

FORM APPROVED COUNTY COUNSEL 11/9/14  
 BY: GREGORY P. PRAMOS DATE  
 Departmental Concurrence

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

502B 

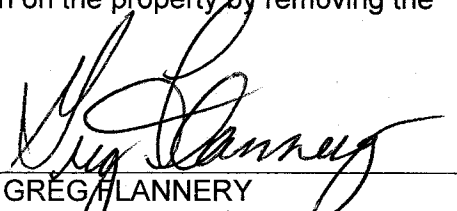
**FROM:** TLMA – Code Enforcement Department

**SUBMITTAL DATE:**  
 November 25, 2014

**SUBJECT:** Abatement of Public Nuisance [Excess Outside Storage & Accumulated Rubbish]  
 Case No: CV12-02557 [MARAGNO]  
 Subject Property: 24246 Juniper Springs Road, Homeland; APN: 455-210-049  
 District: 5/5 [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors move that:

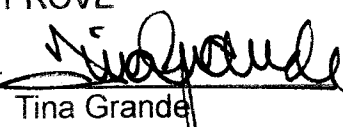
1. The excess outside storage of materials and accumulation of rubbish on the real property described as 24246 Juniper Springs Road, Homeland, Riverside County, California, APN: 455-210-049 be declared a public nuisance and a violation of Riverside County Ordinance Nos. 348 and 541.
2. William L. Maragno and Dawn L. Maragno, the owners of the subject real property, be directed to abate the excess outside storage and accumulated rubbish on the property by removing the same from real property within ninety (90) days.

  
 GREG FLANNERY  
 Code Enforcement Official

(Continued)

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	

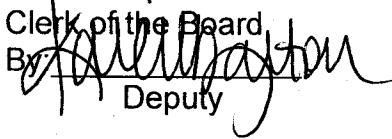
**SOURCE OF FUNDS** Budget Adjustment:  
For Fiscal Year:

**C.E.O. RECOMMENDATION:** APPROVE  
 BY:   
 County Executive Office Signature Tina Grande

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Benoit and Ashley  
 Nays: None  
 Absent: None  
 Date: December 9, 2014  
 xc: Co. Co./TLMA-CED, Sheriff

Kecia Harper-Ihem  
 Clerk of the Board  
 By:   
 Deputy

A-30  
 Positions Added  
 4/5 Vote  
 Change Order

Prev. Agn. Ref.: District: 5/5 Agenda Number: 9-4

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FORM 11: Abatement of Public Nuisance [Excessive Outside Storage & Accumulated Rubbish]  
Case No: CV12-02557 [MARAGNO]  
Subject Property: 24246 Juniper Springs Road, Homeland; APN: 455-210-049  
District: 5/5**

**DATE:** November 25, 2014

**PAGE:** 2 of 3

**RECOMMENDED MOTION (continued):**

3. If the owners or whoever has possession of the real property do not take the above described action within ninety (90) days of the date of the Board's Order to Abate, that representatives of the Code Enforcement Department, Sheriff's Department, and/or a contractor, upon consent or receipt of a Court Order authorizing entry onto the real property, when necessary under applicable law, may abate the excess outside storage and accumulation of rubbish by removing and disposing of the same from the real property.
4. The reasonable costs of abatement, after notice and an opportunity for hearing, shall be imposed as a lien on the real property, which may be collected as a special assessment against the real property pursuant to Government Code Section 25845 and Riverside County Ordinance No. 725.
5. County Counsel be directed to prepare the necessary Findings of Fact and Conclusions that the excess outside storage of materials and accumulation of rubbish on the real property is declared to be in violation of Riverside County Ordinance Nos. 348 and 541, and a public nuisance, and further, to prepare an Order to Abate for approval by the Board.

**BACKGROUND:**

1. Inspection Warrant MISC 2014-018 was executed on the property by Code Enforcement Officer Lane Padilla on March 11, 2014. The Inspection revealed the excess outside storage of materials and an accumulation of rubbish on the subject property in violation of Riverside County Ordinances Nos. 348 and 541. The items included but were not limited to: broken concrete, wood, scrap metal, tires, green waste, tractor trailers, building materials, roofing tiles, concrete blocks and other miscellaneous items.
2. Follow up inspections of the above described real property on June 10, 2014, July 15, 2014 and August 19, 2014, revealed that the property continues to be in violation of Riverside County Ordinance Nos. 348 and 541.
3. Staff and the Code Enforcement Department have complied with the notice requirements set forth in the appropriate laws of this jurisdiction pertaining to the administrative abatement proceedings for the removal of the excess outside storage and accumulated rubbish.

**Impact on Citizens and Businesses**

Failure to abate will have a negative impact on citizens or businesses due to health and safety hazards, nuisance, and potential impact on real estate values.

**SUPPLEMENTAL:**

N/A

**Additional Fiscal Information**

N/A

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FORM 11: Abatement of Public Nuisance [Excessive Outside Storage & Accumulated Rubbish]  
Case No: CV12-02557 [MARAGNO]  
Subject Property: 24246 Juniper Springs Road, Homeland; APN: 455-210-049  
District: 5/5**

**DATE:** November 25, 2014

**PAGE:** 3 of 3

**Contract History and Price Reasonableness**

N/A

**ATTACHMENTS**

Declaration  
Exhibits A-G

1 **BOARD OF SUPERVISORS**  
2 **COUNTY OF RIVERSIDE**

3 IN RE ABATEMENT OF PUBLIC NUISANCE )  
4 [EXCESS OUTSIDE STORAGE AND )  
5 ACCUMULATED RUBBISH]; APN: 455-210-049, )  
6 24246 JUNIPER SPRINGS ROAD, HOMELAND, )  
7 COUNTY OF RIVERSIDE, STATE OF )  
8 CALIFORNIA; WILLIAM L. MARAGNO AND DAWN )  
9 L. MARAGNO, OWNERS. )

CASE NO. CV 12-02557

DECLARATION OF CODE  
ENFORCEMENT OFFICER  
LANEE PADILLA

[RCO Nos. 348 & 541]

10 I, Lanee Padilla, declare that the facts set forth below are personally known to me except to  
11 the extent that certain information is based on information and belief which I believe to be true, and if  
12 called as a witness, I could and would competently testify thereof under oath:

13 1. I am currently employed by the Riverside County Code Enforcement Department as a  
14 Code Enforcement Officer. My current official duties as a Code Enforcement Officer include inspecting  
15 property for violations and enforcement of the provisions of Riverside County Ordinances.

16 2. On March 11, 2014, pursuant to Inspection Warrant MISC 2014-018, I conducted an  
17 inspection on the real property described as 24246 Juniper Springs Road, Homeland, Riverside County,  
18 California and further described as Assessor's Parcel Number 455-210-049 (hereinafter described as  
19 "THE PROPERTY"). A true and correct copy of a Thomas Brothers map page indicating the location of  
20 THE PROPERTY is attached hereto and incorporated herein by reference as Exhibit "A."

21 3. A review of County records and documents disclosed that THE PROPERTY is owned by  
22 William L. Maragno and Dawn L. Maragno (hereinafter referred to as "OWNERS"). A certified copy of  
23 the County Equalized Assessment Roll for 2014-2015 tax year and a copy of the report generated from  
24 the County Geographic Information System ("GIS") is attached hereto and incorporated herein by  
25 reference as Exhibit "B." The property is approximately 2.7 acres in size and is located within the R-A-5  
26 (Residential Agricultural) zone classification. The zone allows for outside storage of material up to two  
27 hundred (200) square feet at a height of three (3) feet on improved parcels that are in excess of one acre  
28 in size. Accumulated rubbish in not permitted on any property within the County of Riverside.

///

1           4.       Based on the Lot Book Reports from RZ Title Service dated March 17, 2014 and updated  
2 on September 19, 2014, it is determined that other parties may potentially hold a legal interest in THE  
3 PROPERTY, to wit: State of California Franchise Tax Board, State of California Board of Equalization,  
4 State of California Employment Development Department, and the Internal Revenue Service,  
5 (hereinafter referred to as "INTERESTED PARTIES"). True and correct copies of the Lot Book Reports  
6 are attached hereto and incorporated herein by reference as Exhibit "C."

7           5.       On March 11, 2014, pursuant to Inspection Warrant MISC 2014-018, I conducted an  
8 inspection. I observed excess outside storage and accumulated rubbish on THE PROPERTY. The  
9 outside storage of material and accumulated rubbish consisted of, but was not limited to: broken  
10 concrete, wood, scrap metal, tires, green waste, tractor trailers, building materials, roofing tiles, concrete  
11 blocks and miscellaneous items, in excess of 12,500 square feet. This condition cause THE PROPERTY  
12 to constitute a public nuisance in violation of the provisions set forth in Riverside County Ordinance  
13 ("RCO") Nos. 348 and 541.

14           6.       On March 11, 2014, Notice of Violation for the excess outside storage of materials and  
15 accumulated rubbish was posted on THE PROPERTY.

16           7.       On April 16, 2014, Notice of Violation was mailed to OWNERS by certified mail, with  
17 return receipt requested. On May 21, 2014, Notice of Violation was mailed to INTERESTED PARTIES by  
18 certified mail, with return receipt requested.

19           8.       A site plan and photographs depicting the conditions of THE PROPERTY are attached  
20 hereto and incorporated herein by reference as Exhibit "D."

21           9.       True and correct copies of each Notice issued in this matter and other supporting  
22 documentation are attached hereto and incorporated herein by reference as Exhibit "E."

23           10.      A follow up inspection on June 10, 2014, July 15, 2015 and August 19, 2014, revealed the  
24 accumulated rubbish and excess outside storage remains on THE PROPERTY and continues to be in  
25 violation of RCO Nos. 348 and 541.

26 ///

27 ///

28 ///

1           11.       Based upon my experience, knowledge and visual observations, it is my determination  
2 that the conditions on THE PROPERTY are dangerous to the neighboring property owners and the  
3 general public.

4           12.       Furthermore, a recent inspection showed THE PROPERTY remained in violation of RCO  
5 Nos. 348 and 541.

6           13.       A Notice of Pendency of Administrative Proceedings was recorded in the Office of the  
7 County Recorder, County of Riverside, State of California, on April 28, 2014, as Instrument Number  
8 2014-0153556. A true and correct copy of which is attached hereto and incorporated herein by reference  
9 as Exhibit "F."

10          14.       A "Notice to Correct County Ordinance Violations and Abate Public Nuisance" providing  
11 notification of the Board of Supervisors' hearing as required by RCO No. 725 was mailed to OWNERS  
12 and INTERESTED PARTIES, by first class mail and was posted on THE PROPERTY. True and correct  
13 copies of the Notices, together with the Proofs of Service, and the Affidavit of Posting of Notices are  
14 attached hereto and incorporated herein by reference as Exhibit "G."

15          15.       The removal of all accumulated rubbish and all excess outside storage of materials in  
16 excess of 200 square feet currently on THE PROPERTY is required to bring THE PROPERTY into  
17 compliance with RCO Nos. 348 and 541, and the Health and Safety Code.

18          16.       Accordingly, the following findings and conclusions are recommended:

19               (a)       the excess outside storage of materials in excess of 200 square feet and  
20 accumulated rubbish on THE PROPERTY to be deemed and declared a public nuisance; and

21               (b)       the OWNERS, or whoever has possession or control of THE PROPERTY, be  
22 required to remove all outside storage of materials in excess of 200 square feet and all accumulated  
23 rubbish on THE PROPERTY in strict accordance with the provisions of RCO Nos. 348 and 541.

24       ///

25       ///

26       ///

27       ///

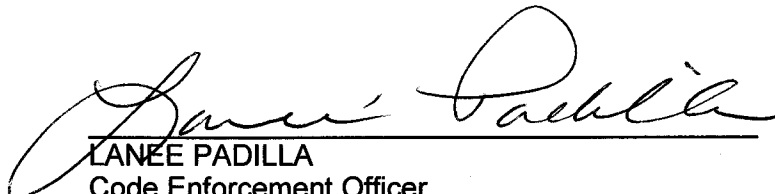
28       ///

1 (c) that if the excess materials and rubbish are not removed and disposed of in strict  
2 accordance with all Riverside County Ordinances, including but not limited to RCO Nos. 348 and 541,  
3 within ninety (90) days of the date of the posting and mailing of the Board's Order to Abate Nuisance, the  
4 excess outside storage of materials and accumulated rubbish may be abated and disposed of by  
5 representatives of the Riverside County Code Enforcement Department, a contractor, or the Sheriff's  
6 Department upon receipt of owner's consent or a Court Order when necessary under applicable law.

7  
8 (d) that reasonable costs of abatement, after notice and opportunity for hearing, shall  
9 be imposed as a lien on THE PROPERTY, which may be collected as a special assessment against THE  
10 PROPERTY pursuant to Government Code Section 25845 and RCO No. 725.

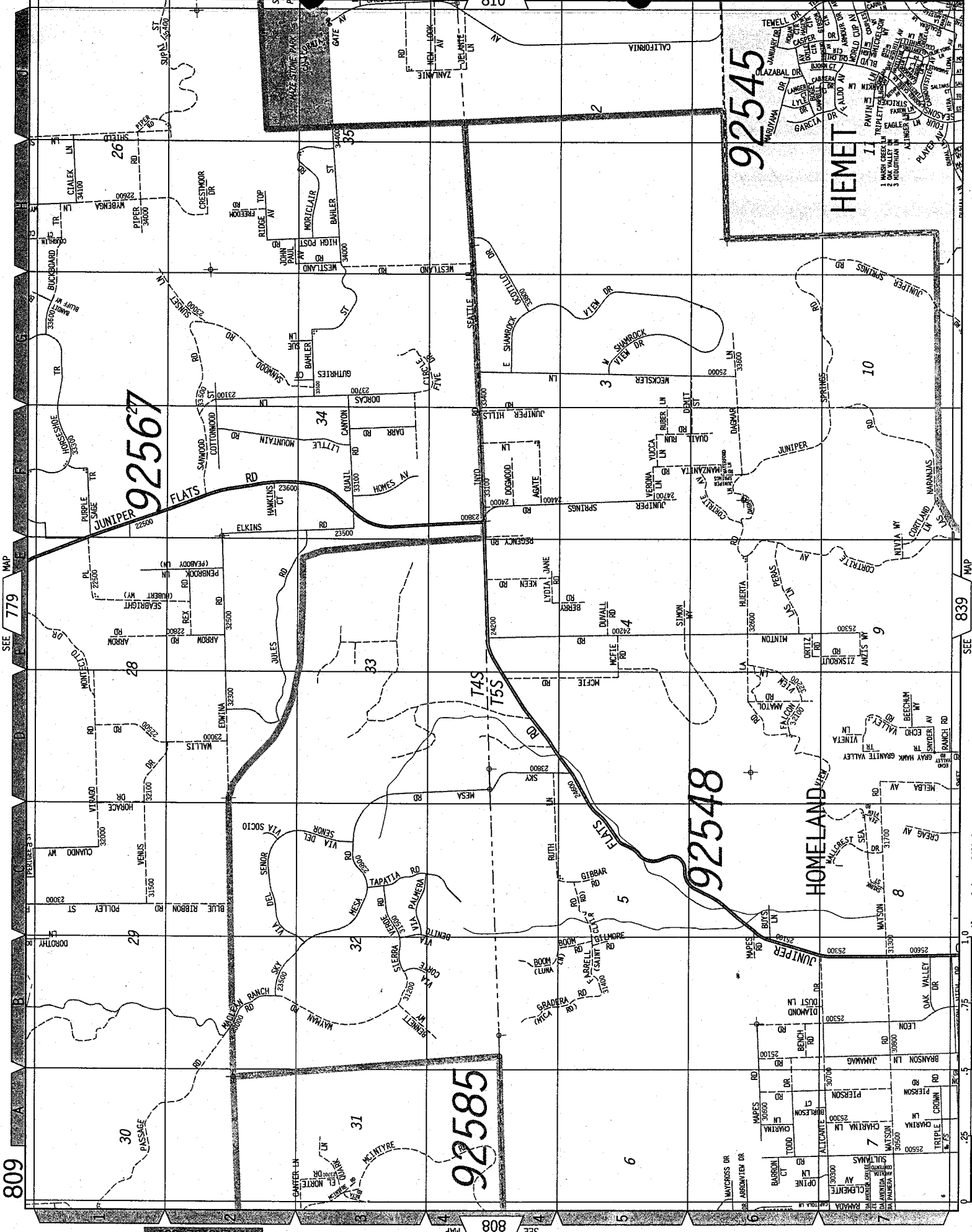
11 I declare under penalty of perjury under the laws of the State of California that the  
12 foregoing is true and correct.

13 Executed this 27<sup>th</sup> day of October, 2014, at San Jacinto, California.

14  
15   
16 LANEE PADILLA  
17 Code Enforcement Officer  
18 Code Enforcement Department  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

# **EXHIBIT “A”**





SEE 779 MAP

SEE 839 MAP

809

SEE 808 MAP

807

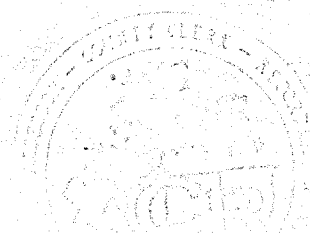
RIVERSIDE RD

1" = 200' ±

# **EXHIBIT “B”**

**Assessment Roll For the 2014-2015 Tax Year as of January 1,2014**

<b>Assessment #455210049-8</b>		<b>Parcel # 455210049-8</b>	
<b>Assessee:</b>	MARAGNO WILLIAM L	<b>Land</b>	43,874
<b>Assessee:</b>	MARAGNO DAWN L	<b>Structure</b>	18,798
<b>Mail Address:</b>	24200 JUNIPER SPRINGS RD	<b>Full Value</b>	62,672
<b>City, State Zip:</b>	HOMELAND CA 92548	<b>Total Net</b>	62,672
<b>Real Property Use Code:</b>	R1		
<b>Base Year</b>	2000		
<b>Conveyance Number:</b>	0357262	<b>View Parcel Map</b>	
<b>Conveyance (mm/yy):</b>	8/1999		
<b>PUI:</b>	R010012		
<b>TRA:</b>	83-019		
<b>Taxability Code:</b>	0-00		
<b>ID Data:</b>	Lot 4 PM 104/009 PM 18108		
<b>Situs Address:</b>	24246 JUNIPER SPRINGS RD HOMELAND CA 92548		





**Riverside County Parcel Report**  
**APN 455-210-049**  
Disclaimer

Report Date: Wednesday, July 02, 2014

**MAPS/IMAGES**



**PARCEL**

<b>APN</b>	455-210-049-8	<b>Supervisorial District 2011</b> <b>Supervisorial District 2001</b>	MARION ASHLEY, DISTRICT 5 MARION ASHLEY, DISTRICT 5
<b>Previous APN</b>	455210029	<b>Township/Range</b>	T5SR2W SEC 3
<b>Owner Name</b>	WILLIAM L MARAGNO DAWN L MARAGNO	<b>Elevation Range</b>	2,144 - 2,156
<b>Address</b>	24246 JUNIPER SPRINGS RD HOMELAND, CA 92548	<b>Thomas Bros. Map Page/Grid</b>	PAGE: 809 GRID: F4
<b>Mailing Address</b>	24200 JUNIPER SPRINGS RD HOMELAND CA, CA 92548	<b>Indian Tribal Land</b>	Not in Tribal Land
<b>Legal Description</b>	Recorded Book/Page: <u>PM 104/9</u> Subdivision Name: PM 18108 Lot/Parcel: 4 Block: Not Available	<b>City Boundary/Sphere</b>	Not within a City Boundary Not within a City Sphere Annexation Date: Not Applicable No LAFCO Case # Available Proposals: Not Applicable

**PARCEL**

Tract Number:  
Not Available

<b>Lot Size</b>	Recorded lot size is 2.70 acres	<b>March Joint Powers Authority</b>	NOT WITHIN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY
<b>Property Characteristics</b>	Constructed: 1941 Baths: 1.00 Bedrooms: 1 Const. Type: WOOD FRAME Garage Type: D Prop Area: 624 SqFt Roof Type: COMPOSITION Stories: 1	<b>County Service Area</b>	In or partially within LAKEVIEW/NUEVO/ROMOLAND/HOMELAND #146 - Library Street Lighting

**PLANNING**

<b>Specific Plans</b>	Not within a Specific Plan	<b>Historic Preservation Districts</b>	Not in an Historic Preservation District
<b>Land Use Designations</b>	RR	<b>Agricultural Preserve</b>	Not in an agricultural preserve
<b>General Plan Policy Overlays</b>	Not in a General Plan Policy Overlay Area	<b>Redevelopment Areas</b>	Not in a Redevelopment Area
<b>Area Plan (RCIP)</b>	Lakeview / Nuevo	<b>Airport Influence Areas</b>	Not in an Airport Influence Area
<b>General Plan Policy Areas</b>	None	<b>Airport Compatibility Zones</b>	Not in an Airport Compatibility Zone
<b>Zoning Classifications (ORD. 348)</b>	Zoning: R-A-5 CZNumber: 5696	<b>Zoning Districts and Zoning Areas</b>	HOMELAND, AREA
<b>Zoning Overlays</b>	Not in a Zoning Overlay	<b>Community Advisory Councils</b>	NUVIEW/ROMOLAND (MAC)

**ENVIRONMENTAL**

<b>CVMSHCP (Coachella Valley Multi-Species Habitat Conservation Plan) Plan Area</b>	NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA MSHCP Plan Area	<b>WRMSHCP (Western Riverside County Multi-Species Habitat Conservation Plan) Cell Group</b>	Not in a Cell Group
<b>CVMSHCP (Coachella Valley Multi-Species Habitat Conservation Plan) Conservation Area</b>	Not in a Conservation Area	<b>WRMSHCP Cell Number</b>	None
<b>CVMSHCP Fluvial Sand Transport</b>	Not in a Fluvial Sand Transport Special Provision Area	<b>HANS/ERP (Habitat Acquisition and Negotiation)</b>	None

**ENVIRONMENTAL****Special Provision Areas****Strategy/Expedited Review Process)****WRMSHCP (Western Riverside County Multi-Species Habitat Conservation Plan) Plan Area**

None

**Vegetation (2005)**Developed or Disturbed Land  
Grassland**FIRE****High Fire Area (Ord. 787)**

Y

**Fire Responsibility Area**

STATE RESPONSIBILITY AREA

**DEVELOPMENT FEES****CVMSHCP (Coachella Valley Multi-Species Habitat Conservation Plan) Fee Area (Ord. 875)**

NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA MSHCP Fee Area

**RBBD (Road & Bridge Benefit District)**

Not in a District

**WRMSHCP (Western Riverside County Multi-Species Habitat Conservation Plan) Fee Area (Ord. 810)**

IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE AREA. SEE MAP FOR MORE INFORMATION

**DIF (Development Impact Fee Area Ord. 659)**

LAKEVIEW/NUEVO

**Western TUMF (Transportation Uniform Mitigation Fee Ord. 824)**

IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION. SAN JACINTO

**SKR Fee Area (Stephen's Kagaroo Rat Ord. 663.10)**

In or partially within an SKR Fee Area

**Eastern TUMF (Transportation Uniform Mitigation Fee Ord. 673)**

NOT WITHIN THE EASTERN TUMF FEE AREA

**DA (Development Agreements)**

Not in a Development Agreement Area

**TRANSPORTATION****Circulation Element Ultimate Right-of-Way**

Not in a Circulation Element Right-of-Way

**Road Book Page**

104

**Transportation Agreements**

Not in a Transportation Agreement

**CETAP (Community and Environmental Transportation Acceptability Process) Corridors**

Not in a CETAP Corridor

**HYDROLOGY****Flood Plan Review**

Not Required

**Watershed**

SAN JACINTO VALLEY

**Water District**

EMWD

**California Water Board**

None

**Flood Control District**

**HYDROLOGY**

RIVERSIDE COUNTY  
FLOOD CONTROL  
DISTRICT

**GEOLOGIC**

**Fault Zone** Not in a Fault Zone

**Faults** Not within a 1/2 mile of a Fault

**Liquefaction Potential** No potential for Liquefaction exists

**Subsidence** Not in Subsidence Area

**Paleontological Sensitivity**

Low Potential:  
FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.

**MISCELLANEOUS**

**School District** NUVIEW UNION & PERRIS UNION HIGH

**Tax Rate Areas**

083019  
COUNTY FREE LIBRARY  
COUNTY STRUCTURE  
FIRE PROTECTION  
COUNTY WASTE  
RESOURCE MGMT DIST  
CSA 146  
CSA 152  
EASTERN MUN WATER  
IMP DIST 18  
EASTERN MUNICIPAL  
WATER  
FLOOD CONTROL  
ADMINISTRATION  
FLOOD CONTROL ZONE  
4  
GENERAL  
GENERAL PURPOSE  
METRO WATER EAST  
1301999  
MT SAN JACINTO  
JUNIOR COLLEGE  
NUVIEW SCHOOL  
PERRIS AREA ELEM  
SCHOOL FUND  
PERRIS JR HIGH AREA  
FUND  
PERRIS UNION HIGH  
SCHOOL  
PERRIS VALLEY  
CEMETERY  
RIV CO REG PARK &  
OPEN SPACE  
RIV. CO. OFFICE OF  
EDUCATION  
SAN JACINTO BASIN  
RESOURCE CONS  
VALLEY HEALTH  
SYSTEM HOSP DIST

**Communities** Green Acres

**Lighting (Ord. 655)** Zone B, 31.00 Miles From Mt. Palomar Observatory

**2010 Census Tract** 042745

**Farmland** OTHER LANDS

**Special Notes** No Special Notes

**PERMITS/CASES/ADDITIONAL**

**Building Permits**

Case #	Description	Status
No Building Permits	Not Applicable	Not Applicable

**Environmental Health Permits**

Case #	Description	Status
No Environmental Health Permits	Not Applicable	Not Applicable

**Planning Cases**

Case #	Description	Status
No Planning Cases	Not Applicable	Not Applicable

**Code Cases**

Case #	Description	Status
CV1202557	ABATEMENT	OPEN
CV1401074	VEHICLE ABATEMENT	OPEN
CV1401075	NEIGHBORHOOD ENFORCEMENT	OPEN



# **EXHIBIT “C”**



P.O. Box 1193  
 Whittier, CA 90609  
 Tel # (562) 325-8351  
 Fax # (714) 783-3038

## Updated Lot Book

**Customer:**  
 RIVERSIDE COUNTY TLMA-CODE INFORCEMENT

**Order Number:** **32005**

4080 Lemon Street  
 Riverside CA 92501

**Order Date:** 9/23/2014  
**Dated as of:** 9/19/2014

**Attn:** Brent Steele  
**Reference:** CV12-02557 /Regina Keyes/30909  
**IN RE:** MARAGNO, WILLIAM L

**County Name:** Riverside

**FEE(s):**  
**Report:** \$60.00

**Property Address:** 24246 Juniper Springs Rd.  
 Homeland CA 92548

RZ Title Reporting Service hereby reports, as disclosed by the Official Records of the Recorder of said County as of the date shown above, that subsequent to the date of the original report that (i) No document in the chain of title to said land has been recorded purporting to convey the fee title to said land, and (ii) No encumbrances affecting said land have been recorded nor has a homestead been executed on said land, and (iii) No encumbrances affecting said land on the date of the original report have been released or reconveyed.

All exceptions are as follows:

**Assessor's Parcel No. :** 455-210-049-8

<b>Assessments:</b>	<b>Land Value:</b>	\$43,874.00
	<b>Improvement Value:</b>	\$18,798.00
	<b>Exemption Value:</b>	\$0.00
	<b>Total Value:</b>	\$62,672.00

<b>Property Taxes for the Fiscal Year</b>	2014-2015
<b>First Installment</b>	\$725.37
<b>Penalty</b>	\$0.00
<b>Status</b>	OPEN NOT-PAID (DUE DATE 12/10/2014)
<b>Second Installment</b>	\$725.37
<b>Penalty</b>	\$0.00
<b>Status</b>	OPEN NOT-PAID (DUE DATE 04/10/2015)
<b>Prior Delinquencies for tax defaulted year(s)</b>	2013
<b>Redemption Amount</b>	\$986.88
<b>If paid by</b>	10/31/2014



P.O. Box 1193  
Whittier, CA 90609  
Tel # (562) 325-8351  
Fax # (714) 783-3038

Order Number: 32005  
Reference: CV12-02557 /Regi

A Notice of Administrative Proceedings by the

City of San Jacinto  
County of Riverside  
Recorded 04/28/2014  
Document No. 2014-0153556

A Notice of Administrative Proceedings by the

City of San Jacinto  
County of Riverside  
Recorded 04/28/2014  
Document No. 2014-0153552

A Notice of State Tax Lien Recorded

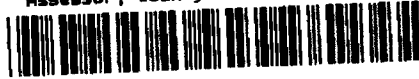
Document No. 09/12/2014  
2014-0347813  
Amount \$177,367.41  
Account No. 1118258880  
Certificate No. 14242653899 Extend#04307309307  
Debtor William L. Maragno  
Creditor: State of California, Franchise Tax Board

NO OTHER EXCEPTIONS

RECORDING REQUESTED BY:  
County of Riverside  
Code Enforcement Department

AND WHEN RECORDED MAIL TO:  
County of Riverside  
Code Enforcement Department  
581 South Grand Avenue  
San Jacinto, California, 92582  
Mail Stop #5002

DOC # 2014-0153556  
04/28/2014 03:30P Fee:NC  
Page 1 of 1  
Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder



(space for recording fee)

**NOTICE OF PENDENCY OF ADMINISTRATIVE PROCEEDINGS**

In the matter of the public or other code violation(s) on the property of:  
**WILLIAM L MARAGNO / DAWN L MARAGNO )**  
and DOES I through X, Owners )

Case #: CV-1202557

NOTICE IS HEREBY GIVEN to all persons, pursuant to Section 14 of Ordinance Number 725 of the County of Riverside, State of California, that administrative proceedings have been commenced with respect to the structure or land located upon the following described real property in the County of Riverside:

ADDRESS: 24246 JUNIPER SPRINGS RD, HOMELAND CA, 92548  
PARCEL #: 455-210-049  
LEGAL DESCRIPTION: 2.7 acres in LOT 4 of PM 18108, recorded in PM 104 page 9

**VIOLATION(S):** Riverside County Code (Ordinance) 17.12.040 (Ord. 348) ,8.120.010 (Ord. 541) that such proceedings are based upon the noncompliance of such structure or land with the requirements of Riverside County Codes (Ordinances) listed above; and that failure to comply with the lawful orders of the Code Enforcement Director and/or authorized agents of the County of Riverside heretofore and hereafter issued relative to the above matter may result in demolition of the offending structure, abatement of the public nuisance or other available legal remedies and assessment of the costs, expenses, and administrative costs thereof to the property heretofore described as a tax and special assessment lien on such property; that any purchaser, his heirs, or assigns acquiring said property subsequent to the recording of the Notice with the County Recorder shall have such interest subject and subordinate to said tax and assessment lien. Notice is Further Given in accordance with Sections 17274 and 24436.5 of the California Revenue and Taxation Code, that a tax deduction may not be allowed for interest, taxes, depreciation or amortization paid or incurred in the taxable year affected by these proceedings.

COUNTY OF RIVERSIDE CODE ENFORCEMENT DEPARTMENT

By: Brian Black  
Brian Black, Code Enforcement Department

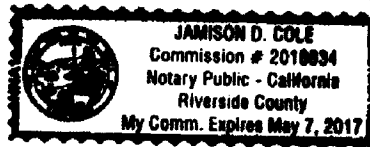
**ACKNOWLEDGEMENT**

State of California )  
County of Riverside )SS  
On 4/27/14 before me, Jamison D. Cole, Notary Public, personally appeared Brian Black who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
WITNESS my hand and official seal.

Commission #: 2018834 Expires: May 7, 2017

Signature: Jamison D. Cole (Seal)



RECORDING REQUESTED BY:  
County of Riverside  
Code Enforcement Department

AND WHEN RECORDED MAIL TO:  
County of Riverside  
Code Enforcement Department  
581 South Grand Avenue  
San Jacinto, California, 92582  
Mail Stop #5002

DOC # 2014-0153560  
04/28/2014 03:30P Fee:NC  
Page 1 of 1  
Recorded in Official Records  
County of Riverside  
Larry U. Ward  
Assessor, County Clerk & Recorder



(space for recorder's use)

**NOTICE OF PENDENCY OF ADMINISTRATIVE PROCEEDINGS**

In the matter of the public or other code violation(s) on the property of:  
**WILLIAM L MARAGNO / DAWN L MARAGNO )**  
and DOES I through X, Owners )

Case #: CV-1401075

NOTICE IS HEREBY GIVEN to all persons, pursuant to Section 14 of Ordinance Number 725 of the County of Riverside, State of California, that administrative proceedings have been commenced with respect to the structure or land located upon the following described real property in the County of Riverside:

ADDRESS: 24246 JUNIPER SPRINGS RD, HOMELAND CA, 92548  
PARCEL #: 455-210-049  
LEGAL DESCRIPTION: 2.7 acres in LOT 4 of PM 18108, recorded in PM 104 page 9

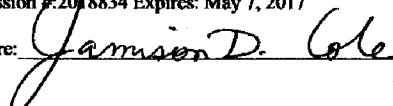
VIOLETION(S): Riverside County Code (Ordinance) 17.12.040 (Ord. 348), 15.08.010 (Ord. 457), 17.172.205.B (Ord. 348) that such proceedings are based upon the noncompliance of such structure or land with the requirements of Riverside County Codes (Ordinances) listed above; and that failure to comply with the lawful orders of the Code Enforcement Director and/or authorized agents of the County of Riverside heretofore and hereafter issued relative to the above matter may result in demolition of the offending structure, abatement of the public nuisance or other available legal remedies and assessment of the costs, expenses, and administrative costs thereof to the property heretofore described as a tax and special assessment lien on such property; that any purchaser, his heirs, or assigns acquiring said property subsequent to the recording of the Notice with the County Recorder shall have such interest subject and subordinate to said tax and assessment lien. Notice is Further Given in accordance with Sections 17274 and 24436.5 of the California Revenue and Taxation Code, that a tax deduction may not be allowed for interest, taxes, depreciation or amortization paid or incurred in the taxable year affected by these proceedings.

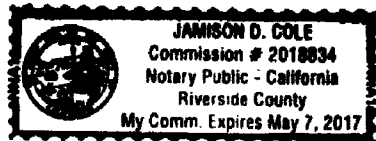
COUNTY OF RIVERSIDE CODE ENFORCEMENT DEPARTMENT

By:   
Brian Black, Code Enforcement Department

**ACKNOWLEDGEMENT**

State of California )  
County of Riverside )SS  
On 4/7/14 before me, Jamison D. Cole, Notary Public, personally appeared Brian Black who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
WITNESS my hand and official seal.  
Commission #2018834 Expires: May 7, 2017

Signature:  (Seal)



Recording Requested by

STATE OF CALIFORNIA  
FRANCHISE TAX BOARD  
Sacramento CA 95812-2952

And When Recorded Mail to

Special Procedures Section  
PO Box 2952  
Sacramento CA 95812-2952

DOC # 2014-0347813  
09/12/2014 03:40P Fee:25.00  
Page 1 of 1  
Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
						T:	CTY	UNI	002

25  
M  
002



### Notice of State Tax Lien

Filed With: RIVERSIDE

Certificate Number : 14242653899  
Extend Certificate Number : 04307309307  
Document No./ Book : 2004-0911848  
Page :  
Recorded : 11/16/04

The Franchise Tax Board of the State of California hereby certifies that the following named taxpayer(s) is liable under parts 10 or 11 of Division 2 of the Revenue and Taxation Code to the State of California for amount due and required to be paid by said taxpayer(s) as follows:

Name of Taxpayer(s) : WILLIAM L MARAGNO

FTB Account Number : 1118258880

Social Security Number(s) : XXX-XX-3568

Last Known Address : 3812 E BUTLER AVE  
: KINGMAN AZ 86409-2325

For Taxable Years : 2002

Total Lien Amount\* : \$177,367.41

Further interest and fees will accrue at the rate prescribed by law until paid; that the Franchise Tax Board of the State of California complied with all of the provisions of parts 10 or 11 of Division 2 of the Revenue and Taxation Code of the State of California in computing, levying, determining and assessing the tax; the said amounts are due and payable and have not been paid. Said lien attaches to all property and rights to such property now owned or later acquired by the taxpayer.

IN WITNESS WHEREOF, the Franchise Tax Board of the State of California has duly authorized the undersigned to execute this Notice in its name.

Dated: 08/30/14

FRANCHISE TAX BOARD  
of the State of California

Collection Bureau  
Telephone Number: (916) 845-4350

By: *Joze G. Brunetti*

\*Additional interest is accruing at the rate prescribed by law.

Authorized facsimile signature.

FTB 2930 V11 ARCS (REV 06-2014)



P.O. Box 1193  
Whittier, CA 90609  
Tel # (562) 325-8351  
Fax # (714) 783-3038

## Lot Book Report

Order Number: **30909**

**Customer:**

RIVERSIDE COUNTY TLMA-CODE ENFORCEMENT  
4080 Lemon Street  
Riverside CA 92501

Order Date: 3/17/2014  
Dated as of: 3/17/2014  
County Name: Riverside

Attn: Brent Steele  
Reference: CV14-01074/Code Enforcement Lanee Padilla  
IN RE: MARAGNO, WILLIAM L.

FEE(s):  
Report: \$120.00

Property Address: 24246 Juniper Springs Rd.  
Homeland CA 92548

Assessor's Parcel No. : 455-210-049-8

**Assessments:**

Land Value:	\$43,677.00
Improvement Value:	\$18,714.00
Exemption Value:	\$0.00
Total Value:	\$62,391.00

## Tax Information

Property Taxes for the Fiscal Year	2013-2014
First Installment	\$393.84
Penalty	\$39.37
Status	NOT PAID-DELINQUENT
Second Installment	\$393.84
Penalty	\$0.00
Status	OPEN NOT-PAID (DUE DATE 04/10/2014)
Prior Delinquencies for tax defaulted year(s)	2007-2011
Redemption Amount	\$5,401.55
If paid by	03/31/2014



P.O. Box 1193  
Whittier, CA 90609  
Tel # (562) 325-8351  
Fax # (714) 783-3038

Order Number: 30909  
Reference: CV14-01074/Cod

## Property Vesting

The last recorded document transferring title of said property

Dated	08/04/1999
Recorded	08/10/1999
Document No.	1999-357262
D.T.T.	\$16.50
Grantor	Calmco Servicing L.P., by Calmco G.P. L.L.C., its General Partner, as Attorney-In-Fact for Bankers Trust Company
Grantee	William L. Maragno and Dawn L. Maragno, husband and wife as joint tenants

## Deeds of Trust

No Deeds of Trust of Record

## Additional Information

JUDGMENT AND/OR LIEN DOCUMENTS LISTED AS FOLLOWS:

Document Type	Notice of State Tax Lien
Document No.	2004-0911848
Recorded	11/16/2004
Document Type	Abstract of Judgment
Document No.	2004-0970436
Recorded	12/07/2004
Document Type	Abstract of Judgment
Document No.	2005-0036698





P.O. Box 1193  
Whittier, CA 90609  
Tel # (562) 325-8351  
Fax # (714) 783-3038

Order Number: 30909

Reference: CV14-01074/Cod

---

Recorded	01/13/2005
Document Type	Notice of State Tax Lien
Document No.	2005-0321891
Recorded	04/25/2005
Document Type	Notice of State Tax Lien
Document No.	2005-0354649
Recorded	05/04/2005
Document Type	Notice of State Tax Lien
Document No.	2005-0445400
Recorded	06/03/2005
Document Type	Notice of State Tax Lien
Document No.	2005-0664868
Recorded	08/15/2005
Document Type	Notice of State Tax Lien
Document No.	2006-0197113
Recorded	03/20/2006
Document Type	Abstract of Judgment
Document No.	2006-0273234
Recorded	04/17/2006
Document Type	Notice of State Tax Lien
Document No.	2008-0024208
Recorded	01/16/2008
Document Type	Notice of Federal Tax Lien
Document No.	2008-0286158
Recorded	05/27/2008
Document Type	Notice of State Tax Lien
Document No.	2008-0493933
Recorded	09/08/2008
Document Type	Notice of State Tax Lien
Document No.	2009-0461861
Recorded	09/03/2009
Document Type	Notice of State Tax Lien
Document No.	2009-0532406

---



P.O. Box 1193  
Whittier, CA 90609  
Tel # (562) 325-8351  
Fax # (714) 783-3038

Order Number: 30909  
Reference: CV14-01074/Cod

---

Recorded	10/14/2009
Document Type	Abstract of Judgment
Document No.	2010-0454279
Recorded	09/22/2010
Document Type	Notice of State Tax Lien
Document No.	2013-0125962
Recorded	03/14/2013
Document Type	Abstract of Judgment
Document No.	2013-0501989
Recorded	10/21/2013

### Legal Description

THE LAND REFERRED TO IN THIS REPORT IS LOCATED IN AND IS DESCRIBED AS FOLLOWS:

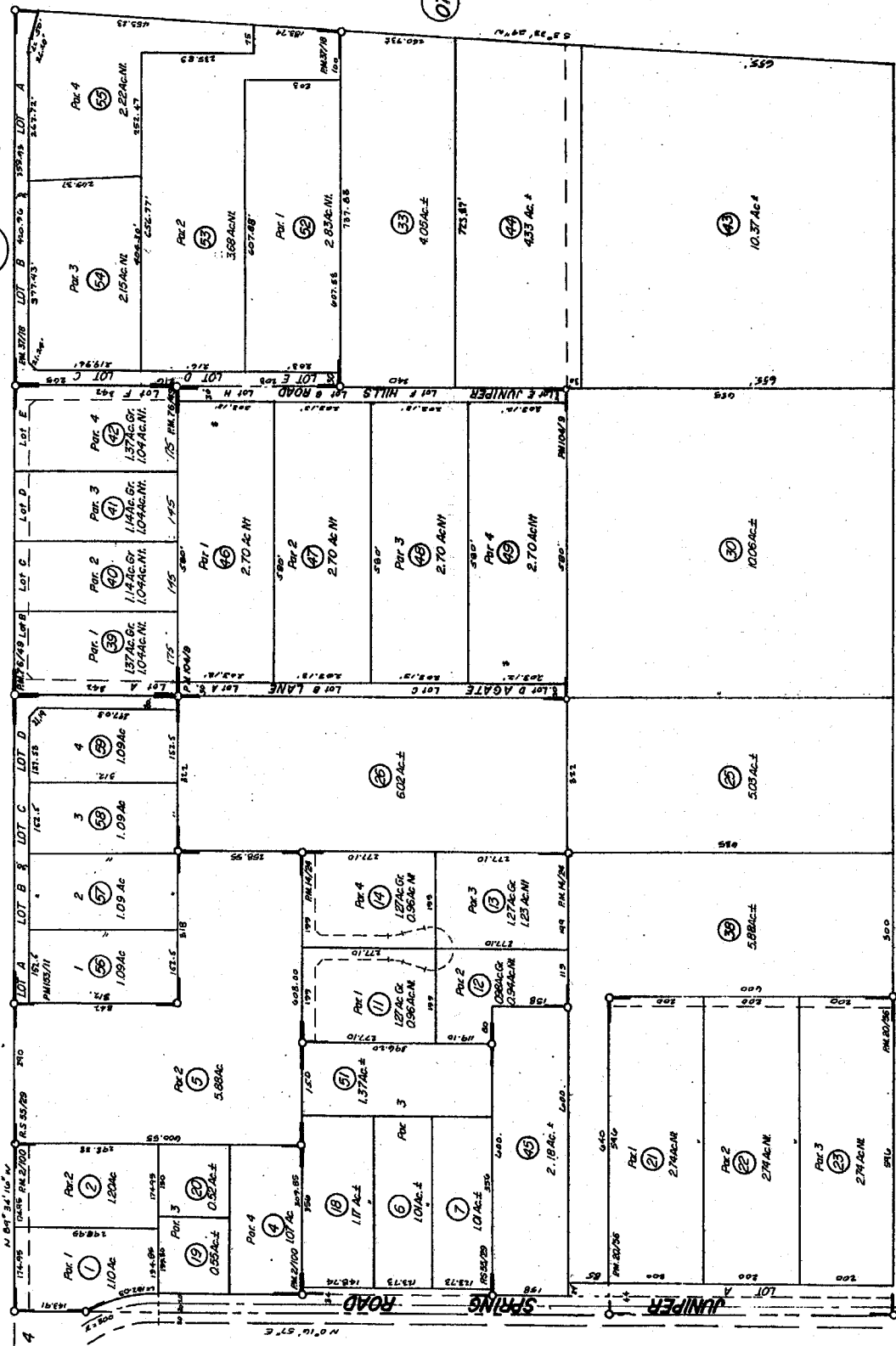
PARCEL 4 OF PARCEL MAP NO. 18108, IN THE CITY OF HOMELAND, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 104, PAGE 9 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

455-05  
455 - 21

TRA 8319

POR. NW 1/4, SEC. 3, T.5S, R.2W

BK 429



DATE	OLD No.	NEW No.
12/77	8	17-18
11/79	3	8-20
8/79	5	21-37
9/79	8, 9	38-58
8/80	2, 9	59-62
8/80	37	63
8/80	32	64
11/80	10	65
8/80	23	66-68
8/80	15	69
8/80	17, 18	70
8/80	34	71
8/80	35	72
8/80	36	73
8/80	38	74
11/80	27	75-79

DATE: 05/11/89  
 CO. NO. MAP 603-0  
 266570 12/84 (Shim) P.M. 76/49 Parcel Map 13139 RS 55729  
 APRIL 1979

P.M. 2/100  
 P.M. 14/24 Parcel Map 5987  
 P.M. 37/18 Parcel Map 8688

P.M. 20/56 Parcel Map 6549  
 P.M. 37/18 Parcel Map 8688  
 RS 55729

P.M. 10/49 Parcel Map 18108  
 P.M. 153/11-12 Parcel Map 22369

ASSESSOR'S MAP BK 455 PG 21  
 RIVERSIDE COUNTY, CALIF

FIRST SOUTHWESTERN TITLE  
 COMPANY OF CALIFORNIA  
 REQUESTED BY:  
 First Southwestern Title Company  
 AND WHEN RECORDED MAIL TO:

Mr. and Mrs. William L. Maragno  
 24200 Juniper Springs Rd.  
 Homeland, CA 92548

DOC # 1999-357262

08/10/1999 00:00N Fee:10.00  
 Page 1 of 2 Doc T Tax Paid  
 Recorded in Official Records  
 County of Riverside  
 Gary L. Orso  
 Assessor, County Clerk & Recorder



M	S	U	PAGE	SIZE	DA	FOOT	MOOR	IMP	MSC
	1		2					1	
									LC
A	R	L							

TRA # 083019

ESCROW NO. HP-30604-M9

TITLE ORDER NO. 1104781

**CORPORATION GRANT DEED**

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX \$16.50

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale.
- Unincorporated area  City of, AND

T  
LC

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**CALMCO SERVICING L.P., BY CALMCO G.P.L.L.C., ITS GENERAL PARTNER, AS ATTORNEY-IN-FACT FOR BANKERS TRUST COMPANY**

hereby GRANT(s) to:

**WILLIAM L. MARAGNO AND DAWN L. MARAGNO, HUSBAND AND WIFE AS JOINT TENANTS**

the real property in the County of Riverside, State of California, described as:  
 Parcel 4 of Parcel Map No. 18108, in the City of Homeland, County of Riverside, State of California, as shown by Map on file in Book 104, Page 9 of Parcel Maps, in the Office of the County Recorder of said County.

ALSO KNOWN AS: 24248 Juniper Springs, Homeland, CA 92543  
 A.P. # 455-210-049

DATED August 4, 1999

STATE OF TEXAS

COUNTY OF Travis

On 8/5/99

before me, Jennifer Allison

a Notary Public in and for said State, personally appeared

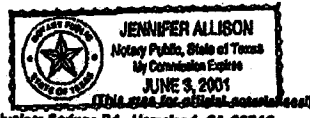
Beverly Cromwell

Calmco Servicing L.P., by Calmco G.P.L.L.C., its  
 general partner, as Attorney-in-Fact for Bankers  
 Trust Company

BY: Beverly Cromwell  
 Sr. Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS my hand and official seal.

Signature Jennifer Allison



Mail tax statements to: Mr. and Mrs. William L. Maragno, 24200 Juniper Springs Rd., Homeland, CA 92548

1999-357262  
 8 10 99  
 SECURITY UNION TITLE INSURANCE COMPANY  
 RIVERSIDE  
 914 Northfield Boulevard, Suite 200  
 Santa Fe Springs, CA 90670

RECORDING REQUESTED BY:  
First Southwestern Title Company  
AND WHEN RECORDED MAIL TO:

Mr. and Mrs. William L. Maragno  
24200 Juniper Springs Rd.  
Homeland, CA 92548

THIS SPACE FOR RECORDER'S USE ONLY:

ESCROW NO. HP-30804-4M9

TITLE ORDER NO. 1104791

**CORPORATION GRANT DEED**

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX \$16.60

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale.
- Unincorporated area     City of , AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**CALMCO SERVICING L.P., BY CALMCO G.P.L.L.C., ITS GENERAL PARTNER, AS ATTORNEY-IN-FACT FOR BANKERS TRUST COMPANY**

hereby GRANT(s) to:

**WILLIAM L. MARAGNO AND DAWN L. MARAGNO, HUSBAND AND WIFE AS JOINT TENANTS**

the real property in the County of Riverside, State of California, described as:  
Parcel 4 of Parcel Map No. 18108, in the City of Homeland, County of Riverside, State of California, as shown by Map on file in Book 104, Page 9 of Parcel Maps, in the Office of the County Recorder of said County.

ALSO KNOWN AS: 24246 Juniper Springs, Homeland, CA 92543  
A.P. # 456-210-048

DATED August 4, 1999  
STATE OF TEXAS  
COUNTY OF \_\_\_\_\_  
On \_\_\_\_\_  
before me,  
a Notary Public in and for said State, personally appeared

Calmco Servicing L.P., by Calmco G.P.L.L.C., its general partner, as Attorney-in-Fact for Bankers Trust Company

BY: \_\_\_\_\_

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Signature \_\_\_\_\_

(This area for official notarial seal)

Mail tax statements to: Mr. and Mrs. William L. Maragno, 24200 Juniper Springs Rd., Homeland, CA 92548



1999-05282  
06/16/1999 09:00N  
2 of 2

1104791

8 10 99

RECORDERS DIVISION  
9214 Norwalk Boulevard, Suite 200  
Santa Fe Springs, CA 90670

RIVERD1UR

Recording Requested by

STATE OF CALIFORNIA  
FRANCHISE TAX BOARD  
Sacramento CA 95812-2952

And When Recorded Mail to

Special Procedures Section  
PO BOX 2952  
Sacramento CA 95812-2952

DOC # 2004-0911848

11/16/2004 08:00A Fee:NC

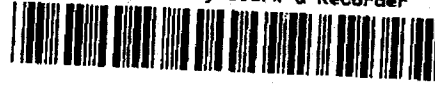
Page 1 of 1

Recorded in Official Records

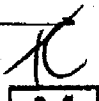

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



NOTICE OF STATE TAX LIEN

φ   


FILED WITH: RIVERSIDE

CERTIFICATE NUMBER: 04307309307

The Franchise Tax Board of the State of California hereby certifies that the following named taxpayer(s) is liable under parts 10 or 11 of Division 2 of the Revenue and Taxation Code to the State of California for amount due and required to be paid by said taxpayer as follows:

Name of Taxpayer(s) : WILLIAM MARAGNO

FTB Account Number : 881363150

Social Security Number(s) : 546-27-3568

Last Known Address : 24200 JUNIPER SPRINGS RD  
: HOMELAND CA 92548-9631

For Taxable Years : 2002

TAX	PENALTY	INTEREST	COLLECTION FEES	PAYMENTS	ADJUSTMENTS	* TOTAL
78964.00	19457.75	7705.04	112.00	0	-1133.00	105105.79

Further interest and fees will accrue at the rate prescribed by law until paid; that the Franchise Tax Board of the State of California complied with all of the provisions of parts 10 or 11 of Division 2 of the Revenue and Taxation Code of the State of California in computing, levying, determining and assessing the tax; the said amounts are due and payable and have not been paid. Said lien attaches to all property and rights to such property now owned or later acquired by the taxpayer.

IN WITNESS WHEREOF, the Franchise Tax Board of the State of California has duly authorized the undersigned to execute this Notice in its name.

DATED: 11/02/04

FRANCHISE TAX BOARD  
of the State of California

Collection Bureau  
Telephone Number: (916) 845-4350

By:

\*Additional interest is accruing at the rate prescribed by law.

Authorized facsimile signature.

FTB 2930 V1 M ARCS (REV 04-2004)

**RECORDING REQUESTED**

ANN METCHIKIAN C/O HORWITZ & CRON  
FOUR VENTURE PLAZA, SUITE 390  
IRVINE, CALIFORNIA 92618

**DOC # 2004-0970436**

12/07/2004 08:00A Fee:18.00  
Page 1 of 3

Recorded in Official Records  
County of Riverside

Gary L. Orso  
Assessor, County Clerk & Recorder

AND WHEN RECORDED MAIL TO

NAME HORWITZ & CRON

ADDRESS FOUR VENTURE PLAZA, SUITE 390

CITY/STATE/ZIP IRVINE, CALIFORNIA 92618



M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MSC
			2						
/					/				MC
A	R	L			COPY	LONG	REFUND	NCHG	EXAM

TITLE(S)

**ABSTRACT OF JUDGMENT**

19

TITLE ORDER NO. \_\_\_\_\_ ESCROW NO. \_\_\_\_\_ APN \_\_\_\_\_

M  
MC

EJ-001

!! Original !!

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name and address): TEL NO.:  
 Recording requested by and return to:  
 Lawrence M. Cron {SBN 144630} 949.450.4942  
 HORWITZ & CRON  
 Four Venture Plaza - Suite 390  
 Irvine, California 92618  
 ATTORNEY FOR  JUDGMENT CREDITOR  ASSIGNEE OF RECORD

SUPERIOR COURT OF CALIFORNIA, COUNTY OF RIVERSIDE  
 STREET ADDRESS: 4050 Main Street  
 MAILING ADDRESS: {Same as "Street Address"}  
 CITY AND ZIP CODE: Riverside, California 92501-3703  
 BRANCH NAME: WESTERN RIVERSIDE COUNTY

FOR RECORDER'S USE ONLY

PLAINTIFF: A & M Bearing, LLC d/b/a Mesa Bearing, et al.  
 DEFENDANT: William Maragno, d/b/a Az-Tex Trailers et al.

ABSTRACT OF JUDGMENT  Amended

CASE NUMBER:  
 RIC 392 641

1. The  judgment creditor  assignee of record applies for an abstract of judgment and represents the following:  
 a. Judgment debtor's  
 Name and last known address  
 WILLIAM MARAGNO  
 25351 Trumble Road  
 Romoland, California 92585  
 b. Driver's license No. and state:  Unknown  
 c. Social security No.:  Unknown  
 d. Summons or notice of entry of sister-state judgment was personally served or mailed to (name and address):  
 25351 Trumble Road, Romoland, California 92585  
 e.  Original abstract recorded in this county:  
 (1) Date:  
 (2) Instrument No.:

FOR COURT USE ONLY

Date: November 2, 2004  
 Lawrence M. Cron - HORWITZ & CRON  
 (TYPE OR PRINT NAME)

*[Signature]*  
 (SIGNATURE OF APPLICANT OR ATTORNEY)

2. a.  I certify that the following is a true and correct abstract of the judgment entered in this action.  
 b.  A certified copy of the judgment is attached.  
 3. Judgment creditor (name and address):  
 A & M Bearing, LLC  
 15622 Computer Lane, Huntington Beach, CA 92649  
 4. Judgment debtor (full name as it appears in judgment):  
 William Maragno, individually and d/b/a Az-Tex Trailers

6. Total amount of judgment as entered or last renewed:  
 \$ 41,356.34  
 7.  An  execution lien  attachment lien is endorsed on the judgment as follows:  
 a. Amount: \$  
 b. In favor of (name and address):



5. a. Judgment entered on (date): October 27, 2004  
 b. Renewal entered on (date):  
 This abstract issued on (date):  
 NOV 04 2004

8. A stay of enforcement has  
 a.  not been ordered by the court.  
 b.  been ordered by the court effective until (date):  
 9.  This judgment is an installment judgment.  
 Clerk, by *[Signature]*, Deputy

Form Adopted for Mandatory Use  
 Judicial Council of California  
 EJ-001 [Rev. January 1, 2003]

ABSTRACT OF JUDGMENT (CIVIL)

Page 1 of 2  
 Code of Civil Procedure, §§ 488.480, 674, 700.190  
 American LegalNet, Inc.  
 www.USCourtForms.com



PLAINTIFF: A & M Bearing, LLC d/b/a Mesa Bearing, et al.

CASE NUMBER:

RIC 392 641

DEFENDANT: William Maragno, d/b/a Az-Tex Trailers et al.

INFORMATION ON ADDITIONAL JUDGMENT DEBTORS

10. Name and last known address  
[ ]  
[ ]  
Driver's license No. & state:  Unknown  
Social security No.:  Unknown  
Summons was personally served at or mailed to (address):

14. Name and last known address  
[ ]  
[ ]  
Driver's license No. & state:  Unknown  
Social security No.:  Unknown  
Summons was personally served at or mailed to (address):

11. Name and last known address  
[ ]  
[ ]  
Driver's license No. & state:  Unknown  
Social security No.:  Unknown  
Summons was personally served at or mailed to (address):

15. Name and last known address  
[ ]  
[ ]  
Driver's license No. & state:  Unknown  
Social security No.:  Unknown  
Summons was personally served at or mailed to (address):

12. Name and last known address  
[ ]  
[ ]  
Driver's license No. & state:  Unknown  
Social security No.:  Unknown  
Summons was personally served at or mailed to (address):

16. Name and last known address  
[ ]  
[ ]  
Driver's license No. & state:  Unknown  
Social security No.:  Unknown  
Summons was personally served at or mailed to (address):

13. Name and last known address  
[ ]  
[ ]  
Driver's license No. & state:  Unknown  
Social security No.:  Unknown  
Summons was personally served at or mailed to (address):

17. Name and last known address  
[ ]  
[ ]  
Driver's license No. & state:  Unknown  
Social security No.:  Unknown  
Summons was personally served at or mailed to (address):

18.  Continued on Attachment 18.

DOC # 2005-0036698

01/13/2005 08:00A Fee:18.00

Page 1 of 3

Recorded in Official Records  
County of Riverside

**RECORDING REQUESTED BY:**

GEORGE SYKULSKI, A PLC

**WHEN RECORDED MAIL TO:**

GEORGE SYKULSKI, A PLC  
16027 Ventura Blvd., Suite 503  
Encino, CA 91436

Assessor, County Clerk & Recorder



M	S	U	PAGE	SIZE	DA	POOR	NOOR	SMF	MSG.
			3						
1					1				13
A	R	L			COPY	LONG	REFUND	MGHG	EXAM

SPACE ABOVE FOR RECORDER'S USE ONLY



TITLE(S) OF DOCUMENT

ABSTRACT OF JUDGMENT (AMENDED)

EJ-001

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name and address): TEL NO:  
 Recording requested by and return to:  
**GEORGE SYKULSKI, A PLC** 818-783-8500  
 Loraine Todd, CSB #128049  
 16027 Ventura Blvd, Suite 503  
 Encino, CA 91436

ATTORNEY FOR  JUDGMENT CREDITOR  ASSIGNEE OF RECORD

SUPERIOR COURT OF CALIFORNIA, COUNTY OF **LOS ANGELES**  
 STREET ADDRESS: 111 North Hill Street  
 MAILING ADDRESS: Los Angeles, CA 90012  
 CITY AND ZIP CODE:  
 BRANCH NAME: Central District

FOR RECORDER'S USE ONLY

PLAINTIFF: **ACME METALS & STEEL SUPPLY**  
 DEFENDANT: **WILLIAM MARAGNO**

**ABSTRACT OF JUDGMENT**  Amended

CASE NUMBER:  
**BC304031**

FOR COURT USE ONLY

1. The  judgment creditor  assignee of record applies for an abstract of judgment and represents the following:
- a. Judgment debtor's
- Name and last known address  
**William Maragno, individually and dba Az-Tex and also dba Az-Tex Trailers**  
 24200 Juniper Springs Road  
 Homeland, CA 92548
- b. Driver's license No. and state:  Unknown  
 c. Social security No.: 546-27-3568  Unknown
- d. Summons or notice of entry of sister-state judgment was personally served or mailed to (name and address): **William Maragno, ind. and dba Az-Tex and also dba Az-Tex Trailers, 24200 Juniper Springs Rd, Homeland, CA 92548**
- e.  Original abstract recorded in this county:  
 (1) Date:  
 (2) Instrument No.:

NOTIFICATION MAILED USA POSTAL SERVICE

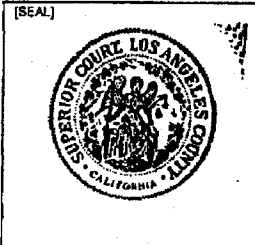
- f.  Information on additional judgment debtors is shown on page two.

Date: **December 16, 2004**  
**Loraine Todd, CSB #128049**  
 (TYPE OR PRINT NAME)

*Loraine Todd*  
 (SIGNATURE OF APPLICANT OR ATTORNEY)

2. a.  I certify that the following is a true and correct abstract of the judgment entered in this action.  
 b.  A certified copy of the judgment is attached.
3. Judgment creditor (name and address):  
**Acme Metals & Steel Supply, 14930 S. San Pedro St, Gardena, CA 90248**
4. Judgment debtor (full name as it appears in judgment):  
**William Maragno, ind. and dba Az-Tex and also dba Az-Tex Trailers**

6. Total amount of judgment as entered or last renewed:  
**\$ 346,138.00**
7.  An  execution lien  attachment lien is endorsed on the judgment as follows:  
 a. Amount: \$  
 b. In favor of (name and address):



5. a. Judgment entered on (date): **11/10/04**  
 b. Renewal entered on (date):  
 This abstract issued on (date):  
**DEC 30 2004**

8. A stay of enforcement has  
 a.  not been ordered by the court.  
 b.  been ordered by the court effective until (date):
9.  This judgment is an installment judgment.

Clerk, by **John A. Clarke, Clerk** Deputy  
*K.W. Kam*

Form Adopted for Mandatory Use  
 Judicial Council of California  
 EJ-001 (Rev. January 1, 2003)

**ABSTRACT OF JUDGMENT (CIVIL)**

Page 1 of 2  
 Code of Civil Procedure, §§ 466.480, 674, 700.190

American LegalNet, Inc.  
 www.USCourtForms.com

PLAINTIFF: ACME METALS & STEEL SUPPLY	CASE NUMBER: BC304031
DEFENDANT: WILLIAM MARAGNO	

INFORMATION ON ADDITIONAL JUDGMENT DEBTORS

10. Name and last known address

Driver's license No. & state:  Unknown  
 Social security No.:  Unknown  
 Summons was personally served at or mailed to (address):

14. Name and last known address

Driver's license No. & state:  Unknown  
 Social security No.:  Unknown  
 Summons was personally served at or mailed to (address):

11. Name and last known address

Driver's license No. & state:  Unknown  
 Social security No.:  Unknown  
 Summons was personally served at or mailed to (address):

15. Name and last known address

Driver's license No. & state:  Unknown  
 Social security No.:  Unknown  
 Summons was personally served at or mailed to (address):

12. Name and last known address

Driver's license No. & state:  Unknown  
 Social security No.:  Unknown  
 Summons was personally served at or mailed to (address):

16. Name and last known address

Driver's license No. & state:  Unknown  
 Social security No.:  Unknown  
 Summons was personally served at or mailed to (address):

13. Name and last known address

Driver's license No. & state:  Unknown  
 Social security No.:  Unknown  
 Summons was personally served at or mailed to (address):

17. Name and last known address

Driver's license No. & state:  Unknown  
 Social security No.:  Unknown  
 Summons was personally served at or mailed to (address):

18.  Continued on Attachment 18.

RECORDING REQUESTED BY  
**STATE OF CALIFORNIA**  
**BOARD OF EQUALIZATION**

AND WHEN RECORDED MAIL TO:  
 STATE BOARD OF EQUALIZATION  
 PO BOX 942879  
 SACRAMENTO, CALIFORNIA 94279-0055

**DOC # 2005-0321891**

04/25/2005 08:08A Fee:NC

Page 1 of 1

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



M	S	U	PAGE	SIZE	DA	PCOR	NOOR	SMF	MSC.	
	1		1							
								/	LM	
A	R	L				COPY	LONG	REFUND	NCHG	EXAM

**NOTICE OF STATE TAX LIEN**

Chapter 14 (Commencing with  
 Section 7150 of Division 7 of  
 Title 1 of the Government Code)

RIVERSIDE  
 33



**Certificate No. BE-1201152**

**Account No.: SR EH 097104845**

The State Board of Equalization of the State of California, hereby certifies that the following named taxpayers  
**WILLIAM LARY MARAGNO (XXX-XX-3588)**  
 DOING BUSINESS AS AZ-TEX

whose last known address was 17795 FOOTHILL BLVD, FONTANA CA 92335-3791  
 is (are) liable to the State of California for amounts due from and required to be paid by said taxpayer(s) and duly levied and  
 determined under the provisions of the California Sales and Use Tax Law, Part 1, 1.5 and where applicable, Part 1.6.

PERIOD	ASSESSMENT	TAX	INTEREST	PENALTY	TOTAL
01/01/02 12/31/04	04/22/05	\$ 804,376.15	\$ 100,723.72	\$ 108,140.50	\$ 1,013,240.37
TOTAL		\$ 804,376.15	\$ 100,723.72	\$ 108,140.50	\$ 1,013,240.37

Additional penalty of 10% will accrue on any tax remaining unpaid after May 2, 2005

Additional interest accrues after April 30, 2005, at the modified adjusted rate established pursuant to Section 6591.5 of the Revenue and Taxation Code.

The State Board of Equalization further certifies that it has complied with all of the provisions of the above-cited law, act, or ordinance in its determination of the amounts required to be paid.

The liability above set forth is a lien upon all real property and rights to such property, including all after-acquired property and rights to property belonging to the above-named taxpayer(s).

The State Board of Equalization has caused this Notice to be issued in its name by its representative thereon duly authorized by resolution of said Board.

The agency has adopted the use of a facsimile signature as shown below:



Dated April 25, 2005  
 At Sacramento, California

By *R. Cornell*  
 R. Cornell, Authorized Representative

RECORDING REQUESTED BY  
**STATE OF CALIFORNIA**  
**BOARD OF EQUALIZATION**

AND WHEN RECORDED MAIL TO:  
 STATE BOARD OF EQUALIZATION  
 PO BOX 942879  
 SACRAMENTO, CALIFORNIA 94279-0055

**DOC # 2005-0354649**

05/04/2005 08:00A Fee:NC

Page 1 of 1

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**NOTICE OF STATE TAX LIEN**

Chapter 14 (Commencing with  
 Section 7150 of Division 7 of  
 Title 1 of the Government Code)



RIVERSIDE  
 33

**Certificate No. BE-1201152**

The State Board of Equalization of the State of California, hereby certifies that the following named taxpayers  
**Account No.: SR EH 097104845**  
 WILLIAM LARY MARAGNO (XXX-XX-3568)  
 DOING BUSINESS AS AZ-TEX

whose last known address was 17795 FOOTHILL BLVD, FONTANA, CA 92335-3791  
 is (are) liable to the State of California for amounts due from and required to be paid by said taxpayer(s) and duly levied and  
 determined under the provisions of the California Sales and Use Tax Law, Part 1, 1.5 and where applicable, Part 1.6.

PERIOD	ASSESSMENT	TAX	INTEREST	PENALTY	TOTAL
01/01/02 12/31/04	04/22/05	\$ 804,376.15	\$ 100,723.72	\$ 108,140.50	\$ 1,013,240.37
TOTAL		\$ 804,376.15	\$ 100,723.72	\$ 108,140.50	\$ 1,013,240.37

Additional penalty of 10% will accrue on any tax remaining unpaid after May 2, 2005

Additional interest accrues after April 30, 2005, at the modified adjusted rate established pursuant to Section 6591.5 of the Revenue and Taxation Code.

The State Board of Equalization further certifies that it has complied with all of the provisions of the above-cited law, act, or ordinance in its determination of the amounts required to be paid.

The liability above set forth is a lien upon all real property and rights to such property, including all after-acquired property and rights to property belonging to the above-named taxpayer(s).

The State Board of Equalization has caused this  
 Notice to be issued in its name by its representative  
 thereon duly authorized by resolution of said Board.

The agency has adopted the use of a facsimile signature as shown below:



Dated April 22, 2005  
 At Sacramento, California

By *R. Cornell*  
 R. Cornell, Authorized Representative

Recording Requested By  
State of California  
Employment Development Department  
(951) 782-3263

---

When recorded mail to:  
STATE OF CALIFORNIA  
EMPLOYMENT DEVELOPMENT DEPARTMENT  
CENTRAL COLLECTION DIVISION, MIC 92  
P.O. BOX #26880  
SACRAMENTO, CALIFORNIA 94280-0001

DOC # 2005-0445400

06/03/2005 08:00A Fee:NC

Page 1 of 1

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**NOTICE OF STATE TAX LIEN**

(Filed pursuant to Section 7171 of the Government Code)

WILLIAM MARAGNO  
DAWN L. MARAGNO  
AZ-TEX TRAILER  
AZ-TEX

██████████-3568  
██████████-9858



17795 FOOTHILL BLVD  
FONTANA CA 92335

Account No. 458 5907 1 RIVERSIDE Certificate No. W300175216

TAX PERIOD	TAX	PENALTY	INTEREST	TOTAL
01/01/03 THRU 06/30/04	305,901.44	66,764.32	19,810.36	392,476.12

Interest calculated through 05/13/05

The Director of the Employment Development Department hereby certifies the above is liable to the State of California for amounts due and required to be paid as determined under the provisions of the Unemployment Insurance Code, the Revenue and Taxation Code, or both.

THE AMOUNT OF DELINQUENCY ABOVE SET FORTH SHALL BE A LIEN UPON ALL REAL OR PERSONAL PROPERTY AND RIGHTS TO SUCH PROPERTY, INCLUDING ALL AFTER-ACQUIRED PROPERTY AND RIGHTS TO PROPERTY BELONGING TO THE ABOVE NAMED.

Date 05/13/05  
At Sacramento, California



The Director of the Employment Development Department has complied with all provisions of the Unemployment Insurance Code in the computation and levy of the amount assessed and has caused this notice of lien to be issued by a duly authorized representative.

By Johnson  
Authorized Representative  
This agency has adopted the use of a facsimile signature as affixed above.

Recording Requested by

STATE OF CALIFORNIA  
FRANCHISE TAX BOARD  
Sacramento CA 95812-2952

And When Recorded Mail to

Special Procedures Section  
PO BOX 2952  
Sacramento CA 95812-2952

DOC # 2005-0664868

08/15/2005 08:00A Fee:NC

Page 1 of 1

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



NOTICE OF STATE TAX LIEN



FILED WITH: RIVERSIDE

CERTIFICATE NUMBER: 05207337652

The Franchise Tax Board of the State of California hereby certifies that the following named taxpayer(s) is liable under parts 10 or 11 of Division 2 of the Revenue and Taxation Code to the State of California for amount due and required to be paid by said taxpayer as follows:

Name of Taxpayer(s) : WILLIAM MARAGNO

FTB Account Number : 881363150

Social Security Number(s) : ████████-3568

Last Known Address : 17795 FOOTHILL BLVD  
: FONTANA CA 92335-3791

For Taxable Years : 2003,2002

TAX	PENALTY	INTEREST	COLLECTION FEES	PAYMENTS	ADJUSTMENTS	* TOTAL
289637.00	124794.25	26241.53	213.00	0	-1133.00	439752.78

Further interest and fees will accrue at the rate prescribed by law until paid; that the Franchise Tax Board of the State of California complied with all of the provisions of parts 10 or 11 of Division 2 of the Revenue and Taxation Code of the State of California in computing, levying, determining and assessing the tax; the said amounts are due and payable and have not been paid. Said lien attaches to all property and rights to such property now owned or later acquired by the taxpayer.

IN WITNESS WHEREOF, the Franchise Tax Board of the State of California has duly authorized the undersigned to execute this Notice in its name.

DATED: 07/26/05

FRANCHISE TAX BOARD  
of the State of California

Collection Bureau  
Telephone Number: (916) 845-4350

By:

\*Additional interest is accruing at the rate prescribed by law.

Authorized facsimile signature.

FTB 2930 V1 M ARCS (REV 04-2004)



Recording Requested By  
 State of California  
 Employment Development Department  
 (951) 782-3263

---

When recorded mail to:  
 STATE OF CALIFORNIA  
 EMPLOYMENT DEVELOPMENT DEPARTMENT  
 CENTRAL COLLECTION DIVISION, MIC 92  
 P.O. BOX 826880  
 SACRAMENTO, CALIFORNIA 94280-0001

DOC # 2006-0197113  
 03/20/2006 08:00A Fee:NC  
 Page 1 of 1  
 Recorded in Official Records  
 County of Riverside  
 Larry W. Ward  
 Assessor, County Clerk & Recorder



**NOTICE OF STATE TAX LIEN**  
 (Filed pursuant to Section 7171 of the Government Code)

WILLIAM MARAGNO  
 DAWN L. MARAGNO  
 AZ-TEX TRAILER  
 AZ-TEX

██████████ 3568  
 ██████████ 9858

**M**  
**L**

17795 FOOTHILL BLVD  
 FONTANA CA 92335

Account No. 458 5907 1 RIVERSIDE Certificate No. W300186091

TAX PERIOD	TAX	PENALTY	INTEREST	TOTAL
01/01/04 THRU 09/30/04	317,661.99	66,076.38	19,188.06	402,926.43

Interest calculated through 03/03/06

*The Director of the Employment Development Department hereby certifies the above is liable to the State of California for amounts due and required to be paid as determined under the provisions of the Unemployment Insurance Code, the Revenue and Taxation Code, or both.*

THE AMOUNT OF DELINQUENCY ABOVE SET FORTH SHALL BE A LIEN UPON ALL REAL OR PERSONAL PROPERTY AND RIGHTS TO SUCH PROPERTY, INCLUDING ALL AFTER-ACQUIRED PROPERTY AND RIGHTS TO PROPERTY BELONGING TO THE ABOVE NAMED.

Date 03/03/06

At Sacramento, California



The Director of the Employment Development Department has complied with all provisions of the Unemployment Insurance Code in the computation and levy of the amount assessed and has caused this notice of lien to be issued by a duly authorized representative.

*Johnson*

By \_\_\_\_\_  
 Authorized Representative  
 This agency has adopted the use of a facsimile signature as affixed above.

RECORDING REQUESTED BY AND MAIL TO:  
(Name and mailing address, including city, state,  
and ZIP code, of requesting party)

GARDENER & RIECHMANN, INC.  
1806 N. BROADWAY, SUITE A  
SANTA ANA, CA 92706

DOC # 2006-0273234

04/17/2006 08:00A Fee:13.00

Page 1 of 3

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



M	S	U	PROL	USE	LN	PLUN	INCLH	SNP	MSC
	1		3						
					1				1
A	R	L			COPY	LONG	REFUND	NOHQ	EXAM

C  
DG

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

14-

### DOCUMENT TITLE

- ABSTRACT OF JUDGMENT
- ACKNOWLEDGMENT OF SATISFACTION OF JUDGMENT
- OTHER (specify): \_\_\_\_\_



EJ-001

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name and address) TEL NO.:  
 Recording requested by and return to: 714-972-8989  
 JOHN R. GARDENER (SB52397)  
 GARDENER & RIECHMANN, INC.  
 1806 N. Broadway  
 Suite A  
 Santa Ana, CA 92706-2626  
 ATTORNEY FOR  JUDGMENT CREDITOR  ASSIGNEE OF RECORD

SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO  
 STREET ADDRESS: 351 N. Arrowhead  
 MAILING ADDRESS: same  
 CITY AND ZIP CODE: San Bernardino, CA 92415-0240  
 BRANCH NAME: CENTRAL REGION

FOR RECORDER'S USE ONLY

PLAINTIFF: LABOR READY  
 DEFENDANT: WILLIAM LARY MARAGNO

**ABSTRACT OF JUDGMENT** **Amended** CASE NUMBER: SCVSS095672

1. The  judgment creditor  assignee of record applies for an abstract of judgment and represents the following:
- a. Judgment debtor's Name and last known address
- LN** WILLIAM LARY MARAGNO, individually  
 dba AZ-TEX TRAILERS;  
 17795 FOOTHILL BLVD.  
 FONTANA, CA
- b. Driver's license No. and state:  Unknown  
 c. Social security No.:  7563  Unknown  
 d. Summons or notice of entry of sister-state judgment was personally served or mailed to (name and address):  
 WILLIAM LARY MARAGNO, individually dba AZ-TEX TRAILERS; 17795 FOOTHILL BLVD. FONTANA, CA
- e.  Original abstract recorded in this county:  
 (1) Date:  
 (2) Instrument No.:

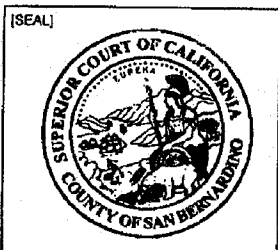
FOR COURT USE ONLY

Date: 11/12/03

JOHN R. GARDENER  
 (TYPE OR PRINT NAME)

*[Signature]*  
 (SIGNATURE OF APPLICANT OR ATTORNEY)

2. a.  I certify that the following is a true and correct abstract of the judgment entered in this action.  
 b.  A certified copy of the judgment is attached.
3. Judgment creditor (name and address):  
 LABOR READY C/O GARDENER & RIECHMANN, INC. G  
 1806 N. BROADWAY, SUITE A, SANTA ANA, CA 92706
4. Judgment debtor (full name as it appears in judgment):  
 WILLIAM LARY MARAGNO, individually dba AZ-TEX aka Az-TEX TRAILERS
5. a. Judgment entered on (date): 10/28/03 G  
 b. Renewal entered on (date):
6. Total amount of judgment as entered or last renewed:  
 \$ 149,018.49 G
7. An  execution lien  attachment lien is endorsed on the judgment as follows:  
 a. Amount: \$ 0.00  
 b. In favor of (name and address):



This abstract issued on (date):  
 DEC - 3 2003

8. A stay of enforcement has  
 a.  not been ordered by the court.  
 b.  been ordered by the court effective until (date):
9. This judgment is an installment judgment.
- Clerk, by *Jacquelyn A. Holmes* Deputy  
 JACQUELYN A. HOLMES

PLAINTIFF: LABOR READY	CASE NUMBER:
DEFENDANT: WILLIAM LARY MARAGNO	SCVSS095672

INFORMATION ON ADDITIONAL JUDGMENT DEBTORS

RECEIVED  
 NOV 14 2003  
 SUPERIOR COURT  
 SAN BERNARDINO COUNTY

10. Name and last known address  
  
  
 Driver's license No. & state: Unknown  
 Social security No.: Unknown  
 Summons was personally served at or mailed to (address):

14. Name and last known address  
  
  
 Driver's license No. & state: Unknown  
 Social security No.: Unknown  
 Summons was personally served at or mailed to (address):

11. Name and last known address  
  
  
 Driver's license No. & state: Unknown  
 Social security No.: Unknown  
 Summons was personally served at or mailed to (address):

15. Name and last known address  
  
  
 Driver's license No. & state: Unknown  
 Social security No.: Unknown  
 Summons was personally served at or mailed to (address):

12. Name and last known address  
  
  
 Driver's license No. & state: Unknown  
 Social security No.: Unknown  
 Summons was personally served at or mailed to (address):

16. Name and last known address  
  
  
 Driver's license No. & state: Unknown  
 Social security No.: Unknown  
 Summons was personally served at or mailed to (address):

13. Name and last known address  
  
  
 Driver's license No. & state: Unknown  
 Social security No.: Unknown  
 Summons was personally served at or mailed to (address):

17. Name and last known address  
  
  
 Driver's license No. & state: Unknown  
 Social security No.: Unknown  
 Summons was personally served at or mailed to (address):

18. Continued on Attachment 18.

2006-0273234  
 64/17/2006 08:08:08  
 3 of 3



Recording Requested by

STATE OF CALIFORNIA  
FRANCHISE TAX BOARD  
Sacramento CA 95812-2952

And When Recorded Mail to

Special Procedures Section  
PO BOX 2952  
Sacramento CA 95812-2952

DOC # 2008-0024208

01/16/2008 08:00A Fee:NC

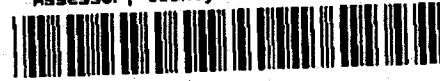
Page 1 of 1

Recorded in Official Records

County of Riverside

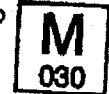
Larry W. Ward

Assessor, County Clerk & Recorder



### NOTICE OF STATE TAX LIEN

030  
030



FILED WITH: RIVERSIDE

CERTIFICATE NUMBER: 08008229454

The Franchise Tax Board of the State of California hereby certifies that the following named taxpayer(s) is liable under parts 10 or 11 of Division 2 of the Revenue and Taxation Code to the State of California for amount due and required to be paid by said taxpayer as follows:

Name of Taxpayer(s) : WILLIAM L MARAGNO

FTB Account Number : 1118258880

Social Security Number(s) : XXX-XX-3568

Last Known Address : 17795 FOOTHILL BLVD  
: FONTANA CA 92335-3791

For Taxable Years : 2005

TAX	PENALTY	INTEREST	COLLECTION FEES	PAYMENTS	ADJUSTMENTS	* TOTAL
41891.00	20945.50	7552.78	133.00	0.00	0.00	70522.28

Further interest and fees will accrue at the rate prescribed by law until paid; that the Franchise Tax Board of the State of California complied with all of the provisions of parts 10 or 11 of Division 2 of the Revenue and Taxation Code of the State of California in computing, levying, determining and assessing the tax; the said amounts are due and payable and have not been paid. Said lien attaches to all property and rights to such property now owned or later acquired by the taxpayer.

IN WITNESS WHEREOF, the Franchise Tax Board of the State of California has duly authorized the undersigned to execute this Notice in its name.

DATED: 01/08/08

FRANCHISE TAX BOARD  
of the State of California

Collection Bureau  
Telephone Number: (916) 845-4350

By:

\*Additional interest is accruing at the rate prescribed by law.

Authorized facsimile signature.

FTB 2930 V1 M ARCS (REV 06-2007)

Recording Requested By Internal Revenue Service. When recorded mail to:

INTERNAL REVENUE SERVICE  
PO BOX 145585, STOP 8420G  
CINCINNATI, OH 45250-5585

DOC # 2008-0286158

05/27/2008 08:00A Fee:9.00

Page 1 of 1

Recorded in Official Records  
County of Riverside

Larry U. Ward

Assessor, County Clerk & Recorder



For Optional Use by Recording Office

Form 668 (Y)(c)  
(Rev. February 2004)

2431 Department of the Treasury - Internal Revenue Service

**Notice of Federal Tax Lien**

09

M  
023

Area: SMALL BUSINESS/SELF EMPLOYED AREA #7  
Lien Unit Phone: (800) 829-3903

Serial Number  
443989908

023

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer WILLIAM L MARAGNO

Residence 24200 JUNIPER SPRINGS RD  
HOMELAND, CA 92548-9631

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2002	XXX-XX-3568	02/05/2007	03/07/2017	2573.87
1040	12/31/2003	XXX-XX-3568	02/05/2007	03/07/2017	16332.53

Place of Filing

COUNTY RECORDER  
RIVERSIDE COUNTY  
RIVERSIDE, CA 92502-0751

Total \$ 18906.40

This notice was prepared and signed at OAKLAND, CA, on this, the 08th day of May, 2008.

Signature *R. A. Mitchell*  
for REGINA OWENS

Title ACS  
(800) 829-3903  
27-00-0008

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)  
CAT. NO 80025X

Recording Requested by

STATE OF CALIFORNIA  
FRANCHISE TAX BOARD  
Sacramento CA 95812-2952

And When Recorded Mail to

Special Procedures Section  
PO BOX 2952  
Sacramento CA 95812-2952

DOC # 2008-0493933

09/08/2008 08:00A Fee:NC

Page 1 of 1

Recorded in Official Records

County of Riverside

Larry M. Ward

Assessor, County Clerk & Recorder



053 M  
053



**NOTICE OF STATE TAX LIEN**

FILED WITH: RIVERSIDE

CERTIFICATE NUMBER: 08239616615

The Franchise Tax Board of the State of California hereby certifies that the following named taxpayer(s) is liable under parts 10 or 11 of Division 2 of the Revenue and Taxation Code to the State of California for amount due and required to be paid by said taxpayer as follows:

Name of Taxpayer(s) : WILLIAM L MARAGNO

FTB Account Number : 1118258880

Social Security Number(s) : XXX-XX-3568

Last Known Address : 17795 FOOTHILL BLVD  
: FONTANA CA 92335-3791

For Taxable Years : 2006

TAX	PENALTY	INTEREST	COLLECTION FEES	PAYMENTS	ADJUSTMENTS	* TOTAL
33484.00	16742.00	4979.72	135.00	0.00	0.00	55340.72

Further interest and fees will accrue at the rate prescribed by law until paid; that the Franchise Tax Board of the State of California complied with all of the provisions of parts 10 or 11 of Division 2 of the Revenue and Taxation Code of the State of California in computing, levying, determining and assessing the tax; the said amounts are due and payable and have not been paid. Said lien attaches to all property and rights to such property now owned or later acquired by the taxpayer.

IN WITNESS WHEREOF, the Franchise Tax Board of the State of California has duly authorized the undersigned to execute this Notice in its name.

DATED: 08/26/08

FRANCHISE TAX BOARD  
of the State of California

Collection Bureau  
Telephone Number: (916) 845-4350

By:

\*Additional interest is accruing at the rate prescribed by law.

Authorized facsimile signature.

FTB 2930 V1 M ARCS (REV 03-2008)

Recording Requested by

STATE OF CALIFORNIA  
FRANCHISE TAX BOARD  
Sacramento CA 95812-2952

And When Recorded Mail to

Special Procedures Section  
PO BOX 2952  
Sacramento CA 95812-2952

DOC # 2009-0461861  
09/03/2009 08:00A Fee:NC  
Page 1 of 1  
Recorded in Official Records  
County of Riverside  
Larry U. Ward  
Assessor, County Clerk & Recorder



NOTICE OF STATE TAX LIEN

016  
M  
026

FILED WITH: RIVERSIDE

CERTIFICATE NUMBER: 0923665521

The Franchise Tax Board of the State of California hereby certifies that the following named taxpayer(s) is liable under parts 10 or 11 of Division 2 of the Revenue and Taxation Code to the State of California for amount due and required to be paid by said taxpayer as follows:

Name of Taxpayer(s) : WILLIAM L MARAGNO

FTB Account Number : 1118258880

Social Security Number(s) : XXX-XX-3568

Last Known Address : 17795 FOOTHILL BLVD  
: FONTANA CA 92335-3791

For Taxable Years : 2007

TAX	PENALTY	INTEREST	COLLECTION FEES	PAYMENTS	ADJUSTMENTS	* TOTAL
52040.00	26020.00	5935.54	132.00	0.00	0.00	84127.54

Further interest and fees will accrue at the rate prescribed by law until paid; that the Franchise Tax Board of the State of California complied with all of the provisions of parts 10 or 11 of Division 2 of the Revenue and Taxation Code of the State of California in computing, levying, determining and assessing the tax; the said amounts are due and payable and have not been paid. Said lien attaches to all property and rights to such property now owned or later acquired by the taxpayer.

IN WITNESS WHEREOF, the Franchise Tax Board of the State of California has duly authorized the undersigned to execute this Notice in its name.

DATED: 08/24/09

FRANCHISE TAX BOARD  
of the State of California

Collection Bureau  
Telephone Number: (916) 845-4350

By: *William L Jones*

\*Additional interest is accruing at the rate prescribed by law.

Authorized facsimile signature.

FTB 2930 V1 M ARCS (REV 03-2008)



RECORDING REQUESTED BY  
STATE OF CALIFORNIA  
BOARD OF EQUALIZATION

AND WHEN RECORDED MAIL TO:

STATE BOARD OF EQUALIZATION  
PO BOX 942879  
SACRAMENTO, CALIFORNIA 94279-0055

DOC # 2009-0532406

10/14/2009 08:00A Fee:NC

Page 1 of 1

Recorded in Official Records  
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



### NOTICE OF STATE TAX LIEN

Chapter 14 (Commencing with  
section 7150 of Division 7 of  
Title 1 of the Government Code)

RIVERSIDE

33

Account No. SR-EH-097104845

Certificate No. BE- 1244911

The State Board of Equalization of the State of California hereby certifies that the following named taxpayer(s)  
WILLIAM LARY MARAGNO (XXX-XX-3568)  
DOING BUSINESS AS AZ-TEX

*026*  
**M**  
*026*

whose last known address was 17795 Foothill Blvd, Fontana, CA 92335-3791

is (are) liable to the State of California for amounts due from and required to be paid by said taxpayer(s) and duly levied and determined under the provisions of the California Sales and Use Tax Law, Part 1, 1.5 and where applicable, Part 1.6.

PERIOD	ASSESSMENT	TAX	INTEREST	PENALTY	TOTAL
07/01/07 09/30/07	05/16/08		\$196.93	\$512.20	\$709.13
01/01/08 10/19/08	03/08/09		\$1,320.51	\$3,344.40	\$4,664.91
<b>TOTAL</b>			<b>\$1,517.44</b>	<b>\$3,856.60</b>	<b>\$5,374.04</b>

Additional interest accrues after October 31, 2009 at the modified adjusted rate established pursuant to section 6591.5 of the Revenue and Taxation Code. Additional penalties may accrue by operation of law.

The State Board of Equalization further certifies that it has complied with all of the provisions of the above-cited law, act, or ordinance in its determination of the amounts required to be paid.

The liability above set forth is a lien upon all real property and rights to such property, including all after-acquired property and rights to property belonging to the above-named taxpayer(s).



Dated October 05, 2009  
At Sacramento, California

BOE-426 (S1) REV. 14 (4-05)

The State Board of Equalization has caused this  
Notice to be issued in its name by its representative  
thereon duly authorized by resolution of said Board.

The agency has adopted the use of a facsimile signature as shown below:

By *R. Cornell*  
R. Cornell, Authorized Representative

RECORDING REQUESTED BY  
 MONTE S. GORDON  
 11355 WEST OLYMPIC BOULEVARD  
 SUITE 300  
 LOS ANGELES, CALIFORNIA 90064

DOC # 2010-0454279  
 09/22/2010 08:00A Fee:21.00  
 Page 1 of 3  
 Recorded in Official Records  
 County of Riverside  
 Larry H. Ward  
 Assessor, County Clerk & Recorder



WHEN RECORDED MAIL TO  
 NAME  
 LAW OFFICES OF MONTE S. GORDON  
 MAILING 11355 W. OLYMPIC BLVD.  
 ADDRESS SUITE 300  
 CITY, STATE LOS ANGELES, CA  
 ZIP CODE 90064

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			3				4		1
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
									704

*21*

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE



TITLE(S)

ABSTRACT OF JUDGMENT

Legal Solutions & Plus LS-201

EJ-001

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, address, State Bar number, and telephone number):

Recording requested by and return to: MONTE S. GORDON  
MONTE S. GORDON, BAR NO. 52426  
LAW OFFICES OF MONTE S. GORDON  
11355 WEST OLYMPIC BOULEVARD  
SUITE 300  
LOS ANGELES, CALIFORNIA 90064  
(310) 914-9500

X ATTORNEY FOR JUDGMENT CREDITOR X ASSIGNEE OF RECORD

SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO

STREET ADDRESS: 303 W. THIRD STREET

MAILING ADDRESS:

CITY AND ZIP CODE: SAN BERNARDINO, CALIFORNIA 92415-0210

BRANCH NAME: CENTRAL DISTRICT

FOR RECORDER'S USE ONLY

PLAINTIFF: FIDELITY RECOVERY SERVICE  
DEFENDANT: WILLIAM MARAGNO individually & dba AZ-TEX TRAILERS

CASE NUMBER:

CIVDS 1006685

ABSTRACT OF JUDGMENT—CIVIL AND SMALL CLAIMS Amended

FOR COURT USE ONLY

1. The X judgment creditor assignee of record applies for an abstract of judgment and represents the following:

a. Judgment debtor's

Name and last known address

WILLIAM MARAGNO individually & dba  
AZ-TEX TRAILERS  
17795 FOOTHILL BOULEVARD  
FONTANA, CA 92335

b. Driver's license no. [last 4 digits] and state:

X Unknown

c. Social security no. [last 4 digits]: 3568

Unknown

d. Summons or notice of entry of sister-state judgment was personally served or mailed to (name and address): WILLIAM MARAGNO individually & dba AZ-TEX TRAILERS; 17795 FOOTHILL BOULEVARD FONTANA, CA 92335

2. Information on additional judgment debtors is shown on page 2.

4. Information on additional judgment creditors is shown on page 2.

3. Judgment creditor (name and address):

FIDELITY RECOVERY SERVICE; 5670 SCHAEFER AVENUE, SUITE O; CHINO, CA 91710

5. Original abstract recorded in this county:

a. Date:

b. Instrument No.:

Date: August 27, 2010

Monte S. Gordon

(TYPE OR PRINT NAME)

(SIGNATURE OF APPLICANT OR ATTORNEY)

6. Total amount of judgment as entered or last renewed: \$ 11,116.58

10. An execution lien attachment lien is endorsed on the judgment as follows:

7. All judgment creditors and debtors are listed on this abstract.

a. Amount: \$

b. In favor of (name and address):

8. a. Judgment entered on (date): 7/20/10

b. Renewal entered on (date):

9. This judgment is an installment judgment.

11. A stay of enforcement has

a. X not been ordered by the court.

b. been ordered by the court effective until (date):



This abstract issued on (date):

SEP 16 2010

12. a. X I certify that this is a true and correct abstract of the judgment entered in this action.

b. A certified copy of the judgment is attached.

Clerk, by Christine Lockman, Deputy

Christine Lockman

Form Adopted for Mandatory Use  
Judicial Council of California  
EJ-001 (Rev. January 1, 2008)

ABSTRACT OF JUDGMENT—CIVIL AND SMALL CLAIMS

Legal Solutions & Plus

Page 1 of 2  
Code of Civil Procedure, §§ 488.480, 674, 700.190



2010-0454279  
89/22/2010 08:08H  
2 of 3



PLAINTIFF: FIDELITY RECOVERY SERVICE	CASE NUMBER:
DEFENDANT: WILLIAM MARAGNO individually & dba AZ-TEX TRAILERS	CIVDS 1006685

**NAMES AND ADDRESSES OF ADDITIONAL JUDGMENT CREDITORS:**

13. Judgment creditor (name and address):

14. Judgment creditor (name and address):

15.  Continued on Attachment 15.

**INFORMATION ON ADDITIONAL JUDGMENT DEBTORS:**

16. Name and last known address

17. Name and last known address

Driver's license no. [last 4 digits] and state:

Unknown  
 Unknown

Driver's license no. [last 4 digits] and state:

Unknown  
 Unknown

Social security no. [last 4 digits]:

Social security no. [last 4 digits]:

Summons was personally served at or mailed to (address):

Summons was personally served at or mailed to (address):

18. Name and last known address

19. Name and last known address

Driver's license no. [last 4 digits] and state:

Unknown

Driver's license no. [last 4 digits] and state:

Unknown

Social security no. [last 4 digits]:

Unknown

Social security no. [last 4 digits]:

Unknown

Summons was personally served at or mailed to (address):

Summons was personally served at or mailed to (address):

20. Continued on Attachment 20.

2010 SEP -2 AM 8:45

Recording Requested by

STATE OF CALIFORNIA  
FRANCHISE TAX BOARD  
Sacramento CA 95812-2952

And When Recorded Mail to

Special Procedures Section  
PO BOX 2952  
Sacramento CA 95812-2952

DOC # 2013-0125962

03/14/2013 04:59P Fee:NC

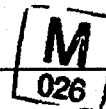
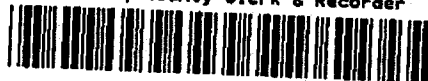
Page 1 of 1

Recorded in Official Records

County of Riverside

Larry H. Ward

Assessor, County Clerk & Recorder



### Notice of State Tax Lien

Filed With: RIVERSIDE

Certificate Number: 13059747731

The Franchise Tax Board of the State of California hereby certifies that the following named taxpayer(s) is liable under parts 10 or 11 of Division 2 of the Revenue and Taxation Code to the State of California for amount due and required to be paid by said taxpayer(s) as follows:

Name of Taxpayer(s) : WILLIAM L MARAGNO

FTB Account Number : 1118258880

Social Security Number(s) : XXX-XX-3588

Last Known Address : 24200 JUNIPER SPRINGS RD  
: HOMELAND, CA 92548

For Taxable Years : 2010,2009

Total Lien Amount \* : 1966.39

Further interest and fees will accrue at the rate prescribed by law until paid; that the Franchise Tax Board of the State of California complied with all of the provisions of parts 10 or 11 of Division 2 of the Revenue and Taxation Code of the State of California in computing, levying, determining and assessing the tax; the said amounts are due and payable and have not been paid. Said lien attaches to all property and rights to such property now owned or later acquired by the taxpayer.

IN WITNESS WHEREOF, the Franchise Tax Board of the State of California has duly authorized the undersigned to execute this Notice in its name.

Dated: 02/28/13

FRANCHISE TAX BOARD  
of the State of California

Collection Bureau  
Telephone Number: (916) 845-4350

By:

Authorized facsimile signature.

\*Additional interest is accruing at the rate prescribed by law.

FTB 2930 V1 M ARCS (REV 12-2012)

RECORDING REQUESTED BY MAIL TO:  
 (Name and mailing address, including city  
 state, and ZIP code, of requesting party)

GARDENER & RIECHMANN, INC.  
 1806 N. BROADWAY, SUITE A  
 SANTA ANA, CA 92706

DOC # 2013-0501989

10/21/2013 03:56P Fee:44.00

Page 1 of 3

Recorded in Official Records  
 County of Riverside

Larry U. Ward  
 Assessor, County Clerk & Recorder



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
			3		1				1.50
M	(A)	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NOTICE SENT						T:	CTY	UNI	072

45.50

C  
072

DOCUMENT TITLE

ABSTRACT OF JUDGMENT

ACKNOWLEDGE OF SATISFACTION OF JUDGMENT

OTHER (specify): \_\_\_\_\_

NOTE THAT THIS ABSTRACT OF JUDGMENT REPLACES THE PREVIOUSLY RECORDED ABSTRACT OF JUDGMENT ISSUED ON ON DECEMBER 3, 2003 AND RECORDED WITH THE RIVERSIDE COUNTY RECORDER ON APRIL 17, 2006, INSTRUMENT NUMBER 2006-0273234

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, address, State Bar number, and telephone number):

Recording requested by and return to: John R. Gardener  
John R. Gardener (SB52397)  
Gardener & Riechmann, Inc.  
1806 N. Broadway, Suite A  
Santa Ana, CA 92706  
714 972 8989

ATTORNEY FOR  JUDGMENT CREDITOR  ASSIGNEE OF RECORD

SUPERIOR COURT OF CALIFORNIA, COUNTY OF San Bernardino

STREET ADDRESS: 303 W. Third Street

MAILING ADDRESS: same

CITY AND ZIP CODE: San Bernardino, CA 92415-0210

BRANCH NAME: San Bernardino District /Civil Division

FOR RECORDER'S USE ONLY

PLAINTIFF: LABOR READY

CASE NUMBER: CIVDS1311202  
(Previous Case Number  
SCVSS095672)

DEFENDANT: WILLIAM LARY MARAGNO, INDIVIDUALLY DBA AZ-  
TEX AKA AX-TEX TRAILERS

**ABSTRACT OF JUDGMENT—CIVIL AND SMALL CLAIMS**  Amended

FOR COURT USE ONLY

1. The  judgment creditor  assignee of record applies for an abstract of judgment and represents the following:

a. Judgment debtor's

Name and last known address

WILLIAM LARY MARAGNO, INDIVIDUALLY  
DBA AZ-TEX AKA AX-TEX TRAILERS  
17795 FOOTHILL BLVD.  
FONTANA, CA 92335

b. Driver's license no. [last 4 digits] and state:

Unknown

c. Social security no. [last 4 digits]:

Unknown

d. Summons or notice of entry of sister-state judgment was personally served or mailed to (name and address): WILLIAM LARY MARAGNO,  
INDIVIDUALLY DBA AZ-TEX AKA AX-TEX TRAILERS  
17795 FOOTHILL BLVD., FONTANA, CA 92335

2.  Information on additional judgment debtors is shown on page 2.

4.  Information on additional judgment creditors is shown on page 2.

3. Judgment creditor (name and address):

LABOR READY C/O GARDENER & RIECHMANN, INC.  
1806 N. BROADWAY, SUITE A, SANTA ANA, CA 92706

5.  Original abstract recorded in this county: Riverside

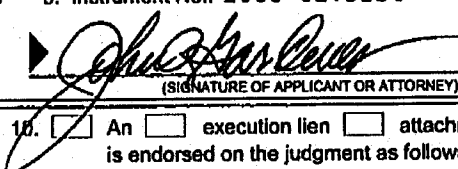
a. Date: 4/17/2006

b. Instrument No.: 2006-0273234

Date: OCTOBER 1, 2013

JOHN R. GARDENER

(TYPE OR PRINT NAME)

  
(SIGNATURE OF APPLICANT OR ATTORNEY)

6. Total amount of judgment as entered or last renewed:  
\$ 251610.49

10.  An  execution lien  attachment lien is endorsed on the judgment as follows:

a. Amount: \$ 0.00

b. In favor of (name and address):

7. All judgment creditors and debtors are listed on this abstract.

8. a. Judgment entered on (date): 10/28/2003

b. Renewal entered on (date): 9/5/2013

9.  This judgment is an installment judgment.

11. A stay of enforcement has

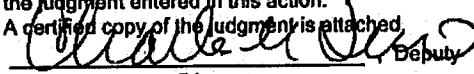
a.  not been ordered by the court.

b.  been ordered by the court effective until (date):

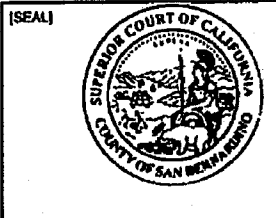
12. a.  I certify that this is a true and correct abstract of the judgment entered in this action.

b.  A certified copy of the judgment is attached.

Clerk, by

  
Deputy

Charles M. Turkal



This abstract issued on (date):

OCT 1 0 2013

PLAINTIFF: LABOR READY	CASE NUMBER: CIVDS1311202 (Previous case number: SCVSS095672)
DEFENDANT: WILLIAM LARY MARAGNO, INDIVIDUALLY DBA AZ-- TEX AKA AX-TEX TRAILERS	

**NAMES AND ADDRESSES OF ADDITIONAL JUDGMENT CREDITORS:**

13. Judgment creditor (name and address):
14. Judgment creditor (name and address):

15.  Continued on Attachment 15.

**INFORMATION ON ADDITIONAL JUDGMENT DEBTORS:**

<p>16. Name and last known address</p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p>Driver's license no. [last 4 digits] and state: <input type="checkbox"/> Unknown</p> <p>Social security no. [last 4 digits]: <input type="checkbox"/> Unknown</p> <p>Summons was personally served at or mailed to (address):</p>	<p>17. Name and last known address</p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p>Driver's license no. [last 4 digits] and state: <input type="checkbox"/> Unknown</p> <p>Social security no. [last 4 digits]: <input type="checkbox"/> Unknown</p> <p>Summons was personally served at or mailed to (address):</p>
---	---

<p>18. Name and last known address</p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p>Driver's license no. [last 4 digits] and state: <input type="checkbox"/> Unknown</p> <p>Social security no. [last 4 digits]: <input type="checkbox"/> Unknown</p> <p>Summons was personally served at or mailed to (address):</p>	<p>19. Name and last known address</p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p>Driver's license no. [last 4 digits] and state: <input type="checkbox"/> Unknown</p> <p>Social security no. [last 4 digits]: <input type="checkbox"/> Unknown</p> <p>Summons was personally served at or mailed to (address):</p>
---	---

20.  Continued on Attachment 20.



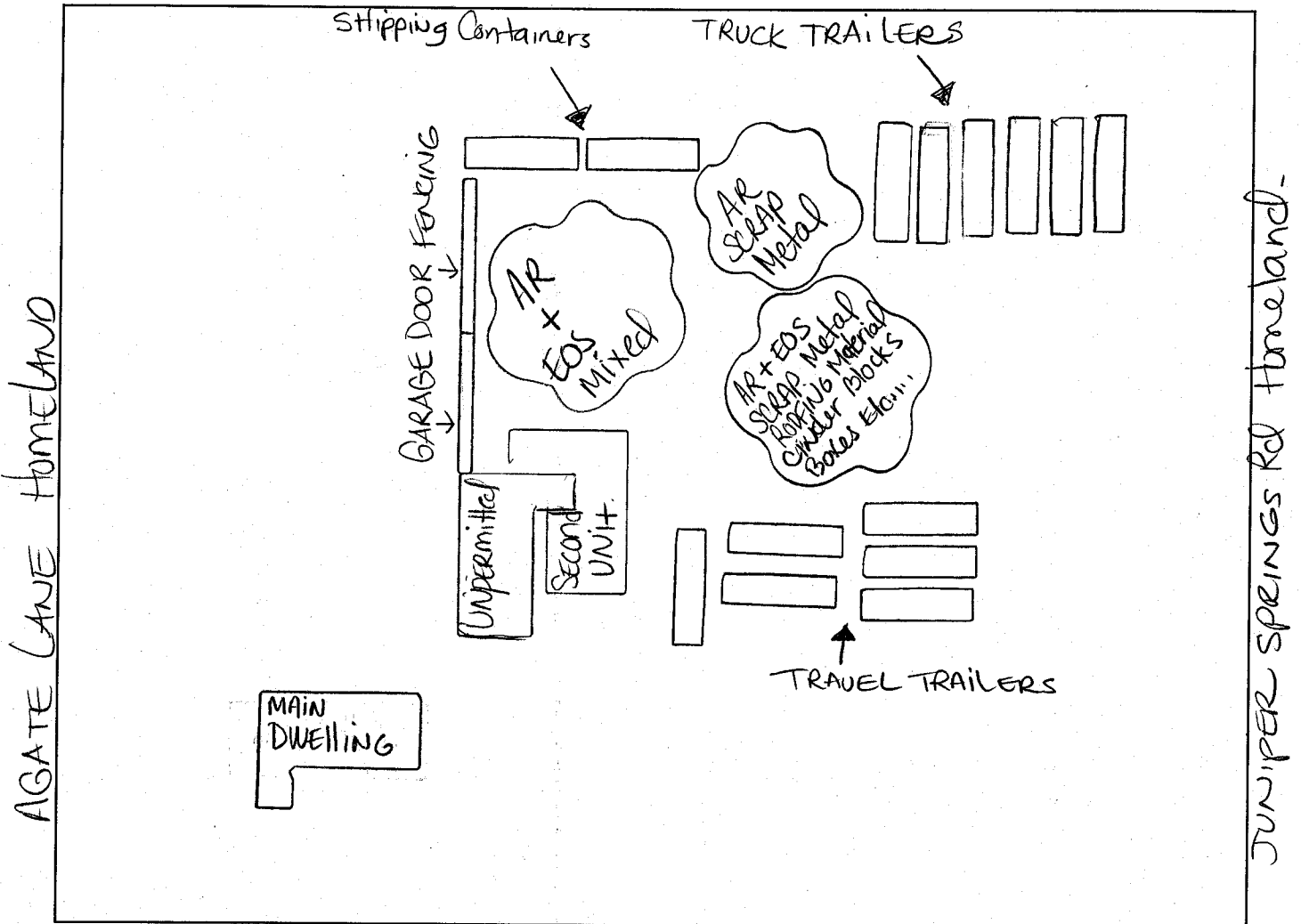
# **EXHIBIT “D”**

### SITE PLAN: Case # CV-1202557

OWNER(S): WILLIAM L MARAGNO / DAWN L MARAGNO  
SITE ADDRESS: 24246 JUNIPER SPRINGS RD, HOMELAND  
ASSESSOR'S PARCEL: 455-210-049  
ACREAGE: 2.70000000000

NORTH ARROW: 

REAR PROPERTY LINE



FRONT PROPERTY LINE: 24246 JUNIPER SPRINGS RD, HOMELAND

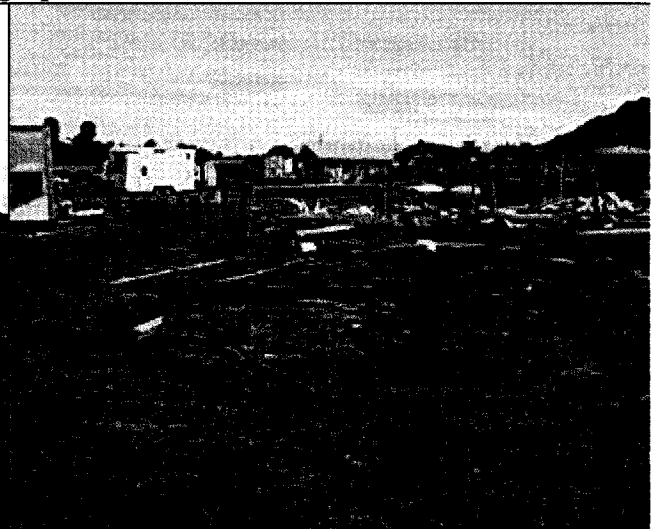
PREPARED BY: L. Padilla DATE: 3/11/14

CWP CV14-01015

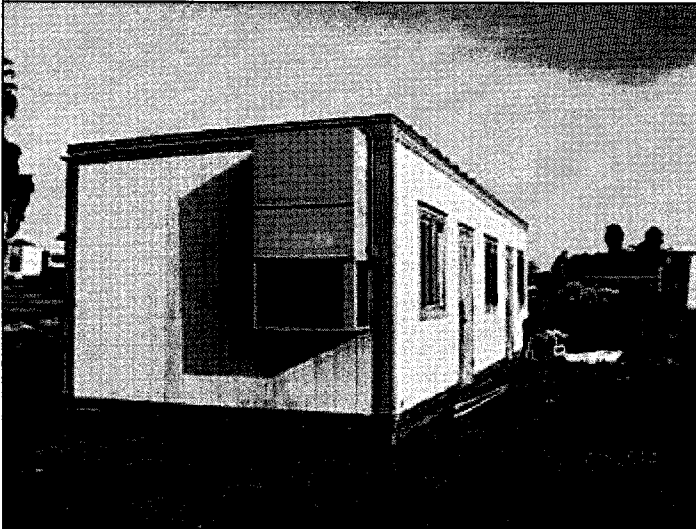
*Photographs*



ACCUMULATED RUBBISH AND EXCESSIVE  
OUTSIDE STORAGE. LPADILLA



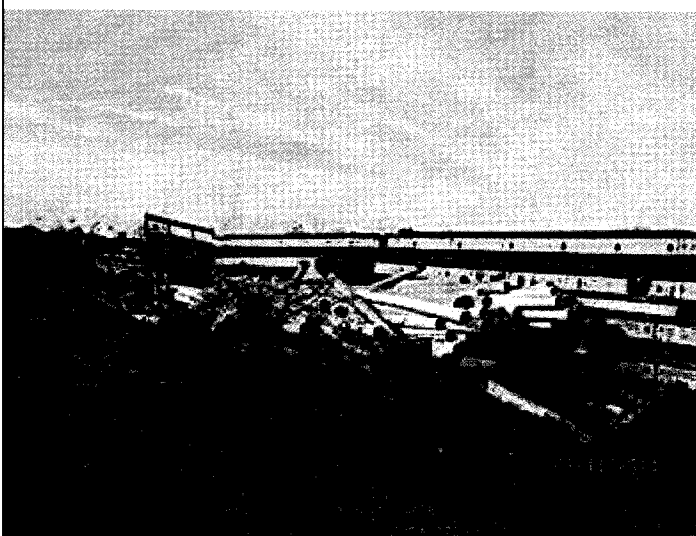
ACCUMULATED RUBBISH AND EXCESSIVE  
OUTSIDE STORAGE. LPADILLA



STORAGE OF UNPERMITTED MOBILE HOME.  
LPADILLA



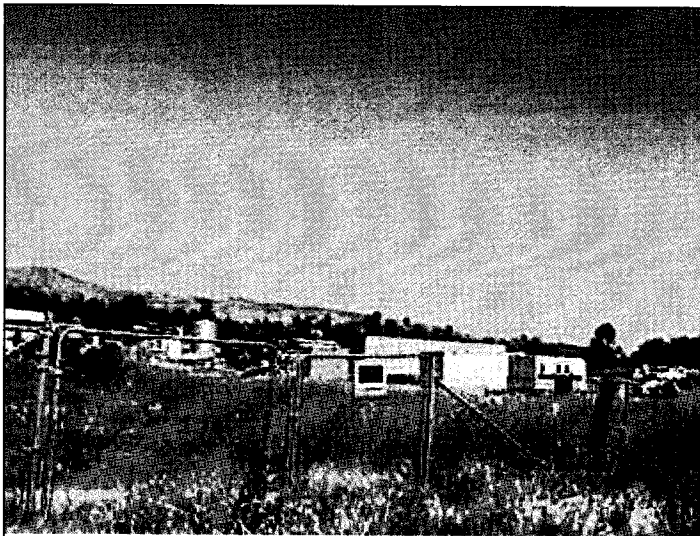
ACCUMULATED RUBBISH AND EXCESSIVE  
OUTSIDE STORAGE. LPADILLA



ACCUMULATED RUBBISH AND EXCESSIVE



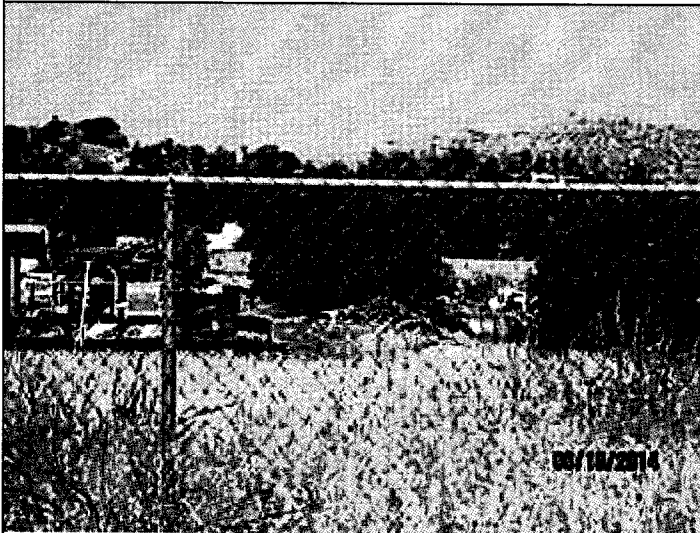
ACCUMULATED RUBBISH AND EXCESSIVE



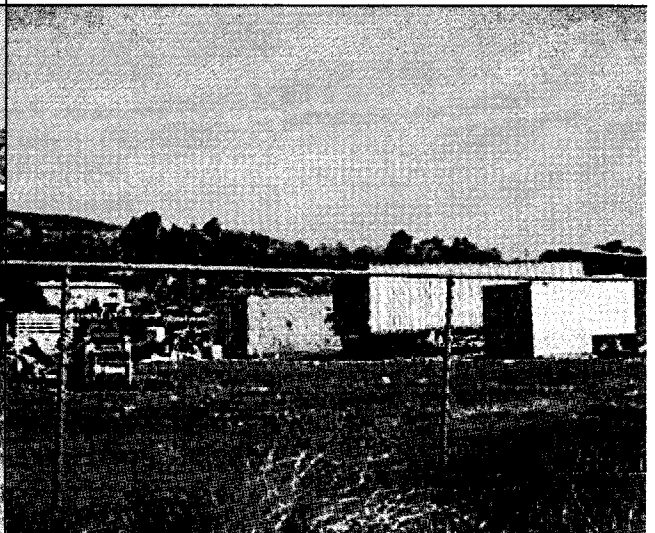
ACCUMULATED RUBBISH AND EXCESSIVE  
OUTSIDE STORAGE. LPADILLA



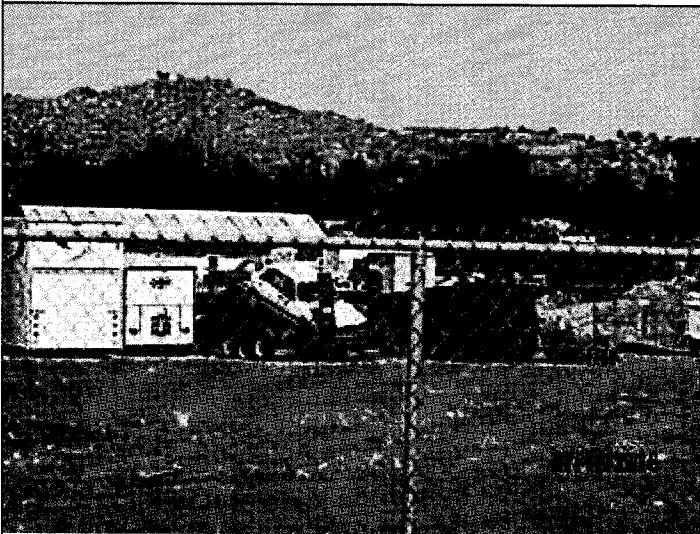
ACCUMULATED RUBBISH AND EXCESSIVE  
OUTSIDE STORAGE. LPADILLA



ACCUMULATED RUBBISH AND EXCESSIVE  
OUTSIDE STORAGE. LPADILLA



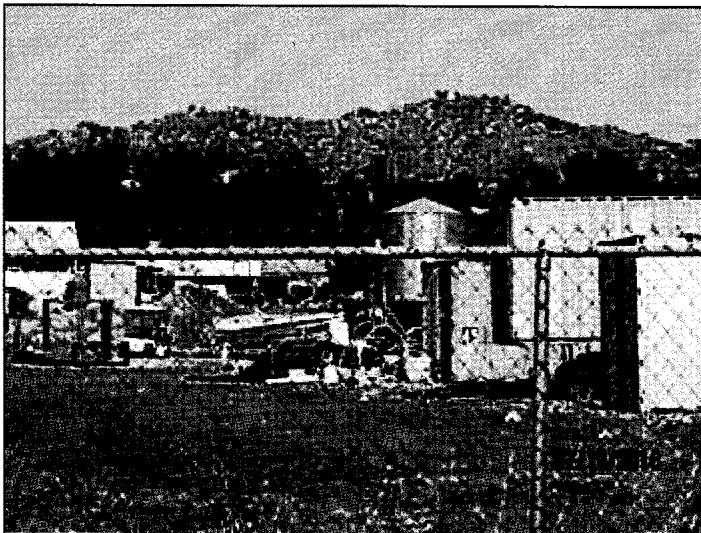
ACCUMULATED RUBBISH AND EXCESSIVE  
OUTSIDE STORAGE. LPADILLA



ACCUMULATED RUBBISH AND EXCESSIVE  
OUTSIDE STORAGE. LPADILLA



ACCUMULATED RUBBISH AND EXCESSIVE  
OUTSIDE STORAGE. LPADILLA



ACCUMULATED RUBBISH AND EXCESSIVE  
OUTSIDE STORAGE. LPADILLA

**EXHIBIT “E”**



COUNTY OF RIVERSIDE  
CODE ENFORCEMENT DEPARTMENT

NOTICE OF VIOLATION

CASE No.: CV 12-02857

THE PROPERTY AT: 24246 JUNIPER SPRINGS Rd Homeland APN#: 455-210-049

WAS INSPECTED BY OFFICER: L. Padilla ID#: 70 ON 3/11/14 AT 9:45 am/pm

AND FOUND TO BE IN VIOLATION OF RIVERSIDE COUNTY CODE(S) AS FOLLOWS:

<input type="radio"/> 5.28.040 (RCO 593)	Excessive Yard Sales - Cease yard sale. Limit of 3 yard sale events, not over 3 consecutive days, per year.	<input type="radio"/> 17.252.030 (RCO 348)	Unpermitted Outdoor Advertising Display - Obtain a permit from the Planning Dept. or remove display.
<input type="radio"/> 8.28.030 (RCO 821)	Unfenced Pool - Install or provide adequate fencing to secure the pool.	<input type="radio"/> 17.172.205 (RCO 348)	Prohibited Fencing - Remove fence. Fences shall not be constructed of garage doors, tires, pallets or other materials not typically used for the construction of fences.
<input checked="" type="radio"/> 8.120.010 (RCO 541)	Accumulated Rubbish - Remove all rubbish & dispose of in an approved legal landfill.	<input type="radio"/> 17. (RCO 348)	Excessive Outside Storage: Storage of Unpermitted Mobile Home(s) Not Allowed - Remove unpermitted mobile home(s) from the property.
<input type="radio"/> 15.08.010 (RCO 457)	Unpermitted Construction - Cease construction. Obtain the appropriate permits from the Bldg. & Safety and Planning Departments or demolish the	<input type="radio"/> 17. (RCO 348)	Occupied RV/Trailer - Cease occupancy & disconnect all utilities to RV/Trailer.
<input type="radio"/> 15.12.020(J)(2) (RCO 457)	Unapproved Grading/Clearing - Cease grading/clearing/stockpiling/importing fill. Obtain a Restoration Assessment from the Dept. of Building & Safety. Perform complete restoration and remediation of the property affected by the unapproved grading in accordance with the Restoration Assessment.	<input type="radio"/> 17. (RCO 348)	Excessive Animals - Remove or reduce the number of to less than
<input type="radio"/> 15.16.020 (RCO 457)	Substandard Structure - Obtain a permit from the Bldg. & Safety Dept. to rehabilitate per Notice of Defects or demolish the structure.	<input type="radio"/> 17. (RCO 348)	Unpermitted Land Use: Cease all business activities. Obtain Planning Dept. approval prior to resuming business operations.
<input type="radio"/> 15.48.010 (RCO 457)	Unpermitted Mobile Home - Vacate mobile home. Obtain the appropriate permits from the Planning Dept. & Dept. of Bldg. & Safety prior to occupancy or remove Mobile Home.	<input type="radio"/> 17. 32,010 (RCO 348)	Excessive Outside Storage - Remove or reduce all outside storage to less than 200 square feet at the rear of the property.
<input type="radio"/> 15.48.040 (RCO 457)	Substandard Mobile Home/Trailer/RV - Obtain a permit from the Bldg. & Safety Dept. to rehabilitate per Notice of Defects and Title 25 or demolish the Mobile Home/Trailer/RV.	<input checked="" type="radio"/>	
		<input type="radio"/>	

COMMENTS:

IMPORTANT! CORRECTION(S) MUST BE COMPLETED BY: 5/1/14. FAILURE TO COMPLY BY THIS DATE, MAY RESULT IN THE ISSUANCE OF AN ADMINISTRATIVE CITATION WITH FINES UP TO \$500.00 PER DAY, FOR EACH VIOLATION. YOU MAY BE CITED EACH DAY THAT THE VIOLATION(S) EXIST BEYOND THE CORRECTION DATE. IN ADDITION, OTHER ENFORCEMENT ACTION, PENALTIES AND THE IMPOSITION OF A LIEN ON THE PROPERTY FOR THE ABATEMENT AND ENFORCEMENT COSTS MAY RESULT IF COMPLIANCE IS NOT ACHIEVED BY THE CORRECTION DATE.

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109.00 AS DETERMINED BY THE BOARD OF SUPERVISORS. YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO RIVERSIDE COUNTY ORDINANCE 725 AND RIVERSIDE COUNTY CODE 1.16.

SIGNATURE \_\_\_\_\_ PRINT NAME \_\_\_\_\_ DATE \_\_\_\_\_  PROPERTY OWNER  TENANT  
CDL/CID# \_\_\_\_\_ D.O.B. \_\_\_\_\_ TEL. NO. \_\_\_\_\_



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

**AFFIDAVIT OF POSTING OF NOTICES**

April 16, 2014

RE CASE NO: CV1202557

I, Lance Padilla, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is:  
581 South Grand Avenue  
San Jacinto, California, 92582  
Mail Stop #5002.

That on 3/11/2014 at 11:30AM, I securely and conspicuously posted NOTICE OF VIOLATION RCC 8.120.010 ACCUMULATED RUBBISH & RCC 17.32.010 EXCESSIVE OUTSIDE STORAGE at the property described as:

**Property Address:** 24246 JUNIPER SPRINGS RD, HOMELAND

**Assessor's Parcel Number:** 455-210-049

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on April 16, 2014 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

*Lance Padilla #70*  
By: Lance Padilla, Code Enforcement Officer





**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

**NOTICE OF VIOLATION**

April 16, 2014

WILLIAM L MARAGNO / DAWN L MARAGNO  
24200 JUNIPER SPRINGS RD  
HOMELAND, CA 92548

RE CASE NO: CV1202557 at 24246 JUNIPER SPRINGS RD, in the community of HOMELAND, California, Assessor's Parcel Number 455-210-049

**NOTICE IS HEREBY GIVEN** that property owned or controlled by you at 24246 JUNIPER SPRINGS RD, in the community of HOMELAND California, Assessor's Parcel Number 455-210-049, is in violation of Section(s) RCC Section No. 17.12.040 (Ord. 348), 8.120.010 (Ord. 541), of the Riverside County Code.

**Said violation is described as:**

- 1) 17.12.040 (Ord. 348) - All outdoor storage is required to conform to the standards provided in the permitted uses for the size and type of property.
- 2) 8.120.010 (Ord. 541) - No person or entity shall permit the accumulation of rubbish or other material, dangerous or injurious to the health and welfare of persons or the environment, on any real property in the unincorporated area of Riverside County owned by them or under their control.

**YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of the ordinance by:**

- 1) Remove or reduce all outside storage to 200 sqft.
- 2) Remove all rubbish and dispose of it in an approved, legal landfill.

COMPLIANCE MUST BE COMPLETED BY April 25, 2014. FAILURE TO COMPLY WILL RESULT IN LEGAL ACTION BEING BROUGHT AGAINST YOU.

**NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109.00 AS DETERMINED BY THE BOARD OF SUPERVISORS.**

**YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO SECTION 1.16.080 OF RIVERSIDE COUNTY CODE.**

CODE ENFORCEMENT DEPARTMENT

By: Lane Padilla, Code Enforcement Officer



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

**PROOF OF SERVICE**

Case No. CV1202557

STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, Amanda Ricks, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is at the footer of this notice.

That on April 16, 2014, I served the following document(s):

**Notice of Violation**

by placing a true copy thereof enclosed in a sealed envelope(s) by **CERTIFIED MAIL, RETURN RECEIPT REQUESTED AND FIRST CLASS MAIL** addressed as follows:

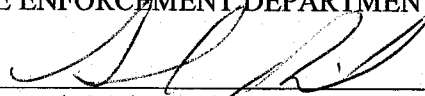
WILLIAM L MARAGNO / DAWN L MARAGNO 24200 JUNIPER SPRINGS RD, HOMELAND, CA 92548

XX **By First Class Mail.** I am readily familiar with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service with postage thereon fully prepaid in the County of Riverside, California, in the ordinary course of business.

XX **STATE.** I declare under the penalty of perjury under the laws of the State of California that the above is true and correct.

EXECUTED ON April 16, 2014, in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

  
By: Amanda Ricks, Code Enforcement Aide

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	A. Signature <input checked="" type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee
1. Article Addressed to:	B. Received by (Printed Name) <input type="checkbox"/> Date of Delivery
WILLIAM L MARAGNO / DAWN L MARAGNO 24200 JUNIPER SPRINGS RD HOMELAND, CA 92548 CV12-02557 / LP 455	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No
2. Article Number (Transfer from service label)	Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.
PS Form 3811, February 2004	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes
7010 3090 0000 5014 9919	
Domestic Return Receipt 102595-02-M-1540	

U.S. Postal Service™  
**CERTIFIED MAIL™ RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage \$	
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee	

Postmark Here

WILLIAM L MARAGNO / DAWN L MARAGNO  
 24200 JUNIPER SPRINGS RD  
 HOMELAND, CA 92548  
 CV12-02557 / LP 455

PS Form 3800, August 2006 See Reverse for Instructions

7010 3090 0000 5014 9919



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

**NOTICE OF VIOLATION**

May 21, 2014

FTB STATE OF CALIFORNIA FRANCHISE TAX BOARD  
SPECIAL PROCEDURES SECTION  
P O BOX 2952  
SACRAMENTO, CA 95812-2952

RE CASE NO: CV1202557 at 24246 JUNIPER SPRINGS RD, in the community of HOMELAND, California, Assessor's Parcel Number 455-210-049

**NOTICE IS HEREBY GIVEN** that property owned or controlled by you at 24246 JUNIPER SPRINGS RD, in the community of HOMELAND California, Assessor's Parcel Number 455-210-049, is in violation of Section(s) RCC Section No. 17.12.040 (Ord. 348) ,8.120.010 (Ord. 541), of the Riverside County Code.

**Said violation is described as:**

- 1) 17.12.040 (Ord. 348) - All outdoor storage is required to conform to the standards provided in the permitted uses for the size and type of property.
- 2) 8.120.010 (Ord. 541) - No person or entity shall permit the accumulation of rubbish or other material, dangerous or injurious to the health and welfare of persons or the environment, on any real property in the unincorporated area of Riverside County owned by them or under their control.

**YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of the ordinance by:**

- 1) Remove or reduce all outside storage to 200 sqft.
- 2) Remove all rubbish and dispose of it in an approved, legal landfill.

**COMPLIANCE MUST BE COMPLETED BY May 27, 2014. FAILURE TO COMPLY WILL RESULT IN LEGAL ACTION BEING BROUGHT AGAINST YOU.**

**NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109.00 AS DETERMINED BY THE BOARD OF SUPERVISORS.**

**YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO SECTION 1.16.080 OF RIVERSIDE COUNTY CODE.**

CODE ENFORCEMENT DEPARTMENT

By: Lanee Padilla, Code Enforcement Officer



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

**NOTICE OF VIOLATION**

May 21, 2014

BOE STATE OF CALIFORNIA BOARD OF EQUALIZATION  
P O BOX 942879  
SACRAMENTO, CA 94279-0055

RE CASE NO: CV1202557 at 24246 JUNIPER SPRINGS RD, in the community of HOMELAND, California, Assessor's Parcel Number 455-210-049

**NOTICE IS HEREBY GIVEN** that property owned or controlled by you at 24246 JUNIPER SPRINGS RD, in the community of HOMELAND California, Assessor's Parcel Number 455-210-049, is in violation of Section(s) RCC Section No. 17.12.040 (Ord. 348) ,8.120.010 (Ord. 541), of the Riverside County Code.

**Said violation is described as:**

- 1) 17.12.040 (Ord. 348) - All outdoor storage is required to conform to the standards provided in the permitted uses for the size and type of property.
- 2) 8.120.010 (Ord. 541) - No person or entity shall permit the accumulation of rubbish or other material, dangerous or injurious to the health and welfare of persons or the environment, on any real property in the unincorporated area of Riverside County owned by them or under their control.

**YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of the ordinance by:**

- 1) Remove or reduce all outside storage to 200 sqft.
- 2) Remove all rubbish and dispose of it in an approved, legal landfill.

COMPLIANCE MUST BE COMPLETED BY May 27, 2014. FAILURE TO COMPLY WILL RESULT IN LEGAL ACTION BEING BROUGHT AGAINST YOU.

**NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109.00 AS DETERMINED BY THE BOARD OF SUPERVISORS.**

**YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO SECTION 1.16.080 OF RIVERSIDE COUNTY CODE.**

CODE ENFORCEMENT DEPARTMENT

By: Lane Padilla, Code Enforcement Officer



# CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

## NOTICE OF VIOLATION

May 21, 2014

State of California Employment Development Department  
P.O. BOX 826880  
Sacramento, CA 94230-6218

RE CASE NO: CV1202557 at 24246 JUNIPER SPRINGS RD, in the community of HOMELAND, California, Assessor's Parcel Number 455-210-049

**NOTICE IS HEREBY GIVEN** that property owned or controlled by you at 24246 JUNIPER SPRINGS RD, in the community of HOMELAND California, Assessor's Parcel Number 455-210-049, is in violation of Section(s) RCC Section No. 17.12.040 (Ord. 348), 8.120.010 (Ord. 541), of the Riverside County Code.

**Said violation is described as:**

- 1) 17.12.040 (Ord. 348) - All outdoor storage is required to conform to the standards provided in the permitted uses for the size and type of property.
- 2) 8.120.010 (Ord. 541) - No person or entity shall permit the accumulation of rubbish or other material, dangerous or injurious to the health and welfare of persons or the environment, on any real property in the unincorporated area of Riverside County owned by them or under their control.

**YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of the ordinance by:**

- 1) Remove or reduce all outside storage to 200 sqft.
- 2) Remove all rubbish and dispose of it in an approved, legal landfill.

**COMPLIANCE MUST BE COMPLETED BY May 27, 2014. FAILURE TO COMPLY WILL RESULT IN LEGAL ACTION BEING BROUGHT AGAINST YOU.**

**NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109.00 AS DETERMINED BY THE BOARD OF SUPERVISORS.**

**YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO SECTION 1.16.080 OF RIVERSIDE COUNTY CODE.**

CODE ENFORCEMENT DEPARTMENT

By: Lane Padilla, Code Enforcement Officer



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

**NOTICE OF VIOLATION**

May 21, 2014

INTERNAL REVENUE SERVICE  
PO BOX 145585, STOP 8420G  
CINCINNATI, OH 45250-5585

RE CASE NO: CV1202557 at 24246 JUNIPER SPRINGS RD, in the community of HOMELAND, California, Assessor's Parcel Number 455-210-049

**NOTICE IS HEREBY GIVEN** that property owned or controlled by you at 24246 JUNIPER SPRINGS RD, in the community of HOMELAND California, Assessor's Parcel Number 455-210-049, is in violation of Section(s) RCC Section No. 17.12.040 (Ord. 348), 8.120.010 (Ord. 541), of the Riverside County Code.

**Said violation is described as:**

- 1) 17.12.040 (Ord. 348) - All outdoor storage is required to conform to the standards provided in the permitted uses for the size and type of property.
- 2) 8.120.010 (Ord. 541) - No person or entity shall permit the accumulation of rubbish or other material, dangerous or injurious to the health and welfare of persons or the environment, on any real property in the unincorporated area of Riverside County owned by them or under their control.

**YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of the ordinance by:**

- 1) Remove or reduce all outside storage to 200 sqft.
- 2) Remove all rubbish and dispose of it in an approved, legal landfill.

**COMPLIANCE MUST BE COMPLETED BY May 27, 2014. FAILURE TO COMPLY WILL RESULT IN LEGAL ACTION BEING BROUGHT AGAINST YOU.**

**NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109.00 AS DETERMINED BY THE BOARD OF SUPERVISORS.**

**YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO SECTION 1.16.080 OF RIVERSIDE COUNTY CODE.**

CODE ENFORCEMENT DEPARTMENT

By: Lane Padilla, Code Enforcement Officer



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

**PROOF OF SERVICE**

Case No. CV1202557

STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, Amanda Ricks, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is at the footer of this notice.

That on May 21, 2014, I served the following documents(s):

**Notice of Violation**

by placing a true copy thereof enclosed in a sealed envelope(s) by **CERTIFIED MAIL, RETURN RECEIPT REQUESTED AND FIRST CLASS MAIL** addressed as follows:

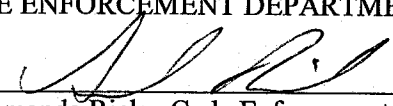
FTB STATE OF CALIFORNIA FRANCHISE TAX BOARD SPECIAL PROCEDURES SECTION P O BOX 2952,  
SACRAMENTO, CA 95812-2952  
BOE STATE OF CALIFORNIA BOARD OF EQUALIZATION P O BOX 942879, SACRAMENTO, CA 94279-0055  
State of California Employment Development Department P.O. BOX 826880, Sacramento, CA 94230-6218  
INTERNAL REVENUE SERVICE PO BOX 145585, STOP 8420G, CINCINNATI, OH 45250-5585

**XX By First Class Mail.** I am readily familiar with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service with postage thereon fully prepaid in the County of Riverside, California, in the ordinary course of business.

**XX STATE.** I declare under the penalty of perjury under the laws of the State of California that the above is true and correct.

EXECUTED ON May 21, 2014, in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

  
By: Amanda Ricks, Code Enforcement Aide



SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>		A. Signature <b>FRANCHISE TAX BOARD</b> <input type="checkbox"/> Agent <b>SACRAMENTO, CA</b> <input type="checkbox"/> Addressee	
1. Article Addressed to:		B. Received by (Printed Name)	C. Date of Delivery
FTB STATE OF CALIFORNIA FRANCHISE TAX BOARD SPECIAL PROCEDURES SECTION P O BOX 2952 SACRAMENTO, CA 95812-2952 CV12-02557 / LP 455		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No BY: <b>REGISTERED MAIL</b> <b>MAY 29 2014</b>	
		Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
2. Article Number (Transfer from service label)		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
PS Form 3811, February 2004		7004 1160 0007 3463 6639	
Domestic Return Receipt		102595-02-M-1540	

**U.S. Postal Service™**  
**CERTIFIED MAIL™ RECEIPT**  
*(Domestic Mail Only; No Insurance Coverage Provided)*

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage \$	Postmark Here
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	

FTB STATE OF CALIFORNIA FRANCHISE TAX BOARD  
 SPECIAL PROCEDURES SECTION  
 P O BOX 2952  
 SACRAMENTO, CA 95812-2952  
 CV12-02557 / LP 455

PS Form 3800, June 2002

7004 1160 0007 3463 6639

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mail piece, or on the front if space permits.</li> </ul>		A. Signature X <span style="float: right;"><input type="checkbox"/> Agent <input type="checkbox"/> Addressee</span>	
1. Article Addressed to:		Received by (Printed Name)	C. Date of Delivery
BOE STATE OF CALIFORNIA BOARD OF EQUALIZATION P O BOX 942879 SACRAMENTO, CA 94279-0055 CV12-02557 / LP 455		D. Is delivery address different from item 1? If YES, enter delivery address below:	<input type="checkbox"/> Yes <input type="checkbox"/> No
		Service Type	
		<input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail	
		<input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise	
		<input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
		4. Restricted Delivery? (Extra Fee)	<input type="checkbox"/> Yes
2. Article Number (Transfer from service label)		7004 1160 0007 3463 6646	
PS Form 3811, February 2004		Domestic Return Receipt 102585-02-M-1540	

**U.S. Postal Service™**  
**CERTIFIED MAIL™ RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

OFFICIAL USE

Postage	\$	
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		

Postmark  
Here

BOE STATE OF CALIFORNIA BOARD OF EQUALIZATION  
P O BOX 942879  
SACRAMENTO, CA 94279-0055  
CV12-02557 / LP 455

PS Form 3800, June 2002 See Reverse for Instructions

7004 1160 0007 3463 6646

RECEIVED  
BY: JUN 2 2014

2014 JUN 2 1:23 PM

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>		A. Signature <span style="float: right;"><input type="checkbox"/> Agent <input type="checkbox"/> Addressee</span>	
1. Article Addressed to:		B. Received by (Printed Name) <span style="float: right;">C. Date of Delivery</span>	
State of California Employment Development Department P.O. BOX 826880 Sacramento, CA 94230-6218 CV12-02557 / LP 455		<input checked="" type="checkbox"/> Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> If YES, enter delivery address below: <input type="checkbox"/> No	
		<b>RECEIVED</b> MAY 28 2014 <b>EDD LEGAL OFFICE</b>	
		Service Type <input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
2. Article Number (Transfer from service label)		7004 1160 0007 3463 6653	
PS Form 3811, February 2004		Domestic Return Receipt	
		102595-02-M-1540	

**U.S. Postal Service™**  
**CERTIFIED MAIL™ RECEIPT**  
*(Domestic Mail Only; No Insurance Coverage Provided)*

For delivery information visit our website at [www.usps.com](http://www.usps.com)®

OFFICIAL USE

Postage \$		Postmark Here
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		

State of California Employment Development Department  
P.O. BOX 826880  
Sacramento, CA 94230-6218  
CV12-02557 / LP 455

PS Form 3800, June 2002 See Reverse for Instructions

7004 1160 0007 3463 6653

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mail piece, or on the front if space permits.</li> </ul>		<p>A. Signature X</p> <p>B. Received by (Printed Name)</p> <p>C. Date of Delivery</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>	
<p>1. Article Addressed to:</p> <p><b>INTERNAL REVENUE SERVICE</b>  <b>PO BOX 145585, STOP 8420G</b>  <b>CINCINNATI, OH 45250-5585</b>  CV12-02557 / LP 455</p>		<p>MAY 27 2014</p> <p>SERVICE CENTER DIRECTOR  CINCINNATI, OH 45250-5585</p>	
<p>2. Article Number (Transfer from service label)</p> <p>7004 1160 0007 3463 6660</p>		<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>	
<p>PS Form 3811, February 2004</p>		<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p> <p>Domestic Return Receipt</p> <p>102595-02-M-1540</p>	

U.S. Postal Service™  
**CERTIFIED MAIL™ RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage \$		Postmark Here
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee		

INTERNAL REVENUE SERVICE  
PO BOX 145585, STOP 8420G  
CINCINNATI, OH 45250-5585  
CV12-02557 / LP 455

PS Form 3800, June 2002 See Reverse for Instructions.

7004 1160 0007 3463 6660

# **EXHIBIT “F”**

RECORDING REQUESTED BY:  
County of Riverside  
Code Enforcement Department

AND WHEN RECORDED MAIL TO:  
County of Riverside  
Code Enforcement Department  
581 South Grand Avenue  
San Jacinto, California, 92582  
Mail Stop #5002

DOC # 2014-0153556

04/28/2014 03:30P Fee:NC

Page 1 of 1

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



(space for recorder's use)

### NOTICE OF PENDENCY OF ADMINISTRATIVE PROCEEDINGS

In the matter of the public or other code violation(s) on the property of:

Case #: CV-1202557

**WILLIAM L MARAGNO / DAWN L MARAGNO** )  
and DOES I through X, Owners )

**NOTICE IS HEREBY GIVEN** to all persons, pursuant to Section 14 of Ordinance Number 725 of the County of Riverside, State of California, that administrative proceedings have been commenced with respect to the structure or land located upon the following described real property in the County of Riverside:

**ADDRESS:** 24246 JUNIPER SPRINGS RD, HOMELAND CA, 92548  
**PARCEL #:** 455-210-049  
**LEGAL DESCRIPTION:** 2.7 acres in LOT 4 of PM 18108, recorded in PM 104 page 9

**VIOLATION(S):** Riverside County Code (Ordinance) 17.12.040 (Ord. 348) ,8.120.010 (Ord. 541) that such proceedings are based upon the noncompliance of such structure or land with the requirements of Riverside County Codes (Ordinances) listed above; and that failure to comply with the lawful orders of the Code Enforcement Director and/or authorized agents of the County of Riverside heretofore and hereafter issued relative to the above matter may result in demolition of the offending structure, abatement of the public nuisance or other available legal remedies and assessment of the costs, expenses, and administrative costs thereof to the property heretofore described as a tax and special assessment lien on such property; that any purchaser, his heirs, or assigns acquiring said property subsequent to the recording of the Notice with the County Recorder shall have such interest subject and subordinate to said tax and assessment lien. **Notice is Further Given** in accordance with Sections 17274 and 24436.5 of the California Revenue and Taxation Code, that a tax deduction may not be allowed for interest, taxes, depreciation or amortization paid or incurred in the taxable year affected by these proceedings.

COUNTY OF RIVERSIDE CODE ENFORCEMENT DEPARTMENT

By:   
Brian Black, Code Enforcement Department

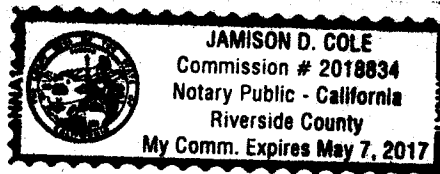
### ACKNOWLEDGEMENT

State of California )  
County of Riverside )SS  
On 4/17/14 before me, Jamison D. Cole, Notary Public, personally appeared Brian Black who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.  
Commission #: 2018834 Expires: May 7, 2017

Signature: Jamison D. Cole (Seal)



# **EXHIBIT “G”**



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

Greg Flannery  
Code Enforcement Official

October 31, 2014

**NOTICE TO CORRECT COUNTY ORDINANCE VIOLATIONS AND ABATE  
PUBLIC NUISANCE**

TO: Owners and Interested Parties  
(See Attached Proof of Service  
and Responsible Parties List)

Case No.: CV12-02557  
APN: 455-210-049  
Property: 24246 Juniper Springs Road, Homeland

NOTICE IS HEREBY GIVEN that a hearing will be held before the Riverside County Board of Supervisors pursuant to Riverside County Ordinance ("RCO") Nos. 348, 541 and 725 to consider the abatement of the excess outside storage of materials and accumulated rubbish located on the SUBJECT PROPERTY described as 24246 Juniper Springs Road, Homeland, Riverside County, California, and more particularly described as Assessor's Parcel Number 455-210-049.

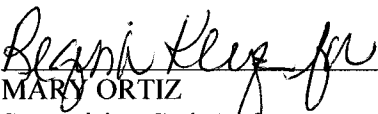
YOU ARE HEREBY DIRECTED as owners of the SUBJECT PROPERTY, to appear at this hearing to show cause why the SUBJECT PROPERTY should not be declared a public nuisance and be abated by removing the violations from the real property.

SAID HEARING will be held on **Tuesday, December 9, 2014, at 9:30 a.m.** in the Board of Supervisors Room, County Administrative Center, 4080 Lemon Street, 1<sup>st</sup> Floor Annex, Riverside, California at which time and place pertinent evidence will be received and/or testimony from all concerned parties will be heard. Failure to appear on your behalf will result in the exclusion of your testimony, and facts as known to the Code Enforcement Department ("Department") will be presented to the Board of Supervisors for consideration and deliberation in this matter.

Please be advised that the costs already accrued in this case, including but not limited to, enforcement and investigation costs, are recoverable by the Department, as allowed under RCO No. 725. The Department may seek recovery of such costs from the property owner(s) which may result in a special assessment lien against the SUBJECT PROPERTY. Additionally, should the Department abate the property, the costs associated therewith, as well as all abatement costs allowed under RCO No. 725, will be sought from the property owner(s) and/or may result in a special assessment lien against the property.

**We encourage you to contact Code Enforcement at (951) 955-2004 upon receipt of this Notice to discuss the case and attempt to reach a resolution prior to the hearing. If you plan to attend the hearing, please check-in with Code Enforcement staff at 8:30 a.m. on the day of the hearing in the lobby of the first floor annex in front of the Clerk of the Board's Office.**

GREG FLANNERY  
CODE ENFORCEMENT OFFICIAL

  
\_\_\_\_\_  
MARY ORTIZ  
Supervising Code Enforcement Officer



1 **PROOF OF SERVICE**

2 Case No. CV12-02557

3 STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

4 I, Sue Jimenez, the undersigned, declare that I am a citizen of the United States and am employed in  
5 the County of Riverside, over the age of 18 years and not a party to the within action or proceeding;  
6 that my business address is 4080 Lemon Street, 12<sup>th</sup> Floor, Riverside, California 92501.

7 That on October 31, 2014, I served the following document(s):

- 8 • **NOTICE TO CORRECT COUNTY ORDINANCE VIOLATIONS AND ABATE PUBLIC NUISANCE**
- 9 • **NOTICE LIST**

10 by placing a true copy thereof enclosed in a sealed envelope(s) addressed as follows:

11 **OWNERS OR INTERESTED PARTIES**  
12 **(SEE ATTACHED NOTICE LIST)**


13 XX **BY FIRST CLASS MAIL.** I am "readily familiar" with the office's practice of collection  
14 and processing correspondence for mailing. Under that practice it would be deposited with  
15 the U.S. Postal Service on that same day with postage thereon fully prepaid at Riverside,  
California, in the ordinary course of business.

16      **BY PERSONAL SERVICE:** I caused to be delivered such envelope(s) by hand to the offices  
17 of the addressee(s).

18 XX **STATE - I declare under penalty of perjury under the laws of the State of California that the**  
19 **above is true and correct.**

20      **FEDERAL - I declare that I am employed in the office of a member of the bar of this court at**  
21 **whose direction the service was made.**

22 EXECUTED ON October 31, 2014, at Riverside, California.

23   
24 \_\_\_\_\_  
25 SUE JIMENEZ  
26  
27  
28

## **NOTICE LIST**

Subject Property: 24246 Juniper Springs Road, Homeland

Case No.: CV12-02557

APN: 455-210-049; District 5/5

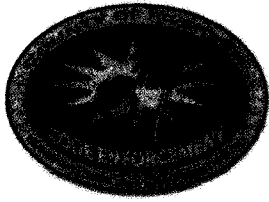
WILLIAM L. MARAGNO  
DAWN L. MARAGNO  
24200 JUNIPER SPRINGS RD.  
HOMELAND, CA 92548

STATE OF CALIFORNIA  
FRANCHISE TAX BOARD  
SPECIAL PROCEDURES SECTION  
P.O. BOX 2952  
SACRAMENTO, CA 95812-2952

STATE OF CALIFORNIA  
BOARD OF EQUALIZATION  
P.O. BOX 942879  
SACRAMENTO, CA 94279-0055

STATE OF CALIFORNIA  
EMPLOYMENT DEVELOPMENT  
DEPARTMENT  
P.O. BOX 826880  
SACRAMENTO, CA 94230-6218

INTERNAL REVENUE SERVICE  
P.O. BOX 145585  
STOP 8420G  
CINCINNATI, OH 45250-5585



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

**AFFIDAVIT OF POSTING OF NOTICES**

November 5, 2014

RE CASE NO: CV1202557

I, Lanee Padilla, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is:  
581 South Grand Avenue  
San Jacinto, California, 92582  
Mail Stop #5002.

That on 11/5/2014 at 1:30PM, I securely and conspicuously posted NOTICE TO CORRECT COUNTY ORDINANCE VIOLATIONS AND ABATE PUBLIC NUISANCE at the property described as:

**Property Address:** 24246 JUNIPER SPRINGS RD, HOMELAND

**Assessor's Parcel Number:** 455-210-049

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on November 5, 2014 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

  
By: Lanee Padilla, Code Enforcement Officer