By:

Positions Added

A-30

Change Order

Vote

4/5

# SUBMITTAL TO THE BOARD OF SUPERVISORS **COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Economic Development Agency

SUBMITTAL DATE: March 26, 2015

SUBJECT: Riverside County Innovation Center Tenant Improvement Project - Approval of Notice of Completion, District 2, [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1. Accept the Riverside County Innovation Center (RCIC) Tenant Improvement Project constructed by Marjani Builders of Mission Viejo, California, as complete and authorize the Clerk of the Board to record the Notice of Completion; and
- 2. Authorize the release of retained funds in the amount of \$28,531 to Marjani Builders (Marjani), in accordance with the contract terms.

#### **BACKGROUND:** Summary

(Commences on Page 2)

Assistant County Executive Officer/EDA

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec, Office)
COST	\$ 0	0 \$	0 \$ 0	\$ 0	
NET COUNTY COST	\$ 0	0 \$	0 \$ 0	\$ 0	Consent D Policy
SOURCE OF FUN	DC. NI/A		<u> </u>	<u> </u>	<u> </u>

**Budget Adjustment: No.** For Fiscal Year: 2014/15

C.E.O. RECOMMENDATION; REVIEWED BY CIR

**APPROVE** 

Chand

**County Executive Office Signature** 

### MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Benoit, seconded by Supervisor Jeffries and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Washington, Benoit and Ashley

Nays:

None

Absent:

**Tavaglione** 

Date:

April 7, 2015

XC:

EDA, Recorder

Prev. Agn. Ref.: 3-5 of 3/18/14; 3-49

of 7/02/13

District:

**Agenda Number:** 

Kecia Harper-Ihem

Clerk of the

## SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

**Economic Development Agency** 

FORM 11: Riverside County Innovation Center Tenant Improvement Project - Approval of Notice of

Completion, District 2, [\$0] **DATE**: March 26, 2015

**PAGE:** 2 of 2

# BACKGROUND:

#### **Summary**

On March 18, 2014, the Board of Supervisors approved the construction agreement between the County of Riverside and Marjani for the RCIC Tenant Improvement project in the amount of \$532,000. During construction, three change orders were approved in the amount of \$38,614, increasing the total contract value to \$570,614. The change orders were below the 10% contingency allowance, therefore, no Board approval was required.

Marjani has completed the work and the RCIC Tenant Improvement project has been inspected and found to comply with all contract requirements. The Economic Development Agency therefore recommends that the Clerk of the Board record the Notice of Completion. This Board action will release the contract retention funds to Marjani in the amount of \$28,531 after the Notice of Completion has been recorded and the 35 day lien period has expired per contract terms.

#### **Impact on Citizens and Businesses**

The planned tenant improvements consist of the creation of a conference center, additional training rooms, electrical modifications needed to coordinate with the new furnishings to be installed, and other code related corrections needed to obtain plan approval from the building official. Therefore, citizens and business will not have a negative impact.

#### **Additional Fiscal Information**

All costs associated with this project will be 100% reimbursed from CORAL Bond Funds, thus no net county costs will be incurred and no budget adjustment is required.

Attachment:

Notice of Completion for Marjani Builders

PLEASE COMPLETE THIS INFORMATION RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD 4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010** 

AND WHEN RECORDED MAIL TO:

**STOP #1010** 

**RETURN TO:** RIVERSIDE COUNTY CLERK OF THE BOARD P. O. BOX 1147 - RIVERSIDE, CA 92502

DOC # 2015-0143521 04/09/2015 03:01P Fee:NC

Page 1 of 3 Recorded in Official Records County of Riverside Peter Aldana

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NOTICE OF COMPLETION

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:

Riverside County Innovation Center Tenant Improvement Project -

FM08110005454

**Date of Completion:** 

Date Hereof

04/07/15

Nature of owner:

**Public Entity** 

Interest or estate of owner:

In Fee

Address of owner:

Clerk of the Board of Supervisors, County Administrative Center,

4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: Marjani Builders, 26091 Ravenna Road, Mission Viejo, CA 92692

Street or legal description of site: 3450 / 3478 14th Street, Riverside CA

Dated: April 7, 2015

Owner: County of Riverside

(Name of Public Entity)

Marton Ashley, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

**COUNTY OF RIVERSIDE)** 

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST; Kecia Harper-Ihem, Clerk

Deputy

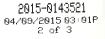
Executed at Riverside, California on \_04/07/15

Marion Ashley, Chairman, Board of Supervisors

04.07.15 3-10

7015 4-127041







# PETER ALDANA COUNTY OF RIVERSIDE ASSESSOR-COUNTY CLERK-RECORDER

Recorder P.O. Box 751 Riverside, CA 92502-0751 (951) 486-7000

www.riversideacr.com

# CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors (embossed on document)



Date:

Signature:

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board

Available in Alternate Formats

#### PETER ALDANA **COUNTY OF RIVERSIDE** ASSESSOR-COUNTY CLERK-RECORDER

Recorder P.O. Box 751 (951) 486-7000

www.riversideacr.com

# **CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICA scanned or	TION FOR County Counsel stamp with signature that may be unclear when copied					
	FORM APPROVED COUNTY COUNSEL					
	BY:					
κ.						
Date:	4715					
Signature:	Kallubarton					

Print Name: Karen Barton, Board Assistant

ACR 601P-AS4RE0 (Rev. 09/2005)

