

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Supervisor Marion Ashley

SUBMITTAL DATE:
October 28, 2014

SUBJECT: Fifth District Use of Community Improvement Designation Funds

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the use of Community Improvement Designation funds for The Community Foundation;
2. Approve the use of Community Improvement Designation funds for the Mt. San Jacinto College Foundation;
3. Approve the use of Community Improvement Designation funds for the City of Palm Springs; and
4. Approve and direct the Auditor-Controller to make the following budget adjustments:

Decrease Board Designation:

10000-1000100000-330135 Community Improvement \$12,000

Increase Appropriations:

10000-1000100000-536200 Contribution to Non-Co Agency \$12,000

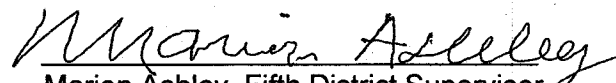
The Community Foundation \$1,000
3700 Sixth Street, Suite 200
Riverside, CA 92501

Mt. San Jacinto College Foundation \$10,000
1499 N. State Street
San Jacinto, CA 92583

City of Palm Springs \$1,000
401 S. Pavilion Way
Palm Springs, CA 92262

BACKGROUND: The Community Foundation donation will be used for the Give BIG Riverside County 2014, a 24 hour fundraiser benefiting 160 non-profits organizations and building a culture of philanthropy in our county. Mt. San Jacinto College Foundation donation will be used to promote and support higher education for students throughout the district; providing students with scholarships to achieve their educational goals. The City of Palm Springs donation will be used for the Festival of Lights parade, which will bring together the community to celebrate the holiday season.


**REQUIRES
4/5th's VOTE**


Marion Ashley, Fifth District Supervisor

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Tavaglione and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone and Ashley
Nays: None
Absent: Benoit
Date: October 28, 2014
xc: Supvr. Ashley, Auditor, COB

Kecia Harper-Ihem
Clerk of the Board
By: 

3-34
Deputy