

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

156



FORM APPROVED COUNTY COUNSEL 10/23/14  
DATE  
BY: GREGORY P. PRIAMOS

**FROM:** Riverside County Fire Department, Office of Emergency Services

**SUBMITTAL DATE:**  
October 23, 2014

**SUBJECT:** Termination of Declaration of Local Emergency Resolution No. 2014-196. [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:  
Terminate as of November 4, 2014, the Declaration of Local Emergency within Riverside County, Resolution No. 2014-196, relating to severe storms, flash flooding, and potential "El Niño" conditions, adopted as Agenda Item 3.72 on September 23, 2014, and renewed as Agenda Item 3.19 on October 21, 2014.

**BACKGROUND:**

**Summary**

The Riverside County Fire Department, Office of Emergency Services, has reviewed the emergency conditions necessitating the declaration of a Local Emergency, commencing on September 7, 2014, and find that these conditions no longer exist, pursuant to Government Code 8630.

Peter Lent, Deputy Director, OES  
for John R. Hawkins, Fire Chief

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ n/a	\$ n/a	\$ n/a	\$ n/a	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ n/a	\$ n/a	\$ n/a	\$ n/a	

**SOURCE OF FUNDS:** Budget Adjustment: n/a  
For Fiscal Year:

**C.E.O. RECOMMENDATION:**

APPROVE

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Tavaglione, seconded by Supervisor Stone and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone and Ashley  
Nays: None  
Absent: Benoit  
Date: November 4, 2014  
xc: Fire-OES

Kecia Harper-Ihem  
Clerk of the Board

Deputy

- Positions Added
- Change Order
- A-30
- 4/5 Vote

Prev. Agn. Ref.: 9/23/14, 3.72 and 10/21/14, 3.19 | District: ALL | Agenda Number:

**3-20**



## MEMORANDUM

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Riverside County Fire Department  
Office of Emergency Services  
John Hawkins  
County Fire Chief

**DATE:** October 22, 2014  
**TO:** Eric Stopher, County Counsel  
**FROM:** Annette Reese, RVC Fire OES  
**RE:** Form 11: Terminate the Local Emergency Declaration – Reso 2014-196

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Hi Eric,

Please let me know when I can pick up the Form 11 and hand-deliver it to the Executive Office.

We need for this Form 11 to be included on the Board Agenda for November 4, 2014.

Please contact me at (951) 955-4700 or by email at [annette.reese@fire.ca.gov](mailto:annette.reese@fire.ca.gov)

Thank you very much.

RECEIVED

OCT 23 2014

COUNTY COUNSEL  
TO *ELS*