### SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Supervisor Kevin Jeffries

SUBMITTAL DATE: October 21, 2014

SUBJECT: First District use of Community Improvement Designation Funds (CIDF)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1) Approve the use of Community Improvement Designation funds for:

1. Riverside Transit Agency \$300

1825 Third Street Riverside, CA 92507

2. Smooth Transitions \$7,000 231 E. Alessandro Blvd., PMB 136

Riverside, CA 92508

3. Santa Rosa Plateau Nature Education Foundation - \$3,000

P.O. Box 941 Murrieta, CA 92564

2) Approve and direct the Auditor-Controller to make the following budget adjustments:

**Increase Appropriations:** 

10000-1000100000-536200 Contributions to Non-Co Agency

\$10,300

**Decrease Board Designation:** 

10000-1000100000-330135 Community Improvement

\$10,300

**REQUIRES** 4/5th's VOTE

**KEVIN JEFFRIES** 1<sup>st</sup> District Supervisor

## MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Aves:

Jeffries, Tavaglione, Stone and Ashley

Nays:

None

Absent:

**Benoit** 

Date:

October 28, 2014

XC:

Supvr. Jeffries, Auditor, COB

Prev.Agn.ref

Dist.

AGENDA NO.

Keçia Harper-Ihem

# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

**BACKGROUND:** Community Improvement Designation funds will be given to the following organizations:

- 1. Riverside Transit Agency-\$300 to assist with the luncheon costs of the Transportation Now Meetings. These funds will assist with providing lunch for three meetings that the general public is welcome to attend.
- 2. Smooth Transitions \$7,000 ST will be assisting the 1<sup>st</sup> District purchase and distribution frozen turkeys purchased from Sysco to residents in need throughout the 1<sup>st</sup> District. The turkeys will be distributed through the following nonprofits: Bryant Park, Casa Blanca Home of Neighborly Service, Community Settlement Association, Helping People of Elsinore, Janet Goeske Center, Latnet- Centro de Ninos, Newman Center, Queens of Angels, The Concerned Family, Whiteside Manor, and Wildomar Senior. Smooth Transitions will be responsible for the actual purchase and storage of the turkeys until the other non-profits arrange their own pick-up and distribution to their communities, as well as providing a turkey meal for Seniors at the Mead Valley Community Center for Thanksgiving.
- 3. Santa Rosa Plateau Nature Education Foundation \$3,000 Funding will be used to support the "No Child Left Inside" Environment Education Program which teaches students about unique plants, animals and habitats at the Santa Rosa Plateau Ecological Reserve. Over 8,000 students from 10 school districts in grades 3-12 participate in this educational program.

### Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME:	Holmstrol	7
Address		
Address: (only if follo	w-up mail respons	se requested)
(om) in romo	w up mun respond	oc requested)
City:	Zip:	
Phone #:		
	न्तन	7
Date:	Agenda #	3-2
PLEASE STATE YOUR	POSITION BELO	DW:
Position on "Regular	" (non-appeale	d) Agenda Item:
Support	Oppose Date	Neutral
<b>Note:</b> If you are her for "Appeal", please s	e for an agenda	
the appeal below:		
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support _	Oppose	Neutral
I give my 3 minutes	to:	

#### **BOARD RULES**

#### Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

## Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

#### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

#### **Individual Speaker Limits:**

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

#### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

#### Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

## Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.
SPEAKER'S NAME: Debbie WALSH
Address:  (only if follow-up mail response requested)
City: MRAD VALLEYZIP:
Phone #:
Date: 10/28 Agenda # 3 - 2
PLEASE STATE YOUR POSITION BELOW:
Position on "Regular" (non-appealed) Agenda Item:
SupportOpposeX_Neutral
<b>Note:</b> If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:
SupportOpposeNeutral
T give my 2 minutes to:

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