

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

202A



FROM: TLMA – Transportation Department

SUBMITTAL DATE:
October 28, 2014

SUBJECT: Notice of Completion – Avenida Florencita Sidewalk Construction Project, Southeast Desert Hot Springs Community. 5th/4th District; [\$145,522]; Local Funds 100%

RECOMMENDED MOTION: That the Board of Supervisors execute and file the attached “Notice of Completion.”

BACKGROUND:

Summary

By Minute Order 3-52 of February 11, 2014, the Board of Supervisors entered into a contract with Golden Valley Construction of Palm Springs, CA for the construction of a sidewalk on Avenida Florencita, between Camino Aventura and Camino Campanero, in the community of Desert Hot Springs.

Departmental Concurrence

Patricia Romo
Assistant Director of Transportation
for Juan C. Perez
Director of Transportation and Land Management

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (Per Exec. Office)
COST	\$ 145,522	\$ 0	\$ 145,522	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	

SOURCE OF FUNDS: SB 821 [Local Transportation Funds] (46.0%), Measure A/Coachella Valley (54.0%). There were no General funds used in this Project.

Budget Adjustment: N/A
For Fiscal Year: 14/15

C.E.O. RECOMMENDATION:

APPROVE

BY:
Tina Grande

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Benoit, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Stone, Benoit and Ashley
Nays: None
Absent: Tavaglione
Date: November 24, 2014
xc: Transp., Recorder

Kedia Harper-Ihem
Clerk of the Board
By:
Deputy

- Positions Added
- Change Order
- A-30
- 4/5 Vote

Prev. Agn. Ref.: 2/11/14, Item 3-52

District: 5/4

Agenda Number:

3-87

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
FORM 11: Notice of Completion – Avenida Florencita Sidewalk Construction Project, Southeast Desert Hot Springs Community. 5th/4th District; [\$145,522]; Local Funds 100%

DATE: October 28, 2014

PAGE: 2 of 2

BACKGROUND:

Summary (continued)

The originally authorized amount of the contract was \$151,024. The total amended contract is \$145,522, which is 3.6% less than the originally authorized amount.

The work was completed at the direction of the Transportation Department on May 16, 2014, Work Order number C3-0050.

Impact on Residents and Businesses

The sidewalk provides for a link between Bubbling Wells Elementary School and the westerly residential area, creating a safer pedestrian path.

SUPPLEMENTAL:

Additional Fiscal Information

Budget

Original Contract Amount		\$151,024
Total Change Orders Authorized	0.0%	\$0
Estimated Pending Change Orders	0.0%	\$0
Authorized Contract Amount		\$151,024
* Quantity Adjustments	-3.6%	(\$5,502)
+ CCO FA Adjustments	0.0%	\$0
Total Amended Contract Amount	96.4%	\$145,522

Expenditures

Total Progress Payments	\$145,522
Estimated Pending Payments	\$0
Total Expenditures	\$145,522

(Over)/Under Contract Amount **\$0**

+ Change Orders using the Force Account method of payment issued prior to the work being completed generally do not use the total authorized amount.

* CAL-Trans Standard Specifications 4-1.03B. Increases or decreases in the quantity of a contract item of work will be determined by comparing the total pay quantity of such item of work with the Engineer's Estimate. If the total pay quantity of any item of work required under the contract varies from the Engineer's Estimate by 25% or less, payment will be made for the quantity of work of said item performed at the contract unit price, unless eligible for adjustment pursuant to Section 4-1.03C, "Changes in Character of Work."

This project was funded with \$66,940 of SB 821 funds and \$78,582 of Measure A/Coachella Valley funds.

Contract History and Price Reasonableness

N/A

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

**KECIA HARPER-IHEM, CLERK OF THE BOARD
RIVERSIDE CO. CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 – RIVERSIDE, CA 92502**

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 – RIVERSIDE, CA 92502**

DOC # 2014-0454210
11/26/2014 02:34P Fee:NC
Page 1 of 2
Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			2		1				
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NCHG CC - logplot dr							T:	CTY	UNI
									512

NOTICE OF COMPLETION

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

φ



Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Avenida Florencita Sidewalk Construction Project

Date of Completion: Date of this notice 11/24/14

Nature of owner: County of Riverside, public entity

Interest or estate of owner: Public Roadway

Address of owner: 4080 Lemon Street, 8th Floor, Riverside, CA 92501

Name of contractor: Golden Valley Construction

Street or legal description of site: Avenida Florencita, between Camino Aventura and Camino Campanero

Dated: November 24, 2014

Owner: County of Riverside
(Name of Public Entity)

By: Jeff Stone
Chairman, Board of Supervisors
Jeff Stone

STATE OF CALIFORNIA)
 ss
COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on 11/24/14 (Date)

Jeff Stone, Chairman of the Board of Supervisors
Jeff Stone

ATTEST:
Kecia Harper-Ihem, Clerk

By: [Signature] Deputy

11.24.14 3-87

2014-12-105317



**LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

<http://riverside.assrec.com>

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors
(embossed on document)



Date:

11-24-14

Signature:

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board

PROJECT: Avenida Florencita Sidewalk Project
 County Project No.: C3-0050
 Contract No. 14-01-001

Contractor: Golden Valley Construction
 Address: 2000 Executive Drive
 City, State, Zip: Palm Springs, CA 92262

Estimate No. 4 Final
 From: May 26, 2014
 To: June 25, 2014

Item No.	Item Description	Units	Quantity	Unit Price	Original Contract		Change Orders		Amended Contract		This Estimate		Previous		Total Estimate To Date		% Auth.
					Amount	Quantity	Amount	Quantity	Amount	Quantity	Amount	Quantity	Amount	Quantity	Amount	Quantity	
1	WATER POLLUTION CONTROL	LS	1	5,000.00	5,000.00	1.00			1.00	5,000.00	1.00		1.00	5,000.00	1.00	5,000.00	100%
2	TRAFFIC CONTROL SYSTEM	LS	1	2,500.00	2,500.00	1.00			1.00	2,500.00	1.00		1.00	2,500.00	1.00	2,500.00	100%
3	DEVELOP WATER SUPPLY	LS	1	5,000.00	5,000.00	1.00			1.00	5,000.00	1.00		1.00	5,000.00	1.00	5,000.00	100%
4	DUST ABATEMENT	LS	1	5,000.00	5,000.00	1.00			1.00	5,000.00	1.00		1.00	5,000.00	1.00	5,000.00	100%
5	CLEARING AND GRUBBING	LS	1	3,000.00	3,000.00	1.00			1.00	3,000.00	1.00		1.00	3,000.00	1.00	3,000.00	100%
6	RELOCATE CHAIN LINK FENCE	LF	160	35.00	5,600.00	160.00			160.00	5,600.00	156.00		156.00	5,460.00	156.00	5,460.00	98%
7	RELOCATE EXISTING ROLLING FENCE GATE	EA	2	250.00	500.00	2.00			2.00	500.00	2.00		2.00	500.00	2.00	500.00	100%
8	REMOVE AND REPLACE MAILBOX NEW	EA	21	250.00	5,250.00	21.00			21.00	5,250.00	21.00		21.00	5,250.00	21.00	5,250.00	100%
9	MINOR CONCRETE (TYPE C CURB) (CRS 202)	LF	40	25.00	1,000.00	40.00			40.00	1,000.00	50.00		50.00	1,250.00	50.00	1,250.00	125%
10	MINOR CONCRETE (CURB TRANSITION) (CRS 211)	LF	50	25.00	1,250.00	50.00			50.00	1,250.00	50.00		50.00	1,250.00	50.00	1,250.00	100%
11	MINOR CONCRETE (CURB RAMP) (CRS 403)	EA	2	1,500.00	3,000.00	2.00			2.00	3,000.00	2.00		2.00	3,000.00	2.00	3,000.00	100%
12	MINOR CONCRETE (CURB RAMP) [CALTRANS CASE	EA	1	1,800.00	1,800.00	1.00			1.00	1,800.00	1.00		1.00	1,800.00	1.00	1,800.00	100%
13	CONSTRUCT PEDESTRIAN RAMP WITH HANDRAIL	EA	1	4,500.00	4,500.00	1.00			1.00	4,500.00	1.00		1.00	4,500.00	1.00	4,500.00	100%
14	MINOR CONCRETE (CROSS-GUTTER AND SPANDRE	SQFT	425	8.50	3,612.50	425.00			425.00	3,612.50	454.75		454.75	3,865.38	454.75	3,865.38	107%
15	MINOR CONCRETE (SIDEWALK)	SQFT	13,890	4.90	68,061.00	13,890.00			13,890.00	68,061.00	13,694.72		13,694.72	67,104.13	13,694.72	67,104.13	99%
16	MINOR CONCRETE (DRIVEWAY)	SQFT	3,100	5.25	16,275.00	3,100.00			3,100.00	16,275.00	2,936.58		2,936.58	15,417.05	2,936.58	15,417.05	95%
17	REMOVE TREE	EA	7	700.00	4,900.00	7.00			7.00	4,900.00	8.00		8.00	5,600.00	8.00	5,600.00	114%
18	REMOVE AND SALVAGE ROADSIDE SIGNS	EA	4	100.00	400.00	4.00			4.00	400.00	4.00		4.00	400.00	4.00	400.00	100%
19	ROADSIDE SIGN - ONE POST	EA	5	275.00	1,375.00	5.00			5.00	1,375.00	5.00		5.00	1,375.00	5.00	1,375.00	100%
20	MISCELLANEOUS DIRECTED WORK	FA	1	5,000.00	5,000.00	1.00			1.00	5,000.00	0.05		0.05	250.00	0.05	250.00	5%
21	DEMOBILIZATION	LS	1	8,000.00	8,000.00	1.00			1.00	8,000.00	1.00		1.00	8,000.00	1.00	8,000.00	100%

PROJECT: Avenida Florencia Sidewalk Project County Project No.: C3-0050 Contract No. 14-01-001		Contractor: Golden Valley Construction Address: 2000 Executive Drive City, State, Zip: Palm Springs, CA 92262		Estimate No. 4 Final From: May 26, 2014 To: June 26, 2014							
Item No.	Item Description	Units	Quantity	Unit Price	Original Contract Amount	Change Orders Quantity	Amended Contract Quantity	This Estimate Quantity	Previous Quantity	Total Estimate To Date Quantity	% Auth.
					151,023.50						
PROJECT TOTAL					151,023.50	0.00			8,000.00	145,521.56	

Made by: Danny Avala
 Checked by: DK 6-5-14
 OK Const. Supv. Wm 6/5/14

Working Days: 40 Start Date: 3-17-14
 Days Added: 0 End Date: 5-16-14
 Subtotal: 40 % \$ Complete: 96%
 Days Used: 40 Original Contract: \$151,023.50
 % Time Elapsed: 100% Amended Contract: \$151,023.50

TOTAL VALUE OF WORK TO DATE: \$145,521.56
 LESS RETENTION: 5% 7,276.08
 TOTAL DUE TO DATE: \$138,245.48
 LESS PREVIOUSLY INVOICED: 130,645.48
 LESS LABOR NON COMPLIANCE: 0.00
 TOTAL DUE THIS PAYMENT: \$7,600.00

This Estimate Approved _____ Date: _____ for: _____
 Received by Accounts Payable: _____
 By: _____

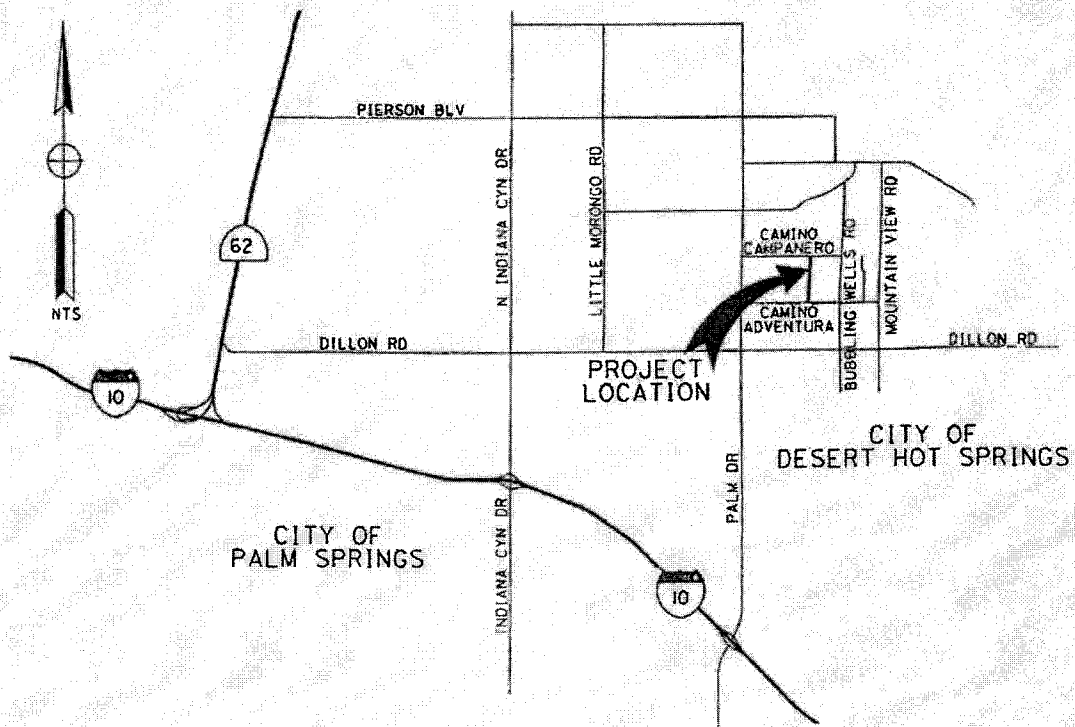
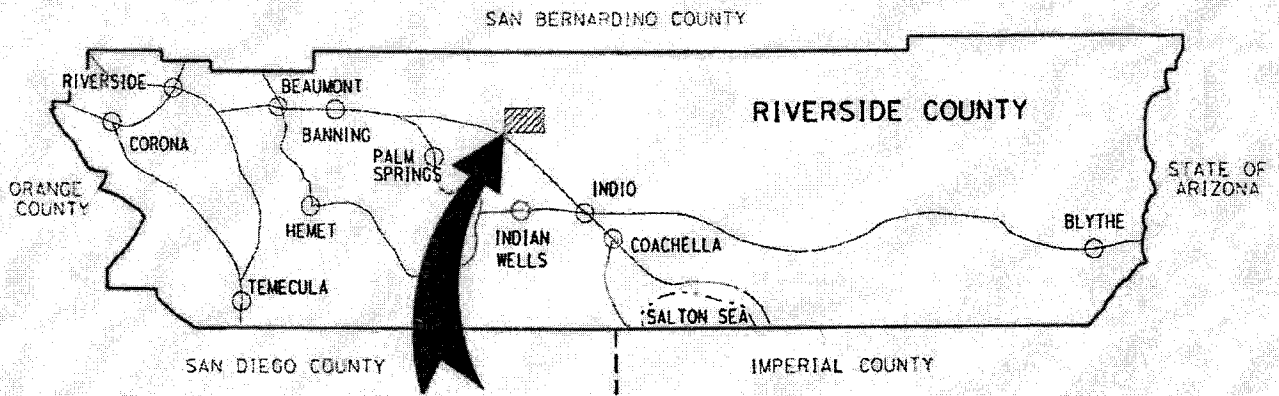
Quantities on This Estimate Approved MVA Date: 6/10/14
 Golden Valley Construction

PAYMENT APPROVAL
 Fund 20000
 Dept ID 31305
 Account 527980
 Project ZC3-0050E
 Activity ID Z3506
 Resource Type CNT
 Signature [Signature]
 Date 6/12/14

COUNTY OF RIVERSIDE
TRANSPORTATION DEPARTMENT

**Avenida Florencita
Sidewalk Project
Between Camino Aventura and Camino Campanero
Project No. C3-0050**

In the Southeast Desert Hot Springs Community



VICINITY MAP
TOWNSHIP 35 RANGE 5E SECTION 5
COUNTY ROAD BOOK PAGE No. 171

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Paul Jacobs

Address: _____
(only if follow-up mail response requested)

City: Temecula **Zip:** _____

Phone #: _____

Date: 11/24/14 **Agenda #** 3-87

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.