

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

581



**FROM:** Executive Office

**SUBMITTAL DATE:**  
November 17, 2014

**SUBJECT:** Increase Support for the Riverside Inmate Destination Endeavor (RIDE) Pilot Program, 3/3, [\$20,000 Court Facilities Fund]

**RECOMMENDED MOTION:** That the Board of Supervisors approve and direct the Auditor-Controller to make the budget adjustments on the attached Schedule A.

**BACKGROUND:**

**Summary**

Third District constituents contacted Supervisor Stone's office with concerns about neighborhood safety following the evening and night release of inmates from the Southwest Detention Center. Constituents feared a potential increase in property crimes. Supervisor Stone requested that the Sheriff implement a one-year pilot project that offers inmates released during times when public transportation is not available with transportation if they cannot find a ride to their destination. The program, Riverside Inmate Destination Endeavor (RIDE) is voluntary. The Sheriff has indicated that the initial \$25,000 has been spent so the Executive Office requests adding \$20,000 to the Sheriff's budget to support the project through December 30, 2014. In January 2015 the Sheriff will report on a comparison of six months of crime data from the area using Uniform Crime Reports (UCR) data to assess the effectiveness of the RIDE effort.

*Elizabeth J. Olson*  
Elizabeth J. Olson  
Principal Management Analyst

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 20,000	\$	\$ 20,000	\$	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 20,000	\$	\$ 20,000	\$	

**SOURCE OF FUNDS:** Court Facilities 100% Budget Adjustment: Yes  
For Fiscal Year: FY 14/15

**C.E.O. RECOMMENDATION:** APPROVE  
BY: *Debra Cournoyer*  
Debra Cournoyer

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Benoit and Ashley  
Nays: None  
Absent: None  
Date: December 9, 2014  
xc: E.O., Auditor

Kecja Harper-Ihem  
Clerk of the Board  
By: *Kecja Harper-Ihem*  
Deputy

Prev. Agn. Ref.: 3-28 5/6/14 | District: 3/3 | Agenda Number:

**3-41**

17917  
 Sheriff Stan Swift  
 Departmental Concurrence  
 FISCAL PROCEDURES APPROVED  
 PAUL ANGULO, CPA, AUDITOR-CONTROLLER  
 BY: *Esteban Hernandez* 12/11/14

- A-30
- 4/5 Vote
- Positions Added
- Change Order

**BACKGROUND:**

**Impact on Citizens and Businesses**

Third District constituents living near the Southwest Detention Center will benefit from additional oversight by the Sheriff's Department. Constituents will continue to have the ability to contact the Sheriff's Department to report any public safety concerns.

**ATTACHMENTS**

- A. **BUDGET ADJUSTMENT**

**Schedule A**

Decrease Appropriations 10000-1103900000-528500	Project Cost Expenses	\$20,000
Increase Appropriations 10000-1103900000-551100	Contributions to Other Funds	\$20,000
Increase Estimated Revenue 10000-2500400000-790600	Contribution from Other County Funds	\$20,000
Increase Appropriations 10000-2500400000-527780	Special Program Expense	\$20,000

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** CARRY GRANT

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 9TH DEC 014 **Agenda #** 3-41

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \* \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.