

FORM APPROVED COUNTY COUNSEL
 10/22/14
 DATE
 BY: GREGORY P. PRIAMOS

**SUBMITTAL TO THE BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

149



FROM: Community Action Partnership of Riverside County

SUBMITTAL DATE:
 November 4, 2014

SUBJECT: Agreement with the Foundation for Economic Stability [Districts: 1-3 & 5] [\$12,750]
 [Foundation for Economic Stability]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Authorize the Chairman of the Board to sign the attached agreement between Foundation for Economic Stability (FES) and Community Action Partnership of Riverside County (CAP Riverside) for the Peer Mediation Program in the amount of \$12,750 for the term July 1, 2014 through June 30, 2015, not to exceed \$12,750; and
2. Approve and direct the Auditor Controller to adjust the budget as identified in the attached Schedule A.

Departmental Concurrence

[Signature]
 Name: Manja Y. Juarez, CCAP
 Title: Executive Director

FISCAL PROCEDURES APPROVED
 PAUL ANGUILO, CPA, AUDITOR-CONTROLLER
 BY: *[Signature]*
 Esteban Hernandez

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 12,750	\$ 0	\$ 12,750	\$ 0	Consent <input type="checkbox"/> Policy X
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	
SOURCE OF FUNDS: 100% Foundation for Economic Stability				Budget Adjustment: YES	
				For Fiscal Year: 14/15	

C.E.O. RECOMMENDATION:

APPROVE

BY: *[Signature]*
 Donna Shaw

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone and Ashley
 Nays: None
 Absent: Benoit
 Date: November 4, 2014
 xc: CAP, Auditor

Kecia Harper-Ihem
 Clerk of the Board
 By: *[Signature]*
 Deputy

- A-30
- Positions Added
- 4/5 Vote
- Change Order
- []

Prev. Agn. Ref.:

District: 1-3 & 5 | Agenda Number:

3-2

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Agreement with the Foundation for Economic Stability [Districts: 1-3 & 5] [\$12,750]

[Foundation for Economic Stability]

DATE: November 4, 2014

PAGE: 2 of 3

BACKGROUND:

Summary

The Peer Mediation program is a voluntary program that trains students to become Peer Mediators. Students are taught mediation skills that are used to reduce conflicts on campus such as bullying, rumors, etc. Peer mediators become models of peacemaking, helping to make their homes, schools and their communities a better place to live. Using conflict resolution skills and the peer mediation process, students can begin to see conflict as an opportunity for growth and learning, rather than something that fuels anger, frustration or even violence. Since its inception in 2009 the Peer Mediation Program has trained over 3,000 elementary, middle and high school students at 50 different schools throughout Riverside County. This new funding will help expand the program to reach an additional 500 students.

Impact on Residents and Businesses

The Foundation of Economic Stability received a grant from United Way of the Inland Valleys (UWIV) Community Impact Fund Grant to support CAP Riverside's Peer Mediation Program. The funding will be used to expand the program to reach an additional 500 students in elementary, middle and high schools in the seven (7) UWIV service territory regions.

SUPPLEMENTAL:

Additional Fiscal Information

No County General Funds will be required.

Contract History and Price Reasonableness

FES provides various funding opportunities to CAP Riverside. This Agreement provides \$12,750 in funding to support the implementation of this program.

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

**FORM 11: Agreement with the Foundation for Economic Stability [Districts: 1-3 &
5] [\$12,750] [Foundation for Economic Stability]**

DATE: November 4, 2014

PAGE: 3 of 3

SCHEDULE A

**Community Action Partnership of Riverside County
Budget Adjustment
Fiscal Year 2014/2015**

INCREASE IN EST. REVENUE:

CAARC-21050-5200300000-781480	Program Revenue	\$12,750
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INCREASE IN APPROPRIATIONS:

CAARC-21050-5200300000-527780	Special Program Expense	\$12,750
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FOUNDATION FOR ECONOMIC STABILITY

A NON-PROFIT ORGANIZATION SERVING RIVERSIDE COUNTY

P.O. Box 56069 • Riverside, CA 92517

AGREEMENT

THIS AGREEMENT, hereinafter referred to as Agreement is made and entered into by and between the Community Action Partnership of Riverside County, hereinafter referred to as CAP Riverside and the Foundation for Economic Stability, hereinafter referred to as "FES".

I. Term:

The term of the Agreement shall be from July 01, 2014 through June 30, 2015.

II. Scope of Work:

CAP Riverside shall provide services identified in Attachment A: Scope of Services, attached hereto and incorporated herein by this reference.


III. Compensation:


Maximum reimbursement under the Agreement is \$12,750.

IV. Reporting Requirements:

CAP Riverside shall submit the following programmatic/fiscal reports to FES:


- Semi-annual: January 2014
- Year – end: July 2014



 J. Gene Walker
 President
 Foundation for Economic Stability
 PO Box 56069
 Riverside, CA 92517


 Jeff Stone
 Chairman, Board of Supervisors
 County of Riverside
 4080 Lemon Street
 Riverside, CA 92501

Date: _____

Date: NOV 04 2014

ATTEST:
 KECIA HARPER, JEM, Clerk
 By: 
 DEPUTY

FORWARDED TO APPROVED COUNTY COUNSEL
 BY: 
 DATE: 10/22/14
 NEAL R. KIPNIS

**ATTACHMENT A:
SCOPE OF SERVICE**

FUNDING INITIATIVE: Partnership Payment for Services – Community Action Partnership of Riverside County

Original Funding Source: United Way of the Inland Valleys (UWIV) – 2014 Community Impact Fund Grant

Project/Program Name: Peer Mediation Program

Community Action Partnership of Riverside County (CAP Riverside), in its Peer Mediation program, will expand to reach more Title I elementary, middle and high schools in the seven (7) UWIV service territory regions.

This will be accomplished through providing program and educational materials for the training and placement of volunteers and students to effectively operate the program.

The training and materials provided will equip 20 volunteers and 500 students to serve in the Peer Mediation program.

Project Term: July 1, 2014 through June 30, 2015

Budgets

Total:

\$12,750

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: GARRY GRANT

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: Nov 4th 01 **Agenda #** 3-2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.