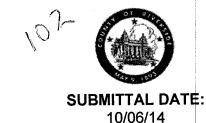
SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Sheriff's Department

SUBJECT: Approval of Budget Adjustments to Enable the Sheriff's Department to Purchase Body Worn Video Cameras from Vie Vu and Video Storage Hardware, District 2/2. [\$384,000-100% Asset Forfeiture - Adjudicated Sub Fund]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve and direct the Auditor-Controller to make the budget adjustments on the attached Schedule A to enable the Sheriff's Department to purchase 165 body worn video cameras from Vie Vu and video storage hardware.

BACKGROUND: Summary

(Continued on Page 2)

Stan Sniff

Sheriff-Coroner-PA

Will Taylor, Dir. of Administration

SOURCE OF FUN	D3.	100% ASSE	. I Officitally	c Aujui	aioaio	a cab i ain	1	Baaget Aajaott	Henri 100	
SOURCE OF FUNDS: 100% Asset Forfeiture - Adjudicated Sub Fund						1	Budget Adjustment: Yes			
NET COUNTY COST	\$	0	\$	0	\$	0	\$	0	00.100.11.2	
COST	\$	\$384,000	\$	0	\$	384,000	\$	0	Consent 🗆	Policy D
FINANCIAL DATA	Currer	it Fiscal Year:	Next Fiscal Y	ear:	Total Co	ost:	On	going Cost:	POLICY/CO (per Exec.	Office)

APPROVE

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Tavaglione, seconded by Supervisor Jeffries and duly
carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Tavaglione, Stone and Ashley

Nays:

None **Benoit**

Absent: Date:

November 4, 2014

XC:

Sheriff, Purchasing

4/5 Vote

Prev. Agn. Ref.:

District: All

Agenda Number:

Kecia Harper-Ihem

Departmental Concurrence

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Approval of Budget Adjustments to Enable the Sheriff's Department to Purchase Body Worn Video Cameras from Vie Vu and Video Storage Hardware, District 2/2. [\$384,000-100% Asset Forfeiture

- Adjudicated Sub Fund]

DATE: 10/06/14

PAGE: 2 of 3 (BR 15-039)

BACKGROUND: Summary

The Sheriff's Department recognizes the importance to stay current with emerging technology. A variety of audio/video recording devices are available to law enforcement to capture events as they happen. The department has researched and analyzed a number of enterprise level body worn video camera systems designed to provide an unbiased record of events that occur between Sheriff's personnel and citizens daily.

Via the County's bidding process, Vie Vu has been selected to provide 165 cameras for the department. The cameras and four years of license fees and full warranty will cost \$184,000. This initial camera order will be provided to sworn personnel assigned to the Jurupa Valley Station. The station will be utilized as the department's test site to determine if the technology is suitable in the furtherance of officer safety and reduction in liability. Isolating the test to one station, allows the department the ability to fully review and assess the capabilities of the cameras. The department is hopeful that the implementation of the cameras will promote professionalism and accountability to the public.

To ensure the security in storage of the video records, the Sheriff is also recommending that department purchase its own storage hardware. Staff is currently coordinating the dissemination of a request for quotes for the hardware. Educated estimates gauge the cost at \$200,000. It should be noted that if the test is successful and the Sheriff's Department recommends additional camera purchases, the storage hardware being contemplated for purchase is estimated to cover 50% of the sworn workforce.

Impact on Citizens and Businesses

The Sheriff's Department is expecting that the use of body worn video cameras will provide value in enhancing officer safety, reduction of liability, assistance with prosecution and case resolution and the promotion of professionalism and accountability.

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Approval of Budget Adjustments to Enable the Sheriff's Department to Purchase Body Worn Video Cameras from Vie Vu and Video Storage Hardware, District 2/2. [\$384,000-100% Asset Forfeiture

– Adjudicated Sub Fund]

DATE: 10/06/14

PAGE: 3 of 3 (BR 15-039)

Schedule A

Increase Appropriations:

10000-2500300000-528220 10000-2500300000-546080 Photography Expense Equipment – Computer

\$184,000 200,000

Total

\$384,000

Memo Line Only:

11042-2500300000-321140

Asset Forfeiture - Adjudicated

\$384,000



RIVERSIDE COUNTY INFORMATION TECHNOLOGY PROCUREMENT FORM To be completed for all departmental purchases of IT systems, services or renewals

Tracking Number for Internal Use Only

REQUESTED PURCHASE: SHERIFF BODY WORN VIDEO PROJECT STORAGE											
DEPARTMENT/AGENCY: SHERIFF/TECHNICAL SERVICES BUREAU											
CONTACT NAME/PHONE: J WATLER 955-2043								1218			
PURCHASE REG	QUEST: NEW EQUIPMENT/SERVICES UPGRADE REPLACEMENT										
PURCHASE TYP	E;	X PF	ROFESSION	AL SER	VICES	X	SOFTWARE	\boxtimes	HARDWARE	RENEWAL	
DESCRIBE	The Sheriff is currently preparing a Request for Quote (RFQ) to acquire the infrastructure							-			
REQUESTED	to store collected data for the first phase of the Body-Worn Video project. This project							1			
PURCHASE	has a multi-year implementation schedule and is subject to the availability of funds for										
	each phase. Since the formal bid process for this project has been followed, the Sheriff										
	requests that this H-11form grant approval for the Sheriff to purchase the required										
	hardware and software for this and all future phases of the multi-year implementation										
	witho	ut ret	uring to the	TSOC	committee						
		4									
BUSINESS	The B	ody-V	/orn Video	Came	ra project e	nha	inces current	She	riff operations	by recording	
NEEDS							of the projec				
ADDRESSED	partie	s/stal	eholders i	volve	d in any inc	ide	nt by accurate	ely (documenting ea	ich	
	event	/inter	action with	the c	ollection of	au	lio and video	rec	ordings.		
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Grow the	busine	SS					kpenses Customer Sen	vice	L		
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Business	Business Financial:N/A										
Risks	1										
	Operational:N/A										
	Customer:N/A										
ALTERNATIVE	RNATIVE 1. [Solution]										
SOLUTIONS	2. [Solution]										
0000110110	3. [Solution]										
TRANSACTION			h Purchase	, , , , , , , , , , , , , , , , , , , 	200m	Le	ase Purchase	L	ease Years:	······································	1
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Hardware: \$	540.000	o 1					STATUS QUO		grown opening standard file for the		
A server construction			Current A	Innual	Cost	T	\$200,000				
Software: \$	50,000		Ongoing			1					
			Annual C	ost Sav	ings				<u> </u>		
Labor: \$ 10,0	000		Net Ann	ual Sav	ings						



RIVERSIDE COUNTY INFORMATION TECHNOLOGY PROCUREMENT FORM

To be completed for all departmental purchases of IT systems, services or renewals

Tracking Number for Internal Use Only

TOTAL COST: \$600,000	Project Impl	ementation Cost	27. d 27		
The second secon		ack Period? yrs			
Department Head Sign	ature:	NP	Men	Date:	9/23/14
RCIT RECOMMENDATI	ON – for pur	chases and ren	ewals under	\$100,000	
Recommended:	Yes	☐ No (Non-re	commended r	equests submit to	TSOC)
By: Tom Mull	ADA	NI	1.0	Date:	1/26/14
Chief Information Office		Git	NO	Date:	
RCIT explanation for n	on-recomme	nded requests:			
				•	
		and the second s	and the second s		
			N-1		
TSOC RECOMMENDAT	PROPERTY CONTRACTOR SERVICES	als			non-
Recommended: Y	es	No (In no,	provide explar	nation below)	_ 1,
TSOC Chair Signature:	4, 1.	N-A	1	Date:	10/1/19
TSOC explanation for	denied reque	sts:			

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME:	ARRY G	RABIT
SPLAKER S NAME		
Address: (only if follow	<i>ı-</i> up mail respons	e requested)
City:	Zip:	
Phone #:		
Date: Nov. 14, 2014	Agenda #	-32
PLEASE STATE YOUR	POSITION BELO	OW:
Position on "Regular"	' (non-appeale	d) Agenda Item:
Support	Oppose	Neutral
Note: If you are here for "Appeal", please sthe appeal below:	e for an agenda state separately	item that is filed your position on
Support	Oppose	Neutral
I give my 3 minutes	to:	·

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. SPEAKER'S NAME: Paul Jacobs (only if follow-up mail response requested) City: Temecula zip: Phone #: PLEASE STATE YOUR POSITION BELOW: Position on "Regular" (non-appealed) Agenda Item: Support Oppose Neutral Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below: _Support ____Oppose ____Neutral I give my 3 minutes to:

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