

FORM APPROVED COUNTY COUNSEL
 BY: GREGORY P. PRIAMOS
 DATE 11/3/14

Departmental Concurrence

**SUBMITTAL TO THE BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

504B



FROM: TLMA – Code Enforcement Department

SUBMITTAL DATE:
 November 25, 2014

SUBJECT: Abatement of Public Nuisance [Substandard Structure, Excess Outside Storage and Accumulated Rubbish]
 Case No: CV12-02559 [MARAGNO]
 Subject Property: 24200 Juniper Springs Road, Homeland; APN: 455-210-030
 District: 5/5 [\$0]

RECOMMENDED MOTION: That the Board of Supervisors move that:

1. The substandard structure (accessory structure) on the real property located at 24200 Juniper Springs Road, Homeland, Riverside County, California, APN: 455-210-030 be declared a public nuisance and a violation of Riverside County Ordinance No. 457 which does not permit a substandard structure on the property.
2. William Larry Maragno and Dawn L. Maragno, the owners of the subject real property, be directed to abate the substandard structure on the property by rehabilitating, removing, and/or demolishing the same from the real property, including the removal and disposal of all structural debris and materials within ninety (90) days.

(Continued)

Greg Fannery
 GREG FANNERY
 Code Enforcement Official

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	
NET COUNTY COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>

SOURCE OF FUNDS Budget Adjustment:
 For Fiscal Year:

C.E.O. RECOMMENDATION: APPROVE
 BY: *Tina Grande*
 County Executive Office Signature Tina Grande

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Benoit and Ashley
 Nays: None
 Absent: None
 Date: December 9, 2014
 xc: Co. Co./TLMA-CED, Sheriff

Kecia Harper-Ihem
 Clerk of the Board
 By: *Kecia Harper-Ihem*
 Deputy

Prev. Agn. Ref.: District: 5/5 Agenda Number: 9-5

- A-30
- Positions Added
- 4/5 Vote
- Change Order

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Abatement of Public Nuisance [Substandard Structure, Excess Outside Storage and Accumulated Rubbish]

Case No: CV12-02559 [MARAGNO]

Subject Property: 24200 Juniper Springs Road, Homeland; APN: 455-210-030

District: 5/5

DATE: November 25, 2014

PAGE: 2 of 3

RECOMMENDED MOTION (continued):

3. The owners be ordered to ascertain the existence or non-existence of asbestos containing materials in said structure by survey and materials sample testing through the Industrial Hygiene Specialist of the County Health Department, Division of Special Services; and prior to the abatement ordered in paragraph number two (2) above, to secure the removal and disposal of all asbestos containing materials discovered through such survey and testing by contract with a duly certified and licensed contractor for the handling of such materials to avoid citations and/or fines imposed by the South Coast Air Quality Management District (SCAQMD) pursuant to SCAQMD Rule No. 1403.

4. The excess outside storage and accumulation of rubbish on the real property located at 24200 Juniper Springs Road, Homeland, be declared a public nuisance and a violation of Riverside County Ordinance Nos. 348 and 541 which do not permit the excess outside storage of materials and accumulation of rubbish on the property.

5. William Larry Maragno and Dawn L. Maragno, the owners of the subject property, be directed to abate the excess outside storage and accumulation of rubbish on the property by removing and disposing of the same from the real property within ninety (90) days.

6. If the owners of the real property do not take the above described action within ninety (90) days of the date of the Board's Order to Abate, that representatives of the Code Enforcement Department, Sheriff's Department, and/or a contractor, upon consent of the owner or receipt of a Court Order authorizing entry onto the real property when necessary under applicable law, may abate the substandard structure, excess outside storage and accumulation of rubbish by removing and disposing of the same from the real property.

7. The reasonable costs of abatement, after notice and an opportunity for hearing, shall be imposed as a lien on the real property, which may be collected as a special assessment against the real property pursuant to Government Code Section 25845 and Riverside County Ordinance No. 725.

8. County Counsel be directed to prepare the necessary Findings of Fact and Conclusions that the substandard structure, excess outside storage and accumulation of rubbish on the real property are declared to be in violation of Riverside County Ordinance Nos. 348, 457 and 541, and constitute a public nuisance. Further, County Counsel shall prepare an Order to Abate for approval by the Board.

BACKGROUND:

1. Inspection Warrant MISC 2014-018 was executed on the property by Code Enforcement Officer Lane Padilla on March 11, 2014. The inspection revealed a substandard structure (accessory structure) on the subject property in violation of Riverside County Ordinance No. 457. The substandard conditions of the structure included, but were not limited to the following: hazardous wiring, dampness of habitable rooms, faulty weather protection, general dilapidation or improper maintenance, public and attractive nuisance – abandoned/vacant, fire damage.

2. The inspection also revealed excess outside storage and accumulation of rubbish on the subject property in violation of Riverside County Ordinance Nos. 348 and 541. The excess outside storage and accumulation of rubbish consisted of but was not limited to the following: broken concrete, wood, scrap metal, tires, green waste, steel beam, building materials, roofing tiles and concrete blocks.

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Abatement of Public Nuisance [Substandard Structure, Excess Outside Storage and Accumulated Rubbish]

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PAGE: 3 of 3

3. Follow up inspections of the above-described real property on June 10, 2014, July 15, 2014 and August 19, 2014, revealed that the property continues to be in violation of Riverside County Ordinance Nos. 348, 457 and 541.

4. Staff and the Code Enforcement Department have complied with the notice requirements set forth in the appropriate laws of this jurisdiction pertaining to the administrative abatement proceedings for substandard structure, excess outside storage and accumulated rubbish.

Impact on Citizens and Businesses

Failure to abate will have a negative impact on citizens or business due to health and safety hazards, nuisance and potential impact on real estate values.

SUPPLEMENTAL:

Additional Fiscal Information

N/A

Contract History and Price Reasonableness

N/A

ATTACHMENTS

Declaration

A-G

1 **BOARD OF SUPERVISORS**
2 **COUNTY OF RIVERSIDE**

3 IN RE ABATEMENT OF PUBLIC NUISANCE) CASE NO. CV 12-02559
4 [SUBSTANDARD STRUCTURE, EXCESS)
5 OUTSIDE STORAGE AND ACCUMULATED) DECLARATION OF CODE
6 RUBBISH]; APN: 455-210-030, 24200 JUNIPER) ENFORCEMENT OFFICER
7 SPRINGS ROAD, HOMELAND, COUNTY OF) LANE E PADILLA
8 RIVERSIDE, STATE OF CALIFORNIA; WILLIAM)
9 LARRY MARAGNO AND DAWN L. MARAGNO,)
10 OWNERS.) [RCO Nos. 348, 457 & 541]
11 _____)

12 I, Lane e Padilla, declare that the facts set forth below are personally known to me except to the
13 extent that certain information is based on information and belief which I believe to be true, and if called
14 as a witness, I could and would competently testify thereof under oath:

15 1. I am currently employed by the Riverside County Code Enforcement Department as a
16 Code Enforcement Officer. My current official duties as a Code Enforcement Officer include inspecting
17 property for violations and enforcement of the provisions of Riverside County Ordinances.

18 2. On March 11, 2014, pursuant to inspection warrant MISC 2014-018, I conducted an initial
19 inspection of the real property described as 24200 Juniper Springs Road, Homeland, Riverside County,
20 California, and further described as Assessor's Parcel Number 455-210-030 (hereinafter described as
21 "THE PROPERTY"). A true and correct copy of a Thomas Brothers map page indicating the location of
22 THE PROPERTY is attached hereto and incorporated herein by reference as Exhibit "A."

23 3. A review of County records and documents disclosed that THE PROPERTY is owned by
24 William Larry Maragno and Dawn L. Maragno (hereinafter referred to as "OWNERS"). A certified copy of
25 the County Equalized Assessment Roll for the 2014-2015 tax year and a copy of the report generated
26 from the County Geographic Information System ("GIS") is attached hereto and incorporated herein by
27 reference as Exhibit "B." The property is approximately 10.06 acres in size and is located within the R-A-
28 5 (Residential Agricultural) zone classification. The zone allows for outside storage of materials up to
two hundred (200) square feet and a height of three (3) feet on improved parcels that are in excess of
one acre in size. Accumulated Rubbish is not permitted to be located on any property within the County
of Riverside.

OFFICER DECLARATION

FORM APPROVED COUNTY COUNSEL

BY: *Sophia H. Choi* DATE: *Nov. 3, 2014*

SOPHIA H. CHOI

1 4. Based on the Lot Book Reports from RZ Title Service dated March 17, 2014, and updated
2 on September 19, 2014 it is determined that other parties may potentially hold a legal interest in THE
3 PROPERTY, to wit: State of California Franchise Tax Board, State of California Board of Equalization,
4 State of California Employment Development Department, and the Internal Revenue Service (hereinafter
5 referred to as "INTERESTED PARTIES"). True and correct copies of the Lot Book Reports are attached
6 hereto and incorporated herein by reference as Exhibit "C."

7 5. On March 11, 2014, pursuant to inspection warrant MISC 2014-018, I conducted an initial
8 inspection. I observed accumulated rubbish and excess outside storage of materials on THE
9 PROPERTY including but not limited to: broken concrete, wood, scrap metal, tires, green waste, steel
10 beams, building materials, roofing tiles and concrete blocks, in excess of 12,100 square feet. This
11 condition causes THE PROPERTY to constitute a public nuisance in violation of the provisions set forth
12 in Riverside County Ordinance ("RCO") Nos. 348 and 541.

13 6. I also observed a structure (accessory structure) in a state of general dilapidation. I
14 observed the following conditions which cause the structure to be substandard and THE PROPERTY to
15 constitute a public nuisance in violation of the provisions set forth in RCO No. 457.

16 Accessory Structure:

- 17 1) Hazardous wiring;
18 2) Dampness of habitable rooms;
19 3) Faulty weather protection;
20 4) General dilapidation or improper maintenance;
21 5) Public and attractive nuisance - abandoned/vacant;
22 6) Fire damage;

23 7. On March 11, 2014, Notices of Violation, Notices was Defects and a "Danger Do Not
24 Enter" Sign were posted on THE PROPERTY.

25 8. On April 16, 2014, Notice of Violation and Notice of Defects were mailed to OWNER by
26 certified mail with return receipt requested.

27 9. On June 4, 2014, Notice of Violation and Notice of Defects were mailed to INTERESTED
28 PARTIES by certified mail with return receipt requested.

 10. A site plan and photographs depicting the conditions of THE PROPERTY are attached
hereto and incorporated herein by reference as Exhibit "D."

1 11. True and correct copies of each Notice issued in this matter and other supporting
2 documentation are attached hereto and incorporated herein by reference as Exhibit "E."

3 12. Follow up inspections of the above described real property on June 10, 2014, July 15,
4 2014, and August 19, 2014, revealed that THE PROPERTY remained unchanged and in violation of
5 of RCO Nos. 348, 457 and 541.

6 13. Based upon my experience, knowledge and visual observations, it is my determination
7 that the substandard structure (accessory building), accumulated rubbish and excessive outside storage
8 on THE PROPERTY creates an extreme health, safety, fire and structural hazard to the neighbors and
9 general public and constitutes a public nuisance in violations of the provisions set forth in RCO Nos. 348,
10 457 and 541.

11 14. A recent inspection showed THE PROPERTY remained in violation and constitutes a
12 public nuisance in violation of the provisions set forth of RCO Nos. 348, 457 and 541.

13 15. A Notice of Pendency of Administrative Proceedings was recorded in the Office of the
14 County Recorder, County of Riverside, State of California, on April 28, 2014, as Instrument Number
15 2014-0153552. A true and correct copy of which is attached hereto and incorporated herein by reference
16 as Exhibit "F."

17 16. A Notice to Correct County Ordinance Violations and Abate Public Nuisance, providing
18 notification of the Board of Supervisors' hearing was mailed to OWNERS and INTERESTED PARTIES
19 by first class mail and was posted on THE PROPERTY. True and correct copies of the Notice, together
20 with Proof of Service and the Affidavit of Posting of Notice are attached as hereto and incorporated
21 herein as Exhibit "G."

22 17. Significant rehabilitation, removal and/or demolition of the substandard structure and
23 removal and disposal of all structural materials, rubbish and debris are required to abate the public
24 nuisance and bring THE PROPERTY into compliance with RCO No. 457, the Health and Safety, Uniform
25 Housing, Administrative and Abatement of Dangerous Buildings Codes. In addition, the removal and
26 disposal of all accumulated rubbish and excess outside storage in excess of 200 square feet on THE
27 PROPERTY is required to bring THE PROPERTY into compliance with RCO Nos. 348 and 541 and the
28 Health and Safety Codes.

1 18. Accordingly, the following findings and conclusions are recommended:

2 (a) the structure (accessory structure) be condemned as a substandard building,
3 public and attractive nuisance;

4 (b) the OWNERS, or whoever has possession or control of THE PROPERTY, be
5 required to rehabilitate or demolish said structure, including the removal and disposal of all structural
6 debris and materials, on THE PROPERTY in strict accordance with the provisions of RCO No. 457;

7 (c) the OWNERS, or whoever has possession or control of THE PROPERTY, be
8 ordered to ascertain the existence or non-existence of asbestos containing materials in said structure by
9 survey and materials sample testing through the Industrial Hygiene Specialist of the County Health
10 Department, Division of Special Services; and, prior to the abatement ordered in subsection (b) above, to
11 secure the removal and disposal of all asbestos containing materials discovered through such survey
12 and testing by contract with a duly certified and licensed contractor for the handling of such materials to
13 avoid citations and/or fines by South Coast Air Quality Management District ("SCAQMD") pursuant to
14 SCAQMD Rule NO. 1403;

15 (d) if the substandard structure is not razed, removed and disposed of, or
16 reconstructed in strict accordance with all Riverside County Ordinances, including but not limited to RCO
17 No. 457, within ninety (90) days of the date of the Board's Order to Abate, the substandard structure and
18 contents therein may be abated by representatives of the Riverside County Code Enforcement
19 Department, a contractor, or the Sheriff's Department upon receipt of an owner's consent or a Court
20 Order where necessary under applicable law authorizing entry onto THE PROPERTY;

21 (e) the accumulation of rubbish and excess outside storage in excess of 200 square
22 feet on THE PROPERTY be deemed and declared a public nuisance;

23 (f) the OWNERS, or whoever has possession or control of THE PROPERTY be
24 required to remove all rubbish on THE PROPERTY and excess outside storage in excess of 200 square
25 feet in strict accordance of RCO Nos. 348 and 541.

26 ///

27 ///

28 ///

1 (g) if the materials are not removed and disposed of in strict accordance with all
2 Riverside County Ordinances, including but not limited to RCO Nos. 348 and 541, within ninety (90)
3 days after posting and mailing of the Board's Order and Findings, the rubbish and excess outside
4 storage in excess of 200 square feet may be abated by representatives of the Riverside County Code
5 Enforcement Department, a contractor, or the Sheriff's Department upon receipt of an owner's consent or
6 a Court Order, where necessary under applicable law, authorizing entry onto THE PROPERTY; and

7 (g) that reasonable costs of abatement, after notice and opportunity for hearing, shall be
8 imposed as a lien on THE PROPERTY, which may be collected as a special assessment against THE
9 PROPERTY pursuant to Government Code Section 25845 and RCO Nos. 348, 457, 541 and 725.

10 I declare under penalty of perjury under the laws of the State of California that the
11 foregoing is true and correct.

12 Executed this 27th day of October, 2014, at San Jacinto, California.


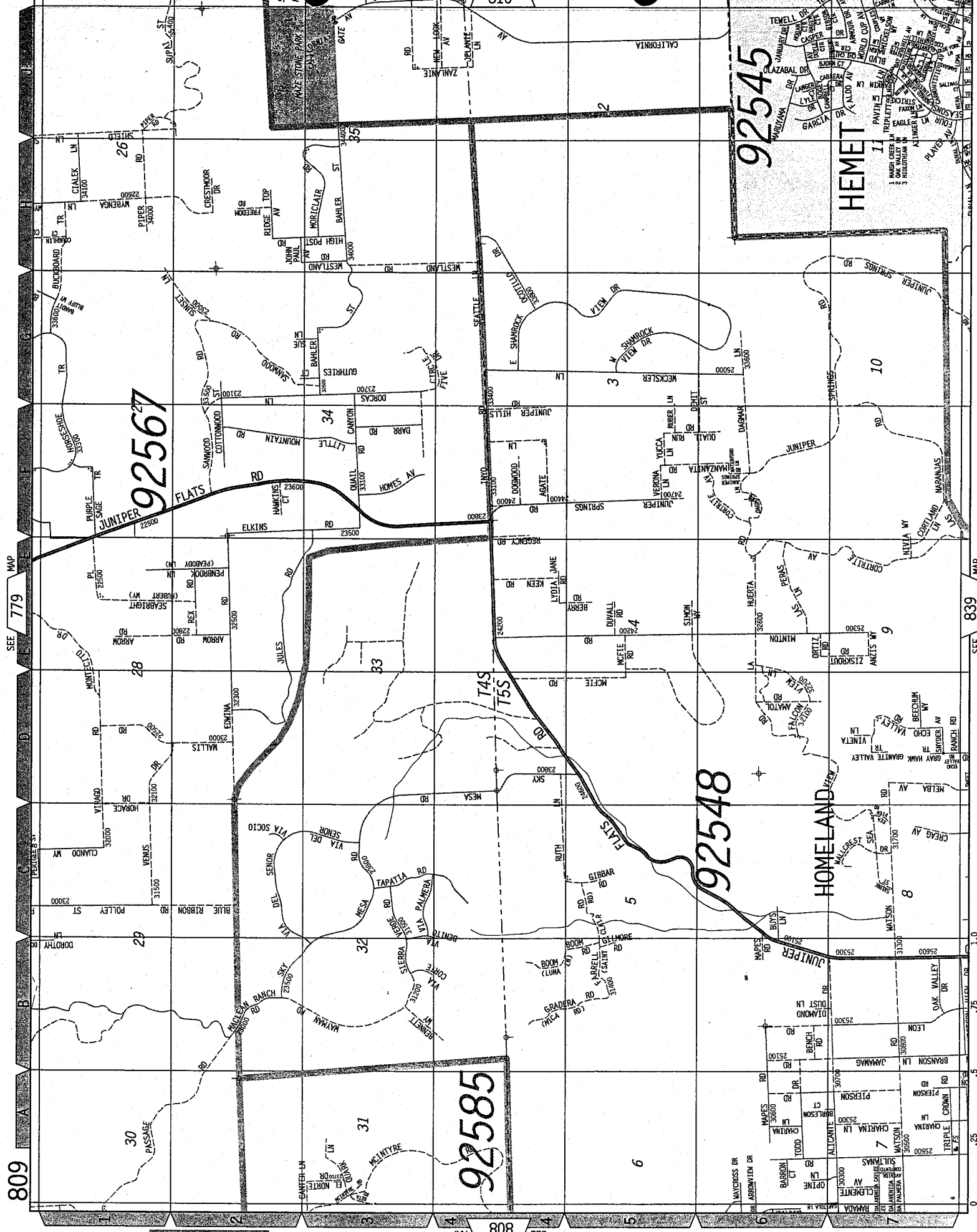
13
14 
15 _____
LANEE PADILLA
Code Enforcement Officer
Code Enforcement Department
16
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EXHIBIT “A”



SEE 779 MAP

809

SEE 808 MAP

SEE 839 MAP

808

RIVERSIDE CO.

1 in. = 2000 ft.
0 0.25 0.5 0.75 1.0 miles

EXHIBIT “B”

Assessment Roll For the 2014-2015 Tax Year as of January 1,2014

Assessment #455210030-0		Parcel # 455210030-0	
Assessee:	MARAGNO WILLIAM LARRY	Land	123,217
Assessee:	MARAGNO DAWN L	Structure	76,219
Mail Address:	24200 JUNIPER SPRINGS RD HOMELAND CA 92548	Full Value	199,436
Real Property Use Code:	R1	Total Net	199,436
Base Year	1989		
Conveyance Number:	0386283		
Conveyance (mm/yy):	12/1988		
PUI:	R010000		
TRA:	83-019		
Taxability Code:	0-00		
ID Data:	SEE ASSESSOR MAPS		
Situs Address:	24200 JUNIPER SPRINGS RD HOMELAND CA 92548		

View Parcel Map

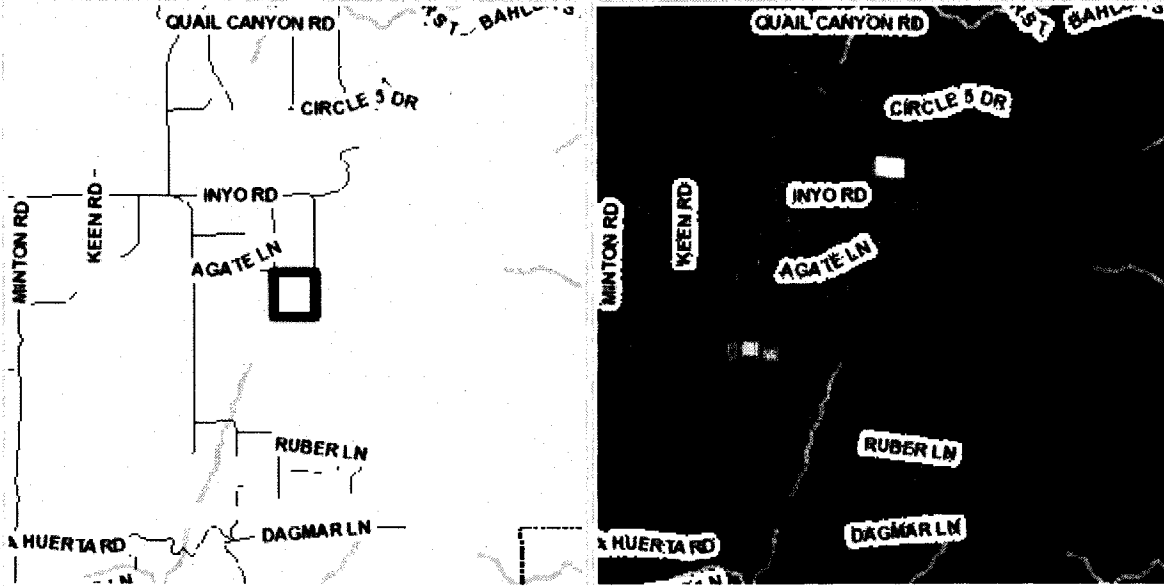




Riverside County Parcel Report
APN 455-210-030
Disclaimer

Report Date: Wednesday, July 02, 2014

MAPS/IMAGES



PARCEL

APN	455-210-030-0	Supervisorial District 2011	MARION ASHLEY, DISTRICT 5
		Supervisorial District 2001	MARION ASHLEY, DISTRICT 5
Previous APN	455050014	Township/Range	T5SR2W SEC 3
Owner Name	WILLIAM LARRY MARAGNO DAWN L MARAGNO	Elevation Range	2,128 - 2,152
Address	24200 JUNIPER SPRINGS RD HOMELAND, CA 92548	Thomas Bros. Map Page/Grid	PAGE: 809 GRID: F4 PAGE: 809 GRID: F5
Mailing Address	See situs address	Indian Tribal Land	Not in Tribal Land
Legal Description	Recorded Page: Not Available Subdivision Name: Lot/Parcel: Not Available Block: Not Available Tract Number: Not Available	City Boundary/Sphere	Not within a City Boundary Not within a City Sphere Annexation Date: Not Applicable No LAFCO Case # Available Proposals: Not Applicable

PARCEL

Lot Size	Recorded lot size is 10.06 acres	March Joint Powers Authority	NOT WITHIN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY
Property Characteristics	Constructed: 1949 Baths: 0.75 Bedrooms: 2 Const. Type: WOOD FRAME Prop Area: 960 SqFt Roof Type: COMPOSITION Stories: 2	County Service Area	In or partially within LAKEVIEW/NUEVO/ROMOLAND/HOMELAND #146 - Library Street Lighting

PLANNING

Specific Plans	Not within a Specific Plan	Historic Preservation Districts	Not in an Historic Preservation District
Land Use Designations	RR	Agricultural Preserve	Not in an agricultural preserve
General Plan Policy Overlays	Not in a General Plan Policy Overlay Area	Redevelopment Areas	Not in a Redevelopment Area
Area Plan (RCIP)	Lakeview / Nuevo	Airport Influence Areas	Not in an Airport Influence Area
General Plan Policy Areas	None	Airport Compatibility Zones	Not in an Airport Compatibility Zone
Zoning Classifications (ORD. 348)	Zoning: R-A-5 CZNumber: 5696	Zoning Districts and Zoning Areas	HOMELAND, AREA
Zoning Overlays	Not in a Zoning Overlay	Community Advisory Councils	NUVIEW/ROMOLAND (MAC)

ENVIRONMENTAL

<u>CVMSHCP (Coachella Valley Multi-Species Habitat Conservation Plan) Plan Area</u>	NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA MSHCP Plan Area	WRMSHCP (Western Riverside County Multi-Species Habitat Conservation Plan) Cell Group	Not in a Cell Group
CVMSHCP (Coachella Valley Multi-Species Habitat Conservation Plan) Conservation Area	Not in a Conservation Area	WRMSHCP Cell Number	None
CVMSHCP Fluvial Sand Transport Special Provision Areas	Not in a Fluvial Sand Transport Special Provision Area	HANS/ERP (Habitat Acquisition and Negotiation Strategy/Expedited Review Process)	None
	None	Vegetation (2005)	

ENVIRONMENTAL

WRMSHCP (Western Riverside County Multi-Species Habitat Conservation Plan) Plan Area

Developed or Disturbed Land
Grassland

FIRE

High Fire Area (Ord. 787) Y

Fire Responsibility Area

STATE RESPONSIBILITY AREA

DEVELOPMENT FEES

CVMSHCP (Coachella Valley Multi-Species Habitat Conservation Plan) Fee Area (Ord 875)

NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA MSHCP Fee Area

RBBB (Road & Bridge Benefit District)

Not in a District

WRMSHCP (Western Riverside County Multi-Species Habitat Conservation Plan) Fee Area (Ord. 810)

IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE AREA. SEE MAP FOR MORE INFORMATION

DIF (Development Impact Fee Area Ord. 659)

LAKEVIEW/NUEVO

Western TUMF (Transportation Uniform Mitigation Fee Ord. 824)

IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION. SAN JACINTO

SKR Fee Area (Stephen's Kagaroo Rat Ord. 663.10)

In or partially within an SKR Fee Area

Eastern TUMF (Transportation Uniform Mitigation Fee Ord. 673)

NOT WITHIN THE EASTERN TUMF FEE AREA

DA (Development Agreements)

Not in a Development Agreement Area

TRANSPORTATION

Circulation Element Ultimate Right-of-Way

Not in a Circulation Element Right-of-Way

Road Book Page

104

Transportation Agreements

Not in a Transportation Agreement

CETAP (Community and Environmental Transportation Acceptability Process) Corridors

Not in a CETAP Corridor

HYDROLOGY

Flood Plan Review

Not Required

Watershed

SAN JACINTO VALLEY

Water District

EMWD

California Water Board

None

Flood Control District

RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

GEOLOGIC

Fault Zone	Not in a Fault Zone	Paleontological Sensitivity Low Potential: FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.
Faults	Not within a 1/2 mile of a Fault	
Liquefaction Potential	No potential for Liquefaction exists	
Subsidence	Not in Subsidence Area	

MISCELLANEOUS

School District	NUVIEW UNION & PERRIS UNION HIGH	Tax Rate Areas 083019 COUNTY FREE LIBRARY COUNTY STRUCTURE FIRE PROTECTION COUNTY WASTE RESOURCE MGMT DIST CSA 146 CSA 152 EASTERN MUN WATER IMP DIST 18 EASTERN MUNICIPAL WATER FLOOD CONTROL ADMINISTRATION FLOOD CONTROL ZONE 4 GENERAL GENERAL PURPOSE METRO WATER EAST 1301999 MT SAN JACINTO JUNIOR COLLEGE NUVIEW SCHOOL PERRIS AREA ELEM SCHOOL FUND PERRIS JR HIGH AREA FUND PERRIS UNION HIGH SCHOOL PERRIS VALLEY CEMETERY RIV CO REG PARK & OPEN SPACE RIV. CO. OFFICE OF EDUCATION SAN JACINTO BASIN RESOURCE CONS VALLEY HEALTH SYSTEM HOSP DIST
Communities	Green Acres	
Lighting (Ord. 655)	Zone B, 30.88 Miles From Mt. Palomar Observatory	
2010 Census Tract	042745	
Farmland	OTHER LANDS	
Special Notes	No Special Notes	

PERMITS/CASES/ADDITIONAL

Building Permits

Case #	Description	Status
--------	-------------	--------

PERMITS/CASES/ADDITIONAL

155428	Not Available	FINALED
155432	TEMP POWER POLE (200 AMP)	FINALED
155831	PRIVATE WORKSHOP (2800 SQ FT)	FINALED
158563	DEMO 220'X20' STORAGE BLDG	FINALED
BZ133666	AGRICULTURAL	FINAL

Environmental Health Permits

Case #	Description	Status
No Environmental Health Permits	Not Applicable	Not Applicable

Planning Cases

Case #	Description	Status
No Planning Cases	Not Applicable	Not Applicable

Code Cases

Case #	Description	Status
CV1202559	ABATEMENT	OPEN
CV1401102	VEHICLE ABATEMENT	OPEN
CV1401103	NEIGHBORHOOD ENFORCEMENT	OPEN

EXHIBIT “C”



P.O. Box 1193
 Whittier, CA 90609
 Tel # (562) 325-8351
 Fax # (714) 783-3038

Updated Lot Book

Customer:

RIVERSIDE COUNTY TLMA-CODE INFORCEMENT

4080 Lemon Street
 Riverside

CA 92501

Attn: Brent Steele
 Reference: CV12-02559 / Mary Ortiz/30910
 IN RE: MARAGNO, WILLIAM LARRY

Order Number: **32004**

Order Date: 9/23/2014
 Dated as of: 9/19/2014

County Name: Riverside

FEE(s):
 Report: \$60.00

Property Address: 24200 Juniper Springs Rd.
 Homeland CA 92548

RZ Title Reporting Service hereby reports, as disclosed by the Official Records of the Recorder of said County as of the date shown above, that subsequent to the date of the original report that (i) No document in the chain of title to said land has been recorded purporting to convey the fee title to said land, and (ii) No encumbrances affecting said land have been recorded nor has a homestead been executed on said land, and (iii) No encumbrances affecting said land on the date of the original report have been released or reconveyed.

All exceptions are as follows:

Assessor's Parcel No. : 455-210-030-0

Assessments:	Land Value:	\$123,217.00
	Improvement Value:	\$76,219.00
	Exemption Value:	\$0.00
	Total Value:	\$199,436.00

Property Taxes for the Fiscal Year	2014-2015
First Installment	\$1,512.52
Penalty	\$0.00
Status	OPEN NOT-PAID (DUE DATE 12/10/2014)
Second Installment	\$1,512.52
Penalty	\$0.00
Status	OPEN NOT-PAID (DUE DATE 04/10/2015)
Prior Delinquencies for tax defaulted year(s)	2007-2013
Redemption Amount	\$20,973.98
If paid by	10/31/2014



P.O. Box 1193
Whittier, CA 90609
Tel # (562) 325-8351
Fax # (714) 783-3038

Order Number: 32004

Reference: CV12-02559 / Mar

A Notice of Administrative Proceedings by the

City of	San Jacinto
County of	Riverside
Recorded	04/28/2014
Document No.	2014-0153552

A Notice of State Tax Lien Recorded	09/12/2014
Document No.	2014-0347813
Amount	\$177,367.41
Account No.	1118258880
Certificate No.	14242653899 Extend#04307309307
Debtor	William L. Maragno
Creditor: State of California,	Franchise Tax Board

NO OTHER EXCEPTIONS

RECORDING REQUESTED BY:
County of Riverside
Code Enforcement Department

AND WHEN RECORDED MAIL TO:
County of Riverside
Code Enforcement Department
581 South Grand Avenue
San Jacinto, California, 92582
Mail Stop #5002

DOC # 2014-0153552

04/28/2014 03:30P Fee:NC

Page 1 of 1

Recorded in Official Records
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
\			\						
M	A	L	465	426	PCOR	NCOR	SMF	NCHD	EXAM
NCHG CC						T:	CTY	UNI	030



Recorder's use)

NOTICE OF PENDENCY OF ADMINISTRATIVE PROCEEDINGS

In the matter of the public or other code violation(s) on the property of:
WILLIAM LARRY MARAGNO / DAWN L MARAGNO)
and DOES I through X, Owners)

Case #: CV-1202559

NOTICE IS HEREBY GIVEN to all persons, pursuant to Section 14 of Ordinance Number 725 of the County of Riverside, State of California, that administrative proceedings have been commenced with respect to the structure or land located upon the following described real property in the County of Riverside:

ADDRESS: 24200 JUNIPER SPRINGS RD, HOMELAND CA, 92548
PARCEL #: 455-210-030
LEGAL DESCRIPTION: 10.06 ACRES M/L IN POR NW 1/4 OF SEC 3 T5S R2W FOR TOTAL DESCRIPTION SEE ASSESSORS MAPS

VIOLATION(S): Riverside County Code (Ordinance) 17.12.040 (Ord. 348) ,8.120.010 (Ord. 541) ,15.48.040 (Ord. 457) ,15.16.020 (Ord. 457) ,17.12.040 (Ord. 348) that such proceedings are based upon the noncompliance of such structure or land with the requirements of Riverside County Codes (Ordinances) listed above; and that failure to comply with the lawful orders of the Code Enforcement Director and/or authorized agents of the County of Riverside heretofore and hereafter issued relative to the above matter may result in demolition of the offending structure, abatement of the public nuisance or other available legal remedies and assessment of the costs, expenses, and administrative costs thereof to the property heretofore described as a tax and special assessment lien on such property; that any purchaser, his heirs, or assigns acquiring said property subsequent to the recording of the Notice with the County Recorder shall have such interest subject and subordinate to said tax and assessment lien. Notice is Further Given in accordance with Sections 17274 and 24436.5 of the California Revenue and Taxation Code, that a tax deduction may not be allowed for interest, taxes, depreciation or amortization paid or incurred in the taxable year affected by these proceedings.

COUNTY OF RIVERSIDE CODE ENFORCEMENT DEPARTMENT

By:
Brian Black, Code Enforcement Department

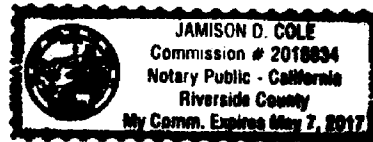
ACKNOWLEDGEMENT

State of California)
County of Riverside)SS
On 4/18/14 before me, Jamison D. Cole, Notary Public, personally appeared Brian Black who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

Commission #: 2018934 Expires: May 7, 2017

Signature: (Seal)



Recording Requested by

STATE OF CALIFORNIA
FRANCHISE TAX BOARD
Sacramento CA 95812-2952

And When Recorded Mail to

Special Procedures Section
PO Box 2952
Sacramento CA 95812-2952

DOC # 2014-0347813
09/12/2014 03:40P Fee:25.00
Page 1 of 1
Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder



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002



Notice of State Tax Lien

Filed With: RIVERSIDE

Certificate Number : 14242653899
Extend Certificate Number : 04307309307
Document No./ Book : 2004-0911848
Page :
Recorded : 11/16/04

The Franchise Tax Board of the State of California hereby certifies that the following named taxpayer(s) is liable under parts 10 or 11 of Division 2 of the Revenue and Taxation Code to the State of California for amount due and required to be paid by said taxpayer(s) as follows:

Name of Taxpayer(s) : WILLIAM L MARAGNO

FTB Account Number : 1118258880

Social Security Number(s) : XXX-XX-3568

Last Known Address : 3812 E BUTLER AVE
: KINGMAN AZ 86409-2325

For Taxable Years : 2002

Total Lien Amount* : \$177,367.41

Further interest and fees will accrue at the rate prescribed by law until paid; that the Franchise Tax Board of the State of California complied with all of the provisions of parts 10 or 11 of Division 2 of the Revenue and Taxation Code of the State of California in computing, levying, determining and assessing the tax; the said amounts are due and payable and have not been paid. Said lien attaches to all property and rights to such property now owned or later acquired by the taxpayer.

IN WITNESS WHEREOF, the Franchise Tax Board of the State of California has duly authorized the undersigned to execute this Notice in its name.

Dated: 08/30/14

FRANCHISE TAX BOARD
of the State of California

Collection Bureau
Telephone Number: (916) 845-4350

By: *[Signature]*

*Additional interest is accruing at the rate prescribed by law.

Authorized facsimile signature.

FTB 2930 V11 ARCS (REV 06-2014)



P.O. Box 1193
Whittier, CA 90609
Tel # (562) 325-8351
Fax # (714) 783-3038

Lot Book Report

Order Number: **30910**

Customer:

RIVERSIDE COUNTY TLMA-CODE ENFORCEMENT
4080 Lemon Street
Riverside CA 92501

Order Date: 3/17/2014
Dated as of: 3/17/2014
County Name: Riverside

Attn: Brent Steele
Reference: CV14-01103/Lanee Padilla
IN RE: MARAGNO, WILLIAM L.

FEE(s):
Report: \$120.00

Property Address: 24200 Juniper Springs Rd.
Homeland CA 92548

Assessor's Parcel No. : 455-210-030-0

Assessments:

Land Value:	\$122,661.00
Improvement Value:	\$75,876.00
Exemption Value:	\$0.00
Total Value:	\$198,537.00

Tax Information

Property Taxes for the Fiscal Year	2013-2014
First Installment	\$1,475.10
Penalty	\$147.50
Status	NOT PAID-DELINQUENT
Second Installment	\$1,475.10
Penalty	\$0.00
Status	OPEN NOT-PAID (DUE DATE 04/10/2014)
Prior Delinquencies for tax defaulted year(s)	2007-2011
Redemption Amount	\$16,856.01
If paid by	03/31/2014



P.O. Box 1193
Whittier, CA 90609
Tel # (562) 325-8351
Fax # (714) 783-3038

Order Number: 30910
Reference: CV14-01103/Lane

Property Vesting

The last recorded document transferring title of said property

Dated	12/16/1986
Recorded	12/30/1988
Document No.	386283
D.T.T.	\$0.00
Grantor	Nicholas Maragno, a married man, as his separate property
Grantee	William Larry Maragno and Dawn L. Maragno, husband and wife, as joint tenants

Deeds of Trust

No Deeds of Trust of Record

Additional Information

JUDGMENT AND/OR LIEN DOCUMENTS LISTED AS FOLLOWS:

Document Type	Notice of State Tax Lien
Document No.	2004-0911848
Recorded	11/16/2004
Document Type	Abstract of Judgment
Document No.	2004-0970436
Recorded	12/07/2004
Document Type	Abstract of Judgment
Document No.	2005-0036698
Recorded	01/13/2005



P.O. Box 1193
Whittier, CA 90609
Tel # (562) 325-8351
Fax # (714) 783-3038

Order Number: 30910
Reference: CV14-01103/Lane

Document Type	Notice of State Tax Lien
Document No.	2005-0321891
Recorded	04/25/2005
Document Type	Notice of State Tax Lien
Document No.	2005-0354649
Recorded	05/04/2005
Document Type	Notice of State Tax Lien
Document No.	2005-0445400
Recorded	06/03/2005
Document Type	Notice of State Tax Lien
Document No.	2005-0664868
Recorded	08/15/2005
Document Type	Notice of State Tax Lien
Document No.	2006-0197113
Recorded	03/20/2006
Document Type	Abstract of Judgment
Document No.	2006-0273234
Recorded	04/17/2006
Document Type	Notice of State Tax Lien
Document No.	2008-0024208
Recorded	01/16/2008
Document Type	Notice of Federal Tax Lien
Document No.	2008-0286158
Recorded	05/27/2008
Document Type	Notice of State Tax Lien
Document No.	2008-0493933
Recorded	09/08/2008
Document Type	Notice of State Tax Lien
Document No.	2009-0461861
Recorded	09/03/2009
Document Type	Notice of State Tax Lien
Document No.	2009-0532406
Recorded	10/14/2009

EXHIBIT "A"

DESCRIPTION
Page 1

DESCRIPTION

PARCEL 1:

That portion of Government Lots 3 and 4, and the South half of the Northwest quarter of Section 3, Township 5 South, Range 2 West, San Bernardino Base and Meridian, as shown by United States Government Survey, described as follows:

BEGINNING at the Northwest corner of said Government Lot 4;
THENCE Easterly, along the Northerly line of said Government Lot 4, a distance of 640 feet to the Northwest corner of the land conveyed to Kenneth L. Juedes, et al, by Deed recorded September 10, 1969 as Instrument No. 91955 of Official Records of Riverside County, California;
THENCE Southerly, along the Westerly line of said land conveyed to Kenneth L. Juedes, 342.00 feet to the Southwest corner thereof;
THENCE Easterly, along the Southerly line of said land conveyed to Kenneth L. Juedes, 640.00 feet to the Northeast corner of the land conveyed to Richard M. Smith, by Deed recorded September 10, 1969 as Instrument No. 91952 of Official Records of Riverside County, California;
THENCE Southerly, along the Easterly line of said land conveyed to Richard M. Smith, 812.50 feet to the Southeast corner thereof; said Southeast corner being the TRUE POINT OF BEGINNING;
THENCE South 89° 34' 16" East, 640.00 feet;
THENCE Southerly and parallel with the Westerly line of said Section 3, a distance of 685.00 feet, more or less, to the Southerly line of Parcel 1 conveyed to Don F. Walker, Jr., et ux, by Deed recorded October 15, 1965 as Instrument No. 117945 of Official Records of Riverside County, California;
THENCE South 89° 57' West, along the Southerly line of said Parcel 1 conveyed to Don F. Walker, Jr., a distance of 640.00 feet, more or less, to a line that is parallel with the Westerly line of said Section 3, and passes through the TRUE POINT OF BEGINNING;
THENCE Northerly, along said last mentioned parallel line, 685.00 feet, more or less, to the TRUE POINT OF BEGINNING.

PARCEL 2:

A non-exclusive easement for ingress, egress and public utility purposes over and across the Southerly 20 feet of the South 812.50 feet of the North 1154.50 feet of the East 322 feet of the West 1280 feet of Government Lots 3 and 4, in the Northwest quarter of Section 3, Township 5 South, Range 2 West, San Bernardino Base and Meridian;

EXCEPTING therefrom the Easterly 30 feet thereof.

PARCEL 3:

A non-exclusive easement for ingress, egress and public utility purposes over and across the Southerly 20 feet, the Northerly 30 feet, and the Westerly 30 feet of the Northerly 342 feet of the following described property:

Dec. 30, 1988

Photographed By Tico

386283



P.O. Box 1193
Whittier, CA 90609
Tel # (562) 325-8351
Fax # (714) 783-3038

Order Number: 30910
Reference: CV14-01103/Lane

Document Type Abstract of Judgment
Document No. 2010-0454279
Recorded 09/22/2010

Document Type Notice of State Tax Lien
Document No. 2013-0125962
Recorded 03/14/2013

Document Type Abstract of Judgment
Document No. 2013-0501989
Recorded 10/21/2013

Legal Description

THE LAND REFERRED TO IN THIS REPORT IS LOCATED IN AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF GOVERNMENT LOTS 3 AND 4, AND THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 5 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN BY UNITED STATES GOVERNMENT SURVEY, DESCRIBED AS FOLLOWS:

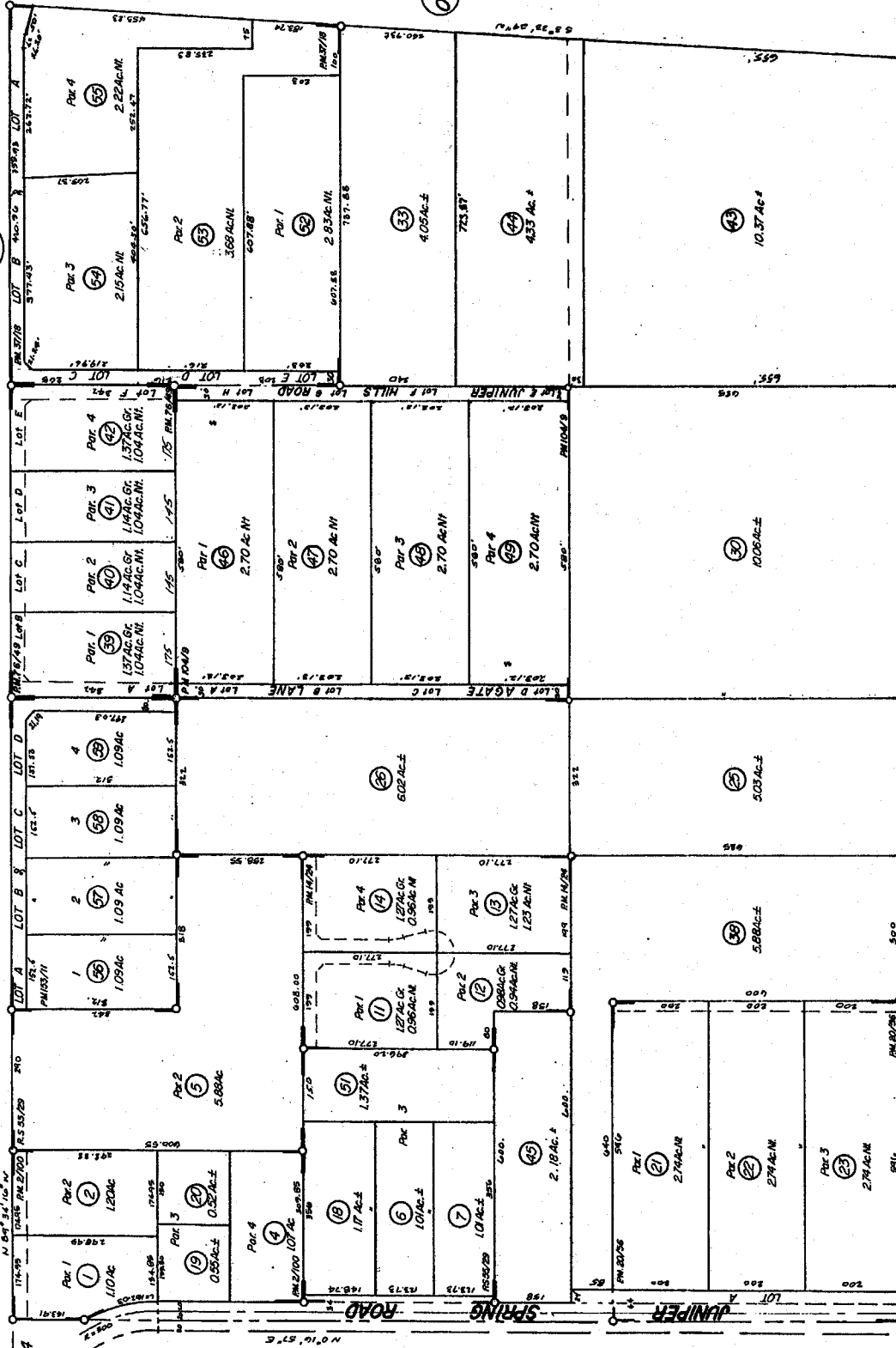
BEGINNING AT THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 4;
THENCE EASTERLY, ALONG THE NORTHERLY LINE OF SAID GOVERNMENT LOT 4, A DISTANCE OF 640.00 FEET TO THE NORTHWEST CORNER OF THE LAND CONVEYED TO KENNETH L. JUEDES, ET AL, BY DEED RECORDED SEPTEMBER 10, 1969 AS INSTRUMENT NO. 91955 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;
THENCE SOUTHERLY, ALONG THE WESTERLY LINE OF SAID LAND CONVEYED TO KENNETH L. JUEDES, 342.00 FEET TO THE SOUTHWEST CORNER THEREOF;
THENCE EASTERLY, ALONG THE SOUTHERLY LINE OF SAID LAND CONVEYED TO KENNETH L. JUEDEA, 640.00 FEET TO THE NORTHEAST CORNER OF THE LAND CONVEYED TO RICHARD M. SIMTH, BY DEED RECORDED SEPTEMBER 10, 1969 AS INSTRUMENT NO. 91952 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;
THENCE SOUTHERLY, ALONG THE EASTERLY LINE OF SAID LAND CONVEYED TO RICHARD M. SMITH, 812.50 FEET TO THE SOUTHEAST CORNER THEREOF; SAID SOUTHEAST CORNER BEING THE TRUE POINT OF BEGINNING;
THENCE SOUTH 89° 34' 16" EAST, 640.00 FEET;
THENCE SOUTHERLY AND PARALLEL WITH THE WESTERLY LINE OF SAID SECTION 3, A DISTANCE OF 685.00 FEET MORE OR LESS, TO THE SOUTHERLY LINE OF PARCEL 1 CONVEYED TO DON P. WALKER, JR., ET UX, BY DEED RECORDED OCTOBER 15, 1965 AS INSTRUMENT NO. 117945 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; THENCE SOUTH 89° 57' WEST, ALONG THE SOUTHERLY LINE OF SAID PARCEL 1 CONVEYED TO DON F. WALKER, JR., A DISTANCE OF 640.00 FEET, MORE OR LESS, TO A LINE THAT IS PARALLEL WITH THE WESTERLY LINE OF SAID SECTION 3, AND PASSES THROUGH THE TRUE POINT OF BEGINNING;
THENCE NORTHERLY, ALONG SAID LAST MENTIONED PARALLEL LINE, 685.00 FEET MORE OF LEAS, TO THE TRUE POINT OF BEGINNING.

455-05
455-21

T.R.A. 8319

POR. NW 1/4, SEC. 3, T.5S., R.2W

BK
429



DATE	OLD No.	NEW No.
10/77	16	17, 18
10/78	3	20, 21
10/79	15, 16	22-27
10/79	24	28
10/80	29	29-42
10/82	37	43
10/82	38	44
10/82	39, 40	45
10/82	41	46-48
10/82	42	49-50
10/82	17, 20	51
"	32	52, 53
"	36	54
"	37	55
11/28	27	56-59

DATA: RS 11/28
 OLD PLAN
 566370 12/24 (Shaded) PM. 76/49 Parcel Map 13139 RS 55/29
 APRIL 1979
 PM. 2/100 Parcel Map 6549
 PM. 19/24 Parcel Map 5987
 PM. 37/18 Parcel Map 8688
 PM. 20/56 Parcel Map 6549
 PM. 10/4/9 Parcel Map 18108
 P.M. 153/11-12 Parcel Map 22369
 ASSESSOR'S MAP BK 455 PG 21
 RIVERSIDE COUNTY, CALIF

Dec. 30, 1988

Photographed By Tigor

386283

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name William Larry Maragno and Dawn L. Maragno
Street Address 24200 Juniper Spring Rd.
City & State Homeland, CA 92348

386283

RECEIVED FOR RECORD
30 Min. Post 10:00 AM

DEC 30 1988

Notary Public in Official Capacity of Riverside County, California
Doanna Rogers
Notary Public

MAIL TAX STATEMENTS TO

Name Same as above.
Street Address
City & State

SPACE-ABOVE THIS LINE FOR RECORDER'S USE

CAT. NO. NN00592
TO 1923 CA 12-831

Individual Grant Deed
THIS FORM FURNISHED BY TIGOR TITLE INSURERS

ALL PTN.	<p>The undersigned grantor(s) declare(s): Documentary transfer tax is \$ <u>04</u> <input type="checkbox"/> computed on full value of property conveyed, or <input type="checkbox"/> computed on full value less value of liens and encumbrances remaining at time of sale. <input checked="" type="checkbox"/> Unincorporated area: <input type="checkbox"/> City of _____, and</p>
	<p>FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, NICHOLAS MARAGNO, a married man, as his separate property</p>
	<p>hereby GRANT(S) to WILLIAM LARRY MARAGNO and DAWN L. MARAGNO, husband and wife, as joint tenants the following described real property in the Unincorporated AREA of the County of <u>Riverside</u>, State of California:</p>
	<p>SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.</p>
	<p>Dated: <u>December 16, 1986</u></p> <p><u>Nicholas Maragno</u> NICHOLAS MARAGNO</p>
	<p>STATE OF CALIFORNIA COUNTY OF <u>Riverside</u> } ss.</p> <p>On <u>December 16, 1986</u> before me, the undersigned, a Notary Public in and for said State, personally appeared <u>NICHOLAS MARAGNO</u></p> <p>Specimen evidence proved to me on the basis of sat- isfactory evidence to be the person whose name <u>is</u> subscribed to the within instrument and acknowledged that <u>he</u> executed the same. WITNESS my hand and official seal.</p> <p>Signature <u>Doanna Rogers</u> Doanna Rogers</p>
	<p>(This area for official notarial seal)</p>
	<p>Title Order No. _____ Escrow or Loan No. _____</p>

EXHIBIT "A"

DESCRIPTION
Page 2

That portion of Government Lot 4, in the Northwest quarter of Section 3, Township 5 South, Range 2 West, San Bernardino Base and Meridian, as shown by United States Government Survey, described as follows:

BEGINNING at the Northwest corner of said Government Lot 4;
THENCE Easterly, along the Northerly line of said Government Lot, 640.00 feet to the Northwest corner of the land conveyed to Kenneth L. Juada, et al, by Deed recorded September 10, 1969 as Instrument No. 91953 of Official Records of Riverside County, California;
THENCE Southerly, along the Westerly line of said land conveyed to Kenneth L. Juada, 342.00 feet to the Southwest corner thereof;
THENCE Easterly, along the Southerly line of said land conveyed to Kenneth L. Juada, 318.00 feet to the Northwest corner of the land conveyed to Richard M. Smith, by Deed recorded September 10, 1969 as Instrument No. 91952 of Official Records of Riverside County, California;
THENCE Southerly, along the Westerly line of said land conveyed to Richard M. Smith, 812.50 feet to the Northerly line of the land conveyed to Tom L. Vipond, et ux, by Deed recorded May 7, 1962 as Instrument No. 42144 of Official Records of Riverside County, California;
THENCE Westerly, along the Northerly line of said land conveyed to Tom L. Vipond, 958.00 feet to the Westerly line of said Government Lot 4;
THENCE Northerly, along the Westerly line of said Government Lot 4, to the point of beginning.

EXCEPTING therefrom that portion thereof described as follows:

COMMENCING at the Northwest corner of said Section 3;
THENCE Southerly, 1158 feet along the Westerly line of said Section, to the point of beginning;
THENCE Easterly, 640 feet parallel with the Northerly line of said Section;
THENCE Northerly, 158 feet parallel with the Westerly line of said Section;
THENCE Westerly, 640 feet parallel with the Northerly line of said Section, to the Westerly line of said Section;
THENCE Southerly, 158 feet along said Westerly line, to the point of beginning;

ALSO EXCEPTING therefrom that portion thereof conveyed to the County of Riverside, by Deed recorded September 21, 1954 in Book 1632 page 195, and by Deed recorded October 20, 1954 in Book 1643 page 132, both of Official Records of Riverside County, California.

PARCEL 4:

A non-exclusive easement for road purposes over the Southerly 20 feet of that portion of Government Lot 4, and the South half of the Northwest quarter of Section 3, Township 5 South, Range 2 West, San Bernardino Base and Meridian, described as follows:

COMMENCING at the Northwest corner of said Section 3;
THENCE Southerly, 1158 feet along the Westerly line of said Section, to the TRUE POINT OF BEGINNING;
THENCE Easterly, 640 feet parallel with the Northerly line of said Section;

Dec. 30, 1988

Photographed By Ticket

386283

EXHIBIT "A"

DESCRIPTION
Page 3

THENCE Northerly, 158 feet parallel with the Westerly line of said Section;
THENCE Westerly, 640 feet parallel with the Northerly line of said Section, to
the Westerly line of said Section;
THENCE Southerly, 158 feet along said Westerly line, to the point of
beginning;

EXCEPTING that portion conveyed to the County of Riverside, by Deed recorded
September 21, 1954 in Book 1632 page 195, and by Deed recorded October 20, 1954
in Book 1643 page 152, both of Official Records of Riverside County,
California.

PARCEL 5:

A non-exclusive easement for ingress, egress and public utility purposes over
and across the Easterly 60 feet of the Westerly 1310 feet of the Northerly
1154.50 feet of Government Lots 3 and 4, in the Northwest quarter of Section 3,
Township 5 South, Range 2 West, San Bernardino Base and Meridian;

EXCEPTING the Northerly 30 feet thereof.

PARCEL 6:

A non-exclusive easement for ingress, egress and public utility purposes over
and across the Easterly 60 feet of the Westerly 1950 feet of the Northerly
1839 feet of Government Lots 3 and 4, in the Northwest quarter of Section 3,
Township 5 South, Range 2 West, San Bernardino Base and Meridian;

EXCEPTING the Northerly 30 feet thereof.

ALSO EXCEPTING therefrom that portion thereof lying within Parcel 1,
hereinafter described.

PARCEL 7:

An easement for ingress and egress over and across the Southerly 20 feet of
Government Lots 5 and 6, in Section 34, Township 4 South, Range 2 West, San
Bernardino Base and Meridian, as shown by United States Government Survey,
approved June 14, 1893;

EXCEPTING therefrom any portion thereof included in Juniper Springs Road.

Said land is also situated in the unincorporated area of Riverside County.

Dec. 30, 1988

Photographed By Ticom

386283

Recording Requested by

STATE OF CALIFORNIA
FRANCHISE TAX BOARD
Sacramento CA 95812-2952

And When Recorded Mail to

Special Procedures Section
PO BOX 2952
Sacramento CA 95812-2952

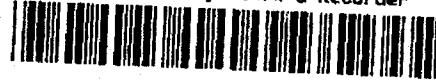
DOC # 2004-0911848

11/18/2004 08:00A Fee:NC

Page 1 of 1

Recorded in Official Records
County of Riverside

Gary L. Orso
Assessor, County Clerk & Recorder



NOTICE OF STATE TAX LIEN

φ TC
M
TC

FILED WITH: RIVERSIDE

CERTIFICATE NUMBER: 04307309307

The Franchise Tax Board of the State of California hereby certifies that the following named taxpayer(s) is liable under parts 10 or 11 of Division 2 of the Revenue and Taxation Code to the State of California for amount due and required to be paid by said taxpayer as follows:

Name of Taxpayer(s) : WILLIAM MARAGNO

FTB Account Number : 881383150

Social Security Number(s) : ██████████3568

Last Known Address : 24200 JUNIPER SPRINGS RD
: HOMELAND CA 92548-9631

For Taxable Years : 2002

TAX	PENALTY	INTEREST	COLLECTION FEES	PAYMENTS	ADJUSTMENTS	* TOTAL
78964.00	19457.75	7705.04	112.00	0	-1133.00	105105.79

Further interest and fees will accrue at the rate prescribed by law until paid; that the Franchise Tax Board of the State of California complied with all of the provisions of parts 10 or 11 of Division 2 of the Revenue and Taxation Code of the State of California in computing, levying, determining and assessing the tax; the said amounts are due and payable and have not been paid. Said lien attaches to all property and rights to such property now owned or later acquired by the taxpayer.

IN WITNESS WHEREOF, the Franchise Tax Board of the State of California has duly authorized the undersigned to execute this Notice in its name.

DATED: 11/02/04

FRANCHISE TAX BOARD
of the State of California

Collection Bureau
Telephone Number: (916) 845-4350

By:

*Additional interest is accruing at the rate prescribed by law.

Authorized facsimile signature.

FTB 2930 V1 M ARCS (REV 04-2004)

RECORDING REQUESTED

ANN METCHIKIAN C/O HORWITZ & CRON
FOUR VENTURE PLAZA, SUITE 390
IRVINE, CALIFORNIA 92618

DOC # 2004-0970436

12/07/2004 08:00A Fee:18.00
Page 1 of 3

Recorded in Official Records
County of Riverside

Gary L. Orso
Assessor, County Clerk & Recorder

AND WHEN RECORDED MAIL TO

NAME HORWITZ & CRON

ADDRESS FOUR VENTURE PLAZA, SUITE 390

CITY/STATE/ZIP IRVINE, CALIFORNIA 92618



M	S	U	PAGE	SIZE	DA	POOR	NOCOR	SMF	MSC
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A	R	L			COPY	LONG	REFUND	NCHG	EXAM

TITLE(S)

ABSTRACT OF JUDGMENT

19

TITLE ORDER NO. _____ ESCROW NO. _____ APN _____



Original

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name and address): TEL NO.:

Recording requested by and return to:
 Lawrence M. Cron {SBN 144630} 949.450.4942
 HORWITZ & CRON
 Four Venture Plaza - Suite 390
 Irvine, California 92618

ATTORNEY FOR JUDGMENT CREDITOR ASSIGNEE OF RECORD

SUPERIOR COURT OF CALIFORNIA, COUNTY OF RIVERSIDE
 STREET ADDRESS: 4050 Main Street
 MAILING ADDRESS: {Same as "Street Address"}
 CITY AND ZIP CODE: Riverside, California 92501-3703
 BRANCH NAME: WESTERN RIVERSIDE COUNTY

FOR RECORDER'S USE ONLY

PLAINTIFF: A & M Bearing, LLC d/b/a Mesa Bearing, et al.
 DEFENDANT: William Maragno, d/b/a Az-Tex Trailers et al.

ABSTRACT OF JUDGMENT Amended CASE NUMBER: RIC 392 641

1. The judgment creditor assignee of record applies for an abstract of judgment and represents the following:

a. Judgment debtor's

Name and last known address
 WILLIAM MARAGNO
 25351 Trumble Road
 Romoland, California 92585

NOTIFICATION MAILED
 USA POSTAL SERVICE

b. Driver's license No. and state: Unknown
 c. Social security No.: Unknown
 d. Summons or notice of entry of sister-state judgment was personally served or mailed to (name and address):
 25351 Trumble Road, Romoland, California 92585

e. Original abstract recorded in this county:
 (1) Date:
 (2) Instrument No.:

f. Information on additional judgment debtors is shown on page two.

FOR COURT USE ONLY

Date: November 2, 2004
 Lawrence M. Cron - HORWITZ & CRON
 (TYPE OR PRINT NAME)

(SIGNATURE OF APPLICANT OR ATTORNEY)

2. a. I certify that the following is a true and correct abstract of the judgment entered in this action.
 b. A certified copy of the judgment is attached.

3. Judgment creditor (name and address):
 A&M Bearing, LLC
 15622 Computer Lane, Huntington Beach, CA 92649

4. Judgment debtor (full name as it appears in judgment):
 William Maragno, individually and d/b/a Az-Tex Trailers

5. a. Judgment entered on (date): October 27, 2004
 b. Renewal entered on (date):
 This abstract issued on (date): NOV 04 2004

6. Total amount of judgment as entered or last renewed: \$41,356.34

7. An execution lien attachment lien is endorsed on the judgment as follows:
 a. Amount: \$
 b. In favor of (name and address):



8. A stay of enforcement has
 a. not been ordered by the court.
 b. been ordered by the court effective until (date):

9. This judgment is an installment judgment.

Clerk, by Debra Mather, Deputy

PLAINTIFF: A & M Bearing, LLC d/b/a Mesa Bearing, et al.	CASE NUMBER: RIC 392 641
DEFENDANT: William Maragno, d/b/a Az-TEX Trailers et al.	

INFORMATION ON ADDITIONAL JUDGMENT DEBTORS

10. Name and last known address

Driver's license No. & state: Unknown
 Social security No.: Unknown
 Summons was personally served at or mailed to (address):

14. Name and last known address

Driver's license No. & state: Unknown
 Social security No.: Unknown
 Summons was personally served at or mailed to (address):

11. Name and last known address

Driver's license No. & state: Unknown
 Social security No.: Unknown
 Summons was personally served at or mailed to (address):

15. Name and last known address

Driver's license No. & state: Unknown
 Social security No.: Unknown
 Summons was personally served at or mailed to (address):

12. Name and last known address

Driver's license No. & state: Unknown
 Social security No.: Unknown
 Summons was personally served at or mailed to (address):

16. Name and last known address

Driver's license No. & state: Unknown
 Social security No.: Unknown
 Summons was personally served at or mailed to (address):

13. Name and last known address

Driver's license No. & state: Unknown
 Social security No.: Unknown
 Summons was personally served at or mailed to (address):

17. Name and last known address

Driver's license No. & state: Unknown
 Social security No.: Unknown
 Summons was personally served at or mailed to (address):

18. Continued on Attachment 18.

DOC # 2005-0036698

01/13/2005 08:00A Fee:18.00

Page 1 of 3

Recorded in Official Records
County of Riverside

RECORDING REQUESTED BY:

GEORGE SYKULSKI, A PLC

WHEN RECORDED MAIL TO:

GEORGE SYKULSKI, A PLC
16027 Ventura Blvd., Suite 503
Encino, CA 91436

Assessor, County Clerk & Recorder



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SPACE ABOVE FOR RECORDER'S USE ONLY



TITLE(S) OF DOCUMENT

ABSTRACT OF JUDGMENT (AMENDED)

EJ-001

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name and address): TEL NO.:
 Recording requested by and return to:
GEORGE SYKULSKI, A PLC 818-783-8500
 Loraine Todd, CSB #128049
 16027 Ventura Blvd, Suite 503
 Encino, CA 91436

ATTORNEY FOR JUDGMENT CREDITOR ASSIGNEE OF RECORD

SUPERIOR COURT OF CALIFORNIA, COUNTY OF **LOS ANGELES**
 STREET ADDRESS: 111 North Hill Street
 MAILING ADDRESS: Los Angeles, CA 90012
 CITY AND ZIP CODE:
 BRANCH NAME: Central District

FOR RECORDER'S USE ONLY

PLAINTIFF: ACME METALS & STEEL SUPPLY
 DEFENDANT: WILLIAM MARAGNO

ABSTRACT OF JUDGMENT Amended

CASE NUMBER:
BC304031

1. The judgment creditor assignee of record applies for an abstract of judgment and represents the following:

a. Judgment debtor's
 Name and last known address
William Maragno, individually and dba Az-Tex and also dba Az-Tex Trailers
24200 Juniper Springs Road
Homeland, CA 92548

b. Driver's license No. and state: Unknown
 c. Social security No.: 546-27-3568 Unknown
 d. Summons or notice of entry of sister-state judgment was personally served or mailed to (name and address): **William Maragno, ind. and dba Az-Tex and also dba Az-Tex Trailers, 24200 Juniper Springs Rd, Homeland, CA 92548**
 e. Original abstract recorded in this county:
 (1) Date:
 (2) Instrument No.:

FOR COURT USE ONLY

f. Information on additional judgment debtors is shown on page two.

Date: December 16, 2004
 Loraine Todd, CSB #128049
 (TYPE OR PRINT NAME)

Loraine Todd
 (SIGNATURE OF APPLICANT OR ATTORNEY)

2. a. I certify that the following is a true and correct abstract of the judgment entered in this action.
 b. A certified copy of the judgment is attached.

3. Judgment creditor (name and address):
Acme Metals & Steel Supply, 14930 S. San Pedro St, Gardena, CA 90248

4. Judgment debtor (full name as it appears in judgment):
William Maragno, ind. and dba Az-Tex and also dba Az-Tex Trailers

6. Total amount of judgment as entered or last renewed:
\$ 346,138.00

7. An execution lien attachment lien is endorsed on the judgment as follows:
 a. Amount: \$
 b. In favor of (name and address):



5. a. Judgment entered on (date): 11/10/04
 b. Renewal entered on (date):
 This abstract issued on (date):
DEC 30 2004

8. A stay of enforcement has
 a. not been ordered by the court.
 b. been ordered by the court effective until (date):

9. This judgment is an installment judgment.

Clerk, by **JOHN A. CLARKE, CLERK**
K.W. Kam Deputy

Form Adopted for Mandatory Use
 Judicial Council of California
 EJ-001 (Rev. January 1, 2003)

ABSTRACT OF JUDGMENT
 (CIVIL)

Page 1 of 2
 Code of Civil Procedure, §§ 488.480,
 874, 700.190

American LegalNet, Inc.
 www.USCourtForms.com

PLAINTIFF: ACME METALS & STEEL SUPPLY	CASE NUMBER: BC304031
DEFENDANT: WILLIAM MARAGNO	

INFORMATION ON ADDITIONAL JUDGMENT DEBTORS

10. Name and last known address

 Driver's license No. & state: Unknown
 Social security No.: Unknown
 Summons was personally served at or mailed to (address):

14. Name and last known address

 Driver's license No. & state: Unknown
 Social security No.: Unknown
 Summons was personally served at or mailed to (address):

11. Name and last known address

 Driver's license No. & state: Unknown
 Social security No.: Unknown
 Summons was personally served at or mailed to (address):

15. Name and last known address

 Driver's license No. & state: Unknown
 Social security No.: Unknown
 Summons was personally served at or mailed to (address):

12. Name and last known address

 Driver's license No. & state: Unknown
 Social security No.: Unknown
 Summons was personally served at or mailed to (address):

16. Name and last known address

 Driver's license No. & state: Unknown
 Social security No.: Unknown
 Summons was personally served at or mailed to (address):

13. Name and last known address

 Driver's license No. & state: Unknown
 Social security No.: Unknown
 Summons was personally served at or mailed to (address):

17. Name and last known address

 Driver's license No. & state: Unknown
 Social security No.: Unknown
 Summons was personally served at or mailed to (address):

18. Continued on Attachment 18.

RECORDING REQUESTED BY
STATE OF CALIFORNIA
BOARD OF EQUALIZATION

AND WHEN RECORDED MAIL TO:
 STATE BOARD OF EQUALIZATION
 PO BOX 942879
 SACRAMENTO, CALIFORNIA 94279-0055

DOC # 2005-0321891

04/25/2005 08:00R Fee:NC

Page 1 of 1

Recorded in Official Records

County of Riverside

Larry U. Ward

Assessor, County Clerk & Recorder



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NOTICE OF STATE TAX LIEN

Chapter 14 (Commencing with
 Section 7150 of Division 7 of
 Title 1 of the Government Code)

RIVERSIDE
 33



Certificate No. BE-1201152

Account No.: SR EH 097104845

The State Board of Equalization of the State of California, hereby certifies that the following named taxpayers
 WILLIAM LARY MARAGNO (XXX-XX-3588)
 DOING BUSINESS AS AZ-TEX

whose last known address was 17795 Foothill Blvd, Fontana, CA 92335-3791
 is (are) liable to the State of California for amounts due from and required to be paid by said taxpayer(s) and duly levied and
 determined under the provisions of the California Sales and Use Tax Law, Part 1, 1.5 and where applicable, Part 1.8.

PERIOD	ASSESSMENT	TAX	INTEREST	PENALTY	TOTAL
01/01/02 12/31/04	04/22/05	\$ 804,376.15	\$ 100,723.72	\$ 108,140.50	\$ 1,013,240.37
TOTAL		\$ 804,376.15	\$ 100,723.72	\$ 108,140.50	\$ 1,013,240.37

Additional penalty of 10% will accrue on any tax remaining unpaid after May 2, 2005

Additional interest accrues after April 30, 2005, at the modified adjusted rate established pursuant to Section 6591.5 of the
 Revenue and Taxation Code.

The State Board of Equalization further certifies that it has complied with all of the provisions of the above-cited law, act, or
 ordinance in its determination of the amounts required to be paid.

The liability above set forth is a lien upon all real property and rights to such property, including all after-acquired property and
 rights to property belonging to the above-named taxpayer(s).

The State Board of Equalization has caused this
 Notice to be issued in its name by its representative
 thereon duly authorized by resolution of said Board.

The agency has adopted the use of a facsimile signature as shown below:



Dated April 25, 2005
 At Sacramento, California

By *R. Cornell*
 R. Cornell, Authorized Representative

RECORDING REQUESTED BY
STATE OF CALIFORNIA
BOARD OF EQUALIZATION

AND WHEN RECORDED MAIL TO:
STATE BOARD OF EQUALIZATION
PO BOX 942879
SACRAMENTO, CALIFORNIA 94279-0055

DOC # 2005-0354649

05/04/2005 08:00A Fee NC

Page 1 of 1

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



NOTICE OF STATE TAX LIEN

Chapter 14 (Commencing with
Section 7150 of Division 7 of
Title 1 of the Government Code)

RIVERSIDE
33



Certificate No. BE-1201152

The State Board of Equalization of the State of California, hereby certifies that the following named taxpayers
WILLIAM LARY MARAGNO (XXX-XX-3568)
DOING BUSINESS AS AZ-TEX

Account No.: SR EH 097104845

whose last known address was 17795 Foothill Blvd, Fontana, CA 92336-3791
is (are) liable to the State of California for amounts due from and required to be paid by said taxpayer(s) and duly levied and
determined under the provisions of the California Sales and Use Tax Law, Part 1, 1.5 and where applicable, Part 1.6.

PERIOD	ASSESSMENT	TAX	INTEREST	PENALTY	TOTAL
01/01/02 12/31/04	04/22/05	\$ 804,376.15	\$ 100,723.72	\$ 108,140.50	\$ 1,013,240.37
TOTAL		\$ 804,376.15	\$ 100,723.72	\$ 108,140.50	\$ 1,013,240.37

Additional penalty of 10% will accrue on any tax remaining unpaid after May 2, 2005

Additional interest accrues after April 30, 2005, at the modified adjusted rate established pursuant to Section 6591.5 of the Revenue and Taxation Code.

The State Board of Equalization further certifies that it has complied with all of the provisions of the above-cited law, act, or ordinance in its determination of the amounts required to be paid.

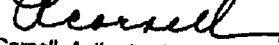
The liability above set forth is a lien upon all real property and rights to such property, including all after-acquired property and rights to property belonging to the above-named taxpayer(s).

The State Board of Equalization has caused this
Notice to be issued in its name by its representative
thereon duly authorized by resolution of said Board.

The agency has adopted the use of a facsimile signature as shown below:



Dated April 22, 2005
At Sacramento, California

By 
R. Cornell, Authorized Representative

Recording Requested By
State of California
Employment Development Department
(951) 782-3263

When recorded mail to:
STATE OF CALIFORNIA
EMPLOYMENT DEVELOPMENT DEPARTMENT
CENTRAL COLLECTION DIVISION, MIC 92
P.O. BOX 826880
SACRAMENTO, CALIFORNIA 94280-0001

DOC # 2005-0445400

05/03/2005 08:00A Fee:NC

Page 1 of 1

Recorded in Official Records
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



NOTICE OF STATE TAX LIEN

(Filed pursuant to Section 7171 of the Government Code)

WILLIAM MARAGNO
DAWN L. MARAGNO
AZ-TEX TRAILER
AZ-TEX

-3568

-9858



17795 FOOTHILL BLVD
FONTANA CA 92335

Account No. 458 5907 1 RIVERSIDE Certificate No. W300175216

TAX PERIOD	TAX	PENALTY	INTEREST	TOTAL
01/01/03 THRU 06/30/04	305,901.44	66,764.32	19,810.36	392,476.12

Interest calculated through 05/13/05

The Director of the Employment Development Department hereby certifies the above is liable to the State of California for amounts due and required to be paid as determined under the provisions of the Unemployment Insurance Code, the Revenue and Taxation Code, or both.

THE AMOUNT OF DELINQUENCY ABOVE SET FORTH SHALL BE A LIEN UPON ALL REAL OR PERSONAL PROPERTY AND RIGHTS TO SUCH PROPERTY, INCLUDING ALL AFTER-ACQUIRED PROPERTY AND RIGHTS TO PROPERTY BELONGING TO THE ABOVE NAMED).

Date 05/13/05
At Sacramento, California



The Director of the Employment Development Department has complied with all provisions of the Unemployment Insurance Code in the computation and levy of the amount assessed and has caused this notice of lien to be issued by a duly authorized representative.

By Johnson

Authorized Representative

This agency has adopted the use of a facsimile signature as affixed above.

Recording Requested by

STATE OF CALIFORNIA
FRANCHISE TAX BOARD
Sacramento CA 95812-2952

And When Recorded Mail to

Special Procedures Section
PO BOX 2952
Sacramento CA 95812-2952

DOC # 2005-0664868

08/15/2005 08:00A Fee:NC

Page 1 of 1

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



NOTICE OF STATE TAX LIEN



FILED WITH: RIVERSIDE

CERTIFICATE NUMBER: 05207337652

The Franchise Tax Board of the State of California hereby certifies that the following named taxpayer(s) is liable under parts 10 or 11 of Division 2 of the Revenue and Taxation Code to the State of California for amount due and required to be paid by said taxpayer as follows:

Name of Taxpayer(s) : WILLIAM MARAGNO

FTB Account Number : 881363150

Social Security Number(s) : ██████████-3568

Last Known Address : 17795 FOOTHILL BLVD
: FONTANA CA 92335-3791

For Taxable Years : 2003,2002

TAX	PENALTY	INTEREST	COLLECTION FEES	PAYMENTS	ADJUSTMENTS	* TOTAL
289637.00	124794.25	26241.53	213.00	0	-1133.00	439752.78

Further interest and fees will accrue at the rate prescribed by law until paid; that the Franchise Tax Board of the State of California complied with all of the provisions of parts 10 or 11 of Division 2 of the Revenue and Taxation Code of the State of California in computing, levying, determining and assessing the tax; the said amounts are due and payable and have not been paid. Said lien attaches to all property and rights to such property now owned or later acquired by the taxpayer.

IN WITNESS WHEREOF, the Franchise Tax Board of the State of California has duly authorized the undersigned to execute this Notice in its name.

DATED: 07/26/05

FRANCHISE TAX BOARD
of the State of California

Collection Bureau
Telephone Number: (916) 845-4350

By:

*Additional interest is accruing at the rate prescribed by law.

Authorized facsimile signature.

FTB 2930 V1 M ARCS (REV 04-2004)

Recording Requested By
State of California
Employment Development Department
(951) 782-3263

When recorded mail to:
STATE OF CALIFORNIA
EMPLOYMENT DEVELOPMENT DEPARTMENT
CENTRAL COLLECTION DIVISION, MIC 92
P.O. BOX 826880
SACRAMENTO, CALIFORNIA 94280-0001

DOC # 2006-0197113

03/20/2006 08:00A Fee:NC

Page 1 of 1

Recorded in Official Records
County of Riverside

Larry W. Ward
Assessor, County Clerk & Recorder



NOTICE OF STATE TAX LIEN

(Filed pursuant to Section 7171 of the Government Code)

WILLIAM MARAGNO
DAWN L. MARAGNO
AZ-TEX TRAILER
AZ-TEX

██████-3568
██████-9858



17795 FOOTHILL BLVD
FONTANA CA 92335

Account No. 458 5907 1 RIVERSIDE Certificate No. W300186091

TAX PERIOD	TAX	PENALTY	INTEREST	TOTAL
01/01/04 THRU 09/30/04	317,661.99	66,076.38	19,188.06	402,926.43

Interest calculated through 03/03/06

The Director of the Employment Development Department hereby certifies the above is liable to the State of California for amounts due and required to be paid as determined under the provisions of the Unemployment Insurance Code, the Revenue and Taxation Code, or both.

THE AMOUNT OF DELINQUENCY ABOVE SET FORTH SHALL BE A LIEN UPON ALL REAL OR PERSONAL PROPERTY AND RIGHTS TO SUCH PROPERTY, INCLUDING ALL AFTER-ACQUIRED PROPERTY AND RIGHTS TO PROPERTY BELONGING TO THE ABOVE NAMED.

Date 03/03/06

At Sacramento, California



The Director of the Employment Development Department has complied with all provisions of the Unemployment Insurance Code in the computation and levy of the amount assessed and has caused this notice of lien to be issued by a duly authorized representative.

By Johnson
Authorized Representative

This agency has adopted the use of a facsimile signature as affixed above.

RECORDING REQUESTED BY AND MAIL TO:
 (Name and mailing address, including city, state,
 and ZIP code, of requesting party)

GARDENER & RIECHMANN, INC.
 1806 N. BROADWAY, SUITE A
 SANTA ANA, CA 92706

DOC # 2006-0273234

04/17/2006 08:00A Fee:13.00

Page 1 of 3

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



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SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE →

14-

DOCUMENT TITLE

- ABSTRACT OF JUDGMENT
- ACKNOWLEDGMENT OF SATISFACTION OF JUDGMENT
- OTHER (specify): _____



EJ-001

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name and address): TEL NO.:
 Recording requested by and return to: 714-972-8989
 JOHN R. GARDENER (SB52397)
 GARDENER & RIECHMANN, INC.
 1806 N. Broadway
 Suite A
 Santa Ana, CA 92706-2626
 ATTORNEY FOR JUDGMENT CREDITOR ASSIGNEE OF RECORD

SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO
 STREET ADDRESS: 351 N. Arrowhead
 MAILING ADDRESS: same
 CITY AND ZIP CODE: San Bernardino, CA 92415-0240
 BRANCH NAME: CENTRAL REGION

FOR RECORDER'S USE ONLY

PLAINTIFF: LABOR READY
 DEFENDANT: WILLIAM LARY MARAGNO

ABSTRACT OF JUDGMENT **Amended** CASE NUMBER: SCVSS095672

1. The judgment creditor assignee of record applies for an abstract of judgment and represents the following:

- a. Judgment debtor's
 Name and last known address
 WILLIAM LARY MARAGNO, individually
 dba AZ-TEX TRAILERS;
 17795 FOOTHILL BLVD.
 FONTANA, CA
- b. Driver's license No. and state: Unknown
 c. Social security No.: ██████████-7563 Unknown
 d. Summons or notice of entry of sister-state judgment was personally served or mailed to (name and address):
 WILLIAM LARY MARAGNO, individually dba AZ-TEX TRAILERS; 17795 FOOTHILL BLVD. FONTANA, CA
- e. Original abstract recorded in this county:
 (1) Date:
 (2) Instrument No.:

FOR COURT USE ONLY

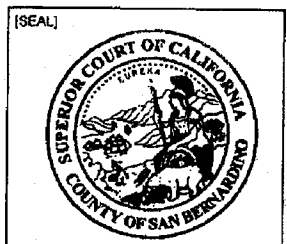
LN

Date: 11/12/03
 JOHN R. GARDENER
 (TYPE OR PRINT NAME)

[Signature]
 (SIGNATURE OF APPLICANT OR ATTORNEY)

2. a. I certify that the following is a true and correct abstract of the judgment entered in this action.
 b. A certified copy of the judgment is attached.
 3. Judgment creditor (name and address):
 LABOR READY C/O GARDENER & RIECHMANN, INC. *gr*
 1806 N. BROADWAY, SUITE A, SANTA ANA, CA 92706
 4. Judgment debtor (full name as it appears in judgment):
 WILLIAM LARY MARAGNO, individually dba AZ-TEX *aka Az-TEX TRAILERS*

6. Total amount of judgment as entered or last renewed:
 \$ 149,018.49 *gr*
 7. An execution lien attachment lien is endorsed on the judgment as follows:
 a. Amount: \$ 0.00
 b. In favor of (name and address):



5. a. Judgment entered on (date): 10/28/03 *gr*
 b. Renewal entered on (date):
 This abstract issued on (date):
 DEC - 3 2003

8. A stay of enforcement has
 a. not been ordered by the court.
 b. been ordered by the court effective until (date):
 9. This judgment is an installment judgment.
 Clerk, by *Jacquelyn A. Holmes* Deputy
 JACQUELYN A. HOLMES

Form Adopted for Mandatory Use
 Judicial Council of California
 EJ-001 (Rev. January 1, 2003)

ABSTRACT OF JUDGMENT (CIVIL)

PLAINTIFF: LABOR READY	CASE NUMBER:
DEFENDANT: WILLIAM LARY MARAGNO	SCVSS095672

INFORMATION ON ADDITIONAL JUDGMENT DEBTORS

RECEIVED
 NOV 14 2003
 SUPERIOR COURT
 SAN BERNARDINO COUNTY

10. Name and last known address

14. Name and last known address

Driver's license No. & state: Unknown
 Social security No.: Unknown
 Summons was personally served at or mailed to (address):

Driver's license No. & state: Unknown
 Social security No.: Unknown
 Summons was personally served at or mailed to (address):

11. Name and last known address

15. Name and last known address

Driver's license No. & state: Unknown
 Social security No.: Unknown
 Summons was personally served at or mailed to (address):

Driver's license No. & state: Unknown
 Social security No.: Unknown
 Summons was personally served at or mailed to (address):

12. Name and last known address

16. Name and last known address

Driver's license No. & state: Unknown
 Social security No.: Unknown
 Summons was personally served at or mailed to (address):

Driver's license No. & state: Unknown
 Social security No.: Unknown
 Summons was personally served at or mailed to (address):

13. Name and last known address

17. Name and last known address

Driver's license No. & state: Unknown
 Social security No.: Unknown
 Summons was personally served at or mailed to (address):

Driver's license No. & state: Unknown
 Social security No.: Unknown
 Summons was personally served at or mailed to (address):

18. Continued on Attachment 18.

2006-0273234
 04/17/2006 08:08:06
 3 of 3



Recording Requested by

STATE OF CALIFORNIA
FRANCHISE TAX BOARD
Sacramento CA 95812-2952

And When Recorded Mail to

Special Procedures Section
PO BOX 2952
Sacramento CA 95812-2952

DOC # 2008-0024208

01/16/2008 08:00A Fee:NC

Page 1 of 1

Recorded in Official Records
County of Riverside

Larry W. Ward
Assessor, County Clerk & Recorder



NOTICE OF STATE TAX LIEN

030
0



FILED WITH: RIVERSIDE

CERTIFICATE NUMBER: 08008229454

The Franchise Tax Board of the State of California hereby certifies that the following named taxpayer(s) is liable under parts 10 or 11 of Division 2 of the Revenue and Taxation Code to the State of California for amount due and required to be paid by said taxpayer as follows:

Name of Taxpayer(s) : WILLIAM L MARAGNO

FTB Account Number : 1118258880

Social Security Number(s) : XXX-XX-3568

Last Known Address : 17795 FOOTHILL BLVD
: FONTANA CA 92335-3791

For Taxable Years : 2005

TAX	PENALTY	INTEREST	COLLECTION FEES	PAYMENTS	ADJUSTMENTS	* TOTAL
41891.00	20945.50	7552.78	133.00	0.00	0.00	70522.28

Further interest and fees will accrue at the rate prescribed by law until paid; that the Franchise Tax Board of the State of California complied with all of the provisions of parts 10 or 11 of Division 2 of the Revenue and Taxation Code of the State of California in computing, levying, determining and assessing the tax; the said amounts are due and payable and have not been paid. Said lien attaches to all property and rights to such property now owned or later acquired by the taxpayer.

IN WITNESS WHEREOF, the Franchise Tax Board of the State of California has duly authorized the undersigned to execute this Notice in its name.

DATED: 01/08/08

FRANCHISE TAX BOARD
of the State of California

Collection Bureau
Telephone Number: (916) 845-4350

By:

*Additional interest is accruing at the rate prescribed by law.

Authorized facsimile signature.

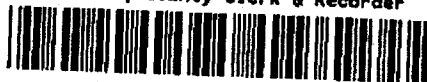
FTB 2930 V1 M ARCS (REV 06-2007)

Recording Requested By Internal Revenue Service. When recorded mail to:

INTERNAL REVENUE SERVICE
PO BOX 145585, STOP 8420G
CINCINNATI, OH 45250-5585

DOC # 2008-0286158
05/27/2008 08:00A Fee:9.00
Page 1 of 1

Recorded in Official Records
County of Riverside
Larry U. Ward
Assessor, County Clerk & Recorder



For Optional Use by Recording Office

Form 668 (Y)(c) 2431 Department of the Treasury - Internal Revenue Service
(Rev. February 2004) **Notice of Federal Tax Lien**

Area: SMALL BUSINESS/SELF EMPLOYED AREA #7 Serial Number
Lien Unit Phone: (800) 829-3903 443989908

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer WILLIAM L MARAGNO

Residence 24200 JUNIPER SPRINGS RD
HOMELAND, CA 92548-9631

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2002	XXX-XX-3568	02/05/2007	03/07/2017	2573.87
1040	12/31/2003	XXX-XX-3568	02/05/2007	03/07/2017	16332.53

Place of Filing COUNTY RECORDER
RIVERSIDE COUNTY
RIVERSIDE, CA 92502-0751
Total \$ 18906.40

This notice was prepared and signed at OAKLAND, CA, on this, the 08th day of May, 2008.

Signature R. A. Mitchell Title ACS 27-00-0008
for REGINA OWENS (800) 829-3903

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-486, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)
CAT. NO 60025X

Recording Requested by

STATE OF CALIFORNIA
FRANCHISE TAX BOARD
Sacramento CA 95812-2952

And When Recorded Mail to

Special Procedures Section
PO BOX 2952
Sacramento CA 95812-2952

DOC # 2008-0493933

09/08/2008 08:00A Fee:NC

Page 1 of 1

Recorded in Official Records

County of Riverside

Larry M. Ward

Assessor, County Clerk & Recorder



053 M
053



NOTICE OF STATE TAX LIEN

FILED WITH: RIVERSIDE

CERTIFICATE NUMBER: 08239616615

The Franchise Tax Board of the State of California hereby certifies that the following named taxpayer(s) is liable under parts 10 or 11 of Division 2 of the Revenue and Taxation Code to the State of California for amount due and required to be paid by said taxpayer as follows:

Name of Taxpayer(s) : WILLIAM L MARAGNO

FTB Account Number : 1118258880

Social Security Number(s) : XXX-XX-3568

Last Known Address : 17795 FOOTHILL BLVD
: FONTANA CA 92335-3791

For Taxable Years : 2006

TAX	PENALTY	INTEREST	COLLECTION FEES	PAYMENTS	ADJUSTMENTS	* TOTAL
33484.00	16742.00	4979.72	135.00	0.00	0.00	55340.72

Further interest and fees will accrue at the rate prescribed by law until paid; that the Franchise Tax Board of the State of California complied with all of the provisions of parts 10 or 11 of Division 2 of the Revenue and Taxation Code of the State of California in computing, levying, determining and assessing the tax; the said amounts are due and payable and have not been paid. Said lien attaches to all property and rights to such property now owned or later acquired by the taxpayer.

IN WITNESS WHEREOF, the Franchise Tax Board of the State of California has duly authorized the undersigned to execute this Notice in its name.

DATED: 08/26/08

FRANCHISE TAX BOARD
of the State of California

Collection Bureau
Telephone Number: (916) 845-4350

By:

*Additional interest is accruing at the rate prescribed by law.

Authorized facsimile signature.

FTB 2930 V1 M ARCS (REV 03-2008)

Recording Requested by

STATE OF CALIFORNIA
FRANCHISE TAX BOARD
Sacramento CA 95812-2952

And When Recorded Mail to

Special Procedures Section
PO BOX 2952
Sacramento CA 95812-2952

DOC # 2009-0461861

09/03/2009 08:00A Fee:NC

Page 1 of 1

Recorded in Official Records
County of Riverside

Larry W. Ward
Assessor, County Clerk & Recorder



NOTICE OF STATE TAX LIEN

016
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026

FILED WITH: RIVERSIDE

CERTIFICATE NUMBER: 0923665521

The Franchise Tax Board of the State of California hereby certifies that the following named taxpayer(s) is liable under parts 10 or 11 of Division 2 of the Revenue and Taxation Code to the State of California for amount due and required to be paid by said taxpayer as follows:

Name of Taxpayer(s) : WILLIAM L MARAGNO

FTB Account Number : 1118258880

Social Security Number(s) : XXX-XX-3568

Last Known Address : 17795 FOOTHILL BLVD
: FONTANA CA 92335-3791

For Taxable Years : 2007

TAX	PENALTY	INTEREST	COLLECTION FEES	PAYMENTS	ADJUSTMENTS	* TOTAL
52040.00	26020.00	5935.54	132.00	0.00	0.00	84127.54

Further interest and fees will accrue at the rate prescribed by law until paid; that the Franchise Tax Board of the State of California complied with all of the provisions of parts 10 or 11 of Division 2 of the Revenue and Taxation Code of the State of California in computing, levying, determining and assessing the tax; the said amounts are due and payable and have not been paid. Said lien attaches to all property and rights to such property now owned or later acquired by the taxpayer.

IN WITNESS WHEREOF, the Franchise Tax Board of the State of California has duly authorized the undersigned to execute this Notice in its name.

DATED: 08/24/09

FRANCHISE TAX BOARD
of the State of California

Collection Bureau
Telephone Number: (916) 845-4350

By: *William L. Jones*

*Additional interest is accruing at the rate prescribed by law.

Authorized facsimile signature.

FTB 2030 V1 M ARCS (REV 03-2008)

RECORDING REQUESTED BY
STATE OF CALIFORNIA
BOARD OF EQUALIZATION

AND WHEN RECORDED MAIL TO:

STATE BOARD OF EQUALIZATION
PO BOX 942879
SACRAMENTO, CALIFORNIA 94279-0055

DOC # 2009-0532406

10/14/2009 08:00A Fee:NC

Page 1 of 1

Recorded in Official Records
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



NOTICE OF STATE TAX LIEN

Chapter 14 (Commencing with
section 7150 of Division 7 of
Title 1 of the Government Code)

RIVERSIDE
33

Certificate No. BE- 1244911

Account No. SR -EH -097104845

The State Board of Equalization of the State of California hereby certifies that the following named taxpayer(s)
WILLIAM LARY MARAGNO (XXX-XX-3568)
DOING BUSINESS AS AZ-TEX

Ⓢ
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026

whose last known address was 17795 Foothill Blvd, Fontana, CA 92335-3791

is (are) liable to the State of California for amounts due from and required to be paid by said taxpayer(s) and duly levied and determined under the provisions of the California Sales and Use Tax Law, Part 1, 1.5 and where applicable, Part 1.6.

PERIOD	ASSESSMENT	TAX	INTEREST	PENALTY	TOTAL
07/01/07 09/30/07	05/16/08		\$196.93	\$512.20	\$709.13
01/01/08 10/19/08	03/08/09		\$1,320.51	\$3,344.40	\$4,664.91
TOTAL			\$1,517.44	\$3,856.60	\$5,374.04

Additional interest accrues after October 31, 2009, at the modified adjusted rate established pursuant to section 6591.5 of the Revenue and Taxation Code. Additional penalties may accrue by operation of law.

The State Board of Equalization further certifies that it has complied with all of the provisions of the above-cited law, act, or ordinance in its determination of the amounts required to be paid.

The liability above set forth is a lien upon all real property and rights to such property, including all after-acquired property and rights to property belonging to the above-named taxpayer(s).



Dated October 05, 2009
At Sacramento, California

The State Board of Equalization has caused this
Notice to be issued in its name by its representative
thereon duly authorized by resolution of said Board.

The agency has adopted the use of a facsimile signature as shown below:

By 
R. Cornell, Authorized Representative

BOE-426 (S1) REV. 14 (4-05)

RECORDING REQUESTED BY
 MONTE S. GORDON
 11355 WEST OLYMPIC BOULEVARD
 SUITE 300
 LOS ANGELES, CALIFORNIA 90064

DOC # 2010-0454279
 09/22/2010 08:00A Fee:21.00
 Page 1 of 3
 Recorded in Official Records
 County of Riverside
 Larry W. Ward
 Assessor, County Clerk & Recorder



WHEN RECORDED MAIL TO
 NAME
 LAW OFFICES OF MONTE S. GORDON
 MAILING 11355 W. OLYMPIC BLVD.
 ADDRESS SUITE 300
 CITY, STATE LOS ANGELES, CA
 ZIP CODE 90064

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
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									704

211

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE



TITLE(S)

ABSTRACT OF JUDGMENT

Legal Solutions Co. Plus LS-201

EJ-001

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, address, State Bar number, and telephone number):

Recording requested by and return to: MONTE S. GORDON
MONTE S. GORDON, BAR NO. 52426
LAW OFFICES OF MONTE S. GORDON
11355 WEST OLYMPIC BOULEVARD
SUITE 300
LOS ANGELES, CALIFORNIA 90064
(310) 914-9500

X ATTORNEY FOR X JUDGMENT CREDITOR ASSIGNEE OF RECORD

SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO

STREET ADDRESS: 303 W. THIRD STREET

MAILING ADDRESS:

CITY AND ZIP CODE: SAN BERNARDINO, CALIFORNIA 92415-0210

BRANCH NAME: CENTRAL DISTRICT

FOR RECORDER'S USE ONLY

PLAINTIFF: FIDELITY RECOVERY SERVICE

CASE NUMBER:

DEFENDANT: WILLIAM MARAGNO individually & dba AZ-TEX TRAILERS

CIVDS 1006685

ABSTRACT OF JUDGMENT—CIVIL AND SMALL CLAIMS Amended

FOR COURT USE ONLY

1. The judgment creditor assignee of record applies for an abstract of judgment and represents the following:

a. Judgment debtor's

Name and last known address

WILLIAM MARAGNO individually & dba
AZ-TEX TRAILERS
17795 FOOTHILL BOULEVARD
FONTANA, CA 92335

b. Driver's license no. [last 4 digits] and state:

Unknown

c. Social security no. [last 4 digits]: 3568

Unknown

d. Summons or notice of entry of sister-state judgment was personally served or mailed to (name and address): WILLIAM MARAGNO individually & dba AZ-TEX TRAILERS; 17795 FOOTHILL BOULEVARD FONTANA, CA 92335

2. Information on additional judgment debtors is shown on page 2.

4. Information on additional judgment creditors is shown on page 2.

3. Judgment creditor (name and address):

FIDELITY RECOVERY SERVICE; 5670 SCHAEFER AVENUE, SUITE O; CHINO, CA 91710

5. Original abstract recorded in this county:

a. Date:

b. Instrument No.:

Date: August 27, 2010

Monte S. Gordon

(TYPE OR PRINT NAME)

(SIGNATURE OF APPLICANT OR ATTORNEY)

6. Total amount of judgment as entered or last renewed: \$ 11,116.58

10. An execution lien attachment lien is endorsed on the judgment as follows:

7. All judgment creditors and debtors are listed on this abstract.

a. Amount: \$

8. a. Judgment entered on (date): 7/20/10

b. In favor of (name and address):

b. Renewal entered on (date):

9. This judgment is an installment judgment.

11. A stay of enforcement has

a. not been ordered by the court.

b. been ordered by the court effective until (date):



This abstract issued on (date):

SEP 16 2010

a. I certify that this is a true and correct abstract of the judgment entered in this action.

b. A certified copy of the judgment is attached.

Clerk, by Christine Lockman, Deputy

Christine Lockman

Form Adopted for Mandatory Use
Judicial Council of California
EJ-001 (Rev. January 1, 2008)

ABSTRACT OF JUDGMENT—CIVIL AND SMALL CLAIMS

Legal Solutions & Plus

Page 1 of 2
Code of Civil Procedure, §§ 488.480, 674, 700 190



2010-0454279
09/22/2010 09:59A
2 of 3



PLAINTIFF: FIDELITY RECOVERY SERVICE	CASE NUMBER:
DEFENDANT: WILLIAM MARAGNO individually & dba AZ-TEX TRAILERS	CIVDS 1006685

NAMES AND ADDRESSES OF ADDITIONAL JUDGMENT CREDITORS:

13. Judgment creditor (name and address):

14. Judgment creditor (name and address):

15. Continued on Attachment 15.

INFORMATION ON ADDITIONAL JUDGMENT DEBTORS:

16. Name and last known address

17. Name and last known address

Driver's license no. [last 4 digits] and state:

Unknown

Driver's license no. [last 4 digits] and state:

Unknown

Social security no. [last 4 digits]:

Unknown

Social security no. [last 4 digits]:

Unknown

Summons was personally served at or mailed to (address):

Summons was personally served at or mailed to (address):

18. Name and last known address

19. Name and last known address

Driver's license no. [last 4 digits] and state:

Unknown

Driver's license no. [last 4 digits] and state:

Unknown

Social security no. [last 4 digits]:

Unknown

Social security no. [last 4 digits]:

Unknown

Summons was personally served at or mailed to (address):

Summons was personally served at or mailed to (address):

20. Continued on Attachment 20.

2010 SEP -2 AM 8:45

Recording Requested by

STATE OF CALIFORNIA
FRANCHISE TAX BOARD
Sacramento CA 95812-2952

And When Recorded Mail to

Special Procedures Section
PO BOX 2952
Sacramento CA 95812-2952

DOC # 2013-0125962

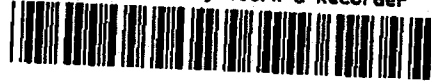
03/14/2013 04:59P Fee:NC

Page 1 of 1

Recorded in Official Records
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



Notice of State Tax Lien

Filed With: RIVERSIDE

Certificate Number: 13059747731

The Franchise Tax Board of the State of California hereby certifies that the following named taxpayer(s) is liable under parts 10 or 11 of Division 2 of the Revenue and Taxation Code to the State of California for amount due and required to be paid by said taxpayer(s) as follows:

Name of Taxpayer(s) : WILLIAM L MARAGNO

FTB Account Number : 1118258880

Social Security Number(s) : XXX-XX-3588

Last Known Address : 24200 JUNIPER SPRINGS RD
: HOMELAND, CA 92548

For Taxable Years : 2010,2009

Total Lien Amount * : 1966.39

Further interest and fees will accrue at the rate prescribed by law until paid; that the Franchise Tax Board of the State of California complied with all of the provisions of parts 10 or 11 of Division 2 of the Revenue and Taxation Code of the State of California in computing, levying, determining and assessing the tax; the said amounts are due and payable and have not been paid. Said lien attaches to all property and rights to such property now owned or later acquired by the taxpayer.

IN WITNESS WHEREOF, the Franchise Tax Board of the State of California has duly authorized the undersigned to execute this Notice in its name.

Dated: 02/28/13

FRANCHISE TAX BOARD
of the State of California

Collection Bureau
Telephone Number: (916) 845-4350

By:

Authorized facsimile signature.

*Additional interest is accruing at the rate prescribed by law.

FTB 2930 V1 M ARCS (REV 12-2012)

RECORDING REQUESTED BY MAIL TO:
 (Name and mailing address, including city
 state, and ZIP code, of requesting party)

GARDENER & RIECHMANN, INC.
 1806 N. BROADWAY, SUITE A
 SANTA ANA, CA 92706

DOC # 2013-0501989
 10/21/2013 03:56P Fee:44.00
 Page 1 of 3
 Recorded in Official Records
 County of Riverside
 Larry U. Ward
 Assessor, County Clerk & Recorder



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45.50

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072

DOCUMENT TITLE

- ABSTRACT OF JUDGMENT
- ACKNOWLEDGE OF SATISFACTION OF JUDGMENT
- OTHER (specify): _____

NOTE THAT THIS ABSTRACT OF JUDGMENT REPLACES THE PREVIOUSLY RECORDED ABSTRACT OF JUDGMENT ISSUED ON ON DECEMBER 3, 2003 AND RECORDED WITH THE RIVERSIDE COUNTY RECORDER ON APRIL 17, 2006, INSTRUMENT NUMBER 2006-0273234

EJ-001

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, address, State Bar number, and telephone number):

Recording requested by and return to: John R. Gardener
John R. Gardener (SB52397)
Gardener & Riechmann, Inc.
1806 N. Broadway, Suite A
Santa Ana, CA 92706
714 972 8989

ATTORNEY FOR JUDGMENT CREDITOR ASSIGNEE OF RECORD

SUPERIOR COURT OF CALIFORNIA, COUNTY OF San Bernardino
STREET ADDRESS: 303 W. Third Street
MAILING ADDRESS: SAME
CITY AND ZIP CODE: San Bernardino, CA 92415-0210
BRANCH NAME: San Bernardino District /Civil Division

FOR RECORDER'S USE ONLY

PLAINTIFF: LABOR READY

CASE NUMBER: CIVDS1311202
(Previous Case Number
SCVSS095672)

DEFENDANT: WILLIAM LARY MARAGNO, INDIVIDUALLY DBA AZ-
TEX AKA AX-TEX TRAILERS

ABSTRACT OF JUDGMENT—CIVIL Amended
AND SMALL CLAIMS

FOR COURT USE ONLY

1. The judgment creditor assignee of record
applies for an abstract of judgment and represents the following:

a. Judgment debtor's

Name and last known address

WILLIAM LARY MARAGNO, INDIVIDUALLY
DBA AZ-TEX AKA AX-TEX TRAILERS
17795 FOOTHILL BLVD.
FONTANA, CA 92335

b. Driver's license no. [last 4 digits] and state:

Unknown

c. Social security no. [last 4 digits]:

Unknown

d. Summons or notice of entry of sister-state judgment was personally served or
mailed to (name and address): WILLIAM LARY MARAGNO,
INDIVIDUALLY DBA AZ-TEX AKA AX-TEX TRAILERS
17795 FOOTHILL BLVD., FONTANA, CA 92335

2. Information on additional judgment
debtors is shown on page 2.

4. Information on additional judgment
creditors is shown on page 2.

3. Judgment creditor (name and address):

LABOR READY C/O GARDENER & RIECHMANN, INC.
1806 N. BROADWAY, SUITE A, SANTA ANA, CA 92706

5. Original abstract recorded in this county: Riverside

a. Date: 4/17/2006

b. Instrument No.: 2006-0273234

Date: OCTOBER 1, 2013

JOHN R. GARDENER

(TYPE OR PRINT NAME)


(SIGNATURE OF APPLICANT OR ATTORNEY)

6. Total amount of judgment as entered or last renewed:
\$ 251610.49

10. An execution lien attachment lien
is endorsed on the judgment as follows:

7. All judgment creditors and debtors are listed on this abstract.

a. Amount: \$ 0.00

8. a. Judgment entered on (date): 10/28/2003

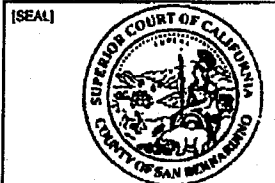
b. In favor of (name and address):

b. Renewal entered on (date): 9/5/2013

9. This judgment is an installment judgment.

11. A stay of enforcement has

a. not been ordered by the court.
b. been ordered by the court effective until
(date):



This abstract issued on (date):

OCT 1 0 2013

12. a. I certify that this is a true and correct abstract of
the judgment entered in this action.

b. A certified copy of the judgment is attached.
Clerk, by  Deputy

Charles M. Turkal

Form Adopted for Mandatory Use
Judicial Council of California
EJ-001 (Rev. January 1, 2008)

ABSTRACT OF JUDGMENT—CIVIL
AND SMALL CLAIMS

Legal
Solutions
& Plus

Page 1 of 2
Code of Civil Procedure, §§ 488.480,
674, 700.190

PLAINTIFF: LABOR READY	CASE NUMBER: CIVDS1311202 (Previous case number: SCVSS095672)
DEFENDANT: WILLIAM LARY MARAGNO, INDIVIDUALLY DBA AZ-- TEX AKA AX TEX TRAILERS	

NAMES AND ADDRESSES OF ADDITIONAL JUDGMENT CREDITORS:

13. Judgment creditor (name and address):
14. Judgment creditor (name and address):

15. Continued on Attachment 15.

INFORMATION ON ADDITIONAL JUDGMENT DEBTORS:

<p>16. Name and last known address</p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p>Driver's license no. [last 4 digits] and state: <input type="checkbox"/> Unknown</p> <p>Social security no. [last 4 digits]: <input type="checkbox"/> Unknown</p> <p>Summons was personally served at or mailed to (address):</p>	<p>17. Name and last known address</p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p>Driver's license no. [last 4 digits] and state: <input type="checkbox"/> Unknown</p> <p>Social security no. [last 4 digits]: <input type="checkbox"/> Unknown</p> <p>Summons was personally served at or mailed to (address):</p>
---	---

<p>18. Name and last known address</p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p>Driver's license no. [last 4 digits] and state: <input type="checkbox"/> Unknown</p> <p>Social security no. [last 4 digits]: <input type="checkbox"/> Unknown</p> <p>Summons was personally served at or mailed to (address):</p>	<p>19. Name and last known address</p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p>Driver's license no. [last 4 digits] and state: <input type="checkbox"/> Unknown</p> <p>Social security no. [last 4 digits]: <input type="checkbox"/> Unknown</p> <p>Summons was personally served at or mailed to (address):</p>
---	---

20. Continued on Attachment 20.

EXHIBIT “D”

SITE PLAN: Case # CV-1202559

OWNER(S): WILLIAM LARRY MARAGNO / DAWN L MARAGNO

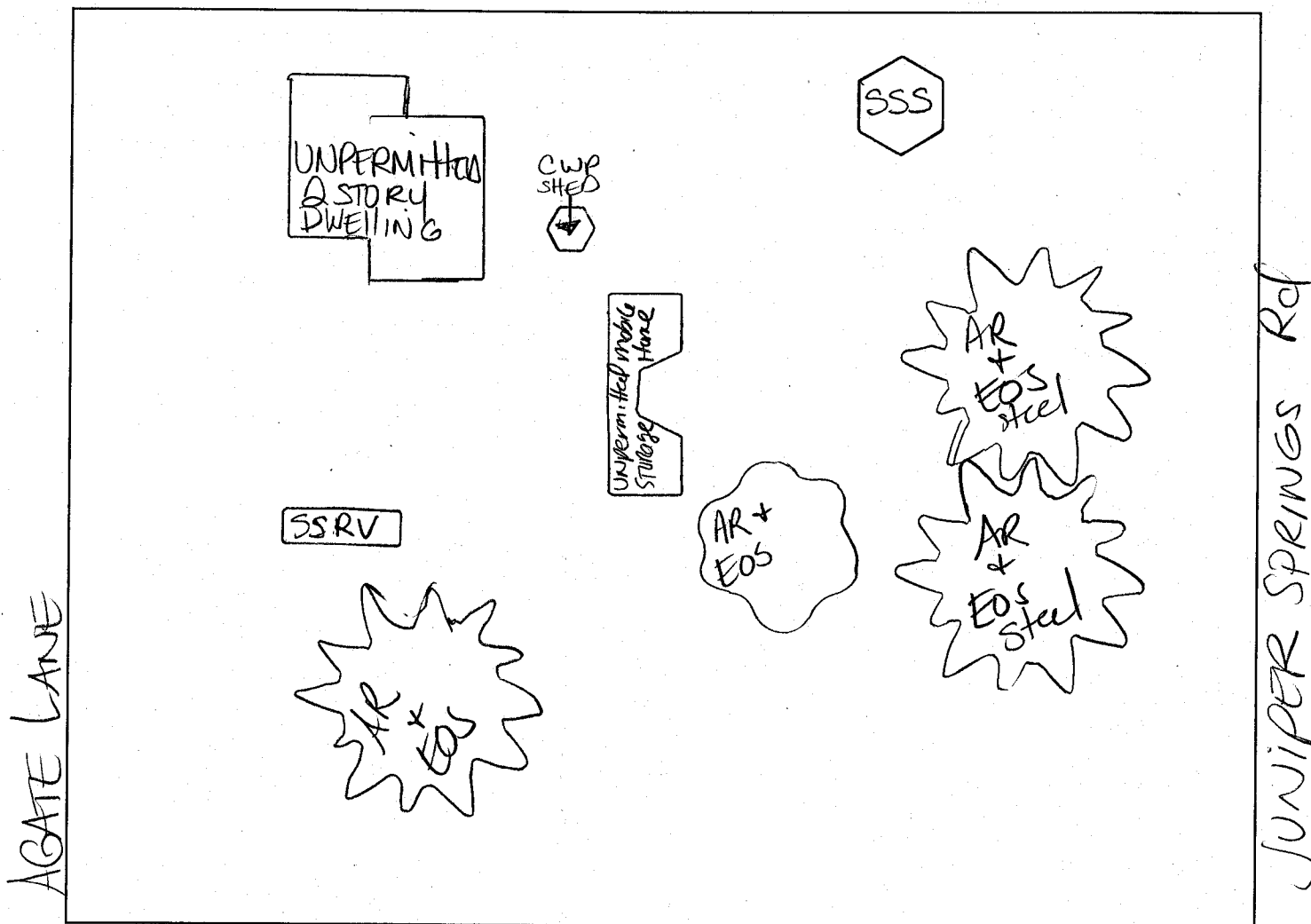
SITE ADDRESS: 24200 JUNIPER SPRINGS RD, HOMELAND

ASSESSOR'S PARCEL: 455-210-030

ACREAGE: 10.060000000000

NORTH ARROW: 

REAR PROPERTY LINE



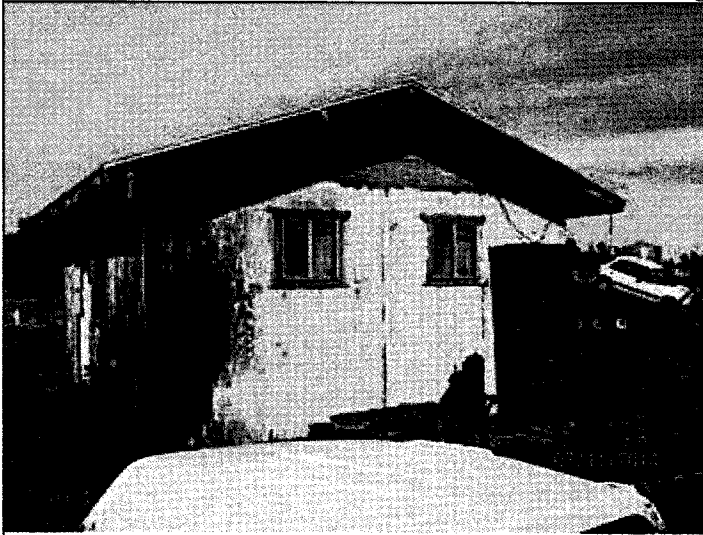
FRONT PROPERTY LINE: 24200 JUNIPER SPRINGS RD, HOMELAND

PREPARED BY: L. Parilla

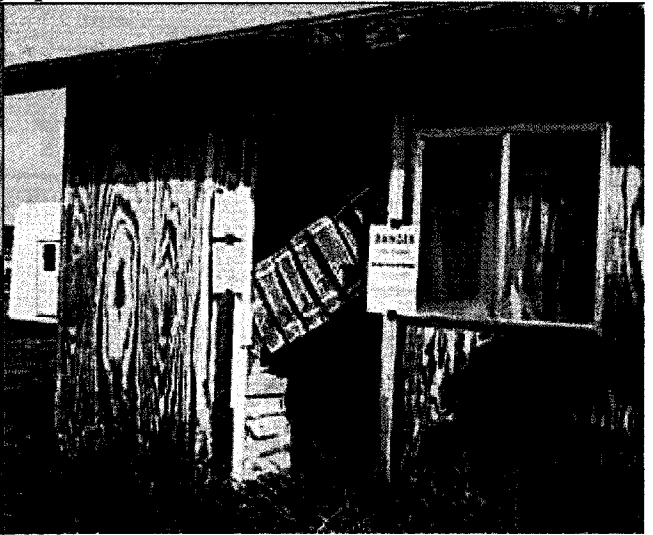
DATE: 3/11/14

CV14-01102 VA need file
CV14-01103 need file
CWP.

Photographs



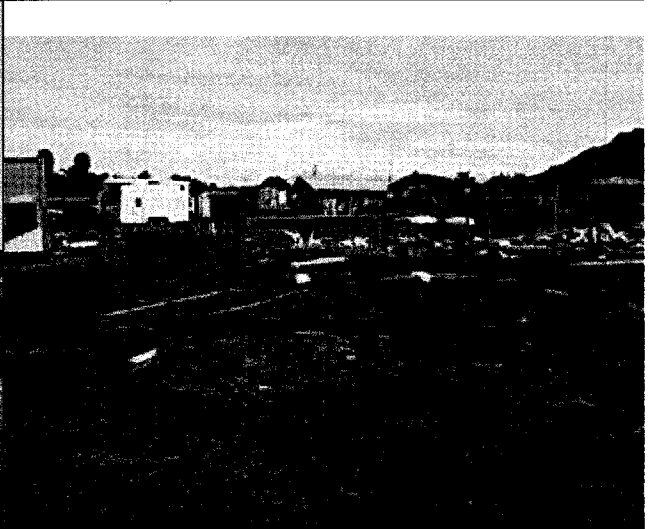
SUBSTANDARD STRUCTURE. LPADILLA



SUBSTANDARD STRUCTURE. LPADILLA



ACCUMULATED RUBBISH AND EXCESSIVE
OUTSIDE STORAGE. LPADILLA



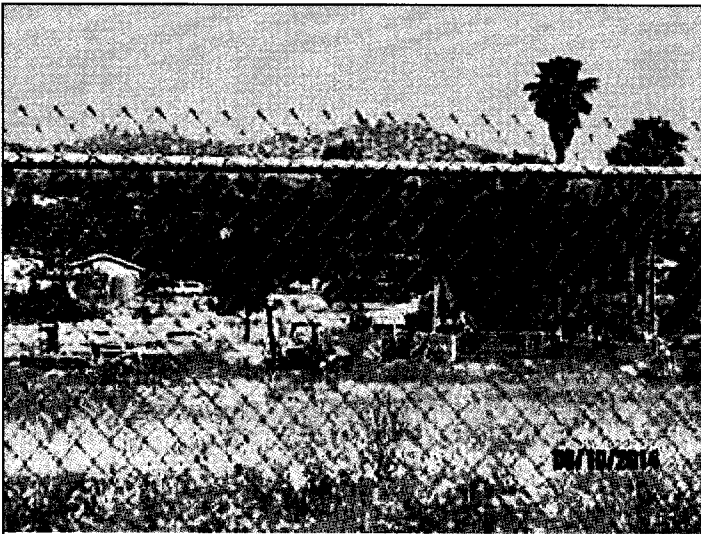
ACCUMULATED RUBBISH. LPADILLA



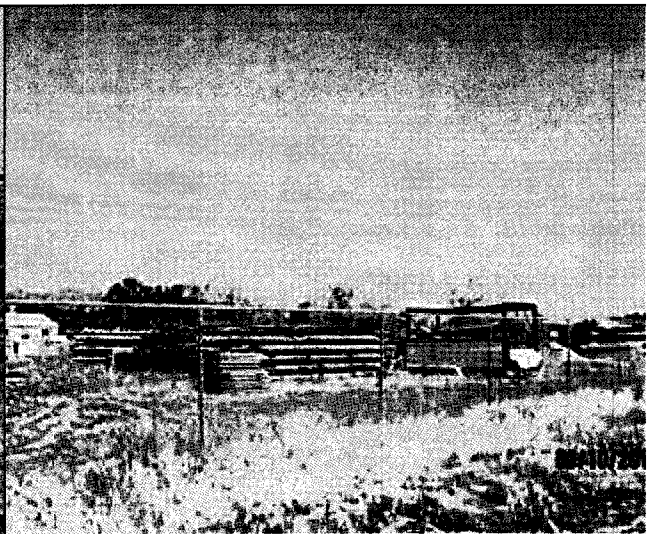
ACCUMULATED RUBBISH AND EXCESSIVE
OUTSIDE STORAGE. LPADILLA



ACCUMULATED RUBBISH AND EXCESSIVE
OUTSIDE STORAGE. LPADILLA



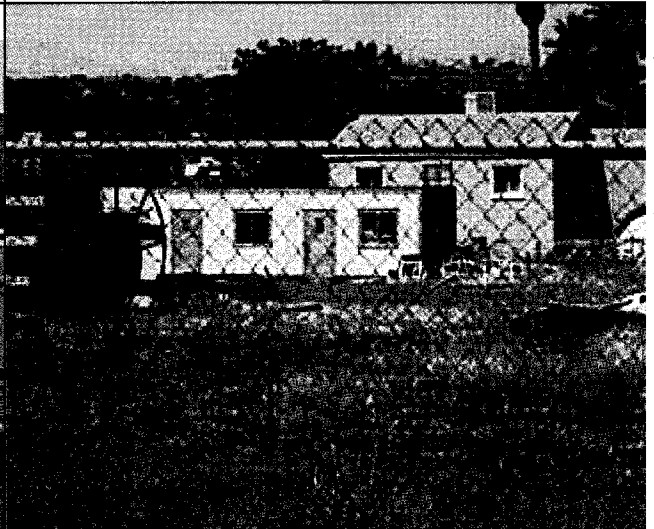
Accumulated rubbish and excessive outside storage.
Lpadilla



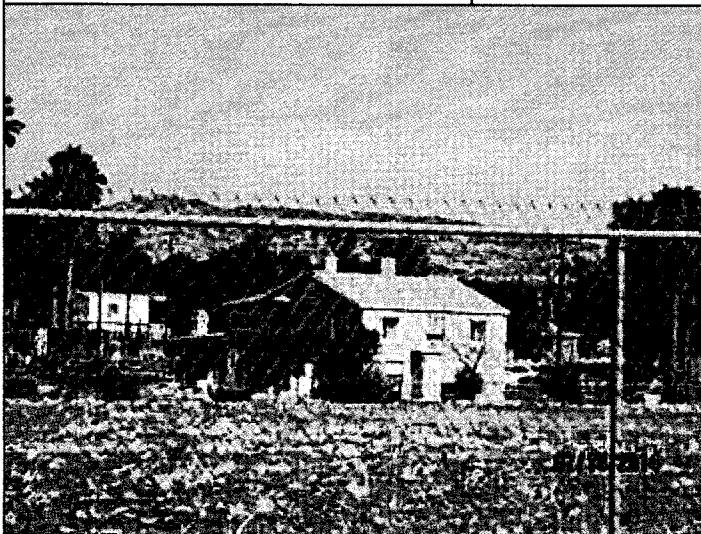
Accumulated rubbish and excessive outside storage.
Lpadilla



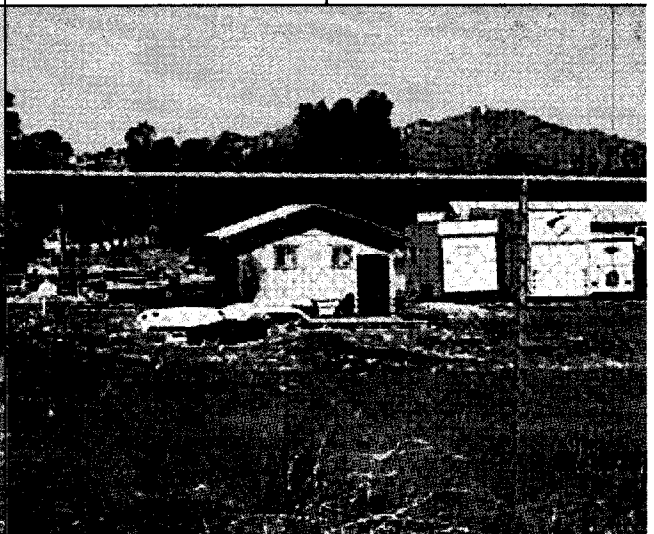
Substandard structure. Lpadilla



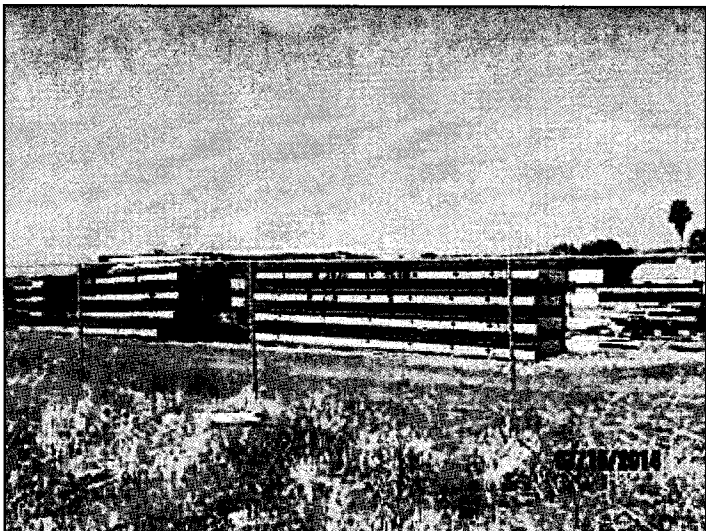
Accumulated rubbish and excessive outside storage.
Lpadilla



Accumulated Rubbish and Excessive Outside Storage.
Lpadilla



Substandard Structure and Accumulated Rubbish
Lpadilla



Excessive Outside Storage. Lpadilla

EXHIBIT “E”



COUNTY OF RIVERSIDE CODE ENFORCEMENT DEPARTMENT

NOTICE OF VIOLATION

CASE No.: CV 17-02559

THE PROPERTY AT: 22200 Juniper Springs Rd., Homeland APN#: 455-210-030

WAS INSPECTED BY OFFICER: L PADILLA / J CHAMBERLAIN ID#: 70/36 ON 3/11/2014 AT 9:45 am/pm

AND FOUND TO BE IN VIOLATION OF RIVERSIDE COUNTY CODE(S) AS FOLLOWS:

<input type="checkbox"/>	5.28.040 (RCO 593)	Excessive Yard Sales - Cease yard sale. Limit of 3 yard sale events, not over 3 consecutive days, per year.	<input type="checkbox"/>	17.252.030 (RCO 348)	Unpermitted Outdoor Advertising Display - Obtain a permit from the Planning Dept. or remove display.
<input type="checkbox"/>	8.28.030 (RCO 821)	Unfenced Pool - Install or provide adequate fencing to secure the pool.	<input type="checkbox"/>	17.172.205 (RCO-348)	Prohibited Fencing - Remove fence. Fences shall not be constructed of garage doors, tires, pallets or other materials not typically used for the construction of fences.
<input type="checkbox"/>	8.120.010 (RCO 541)	Accumulated Rubbish - Remove all rubbish & dispose of in an approved legal landfill.	<input type="checkbox"/>	17. _____ (RCO 348)	Excessive Outside Storage: Storage of Unpermitted Mobile Home(s) Not Allowed - Remove unpermitted mobile home(s) from the property.
<input type="checkbox"/>	15.08.010 (RCO 457)	Unpermitted Construction - Cease construction. Obtain the appropriate permits from the Bldg. & Safety and Planning Departments or demolish the _____.	<input type="checkbox"/>	17. _____ (RCO 348)	Occupied RV/Trailer - Cease occupancy & disconnect all utilities to RV/Trailer.
<input type="checkbox"/>	15.12.020(J)(2) (RCO 457)	Unapproved Grading/Clearing - Cease grading/clearing/stockpiling/importing fill. Obtain a Restoration Assessment from the Dept. of Building & Safety. Perform complete restoration and remediation of the property affected by the unapproved grading in accordance with the Restoration Assessment.	<input type="checkbox"/>	17. _____ (RCO 348)	Excessive Animals - Remove or reduce the number of _____ to less than _____.
<input checked="" type="checkbox"/>	15.16.020 (RCO 457)	Substandard Structure - Obtain a permit from the Bldg. & Safety Dept. to rehabilitate per Notice of Defects or demolish the structure. <u>Accessory structure</u>	<input type="checkbox"/>	17. _____ (RCO 348)	Unpermitted Land Use: _____ Cease all business activities. Obtain Planning Dept. approval prior to resuming business operations.
<input type="checkbox"/>	15.48.010 (RCO 457)	Unpermitted Mobile Home - Vacate mobile home. Obtain the appropriate permits from the Planning Dept. & Dept. of Bldg. & Safety prior to occupancy or remove Mobile Home.	<input type="checkbox"/>	17. _____ (RCO 348)	Excessive Outside Storage - Remove or reduce all outside storage to less than _____ square feet at the rear of the property.
<input type="checkbox"/>	15.48.040 (RCO 457)	Substandard Mobile Home/Trailer/RV - Obtain a permit from the Bldg. & Safety Dept. to rehabilitate per Notice of Defects and Title 25 or demolish the Mobile Home/Trailer/RV.	<input type="checkbox"/>		

COMMENTS: _____

IMPORTANT! CORRECTION(S) MUST BE COMPLETED BY: 5/1/2014 FAILURE TO COMPLY BY THIS DATE, MAY RESULT IN THE ISSUANCE OF AN ADMINISTRATIVE CITATION WITH FINES UP TO \$500.00 PER DAY, FOR EACH VIOLATION. YOU MAY BE CITED EACH DAY THAT THE VIOLATION(S) EXIST BEYOND THE CORRECTION DATE. IN ADDITION, OTHER ENFORCEMENT ACTION, PENALTIES AND THE IMPOSITION OF A LIEN ON THE PROPERTY FOR THE ABATEMENT AND ENFORCEMENT COSTS MAY RESULT IF COMPLIANCE IS NOT ACHIEVED BY THE CORRECTION DATE.

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$ 104.00 AS DETERMINED BY THE BOARD OF SUPERVISORS. YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO RIVERSIDE COUNTY ORDINANCE 725 AND RIVERSIDE COUNTY CODE 1.16.

SIGNATURE

PRINT NAME

DATE

PROPERTY OWNER TENANT

CDL/CID#

D.O.B.

TEL. NO.

POSTED

RIVERSIDE COUNTY DEPARTMENT OF BUILDING AND SAFETY CODE ENFORCEMENT NOTICE OF DEFECTS

UNIFORM HOUSING HEALTH & SAFETY
CODE SECTIONS CODE SECTIONS

SUBSTANDARD BUILDING CONDITIONS:

1. <input type="checkbox"/> Lack of or improper water closet, lavatory, bathtub, shower or kitchen sink.....	1001(b)1,2,3	17920.3(a)1,2,3
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
2. <input type="checkbox"/> Lack of hot and cold running water to plumbing fixtures	1001(b)4,5	17920.3(a)4,5
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
3. <input type="checkbox"/> Lack of connection to required sewage system.....	1001(b)14	17920.3(a)14
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
4. <input type="checkbox"/> Hazardous plumbing.....	1001(f)	17920.3(e)
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
5. <input type="checkbox"/> Lack of required electrical lighting.....	1001(b)10	17920.3(a)10
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
6. <input checked="" type="checkbox"/> Hazardous Wiring.....	1001(e)	17920.3(d)
OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure		
7. <input type="checkbox"/> Lack of adequate heating facilities.....	1001(e)6	17920.3(a)6
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
8. <input type="checkbox"/> Deteriorated or inadequate foundation.....	1001(e)1	17920.3(b)1
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
9. <input type="checkbox"/> Defective or deteriorated flooring or floor supports.....	1001(c)2	17920.3(b)2
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
10. <input type="checkbox"/> Members of walls, partitions or other vertical supports that split, lean, list or buckle due to defective material or deterioration.....	1001(c)4	17920.3(b)4
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
11. <input type="checkbox"/> Members of ceilings, roofs, ceiling and roof supports or other horizontal members which sag, split, or buckle due to defective material or deterioration.....	1001(c)6	17920.3(b)6
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
12. <input checked="" type="checkbox"/> Dampness of habitable rooms.....	1001(b)11	17920.3(a)11
OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure		
13. <input checked="" type="checkbox"/> Faulty weather protection.....	1001(h)1-4	17920.3(g)1-4
A. Deteriorated or ineffective weather proofing of exterior walls, roof or floors including broken windows or doors, lack of paint or other approved wall covering.		
OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure		
14. <input checked="" type="checkbox"/> General dilapidation or improper maintenance.....	1001(b)13	17920.3(a)13
OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure		
15. <input type="checkbox"/> Fire hazard.....	1001(i)	17920.3(h)
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
16. <input type="checkbox"/> Extensive fire damage.....		
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
17. <input checked="" type="checkbox"/> Public and attractive nuisance - abandoned/vacant.....		
OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure		
18. <input type="checkbox"/> Improper occupancy.....	1001(n)	17920.3(n)
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
19. <input checked="" type="checkbox"/> <u>Fire Damage</u>		
OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure		
20. <input type="checkbox"/>		
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		

*** YOU MUST CORRECT THE ABOVE CONDITIONS WITHIN 30 DAYS OF THE DATE OF THIS NOTICE

Case No. CV12-02559 Address 24200 Juniper Springs Rd, Homeland

Date 3/11/2014 Officer L Padilla / J Chamberlain



COUNTY OF RIVERSIDE CODE ENFORCEMENT DEPARTMENT

NOTICE OF VIOLATION

CASE No.: CV 12-02559

THE PROPERTY AT: 24200 Juniper Springs Rd Homeland APN#: 455-210-030

WAS INSPECTED BY OFFICER: L. P. MALLA ID#: 70 ON 3/11/14 AT 9:50 am/pm

AND FOUND TO BE IN VIOLATION OF RIVERSIDE COUNTY CODE(S) AS FOLLOWS:

<input type="radio"/>	5.28.040 (RCO 593)	Excessive Yard Sales - Cease yard sale. Limit of 3 yard sale events, not over 3 consecutive days, per year.	<input type="radio"/>	17.252.030 (RCO 348)	Unpermitted Outdoor Advertising Display - Obtain a permit from the Planning Dept. or remove display.
<input type="radio"/>	8.28.030 (RCO 821)	Unfenced Pool - Install or provide adequate fencing to secure the pool.	<input type="radio"/>	17.172.205 (RCO 348)	Prohibited Fencing - Remove fence. Fences shall not be constructed of garage doors, tires, pallets or other materials not typically used for the construction of fences.
<input checked="" type="radio"/>	8.120.010 (RCO 541)	Accumulated Rubbish - Remove all rubbish & dispose of in an approved legal landfill.	<input checked="" type="radio"/>	17. <u>32.010</u> (RCO 348)	Excessive Outside Storage: Storage of Unpermitted Mobile Home(s) Not Allowed - Remove unpermitted mobile home(s) from the property.
<input type="radio"/>	15.08.010 (RCO 457)	Unpermitted Construction - Cease construction. Obtain the appropriate permits from the Bldg. & Safety and Planning Departments or demolish the _____.	<input type="radio"/>	17. _____ (RCO 348)	Occupied RV/Trailer - Cease occupancy & disconnect all utilities to RV/Trailer.
<input type="radio"/>	15.12.020(J)(2) (RCO 457)	Unapproved Grading/Clearing - Cease grading/clearing/stockpiling/importing fill. Obtain a Restoration Assessment from the Dept. of Building & Safety. Perform complete restoration and remediation of the property affected by the unapproved grading in accordance with the Restoration Assessment.	<input type="radio"/>	17. _____ (RCO 348)	Excessive Animals - Remove or reduce the number of _____ to less than _____.
<input type="radio"/>	15.16.020 (RCO 457)	Substandard Structure - Obtain a permit from the Bldg. & Safety Dept. to rehabilitate per Notice of Defects or demolish the structure.	<input type="radio"/>	17. _____ (RCO 348)	Unpermitted Land Use: _____ Cease all business activities. Obtain Planning Dept. approval prior to resuming business operations.
<input type="radio"/>	15.48.010 (RCO 457)	Unpermitted Mobile Home—Vacate mobile home. Obtain the appropriate permits from the Planning Dept. & Dept. of Bldg. & Safety prior to occupancy or remove Mobile Home.	<input checked="" type="radio"/>	17. <u>32.010</u> (RCO 348)	Excessive Outside Storage - Remove or reduce all outside storage to less than <u>200</u> square feet at the rear of the property.
<input type="radio"/>	15.48.040 (RCO 457)	Substandard Mobile Home/Trailer/RV - Obtain a permit from the Bldg. & Safety Dept. to rehabilitate per Notice of Defects and Title 25 or demolish the Mobile Home/Trailer/RV.	<input type="radio"/>		

COMMENTS: _____

IMPORTANT! CORRECTION(S) MUST BE COMPLETED BY: 5/1/14 FAILURE TO COMPLY BY THIS DATE, MAY RESULT IN THE ISSUANCE OF AN ADMINISTRATIVE CITATION WITH FINES UP TO \$500.00 PER DAY, FOR EACH VIOLATION. YOU MAY BE CITED EACH DAY THAT THE VIOLATION(S) EXIST BEYOND THE CORRECTION DATE. IN ADDITION, OTHER ENFORCEMENT ACTION, PENALTIES AND THE IMPOSITION OF A LIEN ON THE PROPERTY FOR THE ABATEMENT AND ENFORCEMENT COSTS MAY RESULT IF COMPLIANCE IS NOT ACHIEVED BY THE CORRECTION DATE.

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$01.00 AS DETERMINED BY THE BOARD OF SUPERVISORS. YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO RIVERSIDE COUNTY ORDINANCE 725 AND RIVERSIDE COUNTY CODE 1.16.

SIGNATURE

PRINT NAME

DATE

PROPERTY OWNER TENANT

CDL/CID#

D.O.B.

TEL. NO.





**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

AFFIDAVIT OF POSTING OF NOTICES

March 11, 2014

RE CASE NO: CV1202559

I, J Chamberlain, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is:
581 South Grand Avenue
San Jacinto, California, 92582
Mail Stop #5002.

That on 03/11/2014 at 9:58 am, I securely and conspicuously posted Notice of violation for RCC 15.16.020 - Substandard Accessory Structure w/Notice of Defects and Danger Do Not Enter sign and Notice of Violation for RCC 15.48.040- Substandard Travel Trailer w/Notice of Defects an Danger Do Not Enter sign. at the property described as:

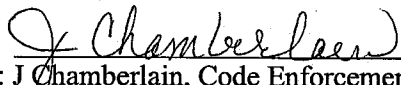
Property Address: 24200 JUNIPER SPRINGS RD, HOMELAND

Assessor's Parcel Number: 455-210-030

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on March 11, 2014 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT


By: J Chamberlain, Code Enforcement Officer



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

AFFIDAVIT OF POSTING OF NOTICES

April 16, 2014

RE CASE NO: CV1202559

I, Lanee Padilla, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is:
581 South Grand Avenue
San Jacinto, California, 92582
Mail Stop #5002.

That on 3/11/2014 at 11:30AM, I securely and conspicuously posted NOTICE OF VIOLATION RCC 8.120.010 ACCUMULATED RUBBISH, RCC 17.32.010 EXCESSIVE OUTSIDE STORAGE & STORAGE OF UNPERMITTED MOBILE HOME at the property described as:


Property Address: 24200 JUNIPER SPRINGS RD, HOMELAND

Assessor's Parcel Number: 455-210-030

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on April 16, 2014 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT


By: Lanee Padilla, Code Enforcement Officer



CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

NOTICE OF VIOLATION

April 16, 2014

WILLIAM LARRY MARAGNO / DAWN L MARAGNO
24200 JUNIPER SPRINGS RD
HOMELAND, CA 92548

RE CASE NO: CV1202559 at 24200 JUNIPER SPRINGS RD, in the community of HOMELAND, California, Assessor's Parcel Number 455-210-030

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 24200 JUNIPER SPRINGS RD, in the community of HOMELAND California, Assessor's Parcel Number 455-210-030, is in violation of Section(s) RCC Section No. 17.12.040 (Ord. 348) ,8.120.010 (Ord. 541) ,15.48.040 (Ord. 457) ,15.16.020 (Ord. 457) ,17.12.040 (Ord. 348), of the Riverside County Code.

Said violation is described as:

- 1) 17.12.040 (Ord. 348) - All outdoor storage is required to conform to the standards provided in the permitted uses for the size and type of property.
- 2) 8.120.010 (Ord. 541) - No person or entity shall permit the accumulation of rubbish or other material, dangerous or injurious to the health and welfare of persons or the environment, on any real property in the unincorporated area of Riverside County owned by them or under their control.
- 3) 15.48.040 (Ord. 457) - You are hereby directed as the property owner and/or last known registered owner that a substandard mobile home, manufactured home, commercial coach (not on permanent foundation systems), recreational vehicle, or mobile home accessory building within or outside of a mobile home or special occupancy park, is declared to be a nuisance as defined in Chapter 4 of the Uniform Housing Code and adopted by Riverside County Code Chapter 15.48.
- 4) 15.16.020 (Ord. 457) - An inspection was made of the above-referenced subject property in response to complaints received by this office. The structure(s) was/were found to be substandard and a public nuisance in violation of Riverside County Code Section 15.16, and as such, was posted with a "Danger Do Not Enter" sign and a copy of the enclosed "Notice of Defects," which sets forth the conditions that render the building unsafe for human habitation.

NOTICE IS HEREBY GIVEN that failure to comply with this notice will result in further civil, criminal, or administrative proceedings for demolition of the structure(s) and abatement of the public nuisance and could result in the imposition of a lien on the subject property(ies) for costs, including attorney's fees, related to the enforcement of all ordinances and abatement of violative conditions. A "Notice of Noncompliance" has been recorded with the Riverside County Recorder's Office. At the conclusion of this case, you will receive a Statement of Expense associated with the abatement of such nuisance.

NOTICE IS FURTHER GIVEN that in accordance with Sections 17274 and 24436.5 of the Revenue and Taxation Code, a tax deduction may not be allowed for interest, taxes, depreciation, or amortization paid or incurred in the taxable year affected by these abatement proceedings.

- 5) 17.12.040 (Ord. 348) - No land, building, or structure shall be used, constructed, altered, or maintained except in conformance with the provisions of this title-Illegal Storage of Mobile Home(s).

YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of the ordinance by:

- 1) Remove or reduce all outside storage to 200sqft.

- 2) Remove all rubbish and dispose . in an approved, legal landfill.
- 3) You are required to abate this nuisance by repair or rehabilitation per Title 25, removal or demolishing and disposing in an authorized scrap yard.
- 4) THE OWNER OF RECORD of the subject property is hereby noticed and ordered within thirty (30) days of this notice to obtain all necessary permits from the Department of Building and Safety and to correct or abate the unsafe conditions either by repairing all violative conditions indicated in the attached "Notice of Defects" or demolition and removal of the structure(s). ALL PARTIES WITH INTEREST in the subject property may comply with the provisions of this notice within fifteen (15) days after the expiration of the thirty (30) day period.
- 5) Remove unpermitted mobile home(s) from the property.

COMPLIANCE MUST BE COMPLETED BY April 25, 2014. FAILURE TO COMPLY WILL RESULT IN LEGAL ACTION BEING BROUGHT AGAINST YOU.

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109.00 AS DETERMINED BY THE BOARD OF SUPERVISORS.

YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO SECTION 1.16.080 OF RIVERSIDE COUNTY CODE.

CODE ENFORCEMENT DEPARTMENT

By: Lane Padilla, Code Enforcement Officer

RIVERSIDE COUNTY DEPARTMENT OF BUILDING AND SAFETY CODE ENFORCEMENT NOTICE OF DEFECTS

UNIFORM HOUSING HEALTH & SAFETY
CODE SECTIONS CODE SECTIONS

SUBSTANDARD BUILDING CONDITIONS:

1. <input type="checkbox"/> Lack of or improper water closet, lavatory, bathtub, shower or kitchen sink.....	1001(b)1,2,3	17920.3(a)1,2,3
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
2. <input type="checkbox"/> Lack of hot and cold running water to plumbing fixtures	1001(b)4,5	17920.3(a)4,5
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
3. <input type="checkbox"/> Lack of connection to required sewage system.....	1001(b)14	17920.3(a)14
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
4. <input type="checkbox"/> Hazardous plumbing.....	1001(f)	17920.3(e)
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
5. <input type="checkbox"/> Lack of required electrical lighting.....	1001(b)10	17920.3(a)10
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
6. <input checked="" type="checkbox"/> Hazardous Wiring.....	1001(e)	17920.3(d)
OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure		
7. <input type="checkbox"/> Lack of adequate heating facilities.....	1001(o)6	17920.3(a)6
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
8. <input type="checkbox"/> Deteriorated or inadequate foundation.....	1001(e)1	17920.3(b)1
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
9. <input type="checkbox"/> Defective or deteriorated flooring or floor supports.....	1001(c)2	17920.3(b)2
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
10. <input type="checkbox"/> Members of walls, partitions or other vertical supports that split, lean, list or buckle due to defective material or deterioration.....	1001(c)4	17920.3(b)4
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
11. <input type="checkbox"/> Members of ceilings, roofs, ceiling and roof supports or other horizontal members which sag, split, or buckle due to defective material or deterioration.....	1001(c)6	17920.3(b)6
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
12. <input checked="" type="checkbox"/> Dampness of habitable rooms.....	1001(b)11	17920.3(a)11
OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure		
13. <input checked="" type="checkbox"/> Faulty weather protection.....	1001(h)1-4	17920.3(g)1-4
A. Deteriorated or ineffective weather proofing of exterior walls, roof or floors including broken windows or doors, lack of paint or other approved wall covering.		
OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure		
14. <input checked="" type="checkbox"/> General dilapidation or improper maintenance.....	1001(b)13	17920.3(a)13
OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure		
15. <input type="checkbox"/> Fire hazard.....	1001(i)	17920.3(h)
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
16. <input type="checkbox"/> Extensive fire damage.....		
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
17. <input checked="" type="checkbox"/> Public and attractive nuisance - abandoned/vacant.....		
OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure		
18. <input type="checkbox"/> Improper occupancy.....	1001(n)	17920.3(n)
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
19. <input checked="" type="checkbox"/> <u>Fire Damage</u>		
OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure		
20. <input type="checkbox"/>		
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		

*** YOU MUST CORRECT THE ABOVE CONDITIONS WITHIN 30 DAYS OF THE DATE OF THIS NOTICE

Case No. CV12-02559 Address 24200 Juniper Springs Rd., Homeland

Date 3/11/2014 Officer L Padilla / J Chamberlain



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

PROOF OF SERVICE

Case No. CV1202559

STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, Amanda Ricks, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is at the footer of this notice.

That on April 16, 2014, I served the following documents(s):

Notice of Violation

NOTICE OF DEFECTS (x2)

by placing a true copy thereof enclosed in a sealed envelope(s) by **CERTIFIED MAIL, RETURN RECEIPT REQUESTED AND FIRST CLASS MAIL** addressed as follows:

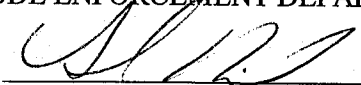
WILLIAM LARRY MARAGNO / DAWN L MARAGNO 24200 JUNIPER SPRINGS RD, HOMELAND, CA 92548

XX **By First Class Mail.** I am readily familiar with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service with postage thereon fully prepaid in the County of Riverside, California, in the ordinary course of business.

XX **STATE.** I declare under the penalty of perjury under the laws of the State of California that the above is true and correct.

EXECUTED ON April 16, 2014, in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT


By: Amanda Ricks, Code Enforcement Aide

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature <input checked="" type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee
1. Article Addressed to:	B. Received by (Printed Name) _____ C. Date of Delivery <u>9-17</u>
WILLIAM LARRY MARAGNO / DAWN L MARAGNO 24200 JUNIPER SPRINGS RD HOMELAND, CA 92548 CV12-02559 / LP 455	D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No YES, enter delivery address below: _____
	Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.
2. Article Number (Transfer from service label)	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes
	7010 3090 0000 5014 9964

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage \$	
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	

Postmark Here

WILLIAM LARRY MARAGNO / DAWN L MARAGNO
24200 JUNIPER SPRINGS RD
HOMELAND, CA 92548
 CV12-02559 / LP 455

PS Form 3800, August 2006

See Reverse for Instructions

4966 4105 0000 0690 0100 7010 3090 0000 5014 9964



CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

NOTICE OF VIOLATION

June 4, 2014

Internal Revenue Service
P O Box 145585 Stop 8420G
Cincinnati, OH 45250-5585

RE CASE NO: CV1202559 at 24200 JUNIPER SPRINGS RD, in the community of HOMELAND, California, Assessor's Parcel Number 455-210-030

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 24200 JUNIPER SPRINGS RD, in the community of HOMELAND California, Assessor's Parcel Number 455-210-030, is in violation of Section(s) RCC Section No. 17.12.040 (Ord. 348) ,8.120.010 (Ord. 541) ,15.48.040 (Ord. 457) ,15.16.020 (Ord. 457) ,17.12.040 (Ord. 348), of the Riverside County Code.

Said violation is described as:

- 1) 17.12.040 (Ord. 348) - All outdoor storage is required to conform to the standards provided in the permitted uses for the size and type of property.
- 2) 8.120.010 (Ord. 541) - No person or entity shall permit the accumulation of rubbish or other material, dangerous or injurious to the health and welfare of persons or the environment, on any real property in the unincorporated area of Riverside County owned by them or under their control.
- 3) 15.48.040 (Ord. 457) - You are hereby directed as the property owner and/or last known registered owner that a substandard mobile home, manufactured home, commercial coach (not on permanent foundation systems), recreational vehicle, or mobile home accessory building within or outside of a mobile home or special occupancy park, is declared to be a nuisance as defined in Chapter 4 of the Uniform Housing Code and adopted by Riverside County Code Chapter 15.48.
- 4) 15.16.020 (Ord. 457) - An inspection was made of the above-referenced subject property in response to complaints received by this office. The structure(s) was/were found to be substandard and a public nuisance in violation of Riverside County Code Section 15.16, and as such, was posted with a "Danger Do Not Enter" sign and a copy of the enclosed "Notice of Defects," which sets forth the conditions that render the building unsafe for human habitation.

NOTICE IS HEREBY GIVEN that failure to comply with this notice will result in further civil, criminal, or administrative proceedings for demolition of the structure(s) and abatement of the public nuisance and could result in the imposition of a lien on the subject property(ies) for costs, including attorney's fees, related to the enforcement of all ordinances and abatement of violative conditions. A "Notice of Noncompliance" has been recorded with the Riverside County Recorder's Office. At the conclusion of this case, you will receive a Statement of Expense associated with the abatement of such nuisance.

NOTICE IS FURTHER GIVEN that in accordance with Sections 17274 and 24436.5 of the Revenue and Taxation Code, a tax deduction may not be allowed for interest, taxes, depreciation, or amortization paid or incurred in the taxable year affected by these abatement proceedings.

- 5) 17.12.040 (Ord. 348) - No land, building, or structure shall be used, constructed, altered, or maintained except in conformance with the provisions of this title-Illegal Storage of Mobile Home(s).

YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of the ordinance by:

- 1) Remove or reduce all outside storage to 200sqft.

- 2) Remove all rubbish and dispose in an approved, legal landfill.
- 3) You are required to abate this nuisance by repair or rehabilitation per Title 25, removal or demolishing and disposing in an authorized scrap yard.
- 4) **THE OWNER OF RECORD** of the subject property is hereby noticed and ordered within thirty (30) days of this notice to obtain all necessary permits from the Department of Building and Safety and to correct or abate the unsafe conditions either by repairing all violative conditions indicated in the attached "Notice of Defects" or demolition and removal of the structure(s). **ALL PARTIES WITH INTEREST** in the subject property may comply with the provisions of this notice within fifteen (15) days after the expiration of the thirty (30) day period.
- 5) Remove unpermitted mobile home(s) from the property.

COMPLIANCE MUST BE COMPLETED BY June 10, 2014. FAILURE TO COMPLY WILL RESULT IN LEGAL ACTION BEING BROUGHT AGAINST YOU.

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109.00 AS DETERMINED BY THE BOARD OF SUPERVISORS.

YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO SECTION 1.16.080 OF RIVERSIDE COUNTY CODE.

CODE ENFORCEMENT DEPARTMENT

By: Lane Padilla, Code Enforcement Officer

RIVERSIDE COUNTY DEPARTMENT OF BUILDING AND SAFETY CODE ENFORCEMENT NOTICE OF DEFECTS

UNIFORM HOUSING HEALTH & SAFETY
CODE SECTIONS CODE SECTIONS

SUBSTANDARD BUILDING CONDITIONS:

1. <input type="checkbox"/> Lack of or improper water closet, lavatory, bathtub, shower or kitchen sink.....	1001(b)1,2,3	17920.3(a)1,2,3
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
2. <input type="checkbox"/> Lack of hot and cold running water to plumbing fixtures	1001(b)4,5	17920.3(a)4,5
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
3. <input type="checkbox"/> Lack of connection to required sewage system.....	1001(b)14	17920.3(a)14
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
4. <input type="checkbox"/> Hazardous plumbing.....	1001(f)	17920.3(e)
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
5. <input type="checkbox"/> Lack of required electrical lighting.....	1001(b)10	17920.3(a)10
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
6. <input checked="" type="checkbox"/> Hazardous Wiring.....	1001(e)	17920.3(d)
OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure		
7. <input type="checkbox"/> Lack of adequate heating facilities.....	1001(o)6	17920.3(a)6
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
8. <input type="checkbox"/> Deteriorated or inadequate foundation.....	1001(c)1	17920.3(b)1
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
9. <input type="checkbox"/> Defective or deteriorated flooring or floor supports.....	1001(c)2	17920.3(b)2
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
10. <input type="checkbox"/> Members of walls, partitions or other vertical supports that split, lean, list or buckle due to defective material or deterioration.....	1001(c)4	17920.3(b)4
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
11. <input type="checkbox"/> Members of ceilings, roofs, ceiling and roof supports or other horizontal members which sag, split, or buckle due to defective material or deterioration.....	1001(c)6	17920.3(b)6
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
12. <input checked="" type="checkbox"/> Dampness of habitable rooms.....	1001(b)11	17920.3(a)11
OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure		
13. <input checked="" type="checkbox"/> Faulty weather protection.....	1001(h)1-4	17920.3(g)1-4
A. Deteriorated or ineffective weather proofing of exterior walls, roof or floors including broken windows or doors, lack of paint or other approved wall covering.		
OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure		
14. <input checked="" type="checkbox"/> General dilapidation or improper maintenance.....	1001(b)13	17920.3(a)13
OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure		
15. <input type="checkbox"/> Fire hazard.....	1001(i)	17920.3(b)
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
16. <input type="checkbox"/> Extensive fire damage.....		
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
17. <input checked="" type="checkbox"/> Public and attractive nuisance - abandoned/vacant.....		
OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure		
18. <input type="checkbox"/> Improper occupancy.....	1001(n)	17920.3(n)
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
19. <input checked="" type="checkbox"/> <u>Fire Damage</u>		
OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure		
20. <input type="checkbox"/>		
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		

*** YOU MUST CORRECT THE ABOVE CONDITIONS WITHIN 30 DAYS OF THE DATE OF THIS NOTICE

Case No. CV12-02559 Address 24200 Juniper Springs Rd., Homeland

Date 3/11/2014 Officer L Padilla / J Chamberlain



CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

NOTICE OF VIOLATION

June 4, 2014

State of California Employment Development Department
P.O. BOX 826880
Sacramento, CA 94230-6218

RE CASE NO: CV1202559 at 24200 JUNIPER SPRINGS RD, in the community of HOMELAND, California, Assessor's Parcel Number 455-210-030

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 24200 JUNIPER SPRINGS RD, in the community of HOMELAND California, Assessor's Parcel Number 455-210-030, is in violation of Section(s) RCC Section No. 17.12.040 (Ord. 348) ,8.120.010 (Ord. 541) ,15.48.040 (Ord. 457) ,15.16.020 (Ord. 457) ,17.12.040 (Ord. 348), of the Riverside County Code.

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- 4) THE OWNER OF RECORD of the subject property is hereby noticed and ordered within thirty (30) days of this notice to obtain all necessary permits from the Department of Building and Safety and to correct or abate the unsafe conditions either by repairing all violative conditions indicated in the attached "Notice of Defects" or demolition and removal of the structure(s). ALL PARTIES WITH INTEREST in the subject property may comply with the provisions of this notice within fifteen (15) days after the expiration of the thirty (30) day period.
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CODE ENFORCEMENT DEPARTMENT

By: Lanee Padilla, Code Enforcement Officer

**RIVERSIDE COUNTY DEPARTMENT OF BUILDING AND SAFETY
CODE ENFORCEMENT NOTICE OF DEFECTS**

UNIFORM HOUSING HEALTH & SAFETY
CODE SECTIONS CODE SECTIONS

SUBSTANDARD BUILDING CONDITIONS:

1. <input type="checkbox"/>	Lack of or improper water closet, lavatory, bathtub, shower or kitchen sink.....	1001(b)1,2,3	17920.3(a)1,2,3
	OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
2. <input type="checkbox"/>	Lack of hot and cold running water to plumbing fixtures	1001(b)4,5	17920.3(a)4,5
	OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
3. <input type="checkbox"/>	Lack of connection to required sewage system.....	1001(b)14	17920.3(a)14
	OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
4. <input type="checkbox"/>	Hazardous plumbing.....	1001(f)	17920.3(e)
	OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
5. <input type="checkbox"/>	Lack of required electrical lighting.....	1001(b)10	17920.3(a)10
	OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
6. <input checked="" type="checkbox"/>	Hazardous Wiring.....	1001(e)	17920.3(d)
	OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure		
7. <input type="checkbox"/>	Lack of adequate heating facilities.....	1001(o)6	17920.3(a)6
	OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
8. <input type="checkbox"/>	Deteriorated or inadequate foundation.....	1001(c)1	17920.3(b)1
	OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
9. <input type="checkbox"/>	Defective or deteriorated flooring or floor supports.....	1001(c)2	17920.3(b)2
	OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
10. <input type="checkbox"/>	Members of walls, partitions or other vertical supports that split, lean, list or buckle due to defective material or deterioration.....	1001(c)4	17920.3(b)4
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11. <input type="checkbox"/>	Members of ceilings, roofs, ceiling and roof supports or other horizontal members which sag, split, or buckle due to defective material or deterioration.....	1001(c)6	17920.3(b)6
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12. <input checked="" type="checkbox"/>	Dampness of habitable rooms.....	1001(b)11	17920.3(a)11
	OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure		
13. <input checked="" type="checkbox"/>	Faulty weather protection.....	1001(h)1-4	17920.3(g)1-4
	A. Deteriorated or ineffective weather proofing of exterior walls, roof or floors including broken windows or doors, lack of paint or other approved wall covering.		
	OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure		
14. <input checked="" type="checkbox"/>	General dilapidation or improper maintenance.....	1001(b)13	17920.3(a)13
	OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure		
15. <input type="checkbox"/>	Fire hazard.....	1001(i)	17920.3(b)
	OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
16. <input type="checkbox"/>	Extensive fire damage.....		
	OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
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Case No. CV12-02559 Address 24200 Juniper Springs Rd, Homeland

Date 3/11/2014 Officer L Padilla / J Chamberlain

285-925 (4/96)

Distribution: White-Case File; Canary-Property Owner; Pink-To Be Posted On Structure



CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

NOTICE OF VIOLATION

June 4, 2014

BOE STATE OF CALIFORNIA BOARD OF EQUALIZATION
P O BOX 942879
ACCT NOSR-EH 100966121
SACRAMENTO, CA 94279-0055

RE CASE NO: CV1202559 at 24200 JUNIPER SPRINGS RD, in the community of HOMELAND, California, Assessor's Parcel Number 455-210-030

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YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of the ordinance by:

581 SOUTH GRAND AVENUE, SAN JACINTO, CALIFORNIA, 92582
(951) 791-3900 • FAX (951) 791-3910

- 1) Remove or reduce all outside storage to 200sqft.
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CODE ENFORCEMENT DEPARTMENT

By: Lane Padilla, Code Enforcement Officer

RIVERSIDE COUNTY DEPARTMENT OF BUILDING AND SAFETY CODE ENFORCEMENT NOTICE OF DEFECTS

UNIFORM HOUSING HEALTH & SAFETY
CODE SECTIONS CODE SECTIONS

SUBSTANDARD BUILDING CONDITIONS:

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2. <input type="checkbox"/> Lack of hot and cold running water to plumbing fixtures	1001(b)4,5	17920.3(a)4,5
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4. <input type="checkbox"/> Hazardous plumbing.....	1001(f)	17920.3(e)
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5. <input type="checkbox"/> Lack of required electrical lighting.....	1001(b)10	17920.3(a)10
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6. <input checked="" type="checkbox"/> Hazardous Wiring.....	1001(e)	17920.3(d)
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7. <input type="checkbox"/> Lack of adequate heating facilities.....	1001(o)6	17920.3(a)6
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9. <input type="checkbox"/> Defective or deteriorated flooring or floor supports.....	1001(c)2	17920.3(b)2
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10. <input type="checkbox"/> Members of walls, partitions or other vertical supports that split, lean, list or buckle due to defective material or deterioration.....	1001(c)4	17920.3(b)4
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15. <input type="checkbox"/> Fire hazard.....	1001(i)	17920.3(h)
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
16. <input type="checkbox"/> Extensive fire damage.....		
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
17. <input checked="" type="checkbox"/> Public and attractive nuisance - abandoned/vacant.....		
OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure		
18. <input type="checkbox"/> Improper occupancy.....	1001(n)	17920.3(n)
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		
19. <input checked="" type="checkbox"/> <u>Fire Damage</u>		
OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure		
20. <input type="checkbox"/>		
OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure		

*** YOU MUST CORRECT THE ABOVE CONDITIONS WITHIN 30 DAYS OF THE DATE OF THIS NOTICE

Case No. CV12-02559 Address 24200 Juniper Springs Rd, Homeland

Date 3/11/2014 Officer L Padilla / S Chamberlain



CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

NOTICE OF VIOLATION

June 4, 2014

FTB STATE OF CALIFORNIA FRANCHISE TAX BOARD
SPECIAL PROCEDURES SECTION
P O BOX 2952
SACRAMENTO, CA 95812-2952

RE CASE NO: CV1202559 at 24200 JUNIPER SPRINGS RD, in the community of HOMELAND, California, Assessor's Parcel Number 455-210-030

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 24200 JUNIPER SPRINGS RD, in the community of HOMELAND, California, Assessor's Parcel Number 455-210-030, is in violation of Section(s) RCC Section No. 17.12.040 (Ord. 348) ,8.120.010 (Ord. 541) ,15.48.040 (Ord. 457) ,15.16.020 (Ord. 457) ,17.12.040 (Ord. 348), of the Riverside County Code.

Said violation is described as:

- 1) 17.12.040 (Ord. 348) - All outdoor storage is required to conform to the standards provided in the permitted uses for the size and type of property.
- 2) 8.120.010 (Ord. 541) - No person or entity shall permit the accumulation of rubbish or other material, dangerous or injurious to the health and welfare of persons or the environment, on any real property in the unincorporated area of Riverside County owned by them or under their control.
- 3) 15.48.040 (Ord. 457) - You are hereby directed as the property owner and/or last known registered owner that a substandard mobile home, manufactured home, commercial coach (not on permanent foundation systems), recreational vehicle, or mobile home accessory building within or outside of a mobile home or special occupancy park, is declared to be a nuisance as defined in Chapter 4 of the Uniform Housing Code and adopted by Riverside County Code Chapter 15.48.
- 4) 15.16.020 (Ord. 457) - An inspection was made of the above-referenced subject property in response to complaints received by this office. The structure(s) was/were found to be substandard and a public nuisance in violation of Riverside County Code Section 15.16, and as such, was posted with a "Danger Do Not Enter" sign and a copy of the enclosed "Notice of Defects," which sets forth the conditions that render the building unsafe for human habitation.

NOTICE IS HEREBY GIVEN that failure to comply with this notice will result in further civil, criminal, or administrative proceedings for demolition of the structure(s) and abatement of the public nuisance and could result in the imposition of a lien on the subject property(ies) for costs, including attorney's fees, related to the enforcement of all ordinances and abatement of violative conditions. A "Notice of Noncompliance" has been recorded with the Riverside County Recorder's Office. At the conclusion of this case, you will receive a Statement of Expense associated with the abatement of such nuisance.

NOTICE IS FURTHER GIVEN that in accordance with Sections 17274 and 24436.5 of the Revenue and Taxation Code, a tax deduction may not be allowed for interest, taxes, depreciation, or amortization paid or incurred in the taxable year affected by these abatement proceedings.

- 5) 17.12.040 (Ord. 348) - No land, building, or structure shall be used, constructed, altered, or maintained except in conformance with the provisions of this title-Illegal Storage of Mobile Home(s).

YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of the ordinance by:

581 SOUTH GRAND AVENUE, SAN JACINTO, CALIFORNIA, 92582
(951) 791-3900 • FAX (951) 791-3910

- 1) Remove or reduce all outside storage to 200sqft.
- 2) Remove all rubbish and dispose of it in an approved, legal landfill.
- 3) You are required to abate this nuisance by repair or rehabilitation per Title 25, removal or demolishing and disposing in an authorized scrap yard.
- 4) THE OWNER OF RECORD of the subject property is hereby noticed and ordered within thirty (30) days of this notice to obtain all necessary permits from the Department of Building and Safety and to correct or abate the unsafe conditions either by repairing all violative conditions indicated in the attached "Notice of Defects" or demolition and removal of the structure(s). ALL PARTIES WITH INTEREST in the subject property may comply with the provisions of this notice within fifteen (15) days after the expiration of the thirty (30) day period.
- 5) Remove unpermitted mobile home(s) from the property.

COMPLIANCE MUST BE COMPLETED BY June 10, 2014. FAILURE TO COMPLY WILL RESULT IN LEGAL ACTION BEING BROUGHT AGAINST YOU.

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109.00 AS DETERMINED BY THE BOARD OF SUPERVISORS.

YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO SECTION 1.16.080 OF RIVERSIDE COUNTY CODE.

CODE ENFORCEMENT DEPARTMENT

By: Lane Padilla, Code Enforcement Officer

RIVERSIDE COUNTY DEPARTMENT OF BUILDING AND SAFETY CODE ENFORCEMENT NOTICE OF DEFECTS

UNIFORM HOUSING HEALTH & SAFETY

CODE SECTIONS CODE SECTIONS

SUBSTANDARD BUILDING CONDITIONS:

- | | | |
|--|--------------|-----------------|
| 1. <input type="checkbox"/> Lack of or improper water closet, lavatory, bathtub, shower or kitchen sink..... | 1001(b)1,2,3 | 17920.3(a)1,2,3 |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure | | |
| 2. <input type="checkbox"/> Lack of hot and cold running water to plumbing fixtures | 1001(b)4,5 | 17920.3(a)4,5 |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure | | |
| 3. <input type="checkbox"/> Lack of connection to required sewage system..... | 1001(b)14 | 17920.3(a)14 |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure | | |
| 4. <input type="checkbox"/> Hazardous plumbing..... | 1001(f) | 17920.3(e) |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure | | |
| 5. <input type="checkbox"/> Lack of required electrical lighting..... | 1001(b)10 | 17920.3(a)10 |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure | | |
| 6. <input checked="" type="checkbox"/> Hazardous Wiring..... | 1001(e) | 17920.3(d) |
| OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure | | |
| 7. <input type="checkbox"/> Lack of adequate heating facilities..... | 1001(o)6 | 17920.3(a)6 |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure | | |
| 8. <input type="checkbox"/> Deteriorated or inadequate foundation..... | 1001(c)1 | 17920.3(b)1 |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure | | |
| 9. <input type="checkbox"/> Defective or deteriorated flooring or floor supports..... | 1001(c)2 | 17920.3(b)2 |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure | | |
| 10 <input type="checkbox"/> Members of walls, partitions or other vertical supports that split, lean, list or buckle
due to defective material or deterioration..... | 1001(c)4 | 17920.3(b)4 |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure | | |
| 11 <input type="checkbox"/> Members of ceilings, roofs, ceiling and roof supports or other horizontal members
which sag, split, or buckle due to defective material or deterioration..... | 1001(c)6 | 17920.3(b)6 |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure | | |
| 12 <input checked="" type="checkbox"/> Dampness of habitable rooms..... | 1001(b)11 | 17920.3(a)11 |
| OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure | | |
| 13 <input checked="" type="checkbox"/> Faulty weather protection..... | 1001(h)1-4 | 17920.3(g)1-4 |
| A. Deteriorated or ineffective weather proofing of exterior walls, roof or floors
including broken windows or doors, lack of paint or other approved wall covering. | | |
| OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure | | |
| 14 <input checked="" type="checkbox"/> General dilapidation or improper maintenance..... | 1001(b)13 | 17920.3(a)13 |
| OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure | | |
| 15 <input type="checkbox"/> Fire hazard..... | 1001(i) | 17920.3(h) |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure | | |
| 16 <input type="checkbox"/> Extensive fire damage..... | | |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure | | |
| 17 <input checked="" type="checkbox"/> Public and attractive nuisance - abandoned/vacant..... | | |
| OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure | | |
| 18 <input type="checkbox"/> Improper occupancy..... | 1001(n) | 17920.3(n) |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure | | |
| 19 <input checked="" type="checkbox"/> <u>Fire Damage</u> | | |
| OBTAIN PERMIT TO: <input checked="" type="checkbox"/> Repair Per Applicable Building Codes <input checked="" type="checkbox"/> Demolish Or Rehabilitate Structure | | |
| 20 <input type="checkbox"/> | | |
| OBTAIN PERMIT TO: <input type="checkbox"/> Repair Per Applicable Building Codes <input type="checkbox"/> Demolish Or Rehabilitate Structure | | |

*** YOU MUST CORRECT THE ABOVE CONDITIONS WITHIN 30 DAYS OF THE DATE OF THIS NOTICE

Case No. CV12-02559 Address 24200 Juniper Springs Rd, Homeland

Date 3/11/2014 Officer L Padilla / J Chamberlain



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

PROOF OF SERVICE

Case No. CV1202559

STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, Amanda Ricks, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is at the footer of this notice.

That on June 4, 2014, I served the following documents(s):

Notice of Violation

NOTICE OF DEFECTS (x2)

by placing a true copy thereof enclosed in a sealed envelope(s) by **CERTIFIED MAIL, RETURN RECEIPT REQUESTED AND FIRST CLASS MAIL** addressed as follows:

FTB STATE OF CALIFORNIA FRANCHISE TAX BOARD SPECIAL PROCEDURES SECTION P O BOX 2952,
SACRAMENTO, CA 95812-2952

BOE STATE OF CALIFORNIA BOARD OF EQUALIZATION P O BOX 942879 ACCT NOSR-EH 100966121,
SACRAMENTO, CA 94279-0055

State of California Employment Development Department P.O. BOX 826880, Sacramento, CA 94230-6218
Internal Revenue Service P O Box 145585 Stop 8420G, Cincinnati, OH 45250-5585

XX **By First Class Mail.** I am readily familiar with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service with postage thereon fully prepaid in the County of Riverside, California, in the ordinary course of business.

XX **STATE.** I declare under the penalty of perjury under the laws of the State of California that the above is true and correct.

EXECUTED ON June 4, 2014, in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT


By: Amanda Ricks, Code Enforcement Aide

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 		A. Signature X <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
1. Article Addressed to:		Received by (Printed Name)	C. Date of Delivery
BOE STATE OF CALIFORNIA BOARD OF EQUALIZATION P O BOX 942879 ACCT NOSR-EH 100966121 SACRAMENTO, CA 94279-0055 CV12-02559 / LP 455		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	2014 JUL 9 3:44
		Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
2. Article Number (Transfer from service label)		7004 1160 0007 3463 6806	
PS Form 3811, February 2004		Domestic Return Receipt	
		102595-02-M-1540	

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
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OFFICIAL USE

Postage	\$	Postmark Here
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		

BOE STATE OF CALIFORNIA BOARD OF EQUALIZATION
P O BOX 942879
ACCT NOSR-EH 100966121
SACRAMENTO, CA 94279-0055
CV12-02559 / LP 455

PS Form 3800, June 2002 See Reverse for Instructions.

7004 1160 0007 3463 6806

RECEIVED
BY: JUL 9 2014

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece or on the front if space permits. 		A. Signature FRANCHISE TAX BOARD <input type="checkbox"/> Agent SACRAMENTO, CA <input type="checkbox"/> Addressee Received by (Printed Name) _____ C. Date of Delivery _____	
1. Article Addressed to: FTB STATE OF CALIFORNIA FRANCHISE TAX BOARD SPECIAL PROCEDURES SECTION P O BOX 2952 SACRAMENTO, CA 95812-2952 CV12-02559 / LP 455		D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> NO, enter delivery address below: <input type="checkbox"/> No	
		Service Type <input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
2. Article Number (Transfer from service label)		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
7004 1160 0007 3463 6790			
PS Form 3811, February 2004		Domestic Return Receipt	
		102595-02-M-1540	

RECEIVED
BY
JUN 17 2014

7004 1160 0007 3463 6790

U.S. Postal Service™ CERTIFIED MAIL™ RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)	
For delivery information visit our website at www.usps.com	
OFFICIAL USE	
Postage \$	Postmark Here
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
FTB STATE OF CALIFORNIA FRANCHISE TAX BOARD SPECIAL PROCEDURES SECTION P O BOX 2952 SACRAMENTO, CA 95812-2952 CV12-02559 / LP 455	
PS Form 3800, June 2002	
See Reverse for Instructions	

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 		A. Signature <i>Xm [Signature]</i>	
		<input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
1. Article Addressed to:		B. Received by (Printed Name)	C. Date of Delivery
State of California Employment Development Department P.O. BOX 826880 Sacramento, CA 94230-6218 CV12-02559 / LP 455		JUN 9 2014	JUN 09 2014
		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
		Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
2. Article Number (Transfer from service label)		7004 1160 0007 3463 6813	
PS Form 3811, February 2004		Domestic Return Receipt	102595-02-M-1540

U.S. Postal Service™ CERTIFIED MAIL™ RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)	
For delivery information visit our website at www.usps.com	
OFFICIAL USE	
Postage \$	Postmark Here
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee	
State of California Employment Development Department P.O. BOX 826880 Sacramento, CA 94230-6218 CV12-02559 / LP 455	
PS Form 3800, June 2002	See Reverse for Instructions

7004 1160 0007 3463 6813

English

Customer Service

USPS Mobile

Register / Sign In



Search USPS.com or Track Packages [Subr](#)

Quick Tools

Ship a Package

Send Mail

Manage Your Mail

Shop

Business Solutions

USPS Tracking™



Customer Service ›
Have questions? We're here to help.

Tracking Number: 70041160000734636820

Product & Tracking Information

Postal Product:

Features:
Certified Mail™

DATE & TIME	STATUS OF ITEM	LOCATION
June 6, 2014, 9:04 pm	Depart USPS Sort Facility	CINCINNATI, OH 45234
Your item departed our CINCINNATI, OH 45234 sort facility on June 6, 2014 at 9:04 pm. Information, if available, is updated periodically throughout the day. Please check again later.		
June 6, 2014, 6:36 pm	Processed through USPS Sort Facility	CINCINNATI, OH 45234
June 5, 2014, 4:04 am	Depart USPS Sort Facility	SAN BERNARDINO, CA 92403
June 4, 2014, 11:10 pm	Processed through USPS Sort Facility	SAN BERNARDINO, CA 92403

Available Actions

Text Updates

Email Updates

Track Another Package

What's your tracking (or receipt) number?

LEGAL

Privacy Policy ›
Terms of Use ›
FOIA ›
No FEAR Act EEO Data ›

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Customer Service ›
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0299 3463 6820 2000 0007 3463 6820

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For delivery information visit our website at www.usps.com ®	
OFFICIAL USE	
Postage \$	Postmark Here
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Internal Revenue Service P O Box 145585 Stop 8420G Cincinnati, OH 45250-5585 CV12-02559 / LP 455	
PS Form 3800, June 2002 See Reverse for Instructions	

EXHIBIT “F”

RECORDING REQUESTED BY:
County of Riverside
Code Enforcement Department

AND WHEN RECORDED MAIL TO:
County of Riverside
Code Enforcement Department
581 South Grand Avenue
San Jacinto, California, 92582
Mail Stop #5002

DOC # 2014-0153552

04/28/2014 03:30P Fee:NC

Page 1 of 1

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
\			\						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NCHG-CC						T:	CTY	UNI	030



Recorder's use

NOTICE OF PENDENCY OF ADMINISTRATIVE PROCEEDINGS

In the matter of the public or other code violation(s) on the property of:
WILLIAM LARRY MARAGNO / DAWN L MARAGNO)
and DOES I through X, Owners)

Case #: CV-1202559

NOTICE IS HEREBY GIVEN to all persons, pursuant to Section 14 of Ordinance Number 725 of the County of Riverside, State of California, that administrative proceedings have been commenced with respect to the structure or land located upon the following described real property in the County of Riverside:

ADDRESS: 24200 JUNIPER SPRINGS RD, HOMELAND CA, 92548
PARCEL #: 455-210-030
LEGAL DESCRIPTION: 10.06 ACRES M/L IN POR NW 1/4 OF SEC 3 T5S R2W FOR TOTAL DESCRIPTION SEE ASSESSORS MAPS

VIOLATION(S): Riverside County Code (Ordinance) 17.12.040 (Ord. 348) ,8.120.010 (Ord. 541) ,15.48.040 (Ord. 457) ,15.16.020 (Ord. 457) ,17.12.040 (Ord. 348) that such proceedings are based upon the noncompliance of such structure or land with the requirements of Riverside County Codes (Ordinances)listed above; and that failure to comply with the lawful orders of the Code Enforcement Director and/or authorized agents of the County of Riverside heretofore and hereafter issued relative to the above matter may result in demolition of the offending structure, abatement of the public nuisance or other available legal remedies and assessment of the costs, expenses, and administrative costs thereof to the property heretofore described as a tax and special assessment lien on such property; that any purchaser, his heirs, or assigns acquiring said property subsequent to the recording of the Notice with the County Recorder shall have such interest subject and subordinate to said tax and assessment lien. **Notice is Further Given** in accordance with Sections 17274 and 24436.5 of the California Revenue and Taxation Code, that a tax deduction may not be allowed for interest, taxes, depreciation or amortization paid or incurred in the taxable year affected by these proceedings.

COUNTY OF RIVERSIDE CODE ENFORCEMENT DEPARTMENT

By:
Brian Black, Code Enforcement Department

ACKNOWLEDGEMENT

State of California)
County of Riverside)SS
On 4/18/14 before me, Jamison D. Cole, Notary Public, personally appeared Brian Black who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Commission #:2018834 Expires: May 7, 2017

Signature: (Seal)

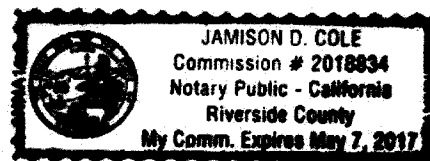


EXHIBIT “G”



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

Greg Flannery
Code Enforcement Official

October 31, 2014

**NOTICE TO CORRECT COUNTY ORDINANCE VIOLATIONS AND ABATE
PUBLIC NUISANCE**

TO: Owners and Interested Parties
(See Attached Proof of Service
and Responsible Parties List)

Case No.: CV12-02559
APN: 455-210-030
Property: 24200 Juniper Springs Road, Homeland

NOTICE IS HEREBY GIVEN that a hearing will be held before the Riverside County Board of Supervisors pursuant to Riverside County Ordinance ("RCO") Nos. 348, 457, 541 and 725 to consider the excess outside storage, substandard structure and accumulation of rubbish located on the SUBJECT PROPERTY described as 24200 Juniper Springs Road, Homeland, Riverside County, California, and more particularly described as Assessor's Parcel Number 455-210-030.


YOU ARE HEREBY DIRECTED as owners of the SUBJECT PROPERTY, to appear at this hearing to show cause why the SUBJECT PROPERTY should not be declared a public nuisance and be abated by removing the violations from the real property.

SAID HEARING will be held on **Tuesday, December 9, 2014, at 9:30 a.m.** in the Board of Supervisors Room, County Administrative Center, 4080 Lemon Street, 1st Floor Annex, Riverside, California at which time and place pertinent evidence will be received and/or testimony from all concerned parties will be heard. Failure to appear on your behalf will result in the exclusion of your testimony, and facts as known to the Code Enforcement Department ("Department") will be presented to the Board of Supervisors for consideration and deliberation in this matter.

Please be advised that the costs already accrued in this case, including but not limited to, enforcement and investigation costs, are recoverable by the Department, as allowed under RCO No. 725. The Department may seek recovery of such costs from the property owner(s) which may result in a special assessment lien against the SUBJECT PROPERTY. Additionally, should the Department abate the property, the costs associated therewith, as well as all abatement costs allowed under RCO No. 725, will be sought from the property owner(s) and/or may result in a special assessment lien against the property.

We encourage you to contact Code Enforcement at (951) 955-2004 upon receipt of this Notice to discuss the case and attempt to reach a resolution prior to the hearing. If you plan to attend the hearing, please check-in with Code Enforcement staff at 8:30 a.m. on the day of the hearing in the lobby of the first floor annex in front of the Clerk of the Board's Office.

GREG FLANNERY
CODE ENFORCEMENT OFFICIAL



MARY ORTIZ
Supervising Code Enforcement Officer

1 **PROOF OF SERVICE**

2 Case No. CV1202559

3 STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

4 I, Sue Jimenez, the undersigned, declare that I am a citizen of the United States and am employed in
5 the County of Riverside, over the age of 18 years and not a party to the within action or proceeding;
6 that my business address is 4080 Lemon Street, 12th Floor, Riverside, California 92501.

7 That on October 31, 2014 I served the following document(s):

- 8 • **NOTICE TO CORRECT COUNTY ORDINANCE VIOLATIONS AND ABATE PUBLIC NUISANCE**
- 9 • **NOTICE LIST**

10 by placing a true copy thereof enclosed in a sealed envelope(s) addressed as follows:

11 **OWNERS OR INTERESTED PARTIES**
12 **(SEE ATTACHED NOTICE LIST)**

13 XX **BY FIRST CLASS MAIL.** I am "readily familiar" with the office's practice of collection
14 and processing correspondence for mailing. Under that practice it would be deposited with
15 the U.S. Postal Service on that same day with postage thereon fully prepaid at Riverside,
California, in the ordinary course of business.

16 **BY PERSONAL SERVICE:** I caused to be delivered such envelope(s) by hand to the offices
17 of the addressee(s).

18 XX **STATE - I declare under penalty of perjury under the laws of the State of California that the**
19 **above is true and correct.**

20 **FEDERAL - I declare that I am employed in the office of a member of the bar of this court at**
21 **whose direction the service was made.**

22 EXECUTED ON October 31, 2014, at Riverside, California.

23 
24 _____
25 SUE JIMENEZ
26
27
28

NOTICE LIST

Subject Property: 24200 Juniper Springs Road, Homeland; Case No.: CV12-02559
APN: 455-210-030; District 5/5

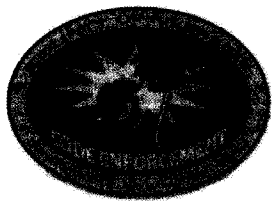
WILLIAM LARRY MARAGNO
DAWN L. MARAGNO
24200 JUNIPER SPRINGS ROAD
HOMELAND, CA 92548

STATE OF CALIFORNIA
FRANCHISE TAX BOARD
SPECIAL PROCEDURES SECTION
P.O. BOX 2952
SACRAMENTO, CA 95812-2952

STATE OF CALIFORNIA
BOARD OF EQUALIZATION
P.O. BOX 942879
SACRAMENTO, CA 94279-0055

STATE OF CALIFORNIA
EMPLOYMENT DEVELOPMENT
DEPARTMENT
CENTRAL COLLECTION
DIVISION, MIC 92
P.O. BOX 826880
SACRAMENTO, CA 94280-0001

INTERNAL REVENUE SERVICE
P.O. BOX 145585 STOP 8420G
CINCINNATI, OH 45250-5585



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

AFFIDAVIT OF POSTING OF NOTICES

November 5, 2014

RE CASE NO: CV1202559

I, Lanee Padilla, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is:
581 South Grand Avenue
San Jacinto, California, 92582
Mail Stop #5002.

That on 11/5/2014 at 1:30PM, I securely and conspicuously posted NOTICE TO CORRECT COUNTY ORDINANCE VIOLATIONS AND ABATE PUBLIC NUISANCE at the property described as:

Property Address: 24200 JUNIPER SPRINGS RD, HOMELAND

Assessor's Parcel Number: 455-210-030

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on November 5, 2014 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

A handwritten signature in cursive script that reads "Lanee Padilla".

By: Lanee Padilla, Code Enforcement Officer