazardous waste or hazardous materials releases. The Project will cross 2625 Durahart Street (APNs 210-150-001 and -016) identified on the former CORTESE list (SWRCB file no. 083300500), the ENVIROSTOR list (DTSC file no. CAD 097574073), the LUST list (RWQCB file no. 083300500) and the CHMIRS list (OES file no. 9990767).



REASON FOR PUBLIC NOTICE

RCFC&WCD has conducted an Initial Study to evaluate potential impacts this project may have on the environment. The result of this study shows this project will not significantly impact the environment and a Mitigated Negative Declaration is proposed. This public notice is to address any questions or concerns about the project.

COUNTY CLERK
Neg Declaration/Ntc Determination
and permit No. 21152
POSTED

MAR 25 2014

Removed:

By: 4.30.14 Dept.
County of Riverside, State of California

INFORMATION AVAILABLE

The Initial Study and Mitigated Negative Declaration are available for viewing online at: http://rcflood.org or at the RCFC&WCD headquarters – 1995 Market Street, Riverside, CA 92501.

WHAT CAN BE DONE

Any comments or concerns about the Proposed Project, Initial Study, or Mitigated Negative Declaration, can be submitted in writing no later than **April 21st, 2014**. Written responses should make reference to "University Wash Channel, Stage 3 project."

CONTACT INFORMATION

Please submit any written comments to:

- Riverside County Flood Control and Water Conservation District
1995 Market Street, Riverside, CA 92501
Attn: Environmental Regulatory Services II

Questions can be directed to:

- Kris Flanigan: 951.955.8581 or email kflaniga@rcflood.org
- Tom Rheiner: 951.955.4643 or email tmrheiner@rcflood.org

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS 516B
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
May 20, 2014

SUBJECT: Approve Resolution No. F2014-09 – Setting a Public Hearing Date for University Wash Channel, Stage 3; Project No. 1-0-00120-03; 1st District/1st District; [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. F2014-09 which sets July 1, 2014 as the date for a Public Hearing concerning the construction of the above referenced project in accordance with Section 18 of the District Act; and
2. Direct the Clerk of the Board to advertise and post said notice of public hearing to approve the project in accordance with Section 18 of the District Act.

BACKGROUND:

Summary

See Page 2.

TMR:mcv
P8\160410

WARREN D. WILLIAMS
General Manager-Chief Engineer

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	Consent <input type="checkbox"/> Policy <input type="checkbox"/>
NET DISTRICT COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	
SOURCE OF FUNDS: N/A				Budget Adjustment:	N/A
				For Fiscal Year:	N/A

C.E.O. RECOMMENDATION:

APPROVE

BY:
Steven C. Horn

County Executive Office Signature

MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT

On motion of Supervisor Tavaglione, seconded by Supervisor Benoit and duly carried, IT WAS ORDERED that the above matter is approved as recommended, and is set for public hearing on Tuesday, July 1, 2014, at 10:30 a.m.

Ayes: Jeffries, Tavaglione, Stone and Benoit
Nays: None
Absent: Ashley
Date: May 20, 2014
xc: Flood, COB

Kecia Harper-Ihem
Clerk of the Board
By:
Deputy

Prev. Agn. Ref.:

District: 1st/1st

Agenda Number:

11-9

FORM APPROVED COUNTY COUNSEL
DATE 5/7/14
BY: MICHELLE CLACK
Departmental Concurrence

A-30 ☐ Positions Added ☐ Change Order ☐
4/5 Vote ☐

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT
BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FORM 11: Approve Resolution No. F2014-09 – Setting a Public Hearing Date for University Wash Channel, Stage 3; Project No. 1-0-00120-03; 1st District/1st District; [\$0]

DATE: May 20, 2014

PAGE: Page 2 of 2

BACKGROUND:

Summary (continued)

Section 18 of the District's Act requires the Board to hold a Public Hearing for the purpose of considering all comments regarding any proposed facilities before authorizing the construction of such facilities.

A Notice of Intent to Adopt a Mitigated Negative Declaration, the Initial Study, and the Mitigated Negative Declaration were made available for a 30-day public review period from March 21, 2014 to April 21, 2014 in accordance with the California Environmental Quality Act (CEQA). The Notice of Intent was sent to the State Clearinghouse, to interested public agencies and private parties, to responsible agencies, and to the County Clerk. Additionally, the Notice of Intent was posted by the County Clerk for a period of at least 30 days. The Mitigated Negative Declaration will be taken to the Board for adoption on the same date (July 1, 2014) as the Section 18 Public Hearing.

Impact on Residents and Businesses

Not Applicable.

P8\160410

BOARD OF SUPERVISORS**RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT****RESOLUTION NO. F2014-09 SETTING A PUBLIC HEARING DATE FOR
UNIVERSITY WASH CHANNEL, STAGE 3 PROJECT
IN ACCORDANCE WITH SECTION 18 OF THE DISTRICT ACT**

WHEREAS, this Board intends to undertake a project within the city of Riverside designated as University Wash Channel, Stage 3 Project ["Proposed Project"]; and

WHEREAS, the Proposed Project is generally bounded to the north by Spruce Street, to the east by Chicago Avenue, to the south by Massachusetts Avenue, and to the west by Kansas Avenue; and

WHEREAS, the Proposed Project consists of the installation and subsequent maintenance of approximately 2,500 lineal feet of 90-inch reinforced concrete pipe underground storm drain and associated catch basins, access manholes, street repaving, and grading of approximately two (2) acres; and

WHEREAS, reference is made to the engineering cost estimate for the Proposed Project, entitled "Engineer's Statement" on file with the Clerk of the Board; and

WHEREAS, reference is made to a map dated March 2014, bearing the name and showing the general location and typical section of the Proposed Project which is also on file with the Clerk of the Board; and

WHEREAS, the General Manager-Chief Engineer of the District has found that the Proposed Project will not have a significant adverse effect on the environment and has prepared a Mitigated Negative Declaration in accordance with the California Environmental Quality Act (CEQA) which will not become final until adopted by this Board; and

WHEREAS, a Notice of Intent to Adopt a Mitigated Negative Declaration, the Initial Study, and the Mitigated Negative Declaration were made available for a 30-day public review period from March 21, 2014 to April 21, 2014; and

FORM APPROVED COUNTY COUNSEL
BY: MICHELLE CLACK
DATE: 5/7/14

1 WHEREAS, a Notice of Intent to Adopt a Mitigated Negative Declaration was sent to the
2 State Clearinghouse, to interested public agencies and private parties, to responsible agencies,
3 and to the County Clerk; and

4 WHEREAS, a Notice of Intent to Adopt a Mitigated Negative Declaration was posted by
5 the County Clerk for a period of at least 30 days; and

6 WHEREAS, written comments on the Initial Study and Mitigated Negative Declaration
7 received during the 30-day public review period will be considered prior to adoption; and

8 WHEREAS, any person wishing to comment on the Proposed Project may do so in
9 writing between the date of this notice and the public hearing, or may appear and be heard at the
10 time and place noted below; and

11 WHEREAS, in a subsequent legal challenge any person may be limited to raising only
12 those issues he, she or someone else raised at the public hearing described in this notice, or in
13 written comments delivered before or at the public hearing; and

14 WHEREAS, prior to making a decision on the Proposed Project, this Board will consider
15 all written and oral comments; and

16 WHEREAS, the Proposed Project's documents may be inspected at the District office
17 located at 1995 Market Street, Riverside, California 92501 and on the District's website at
18 www.rcflood.org and written comments will be received at the above address.

19 NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the
20 Board of Supervisors of the Riverside County Flood Control and Water Conservation District in
21 regular session assembled on May 20, 2014 that:

22 1. A public hearing in accordance with Section 18 of the District Act to approve the
23 Proposed Project will be held at 10:30 a.m. on July 1, 2014, at the meeting room of this Board,
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1 1st Floor, County Administrative Center, 4080 Lemon Street, Riverside, California 92502, at
2 which time all public comments shall be heard.

3 2. A copy of this Resolution and copies of the map and Engineer's Statement shall be
4 posted at least fourteen (14) days before said hearing at Riverside County Flood Control and
5 Water Conservation District, 1995 Market Street, Riverside, California 92501.

6
7 3. The Clerk of this Board is directed to cause a copy of this Resolution to be
8 published twice, once at least fourteen (14) days before said hearing and once seven (7) days
9 following the initial publication in a newspaper of general circulation in accordance with Section
10 18 of the District Act.

11
12
13 ROLL CALL:

14 Ayes: Jeffries, Tavaglione, Stone and Benoit
15 Nays: None
16 Absent: Ashley

17 The foregoing is certified to be a true copy of a resolution duly
18 adopted by said Board of Supervisors on the date therein set forth.

19 By  KECIA HARPER-IHEM, Clerk of said Board

20 Deputy

University Wash Channel, Stage 3
Project No. 1-0-00120-03
Engineer's Statement

The proposed University Wash Channel, Stage 3 project is located in the city of Riverside, Riverside County. The project generally bound by Spruce Street to the north, Chicago Avenue to the east, Massachusetts Avenue to the south, and Kansas Avenue to the west. The project will provide 10-year flood protection to the adjacent area and will substantially improve drainage along the project reach during the majority of storm events. Additionally, when ultimately paired with future master planned improvements upstream, the storm drain improvements will provide 100-year flood protection to adjacent properties and public right-of-way.

The project consists of construction and maintenance of approximately 2,500 linear feet (LF) of 90-inch reinforced concrete pipe underground storm drain and associated catch basins, access manholes, street repaving, and grading of approximately 2 acres. The project will begin at the existing box to the Spruce Street Storm Drain on the south side of Spruce Street, then southeast along the alignment of the existing earthen channel approximately 800 LF. The project alignment would extend southerly and easterly for approximately 1,700 LF through several private parcels on which a storm drain easement would be acquired generally parallel to property lines. The alignment would then extend easterly in Massachusetts Avenue, terminating on the east side of Durahart Street adjacent to its intersection with Massachusetts Avenue. The Riverside County Flood Control and Water Conservation District would manage construction and would own, operate, and maintain the storm drain mainline. The City of Riverside would maintain the catch basins (i.e., drain inlets) and connector pipes. The estimated cost of the project is \$2,400,000.

City of Riverside

91

215

60

Spruce Street

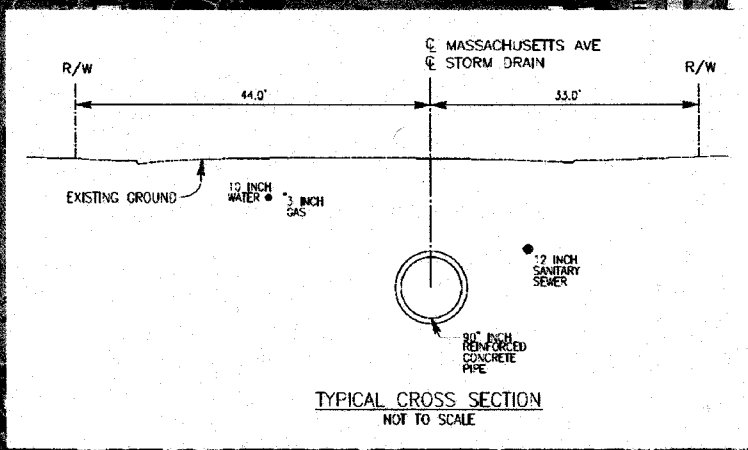
Kansas Avenue

Durahart Street

Massachusetts Avenue

Durahart Street

Chicago Avenue



RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

University Wash, Stage 3
Project No. 1-0-0120

SECTION 18 - PUBLIC HEARING MAP

Legend

— Proposed Project Alignment

March 2014



NTS



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

June 12, 2014

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. Box 792
RIVERSIDE, CA 92501

FAX (951) 368-9018
E-MAIL: legals@pe.com

**RE: NOTICE OF PUBLIC HEARING: RESOLUTION NO. F2014-09 UNIVERSITY WASH
CHANNEL, STAGE 3**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TWO (2) TIMES** on **TWO TUESDAYS: June 17 and 24, 2014.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: mtinajero@pe.com on behalf of Master, PEC Legals <legalsmaster@pe.com>
Sent: Thursday, June 12, 2014 9:09 AM
To: Gil, Cecilia
Subject: Re: [Legals] FOR PUBLICATION: Res. F2014-09

Received for publication on June 17 and 24. Proof with cost to follow.

Thank You!
Legal Advertising

Phone: 1-800-880-0345 / Fax: 951-368-9018 / E-mail: legals@pe.com

Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.
Additional days required for larger ad sizes

On Thu, Jun 12, 2014 at 9:06 AM, Gil, Cecilia <CCGIL@rcbos.org> wrote:

Notice of Public Hearing attached for publication on 2 Tuesdays: June 17 and 24, 2014. Please confirm.
THANK YOU!

Cecilia Gil

Board Assistant

Clerk of the Board

951-955-8464

MS# 1010

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF THE RIVERSIDE
COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT**

**RESOLUTION NO. F2014-09 SETTING A PUBLIC HEARING DATE FOR
UNIVERSITY WASH CHANNEL, STAGE 3 PROJECT
IN ACCORDANCE WITH SECTION 18 OF THE DISTRICT ACT**

WHEREAS, this Board intends to undertake a project within the city of Riverside designated as University Wash Channel, Stage 3 Project ["Proposed Project"]; and

WHEREAS, the Proposed Project is generally bounded to the north by Spruce Street, to the east by Chicago Avenue, to the south by Massachusetts Avenue, and to the west by Kansas Avenue; and

WHEREAS, the Proposed Project consists of the installation and subsequent maintenance of approximately 2,500 lineal feet of 90-inch reinforced concrete pipe underground storm drain and associated catch basins, access manholes, street repaving, and grading of approximately two (2) acres; and

WHEREAS, reference is made to the engineering cost estimate for the Proposed Project, entitled "Engineer's Statement" on file with the Clerk of the Board; and

WHEREAS, reference is made to a map dated March 2014, bearing the name and showing the general location and typical section of the Proposed Project which is also on file with the Clerk of the Board; and

WHEREAS, the General Manager-Chief Engineer of the District has found that the Proposed Project will not have a significant adverse effect on the environment and has prepared a Mitigated Negative Declaration in accordance with the California Environmental Quality Act (CEQA) which will not become final until adopted by this Board; and

WHEREAS, a Notice of Intent to Adopt a Mitigated Negative Declaration, the Initial Study, and the Mitigated Negative Declaration were made available for a 30-day public review period from March 21, 2014 to April 21, 2014; and

WHEREAS, a Notice of Intent to Adopt a Mitigated Negative Declaration was sent to the State Clearinghouse, to interested public agencies and private parties, to responsible agencies, and to the County Clerk; and

WHEREAS, a Notice of Intent to Adopt a Mitigated Negative Declaration was posted by the County Clerk for a period of at least 30 days; and

WHEREAS, written comments on the Initial Study and Mitigated Negative Declaration received during the 30-day public review period will be considered prior to adoption; and

WHEREAS, any person wishing to comment on the Proposed Project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted below; and

WHEREAS, in a subsequent legal challenge any person may be limited to raising only those issues he, she or someone else raised at the public hearing described in this notice, or in written comments delivered before or at the public hearing; and

WHEREAS, prior to making a decision on the Proposed Project, this Board will consider all written and oral comments; and

WHEREAS, the Proposed Project's documents may be inspected at the District office located at 1995 Market Street, Riverside, California 92501 and on the District's website at www.rcflood.org and written comments will be received at the above address.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the Riverside County Flood Control and Water Conservation District in regular session assembled on May 20, 2014 that:

1. A public hearing in accordance with Section 18 of the District Act to approve the Proposed Project will be held at 10:30 a.m. on July 1, 2014, at the meeting room of this Board, 1st Floor, County Administrative Center, 4080 Lemon Street, Riverside, California 92502, at which time all public comments shall be heard.

2. A copy of this Resolution and copies of the map and Engineer's Statement shall be posted at least fourteen (14) days before said hearing at Riverside County Flood Control and Water Conservation District, 1995 Market Street, Riverside, California 92501.

3. The Clerk of this Board is directed to cause a copy of this Resolution to be published twice, once at least fourteen (14) days before said hearing and once seven (7) days following the initial publication in a newspaper of general circulation in accordance with Section 18 of the District Act.

ROLL CALL:

Ayes: Jeffries, Tavaglione, Stone, and Benoit

Nays: None

Absent: Ashley

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on May 20, 2014.

KECIA HARPER-IHEM, Clerk of said Board

By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public hearing or may appear and be heard in support of or opposition to the project at the time of the hearing. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: June 12, 2014

Kecia Harper-Ihem, Clerk of the Board

By: Cecilia Gil, Board Assistant

Date	Reference Number	Description	Product/Zone	Size	Billed Units	Times Run	Rate	Gross Amount	Net Amount
6/17/2014	I09920824-06172014	F2014-09	Press-Enterprise	2 x 118 Li	236	1	1.45	342.20	342.20
6/24/2014	I09920824-06242014	F2014-09	Press-Enterprise	2 x 118 Li	236	1	1.3	306.80	306.80

Ordered By: Cecilia Gil

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2014 AUG - 4 AM 11:04

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11-9 of 05/20/14

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Maria Tinajero 951-368-9225	Billing Period 06/17/2014 - 06/24/2014	Billed Account Number 1100141323	Advertiser/Client Number 1100141323	Advertiser/Client Name BOARD OF SUPERVISORS

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

THE PRESS-ENTERPRISE **PE** com

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COUNTY OF RIVERSIDE
P.O. BOX 1147
RIVERSIDE, CA 92502

The Press-Enterprise
POST OFFICE BOX 12009
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7/1/2014

11-2

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

**PROOF OF PUBLICATION
(2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: / F2014-09

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, under date of February 4, 2013, Case Number RIC 1215735, under date of July 25, 2013, Case Number RIC 1305730, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

06/17, 06/24/2014

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: June 24, 2014
At: Riverside, California

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
P.O. BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0009920824-01

P.O. Number: F2014-09

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF THE RIVERSIDE

COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT RESOLUTION NO. F2014-09 SETTING A PUBLIC HEARING DATE FOR UNIVERSITY WASH CHANNEL, STAGE 3 PROJECT IN ACCORDANCE WITH SECTION 18 OF THE DISTRICT ACT

WHEREAS, this Board intends to undertake a project with-
in the city of Riverside designated as University Wash Chan-
nel, Stage 3 Project ("Proposed Project"); and

WHEREAS, the Proposed Project is generally bounded to
the north by Spruce Street, to the east by Chicago Avenue,
to the south by Massachusetts Avenue, and to the west by
Kansas Avenue; and

WHEREAS, the Proposed Project consists of the installa-
tion and subsequent maintenance of approximately 2,500
linear feet of 90-inch reinforced concrete pipe underground
storm drain and associated catch basins, access manholes,
street repaving, and grading of approximately two (2) acres;
and

WHEREAS, reference is made to the engineering cost esti-
mate for the Proposed Project, entitled "Engineer's State-
ment" on file with the Clerk of the Board; and

WHEREAS, reference is made to a map dated March
2014, bearing the name and showing the general location
and typical section of the Proposed Project which is also on
file with the Clerk of the Board; and

WHEREAS, the General Manager-Chief Engineer of the
District has found that the Proposed Project will not have a
significant adverse effect on the environment and has pre-
pared a Mitigated Negative Declaration in accordance with
the California Environmental Quality Act (CEQA) which will
not become final until adopted by this Board; and

WHEREAS, a Notice of Intent to Adopt a Mitigated Neg-
ative Declaration, the Initial Study, and the Mitigated Negative
Declaration were made available for a 30-day public review
period from March 21, 2014 to April 21, 2014; and

WHEREAS, a Notice of Intent to Adopt a Mitigated Neg-
ative Declaration was sent to the State Clearinghouse, to in-
terested public agencies and private parties, to responsible
agencies, and to the County Clerk; and

WHEREAS, a Notice of Intent to Adopt a Mitigated Neg-
ative Declaration was posted by the County Clerk for a peri-
od of at least 30 days; and

WHEREAS, written comments on the Initial Study and Mit-
igated Negative Declaration received during the 30-day pub-
lic review period will be considered prior to adoption; and

WHEREAS, any person wishing to comment on the Pro-
posed Project may do so in writing between the date of this
notice and the public hearing, or may appear and be heard
at the time and place noted below; and

WHEREAS, in a subsequent legal challenge any person
may be limited to raising only those issues he, she or some-
one else raised at the public hearing described in this no-
tice, or in written comments delivered before or at the public
hearing; and

WHEREAS, prior to making a decision on the Proposed
Project, this Board will consider all written and oral com-
ments; and

WHEREAS, the Proposed Project's documents may be in-
spected at the District office located at 1935 Market Street,
Riverside, California 92501 and on the District's website at
www.rcfood.org and written comments will be received at
the above address

NOW, THEREFORE, BE IT RESOLVED, DETERMINED
AND ORDERED by the Board of Supervisors of the River-
side County Flood Control and Water Conservation District
in regular session assembled on May 20, 2014 that:

1. A public hearing in accordance with Section 18 of the
District Act to approve the Proposed Project will be held at
10:30 a.m. on July 1, 2014, at the meeting room of this
Board, 1st Floor, County Administrative Center, 4080 Lemon
Street, Riverside, California 92502, at which time all public
comments shall be heard.

2. A copy of this Resolution and copies of the map and En-
gineer's Statement shall be posted at least fourteen (14)
days before said hearing at Riverside County Flood Control
and Water Conservation District, 1935 Market Street, River-
side, California 92501.

3. The Clerk of this Board is directed to cause a copy of
this Resolution to be published twice, once at least fourteen
(14) days before said hearing and once seven (7) days fol-
lowing the initial publication in a newspaper of general cir-
culation in accordance with Section 18 of the District Act.

ROLL CALL:

Ayes: Jeffries, Tavaglione, Stone, and Benoit
Nays: None
Absent: Ashley

The foregoing is certified to be a true copy of a resolution
duly adopted by said Board of Supervisors
on May 20, 2014.

KECIA HARPER-IHEM, Clerk of said Board
By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit
written comments to the Clerk of the Board before the pub-
lic hearing or may appear and be heard in support of or op-
position to the project at the time of the hearing. If you
challenge the above item(s) in court, you may be limited to
raising only those issues you or someone else raised at the
public hearing described in this notice, or in written corre-
spondence, to the Board of Supervisors at, or prior to, the
public hearing.

Please send all written correspondence to: Clerk of the
Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147,
Riverside, CA 92502-1147

Dated: June 12, 2014
Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

6/17, 24