

CEL MAP Parcel Map #: PM36611

Parcel: 463-040-018

90. PRIOR TO BLDG FINAL INSPECTION

90.FIRE. 1 MAP - VERIFICATION INSPECTION (cont.) RECOMMND

Riverside office (951)955-4777  
Indio office (760)863-8886

PLANNING DEPARTMENT

90.PLANNING. 4 MAP - QUIMBY FEES (2) RECOMMND

The land divider/permit holder shall present certification to the Riverside County Planning Department that payment of parks and recreation fees and/or dedication of land for park use in accordance with Section 10.35 of County Ordinance No. 460 has taken place. aid certification shall be obtained from the Valley Wide Recreation and Park District.

90.PLANNING. 6 MAP - SKR FEE CONDITION RECOMMND

Prior to the issuance of a certificate of occupancy, or upon building permit final inspection, whichever comes first, the land divider/permit holder shall comply with the provisions of Riverside County Ordinance No. 663, which generally requires the payment of the appropriate fee set forth in that ordinance. The amount of the fee required to be paid may vary, depending upon a variety of factors, including the type of development application submitted and the applicability of any fee reduction or exemption provisions contained in Riverside County Ordinance No. 663. Said fee shall be calculated on the approved development project which is anticipated to be 15.42 acres (gross) in accordance with TENTATIVE MAP. If the development is subsequently revised, this acreage amount may be modified in order to reflect the revised development project acreage amount. In the event Riverside County Ordinance No. 663 is rescinded, this condition will no longer be applicable. However, should Riverside County Ordinance No. 663 be rescinded and superseded by a subsequent mitigation fee ordinance, payment of the appropriate fee set forth in that ordinance shall be required.

TRANS DEPARTMENT

90.TRANS. 1 MAP - WRCOG TUMF RECOMMND

Prior to the issuance of an occupancy permit, the project proponent shall pay the Transportation Uniform Mitigation

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90.TRANS. 1 MAP - WRCOG TUMF (cont.)

RECOMMND

Fee (TUMF) in accordance with the fee schedule in effect at the time of issuance, pursuant to Ordinance No. 824.

90.TRANS. 2 MAP - IMPLEMENT WQMP

RECOMMND

All structural BMPs described in the project-specific WQMP shall be constructed and installed in conformance with approved plans and specifications. It shall be demonstrated that the applicant is prepared to implement all non-structural BMPs described in the approved project specific WQMP and that copies of the approved project-specific WQMP are available for the future owners/occupants.

90.TRANS. 3 MAP - BMP EDUCATION

RECOMMND

The Applicant shall distribute environmental awareness education materials on general good housekeeping practices that contribute to protection of stormwater quality to all initial residents. The Applicant may obtain NPDES Public Educational Program materials from the Transportation Department's NPDES Section via website: [www.rcflood.org/npdes](http://www.rcflood.org/npdes). Please provide Project number, number of units and location of development. Note that there is a five-day minimum processing period requested for all orders. The Applicant must provide to the Transportation Department's PLAN CHECK Department a notarized affidavit stating that the distribution of educational materials to the tenants is assured prior to the issuance of occupancy permits.

90.TRANS. 4 MAP - BMP MAINT AND INSPECTION

RECOMMND

Unless an alternate viable maintenance entity is established, the CC&R's for the development's Home/Property Owners Association (HOA/POA) shall contain provisions for all structural best management practices (BMPs) to be inspected, and if required, cleaned no later than October 15 each year. The CC&R's shall identify the entity that will inspect and maintain all structural BMPs within the project boundaries. A copy of the CC&R's shall be submitted to the Transportation Department for review and approval prior to the recordation of the map.

-OR

05/15/14  
10:20

Riverside County LMS  
CONDITIONS OF APPROVAL

Page: 40

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90. PRIOR TO BLDG FINAL INSPECTION

90.TRANS. 4

MAP - BMP MAINT AND INSPECTION (cont.)

RECOMMND

The BMP maintenance plan shall contain provisions for all treatment controlled BMPs to be inspected, and if required, cleaned no later than October 15 each year. Required documentation shall identify the entity that will inspect and maintain all structural BMPs within the project boundaries. A copy of all necessary documentation shall be submitted to the Transportation Department for review and approval prior to the issuance of occupancy permits.

**LAND DEVELOPMENT COMMITTEE/  
DEVELOPMENT REVIEW TEAM  
INITIAL CASE TRANSMITTAL  
RIVERSIDE COUNTY PLANNING DEPARTMENT - RIVERSIDE  
P.O. Box 1409  
Riverside, CA 92502-1409**

DATE: January 23, 2014

**TO:**

Riv. Co. Transportation Dept.  
Riv. Co. Environmental Health Dept.  
Riv. Co. Flood Control District  
Riv. Co. Fire Department  
Riv. Co. Building & Safety – Grading  
Riv. Co. Building & Safety – Plan Check

Regional Parks & Open Space District  
Riv. Co. Environmental Programs Division  
P.D. Geology Section  
P.D. Archaeology Section  
Riv. Co. Sheriff's Dept.  
3rd District Supervisor

3rd District Planning Commissioner  
Hermet Unified School District  
Eastern Municipal Water District  
Southern California Edison  
Southern California Gas Co.

**TENTATIVE PARCEL MAP NO. 36611 – EA42646 – Applicant: Ecos Energy, LLC – Engineer/Representative: Brad Wilson – Third/Third Supervisorial District – Winchester Zoning Area – Harvest Valley/Winchester Area Plan – Community Development: Low Density Residential (CD:LDR) (½ Acre Minimum) – Location: Northerly of Mark Trail, southerly of Sycamore Springs Road, easterly of Lynch Lane, and westerly of Sage Road – 16.43 Gross Acres – Zoning: Rural Residential – ½ Acre Minimum (R-R) – REQUEST: Schedule 'H' proposal to subdivide 16.43 gross acres into 4 parcels with 1.12-acre, 2.09-acre, 3.22-acre, and 10-acre parcels. – APN: 463-040-018 **Related Cases:** CZ07813, CUP03698, and PUP00921.**

Please review the attached map(s) and/or exhibit(s) for the above-described project. This case is scheduled for a **DRT meeting agenda on February 27, 2014**. All LDC/DRT Members please have draft conditions in the Land Management System on or before the above date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the routing on or before the above date. Once the route is complete, and the approval screen is approved with or without corrections, the case can be scheduled for a public hearing.

All other transmitted entities, please have your comments, questions and recommendations to the Planning Department on or before the above date. Your comments/recommendations/conditions are requested so that they may be incorporated in the staff report for this particular case.

Should you have any questions regarding this project, please do not hesitate to contact **H.P. Kang**, Project Planner, at **(951) 955-1888** or email at **hpkang@rctlma.org / MAILSTOP# 1070**.

Public Hearing Path: DH:  PC:  BOS:

**COMMENTS:**

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

PLEASE PRINT NAME AND TITLE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

*If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.*



**Board of Directors**

**President**  
Philip E. Paule

**Vice President**  
Randy A. Record

Joseph J. Kuebler, CPA  
David J. Slawson  
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Joseph J. Kuebler, CPA

**Director of The  
Metropolitan Water  
District of So. Calif.**  
Randy A. Record

**Board Secretary and  
Assistant to the  
General Manager**  
Rosemarie V. Howard

**Legal Counsel**  
Lemieux & O'Neill

February 27, 2014

County of Riverside  
Department of Planning  
P.O. Box 1409  
Riverside, CA 92502-1409

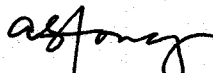
Attention Planning Department:

**SUBJECT:** For the County of Riverside, Tentative Parcel Map No. 36611 – EA42646 for Applicant: Ecos Energy, LLC, (EMWD Coordinate 31D, File No. 5)

This is in response to your letter dated January 23, 2014 regarding the above-mentioned project. After reviewing the attached maps and exhibits submitted to Eastern Municipal Water District (EMWD), it appears that the proposed improvements noted are not in conflict with our existing facilities and pipelines.

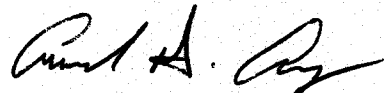
If you have any questions or need additional information, please do not hesitate to call me at (951) 951-928-3777 extension 4437.

Sincerely,

  
Aurora S. Fong  
Civil Engineering Associate II

ASF/av

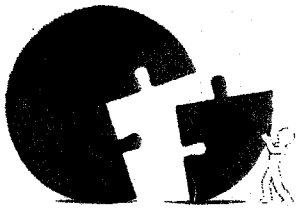
Concurrence by:

  
Armando G. Arroyo  
Senior Civil Engineer

Enclosures: Copy of Notice to Owner, Exhibits & response to notice to owner.

**RECEIVED**  
MAR 03 2014

ADMINISTRATION  
RIVERSIDE COUNTY  
PLANNING DEPARTMENT



# RIVERSIDE COUNTY PLANNING DEPARTMENT

Carolyn Syms Luna  
Director

## APPLICATION FOR SUBDIVISION AND DEVELOPMENT

CHECK ONE AS APPROPRIATE:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> TRACT MAP             | <input type="checkbox"/> MINOR CHANGE           | <input type="checkbox"/> VESTING MAP            |
| <input type="checkbox"/> REVISED MAP           | <input type="checkbox"/> REVERSION TO ACREAGE   | <input type="checkbox"/> EXPIRED RECORDABLE MAP |
| <input checked="" type="checkbox"/> PARCEL MAP | <input type="checkbox"/> AMENDMENT TO FINAL MAP |   |

*INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.*

CASE NUMBER: ~~TBD~~ PM 36611

DATE SUBMITTED: ~~TBD~~ 11-19-13

### APPLICATION INFORMATION

Applicant's Name: Ecos Energy, LLC

E-Mail: brad.wilson@ecosrenewable.com

Mailing Address: 222 South 9th Street, Suite 1600

<u>Minneapolis</u>	<u>Street</u> MN	<u>55402</u>
<u>City</u>	<u>State</u>	<u>ZIP</u>

Daytime Phone No: ( 612 ) 460-8605 Fax No: (      ) no fax available

brad.wilson@

Engineer/Representative's Name: Brad Wilson E-Mail: ecosrenewable.com

Mailing Address: 222 South 9th Street, Suite 1600

<u>Minneapolis</u>	<u>Street</u> MN	<u>55402</u>
<u>City</u>	<u>State</u>	<u>ZIP</u>

Daytime Phone No: ( 612 ) 460-8605 Fax No: (      ) no fax available

Property Owner's Name: The Robert Domenigoni Family Trust E-Mail: awlittle@msn.com

Mailing Address: P.O. Box 181

<u>Winchester</u>	<u>Street</u> CA	<u>92596</u>
<u>City</u>	<u>State</u>	<u>ZIP</u>

Daytime Phone No: ( 951 ) 775-1323 Fax No: (      ) no fax available

If additional persons have an ownership interest in the subject property in addition to that indicated above, attach a separate sheet that references the application case number and lists the names, mailing

Riverside Office • 4080 Lemon Street, 12th Floor  
P.O. Box 1409, Riverside, California 92502-1409  
(951) 955-3200 • Fax (951) 955-1811

Desert Office • 77-588 El Duna Court, Suite H  
Palm Desert, California 92211  
(760) 863-8277 • Fax (760) 863-7555

**APPLICATION FOR SUBDIVISION AND DEVELOPMENT**

addresses, and phone numbers of those persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

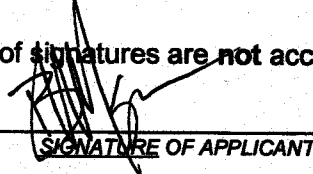
**AUTHORIZATION FOR CONCURRENT FEE TRANSFER**

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

All signatures must be originals ("wet-signed"). Photocopies of signatures are not acceptable.

Brad Wilson - Ecos Energy, LLC

PRINTED NAME OF APPLICANT

  
SIGNATURE OF APPLICANT

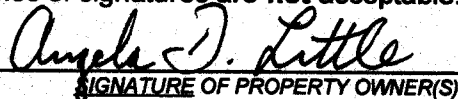
**AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:**

I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. An authorized agent must submit a letter from the owner(s) indicating authority to sign the application on the owner's behalf.

All signatures must be originals ("wet-signed"). Photocopies of signatures are not acceptable.

Angela Little - Trustee of the  
Robert Domenigoni Family Trust

PRINTED NAME OF PROPERTY OWNER(S)

  
SIGNATURE OF PROPERTY OWNER(S)

PRINTED NAME OF PROPERTY OWNER(S)

SIGNATURE OF PROPERTY OWNER(S)

If the subject property is owned by persons who have not signed as owners above, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.

See attached sheet(s) for other property owner's signatures.

**PROPERTY INFORMATION:**

Assessor's Parcel Number(s): 463-040-018

Section: 27 Township: 5S Range: 2W

Approximate Gross Acreage: 16.43 Acres

**APPLICATION FOR SUBDIVISION AND DEVELOPMENT**

General location (cross streets, etc.): North of Simpson Road, South of Grand Avenue, East of Patterson Avenue, West of Oxbow Drive.

Thomas Brothers map, edition year, page number, and coordinates: Page 839, Grid G5

Proposal (describe project, indicate the number of proposed lots/parcels, units, and the schedule of the subdivision, whether the project is a Vesting Map or Planned Residential Development (PRD):

Parcel Map to split existing single parcel into 4 separate parcels. A parcel map showing exact details is included

Related cases filed in conjunction with this request:

No related cases to be filed in conjunction with this request.

Is there a previous development application filed on the same site: Yes  No

If yes, provide Case No(s). \_\_\_\_\_ (Parcel Map, Zone Change, etc.)

E.A. No. (if known) \_\_\_\_\_ E.I.R. No. (if applicable): \_\_\_\_\_

Have any special studies or reports, such as a traffic study, biological report, archaeological report, geological or geotechnical reports, been prepared for the subject property? Yes  No

If yes, indicate the type of report(s) and provide a copy: Biological, Archaeological, Geological, Perc

Is water service available at the project site: Yes  No

If "No," how far must the water line(s) be extended to provide service? (No. of feet/miles) \_\_\_\_\_

Is sewer service available at the site? Yes  No

If "No," how far must the sewer line(s) be extended to provide service? (No. of feet/miles) \_\_\_\_\_

Will the proposal eventually require landscaping either on-site or as part of a road improvement or other common area improvements? Yes  No

Will the proposal result in cut or fill slopes steeper than 2.1 or higher than 10 feet? Yes  No

How much grading is proposed for the project site?

Estimated amount of cut = cubic yards: Grading is not proposed for a parcel split.



**APPLICATION FOR SUBDIVISION AND DEVELOPMENT**

Estimated amount of fill = cubic yards Grading is not proposed for a parcel split.

Does the project need to import or export dirt? Yes  No

Import \_\_\_\_\_ Export \_\_\_\_\_ Neither x

What is the anticipated source/destination of the import/export?  
n/a

What is the anticipated route of travel for transport of the soil material?  
n/a

How many anticipated truckloads? n/a truck loads.

What is the square footage of usable pad area? (area excluding all slopes) n/a sq. ft.

If this is a residential subdivision, is it located in a Recreation and Park District or County Service Area authorized to collect fees for park and recreational services? Yes  No

If yes, does the subdivision intend to dedicate land or pay Quimby fees, or a combination of both?

Dedicate land  Pay Quimby fees  Combination of both

Is the subdivision located within 8½ miles of March Air Reserve Base? Yes  No

If yes, will any structure exceed fifty-feet (50') in height (above ground level)? Yes  No

Does the subdivision exceed more than one acre in area? Yes  No

Is the development project located within any of the following watersheds (refer to Riverside County Land Information System (RCLIS) (<http://www3.tlma.co.riverside.ca.us/pa/rclis/index.html>) for watershed location)?

Santa Ana River (San Jacinto)       Santa Margarita River       Whitewater River

Please note: If your project is within the San Jacinto River as shown on the RCLIS, please check Santa Ana River above and use the Santa Ana River worksheet, "Checklist for Identifying Projects Requiring a Project-Specific Water Quality Management Plan (WQMP) within the Santa Ana River Region" on the following pages.

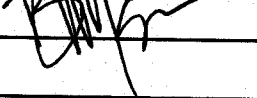
**APPLICATION FOR SUBDIVISION AND DEVELOPMENT**

**HAZARDOUS WASTE SITE DISCLOSURE STATEMENT**

Government Code Section 65962.5 requires the applicant for any development project to consult specified state-prepared lists of hazardous waste sites and submit a signed statement to the local agency indicating whether the project is located on or near an identified site. Under the statute, no application shall be accepted as complete without this signed statement.

I (we) certify that I (we) have investigated our project with respect to its location on or near an identified hazardous waste site and that my (our) answers are true and correct to the best of my (our) knowledge. My (Our) investigation has shown that:

- The project is not located on or near an identified hazardous waste site.
- The project is located on or near an identified hazardous waste site. Please list the location of the hazardous waste site(s) on an attached sheet.

Owner/Representative (1)  Date October 11, 2013

Owner/Representative (2) \_\_\_\_\_ Date \_\_\_\_\_

**APPLICATION FOR SUBDIVISION AND DEVELOPMENT**

Checklist for Identifying Projects Requiring a Project-Specific Water Quality Management Plan (WQMP) within the Santa Ana River Region <sup>1</sup>		
<b>Project File No.</b>	TBD	
<b>Project Name:</b>	33725 Grand Avenue Parcel Split	
<b>Project Location:</b>	33725 Grand Avenue, Hemet, CA 92545	
<b>Project Description:</b>	Parcel Map to split existing single parcel into 4 separate parcels.	
<b>Applicant Contact Information:</b>	Brad Wilson - Ecos Energy, LLC - (612) 460-8605	
<b>Proposed Project Consists of, or includes:</b>	<b>YES</b>	<b>NO</b>
Significant Redevelopment: The addition or replacement of 5,000 square feet or more of impervious surface on an already developed site. Does not include routine maintenance activities that are conducted to maintain original line and grade, hydraulic capacity, original purpose of the constructed facility or emergency redevelopment activity required to protect public health and safety.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Residential development that create 10,000 square feet or more of impervious surface (collectively over the entire project site), including residential housing subdivision requiring a Final Map (i.e. detached single family home subdivisions, multi-family attached subdivisions, condominiums, or apartments, etc.).	<input type="checkbox"/>	<input checked="" type="checkbox"/>
New Industrial and commercial development where the land area <sup>1</sup> represented by the proposed map or permit is 10,000 square feet or more.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Automotive repair shops (Standard Industrial Classification (SIC) codes <sup>2</sup> 5013, 5014, 5541, 7532, 7533, 7534, 7536, 7537, 7538, 7539)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mixed use developments that create 10,000 square feet or more of impervious surface (collectively over the entire project site).	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Restaurants (SIC code 5812) where the land area of development is 5,000 square feet or more.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Hillside developments 5,000 square feet or more which are located on areas with known erosive soil conditions or where natural slope is 25 percent or more.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Developments of 2,500 square feet of impervious surface or more adjacent to (within 200 feet) or discharging directly into ESA's "Directly" means situated within 200 feet of the ESA; "discharging directly" means outflow from a drainage conveyance system that is composed entirely of flows from the subject development or redevelopment site, and not commingled with flows from adjacent lands.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Parking lots of 5,000 square feet or more exposed to stormwater, where "parking lot" is defined as a land area or facility for the temporary storage of motor vehicles.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Retail Gasoline Outlets that are either 5,000 square feet or more of impervious surface with a projected average daily traffic of 100 or more vehicles per day.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Public Projects other than Transportation Projects, that are implemented by a Permittee and similar in nature to the priority projects described above and meets the thresholds described herein.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Other Development Projects whose site conditions or activity pose the potential for significant adverse impacts to water quality.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<sup>1</sup> Land area is based on acreage disturbed.	<input type="checkbox"/>	<input type="checkbox"/>
<sup>2</sup> Descriptions of SIC codes can be found at <a href="http://www.osha.gov/pls/imis/sicsearch.html">http://www.osha.gov/pls/imis/sicsearch.html</a> .	<input type="checkbox"/>	<input type="checkbox"/>
<b>DETERMINATION: Circle appropriate determination.</b>		
If <b>any</b> question answered "YES" Project requires a project-specific WQMP.		
If <b>all</b> questions answered "NO" Project requires incorporation of Site Design and source control (BMPs) imposed through Conditions of Approval or permit conditions.		

# PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 5/13/2014.

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers Pm 36611 For

Company or Individual's Name Planning Department,

Distance buffered 1000'.

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

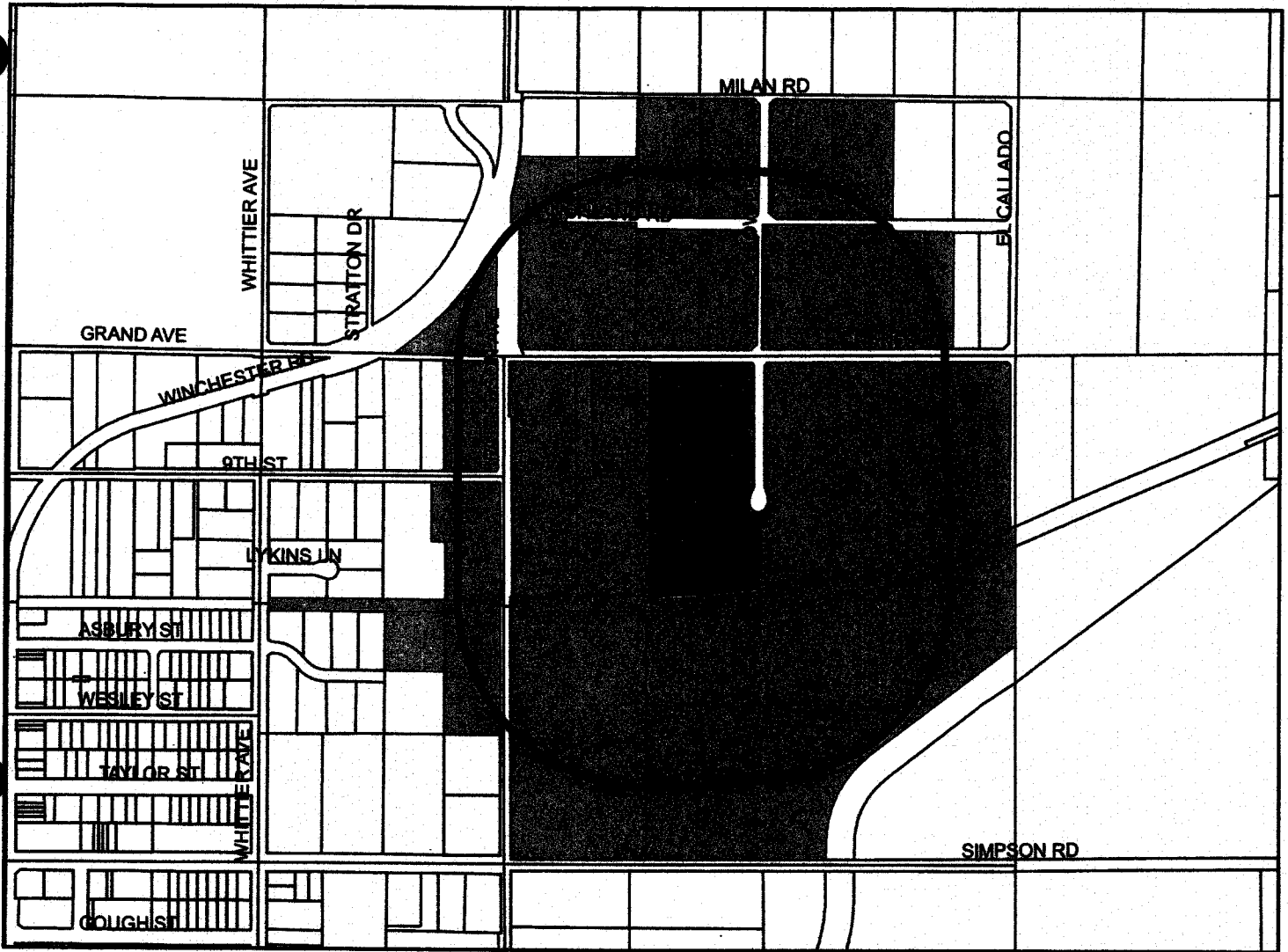
TITLE GIS Analyst

ADDRESS: 4080 Lemon Street 2<sup>nd</sup> Floor

Riverside, Ca. 92502

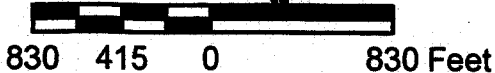
TELEPHONE NUMBER (8 a.m. - 5 p.m.): (951) 955-8158

**PM36611 (1000 feet buffer)**



**Selected Parcels**

463-040-010 465-320-007 463-040-011 465-320-008 465-320-009 465-320-006 465-320-016 465-320-005 465-320-010 465-320-011  
 465-320-019 463-080-005 463-080-011 463-030-011 463-030-012 463-080-009 463-080-007 465-320-003 463-050-004 465-310-015  
 463-080-010 463-080-006 465-320-004 463-040-016 463-040-017 463-050-005 463-040-012 463-040-013 463-040-018 463-040-  
 019  
 463-040-005 463-040-009 463-040-020 465-320-015 463-090-001 463-090-002 463-090-003 463-090-006 463-090-007 463-090-  
 010  
 463-040-001



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

ASMT: 463030012, APN: 463030012  
ROBIN HENINGER, ETAL  
C/O VANCE SEVERANCE  
94761 ADAMS RD  
GOLD BEACH OR 97444

ASMT: 463040019, APN: 463040019  
EDITH RUBALCAVA, ETAL  
8459 ELIZABETH AVE  
SOUTHGATE CA 90280

ASMT: 463040001, APN: 463040001  
WINCHESTER HISTORICAL SOCIETY PLEASANT  
28030 PATTERSON AVE  
WINCHESTER CA 92596

ASMT: 463050004, APN: 463050004  
TRACY SCHMITZ, ETAL  
33445 9TH ST  
WINCHESTER, CA. 92596

ASMT: 463040009, APN: 463040009  
RUFINO AJA, ETAL  
P O BOX 302  
WINCHESTER CA 92596

ASMT: 463050005, APN: 463050005  
RIVERSIDE COUNTY TRANSPORTATION COMMISSION  
PO BOX 12008  
RIVERSIDE CA 92502

ASMT: 463040010, APN: 463040010  
JAIME PULIDO, ETAL  
461 E 3RD ST  
SAN JACINTO CA 92583

ASMT: 463080005, APN: 463080005  
JAMES SHERIDAN  
28211 MCCALL BLVD  
SUN CITY CA 92585

ASMT: 463040011, APN: 463040011  
BANK OF AMERICA  
C/O RECONTRUST CO  
1800 TAPO CANYON SV2202  
SIMI VALLEY CA 93063

ASMT: 463080006, APN: 463080006  
RICHARD COSAND  
28263 PATTERSON AVE  
HEMET, CA. 92545

ASMT: 463040013, APN: 463040013  
MARILYN BULTHUIS, ETAL  
28200 PATTERSON AVE  
WINCHESTER CA 92596

ASMT: 463080007, APN: 463080007  
LARRY ODELL  
28265 PATTERSON AVE  
HEMET, CA. 92545

ASMT: 463040018, APN: 463040018  
EVELYN DOMENIGONI, ETAL  
P O BOX 295  
WINCHESTER CA 92596

ASMT: 463080009, APN: 463080009  
BRANDON KLING, ETAL  
C/O DARRYL C SHEETZ  
335 CENTENIAL WAY STE 100  
TUSTIN CA 92780



ASMT: 463080010, APN: 463080010  
GUADALUPE MARTINEZ, ETAL  
28341 PATTERSON AVE  
WINCHESTER, CA. 92596

ASMT: 465320006, APN: 465320006  
KAREN MACKIE, ETAL  
33747 MILAN RD  
WINCHESTER CA 92596

ASMT: 463080011, APN: 463080011  
JAMES SHERIDAN  
28211 MCCALL BLVD  
SUN CITY CA 92585

ASMT: 465320007, APN: 465320007  
JACQUELINE FANTUZO, ETAL  
16782 BOLERO LN  
HUNTINGTON BEACH CA 92649

ASMT: 463090010, APN: 463090010  
TIMBERLINE KINGREG HEMET  
4160 TEMESCAL CYN RD 310  
CORONA CA 92883

ASMT: 465320009, APN: 465320009  
BETH HOWDEN  
P O BOX 928  
WINCHESTER CA 92596

ASMT: 465310015, APN: 465310015  
NEVENKA ZIROVICH, ETAL  
C/O VIOLET MUELLER  
5411 SHERBOURNE DR  
LOS ANGELES CA 90056

ASMT: 465320011, APN: 465320011  
FRANCISCO ARECHIGA  
33785 MILAN RD  
WINCHESTER CA 92596

ASMT: 465320003, APN: 465320003  
ROSALINDA ANDRADE, ETAL  
20432 CATALINA  
TORRANCE CA 90502

ASMT: 465320015, APN: 465320015  
MARY COSTELLO, ETAL  
P O BOX 752  
WINCHESTER CA 92596

ASMT: 465320004, APN: 465320004  
RICHARD SHIPLEY  
33610 RANCLAND RD  
HEMET, CA. 92545

ASMT: 465320016, APN: 465320016  
DONNA MEREDITH, ETAL  
P O BOX 247  
WINCHESTER CA 92596

ASMT: 465320005, APN: 465320005  
ESPERANZA LOZANO  
18802 CENTER ST  
ORANGE CA 92869

ASMT: 465320019, APN: 465320019  
JACLYN YOUNG, ETAL  
2116 BEGONIA CT  
HEMET CA 92545



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3460 Orange St.  
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Applicant:  
Ecos Energy  
222 South 9<sup>th</sup> Street, Suite 1600  
Minneapolis, MN 55402

Owner:  
The Robert Domenigoni Family Trust  
PO Box 181  
Winchester, CA 92596



**PROPERTY OWNERS CERTIFICATION FORM**

I, VINNIE NGUYEN, certify that on 5/13/2014.

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers Pm 36611 For

Company or Individual's Name Planning Department,

Distance buffered 1000'

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

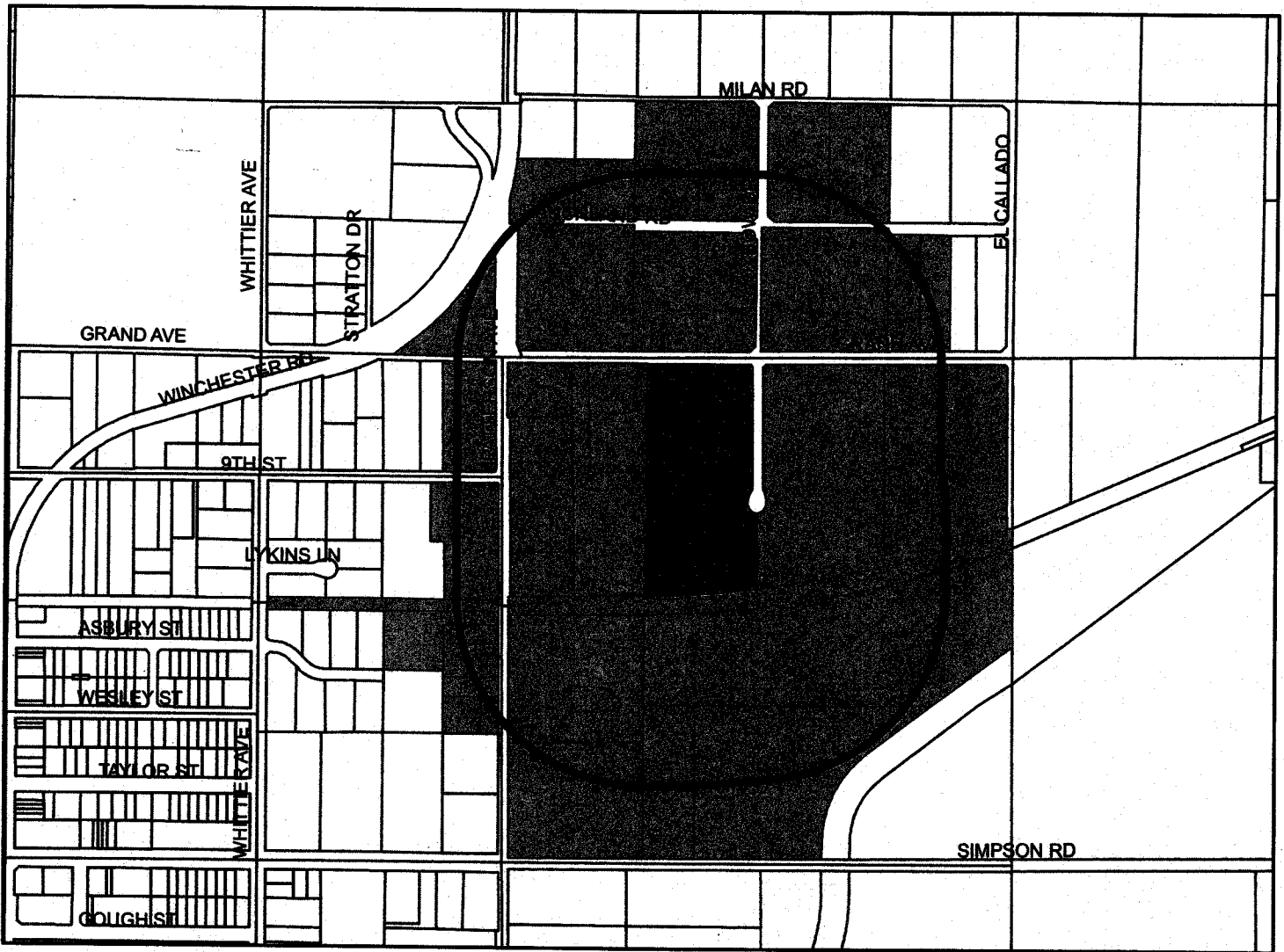
TITLE GIS Analyst

ADDRESS: 4080 Lemon Street 2<sup>nd</sup> Floor

Riverside, Ca. 92502

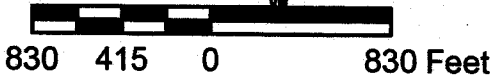
TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158

**PM36611 (1000 feet buffer)**



**Selected Parcels**

- |             |             |             |             |             |             |             |             |             |             |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 463-040-010 | 465-320-007 | 463-040-011 | 465-320-008 | 465-320-009 | 465-320-006 | 465-320-016 | 465-320-005 | 465-320-010 | 465-320-011 |
| 465-320-019 | 463-080-005 | 463-080-011 | 463-030-011 | 463-030-012 | 463-080-009 | 463-080-007 | 465-320-003 | 463-050-004 | 465-310-015 |
| 463-080-010 | 463-080-006 | 465-320-004 | 463-040-016 | 463-040-017 | 463-050-005 | 463-040-012 | 463-040-013 | 463-040-018 | 463-040-019 |
| 463-040-005 | 463-040-009 | 463-040-020 | 465-320-015 | 463-090-001 | 463-090-002 | 463-090-003 | 463-090-006 | 463-090-007 | 463-090-010 |
| 463-040-001 |             |             |             |             |             |             |             |             |             |



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ASMT: 463030012, APN: 463030012  
ROBIN HENINGER, ETAL  
C/O VANCE SEVERANCE  
94761 ADAMS RD  
GOLD BEACH OR 97444

ASMT: 463040001, APN: 463040001  
WINCHESTER HISTORICAL SOCIETY PLEASAN  
28030 PATTERSON AVE  
WINCHESTER CA 92596

ASMT: 463040009, APN: 463040009  
RUFINO AJA, ETAL  
P O BOX 302  
WINCHESTER CA 92596

ASMT: 463040010, APN: 463040010  
JAIME PULIDO, ETAL  
461 E 3RD ST  
SAN JACINTO CA 92583

ASMT: 463040011, APN: 463040011  
BANK OF AMERICA  
C/O RECONTRUST CO  
1800 TAPO CANYON SV2202  
SIMI VALLEY CA 93063

ASMT: 463040013, APN: 463040013  
MARILYN BULTHUIS, ETAL  
28200 PATTERSON AVE  
WINCHESTER CA 92596

ASMT: 463040018, APN: 463040018  
EVELYN DOMENIGONI, ETAL  
P O BOX 295  
WINCHESTER CA 92596

ASMT: 463040019, APN: 463040019  
EDITH RUBALCAVA, ETAL  
8459 ELIZABETH AVE  
SOUTHGATE CA 90280

ASMT: 463050004, APN: 463050004  
TRACY SCHMITZ, ETAL  
33445 9TH ST  
WINCHESTER, CA. 92596

ASMT: 463050005, APN: 463050005  
RIVERSIDE COUNTY TRANSPORTATION COM  
PO BOX 12008  
RIVERSIDE CA 92502

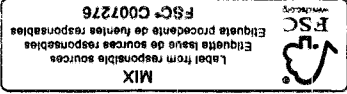
ASMT: 463080005, APN: 463080005  
JAMES SHERIDAN  
28211 MCCALL BLV  
SUN CITY CA 92585

ASMT: 463080006, APN: 463080006  
RICHARD COSAND  
28263 PATTERSON AVE  
HEMET, CA. 92545

ASMT: 463080007, APN: 463080007  
LARRY ODELL  
28265 PATTERSON AVE  
HEMET, CA. 92545

ASMT: 463080009, APN: 463080009  
BRANDON KLING, ETAL  
C/O DARRYL C SHEETZ  
335 CENTENIAL WAY STE 100  
TUSTIN CA 92780

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**Argentina** 0800.777.2837  
**Chile** 800.83.5105  
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  - **VEUILLEZ NOTER:** Réglez le paramètre « Type de papier (Paper Type) » de l'imprimante à « Etiquettes (Labels) », et le paramètre « Qualité (Quality) » à « Supérieur (Best) » pour optimiser la qualité d'impression.
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  - **PLEASE NOTE:** Adjust printer settings for "Paper Type" to "Labels" and "Quality" to "Best" to optimize print quality.
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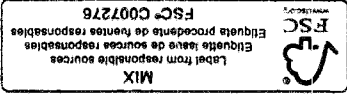
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WINCHESTER CA 92596

ASMT: 465320016, APN: 465320016  
DONNA MEREDITH, ETAL  
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ASMT: 465320019, APN: 465320019  
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Southern California Edison  
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P.O. Box 600  
Rosemead, CA 91770

Eastern Municipal Water District  
ATTN: Elizabeth Lovsted  
2270 Trumble Rd.  
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Perris, CA 92570

Hemet Unified School District  
2350 W. Latham Ave.  
Hemet, CA 92545-3654

Valley-Wide Recreation & Park District  
901 W. Esplanade  
P.O. Box 907  
San Jacinto, CA 92582

Winchester Town Association  
P.O. Box 122  
Winchester, CA 92596

Applicant:  
Ecos Energy  
222 South 9<sup>th</sup> Street, Suite 1600  
Minneapolis, MN 55402

Owner:  
The Robert Domenigoni Family Trust  
PO Box 181  
Winchester, CA 92596



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Southern California Gas Company  
3460 Orange St.  
Riverside, CA 92506  
Riverside, CA 92506

Southern California Edison  
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Rosemead, CA 91770  
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Eastern Municipal Water District  
Eastern Municipal Water District  
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Perris, CA 92570  
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Hemet Unified School District  
Hemet Unified School District  
2350 W. Latham Ave.  
Hemet, CA 92545-3654  
Hemet, CA 92545-3654

Valley Wide Recreation & Park District  
Valley Wide Recreation & Park District  
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P.O. Box 807  
San Jacinto, CA 92582  
San Jacinto, CA 92582

Winchester Town Association  
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