

CT MAP Tract #: TR32394R1

Parcel: 462-020-010

10. GENERAL CONDITIONS

EVERY DEPARTMENT

10. EVERY. 1                      MAP - PROJECT DESCRIPTION                      RECOMMND

Tentative Tract Map No. 32394 Revised No. 1 is hereby permitted for a Schedule A subdivision of 39.83 acres into 166 residential lots, removing the previous requirement on TR32394 to participate in a CFD, adding two basins, and adding additional drainage/open space features on-site and offsite.

10. EVERY. 2                      MAP - HOLD HARMLESS                      RECOMMND

The applicant/permittee or any successor-in-interest shall defend, indemnify, and hold harmless the County of Riverside or its agents, officers, and employees (COUNTY) from the following:

(a) any claim, action, or proceeding against the COUNTY to attack, set aside, void, or annul an approval of the COUNTY, its advisory agencies, appeal boards, or legislative body concerning the TENTATIVE MAP, which action is brought within the time period provided for in California Government Code, Section 66499.37; and,

(b) any claim, action or proceeding against the COUNTY to attack, set aside, void or annul any other decision made by the COUNTY concerning the TENTATIVE MAP, including, but not limited to, decisions made in response to California Public Records Act requests.

The COUNTY shall promptly notify the applicant/permittee of any such claim, action, or proceeding and shall cooperate fully in the defense. If the COUNTY fails to promptly notify the applicant/permittee of any such claim, action, or proceeding or fails to cooperate fully in the defense, the applicant/permittee shall not, thereafter, be responsible to defend, indemnify or hold harmless the COUNTY.

The obligations imposed by this condition include, but are not limited to, the following: the applicant/permittee shall pay all legal services expenses the COUNTY incurs in connection with any such claim, action or proceeding, whether it incurs such expenses directly, whether it is ordered by a court to pay such expenses, or whether it incurs such expenses by providing legal services through its Office of County Counsel.

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

10. GENERAL CONDITIONS

10. EVERY. 3 MAP - DEFINITIONS

RECOMMND

The words identified in the following list that appear in all capitals in the attached conditions of Tentative Tract Map No. 32394r1 shall be henceforth defined as follows:

TENTATIVE MAP = Tentative Tract Map No. 32394r1, Amended No. 1, dated 6/10/13.

EXHIBIT 3 = Winchester Hills CFD Storm Drain Facilities Exhibit 3 dated February 21, 2014.

FINAL MAP = Final Map or Parcel Map for the TENTATIVE MAP whether recorded in whole or in phases.

DESIGN MANUAL = Design Manual for the R-4 zoning requirement related to Change of Zone No. 7789.

EXHIBIT W = Wall and Fence Plan dated 6/24/14.

EXHIBIT L = Landscape Plans dated 6/24/14.

10. EVERY. 4 MAP - 90 DAYS TO PROTEST

RECOMMND

The land divider has 90 days from the date of approval of these conditions to protest, in accordance with the procedures set forth in Government Code Section 66020, the imposition of any and all fees, dedications, reservations and/or other exactions imposed on this project as a result of the approval or conditional approval of this project.

BS GRADE DEPARTMENT

10.BS GRADE. 1 MAP - GENERAL INTRODUCTION

RECOMMND

Improvements such as grading, filling, stockpiling, over excavation and recompaction, and base or paving which require a grading permit are subject to the included Building and Safety Department conditions of approval.

10.BS GRADE. 3 MAP - OBEY ALL GDG REGS

RECOMMND

All grading shall conform to the California Building Code, Ordinance 457, and all other relevant laws, rules, and regulations governing grading in Riverside County and prior to commencing any grading which includes 50 or more cubic yards, the applicant shall obtain a grading permit from the

ACT MAP Tract #: TR32394R1

Parcel: 462-020-010

10. GENERAL CONDITIONS

10.BS GRADE. 3                    MAP - OBEY ALL GDG REGS (cont.)                    RECOMMND  
Building and Safety Department.

10.BS GRADE. 4                    MAP - DISTURBS NEED G/PMT                    RECOMMND  
Ordinance 457 requires a grading permit prior to clearing, grubbing, or any top soil disturbances related to construction grading.

10.BS GRADE. 6                    MAP - NPDES INSPECTIONS                    RECOMMND  
Construction activities including clearing, stockpiling, grading or excavation of land which disturbs less than 1 acre and requires a grading permit or construction Building permit shall provide for effective control of erosion, sediment and all other pollutants year-round. The permit holder shall be responsible for the installation and monitoring of effective erosion and sediment controls. Such controls will be evaluated by the Department of Building and Safety periodically and prior to permit Final to verify compliance with industry recognized erosion control measures.

Construction activities including but not limited to clearing, stockpiling, grading or excavation of land, which disturbs 1 acre or more or on-sites which are part of a larger common plan of development which disturbs less than 1 acre are required to obtain coverage under the construction general permit with the State Water Resources Control Board. You are required to provide proof of WDID# and keep a current copy of the storm water pollution prevention plan (SWPPP) on the construction site and shall be made available to the Department of Building and Safety upon request.

Year-round, Best Management Practices (BMP's) shall be maintained and be in place for all areas that have been graded or disturbed and for all material, equipment and/or operations that need protection. Stabilized Construction Entrances and project perimeter linear barriers are required year round. Removal BMP's (those BMP's which must be temporarily removed during construction activities) shall be in place at the end of each working day.

Monitoring for erosion and sediment control is required and shall be performed by the QSD or QSP as required by the Construction General Permit. Stormwater samples are

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

10. GENERAL CONDITIONS

10.BS GRADE. 6                    MAP - NPDES INSPECTIONS (cont.)                    RECOMMND

required for all discharge locations and projects may not exceed limits set forth by the Construction General Permit Numeric Action Levels and/or Numeric Effluent Levels. A Rain Event Action Plan is required when there is a 50% or greater forecast of rain within the 48 hours, by the National Weather Service or whenever rain is imminent. The QSD or QSP must print and save records of the precipitation forecast for the project location area from (<http://www.srh.noaa.gov/forecast>) and must accompany monitoring reports and sampling test data. A Rain gauge is required on site. The Department of Building and Safety will conduct periodic NPDES inspections of the site throughout the recognized storm season to verify compliance with the Construction General Permit and Stormwater ordinances and regulations.

10.BS GRADE. 7                    MAP - EROS CNTRL PROTECT                    RECOMMND

Graded but undeveloped land shall provide, in addition to erosion control planting, any drainage facility deemed necessary to control or prevent erosion. Additional erosion protection may be required during the rainy season from October 1, to May 31.

10.BS GRADE. 8                    MAP - DUST CONTROL                    RECOMMND

All necessary measures to control dust shall be implemented by the developer during grading. A PM10 plan may be required at the time a grading permit is issued.

10.BS GRADE. 9                    MAP - 2:1 MAX SLOPE RATIO                    RECOMMND

Graded slopes shall be limited to a maximum steepness ratio of 2:1 (horizontal to vertical) unless otherwise approved.

10.BS GRADE. 11                    MAP - MINIMUM DRNAGE GRADE                    RECOMMND

Minimum drainage grade shall be 1% except on portland cement concrete where .35% shall be the minimum.

10.BS GRADE. 12                    MAP - DRNAGE & TERRACING                    RECOMMND

Provide drainage facilities and terracing in conformance with the California Building Code's chapter on "EXCAVATION & GRADING".

CT MAP Tract #: TR32394R1

Parcel: 462-020-010

10. GENERAL CONDITIONS

10.BS GRADE. 13                   MAP - SLOPE SETBACKS   RECOMMND

Observe slope setbacks from buildings & property lines per the California Building Code as amended by Ordinance 457.

10.BS GRADE. 14                   MAP - SLOPES IN FLOODWAY   RECOMMND

Graded slopes which infringe into the 100 year storm flood way boundaries, shall be protected from erosion, or other flood hazards, by a method acceptable to the Building & Safety Department Engineer - which may include Riverside County Flood Control & Water Conservation District's review and approval. However, no graded slope will be allowed which in the professional judgment of the Building and Safety Engineer blocks, concentrates or diverts drainage flows.

10.BS GRADE. 19                   MAP - RETAINING WALLS   RECOMMND

Lots which propose retaining walls will require separate permits. They shall be obtained prior to the issuance of any other building permits - unless otherwise approved by the Building and Safety Director. The walls shall be designed by a Registered Civil Engineer - unless they conform to the County Standard Retaining Wall designs shown on the Building and Safety Department form 284-197.

10.BS GRADE. 23                   MAP - MANUFACTURED SLOPES   RECOMMND

Plant and irrigate all manufactured slopes equal to or greater than 3 feet in vertical height with drought tolerant grass or ground cover; slopes 15 feet or greater in vertical height shall also be planted with drought tolerant shrubs or trees in accordance with the requirements of Ordinance 457.

10.BS GRADE. 24                   MAP - FINISH GRADE   RECOMMND

Finish grade shall be sloped to provide proper drainage away from all exterior foundation walls in accordance with the California Building Code and Ordinance 457.

E HEALTH DEPARTMENT

10.E HEALTH. 1                   EMWD WATER AND SEWER SERVICE   RECOMMND

Tract Map#32394 is proposing Eastern Municipal Water District (EMWD) potable water and sanitary sewer service.

08/18/14  
15:53

Riverside County LMS  
CONDITIONS OF APPROVAL

Page: 6

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

10. GENERAL CONDITIONS

10.E HEALTH. 1                   EMWD WATER AND SEWER SERVICE (cont.)                   RECOMMND

It is the responsibility of the developer to ensure that all requirements to obtain water and sewer service are met with EMWD as well as all other applicable agencies.

10.E HEALTH. 2                   RETENTION BASINS-NO VECTORS                   RECOMMND

All proposed retention basins must be constructed and maintained in a manner that prevents vector breeding and/or vector nuisances.

10.E HEALTH. 3                   INDUSTRIAL HYGIENE-COMMENTS                   RECOMMND

Based upon the information provided, an updated noise study is not required. (NOTE: Noise report submitted for the original Tract Map 32394 in 2006)

However, the project shall be required to comply with the following:

1. Facility-related noise, as projected to any portion of any surrounding property containing a "sensitive receiver, habitable dwelling, hospital, school, library, or nursing home", must not exceed the following worst-case noise levels: 45 dB(A) - 10 minute noise equivalent level ("leq"), between the hours of 10:00 p.m. to 7:00 a.m. (nighttime standard) and 65 dB(A) - 10 minute leq, between 7:00 a.m. and 10:00 p.m. (daytime standard).

2. Whenever a construction site is within one-quarter (1/4) of a mile of an occupied residence or residences, no construction activities shall be undertaken between the hours of 6:00 p.m. and 6:00 a.m. during the months of June through September and between the hours of 6:00 p.m. and 7:00 a.m. during the months of October through May. Exception to these standards shall be allowed only with the written consent of the building official.

For any questions, please contact the Department of Environmental Health, Office of Industrial Hygiene at (951) 955-8982.

CT MAP Tract #: TR32394R1

Parcel: 462-020-010

10. GENERAL CONDITIONS

FIRE DEPARTMENT

10.FIRE. 1                      MAP-#50-BLUE DOT REFLECTORS                      RECOMMND

Blue retroreflective pavement markers shall be mounted on private streets, public streets and driveways to indicate location of fire hydrants. Prior to installation, placement of markers must be approved by the Riverside County Fire Department.

10.FIRE. 2                      MAP-#16-HYDRANT/SPACING                      RECOMMND

Schedule A fire protection approved standard fire hydrants, (6"x4"x2 1/2") located one at each street intersection and spaced no more than 500 feet apart in any direction, with no portion of any lot frontage more than 250 feet from a hydrant. Minimum fire flow shall be 1000 GPM for 2 hour duration at 20 PSI. Shall include perimeter streets at each intersection and spaced 1,000 feet apart.

FLOOD RI DEPARTMENT

10.FLOOD RI. 1                      MAP FLOOD HAZARD REPORT                      RECOMMND

Tract 32394, Revised Map No. 1, Amended No. 1, is a proposal to subdivide an approximately 40-acre site for single family residential development. The site is located in the Winchester area on the northeast corner of Simpson Road and Beeler Road. A railroad embankment with tracks runs along the north side of the tract.

Tract 32394 is a single family residential development approved in 2008 which was provided protection from storm runoff with the construction of major drainage facility infrastructure. The construction of these facilities was a Condition of Approval for Tract 32394. A Community Facilities District (CFD) was being developed which would finance the construction of the major drainage infrastructure shown on Exhibit 3 of the Winchester Hills CFD Storm Drain Facility Plan. The formation of this CFD did not occur and the drainage facilities were not constructed. This revised map is a proposal to develop the site without the drainage infrastructure proposed by the CFD.

A drainage area of approximately 140-acres is tributary to the northerly boundary of the site. The railroad embankment cannot provide protection from these flows so

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

10. GENERAL CONDITIONS

10.FLOOD RI. 1 MAP FLOOD HAZARD REPORT (cont.)

RECOMMND

runoff that spills over the embankment is spread out along the complete length of the northern property line. A concrete collector channel along the north boundary is proposed which will capture these flows. Storm runoff from this collector channel will convey flows to an unlined open channel located through the central portion of the site.

This unlined open channel will convey flows southerly and discharge flows into Salt Creek Channel (District Project No. 4-0-00110) located approximately 0.7 miles to the south. This channel will follow the alignment proposed in the Winchester Hills CFD Storm Drain Facility Plan. While this drainage plan is not a County adopted master drainage plan, the District is using this drainage plan as a guide for the location of drainage facilities for development in this area.

Tract 32394R1 will construct the open channel, to District standards, which is capable of conveying the 100-year flow from the collector channel at the north boundary to a reinforced concrete box culvert at Simpson Road. This culvert, also constructed as part of this project, will also have the capacity to convey the 100-year flow to the south side of Simpson Road. Downstream of Simpson Road, an open channel that is capable of conveying this 100-year flow from the culvert at Simpson Road to Salt Creek Channel. Salt Creek Channel is considered an adequate outlet for storm runoff from this development and therefore no increased runoff mitigation is required except for the Hydrological Conditions of Concern (HCOC) required in the Water Quality Management Plan (WQMP). This open channel will be located within the right of way width necessary to construct the ultimate channel facility.

The applicant shall secure the full right of way width necessary for the ultimate channel from Simpson Road to Salt Creek Channel. During the plan check phase of this project's final engineering, should the applicant not be able to secure the necessary rights of way downstream of Simpson Road, the applicant may submit a written request to the District requesting the District and/or County start condemnation proceedings to secure the necessary rights of way in accordance with the procedures stated in County Ordinance No. 460.3.2.j. If the requirements of subsections J.1., J.2. and J.3. have been met and the applicant is unable to meet the requirements of subsection



ACT MAP Tract #: TR32394R1

Parcel: 462-020-010

10. GENERAL CONDITIONS

10.FLOOD RI. 1                    MAP FLOOD HAZARD REPORT (cont.) (cont.)                    RECOMMND

J.4., the eminent domain proceedings may be instituted. All costs associated with securing the necessary rights of way shall be paid for by the applicant.

Culverts at Olive Avenue and into Salt Creek Channel shall also be constructed. These culverts shall be capable of conveying the project's 100-year flow rate.

A preliminary Water Quality Management Plan (WQMP) was submitted for this project. The exhibit proposes vegetated swales which are not an acceptable BMP. The final WQMP for this development shall use infiltration trenches or other acceptable BMP's. The final WQMP must comply with the latest MS4 permit WQMP Guidance Manuel and Template for the Santa Ana River Watershed. The WQMP shall comply with the latest WQMP and Low Impact Design (LID) provisions by incorporating LID principles and the prioritized/tier selection of mitigation or structural site design.

The project is located within the boundaries of the Winchester/North Hemet sub-watershed of the Salt Creek Channel Area Drainage Plan (ADP) for which fees have been established by the Board of Supervisors.

10.FLOOD RI. 2                    MAP CONSTRUCT CHANNELS                    RECOMMND

As shown on the exhibit, a concrete lined collector channel located along the northern boundary of the site shall be constructed. A greenbelt channel, with 100-year capacity, shall be constructed from the collector channel to a box culvert under Simpson Road. An interim channel, located within the ultimate channel right of way, shall be constructed from the Simpson Road box culvert and discharge flows into Salt Creek Channel.

10.FLOOD RI. 3                    MAP R/W CONDEMNATION                    RECOMMND

If the applicant is unable to secure the necessary rights of way for the channel, the District and/or County, at the applicant's sole cost and expense, may begin the condemnation process to acquire this right of way in accordance with County Ordinance No. 460.3.2.j.

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

10. GENERAL CONDITIONS

10.FLOOD RI. 4                    MAP OLIVE AVE/SALT CK CULVERTS                    RECOMMND

Temporary culverts or crossings, with the capacity to convey the project's 100-year flow rate, shall be constructed where the interim channel crosses Olive Avenue and at the Salt Creek Channel maintenance road. The Transportation Department shall have final approval of the culvert or crossing at Olive Avenue.

10.FLOOD RI. 6                    MAP 10 YR CURB - 100 YR ROW                    RECOMMND

The 10 year storm flow shall be contained within the curb and the 100 year storm flow shall be contained within the street right of way. When either of these criteria is exceeded, additional drainage facilities shall be installed. The property shall be graded to drain to the adjacent street or an adequate outlet.

10.FLOOD RI. 7                    MAP 100 YR SUMP OUTLET                    RECOMMND

Drainage facilities outletting sump conditions shall be designed to convey the tributary 100 year storm flows. Additional emergency escape shall also be provided.

10.FLOOD RI. 8                    MAP PERP DRAINAGE PATTERNS                    RECOMMND

The property's street and lot grading shall be designed in a manner that perpetuates the existing natural drainage patterns with respect to tributary drainage areas, outlet points and outlet conditions. Otherwise, a drainage easement shall be obtained from the affected property owners for the release of concentrated or diverted storm flows. A copy of the recorded drainage easement shall be submitted to the District for review.

10.FLOOD RI. 9                    MAP COORDINATE DRAINAGE DESIGN                    RECOMMND

Development of this property shall be coordinated with the development of adjacent properties to ensure that watercourses remain unobstructed and stormwaters are not diverted from one watershed to another. This may require the construction of temporary drainage facilities or offsite construction and grading. A drainage easement shall be obtained from the affected property owners for the release of concentrated or diverted storm flows. A copy of the recorded drainage easement shall be submitted to the District for review.

CT MAP Tract #: TR32394R1

Parcel: 462-020-010

10. GENERAL CONDITIONS

10.FLOOD RI. 10                    MAP OWNER MAINT NOTICE                    RECOMMND

The subdivider shall record sufficient documentation to advise purchasers of any lot within the subdivision that the owners of individual lots are responsible for the maintenance of the drainage facility within the drainage easements shown on the final map.

10.FLOOD RI. 12                    MAP MAJOR FACILITIES                    RECOMMND

Major flood control facilities are being proposed. These shall be designed and constructed to District standards including those related to alignment and access to both inlets and outlets. The applicant shall consult the District early in the design process regarding materials, hydraulic design, and transfer of rights of way.

10.FLOOD RI. 13                    MAP GREENBELT FACILITY MAINT                    RECOMMND

The developer has proposed an onsite green belt channel to convey storm flows. This channel shall be designed to convey the approved tributary flowrate. The proposed greenbelt facilities would be an amenity serving the development. The District would be willing to maintain the lines and grade and structural aspects of the channel but can not be responsible for the landscaping. Maintenance expenses for the greenbelt park drainage system will be high. The District must ensure that the public is not unduly burdened for future costs. The District will require that prior to the issuance of any grading permit the developer along with a Parks District or alternate viable public maintenance entity shall enter into an agreement with the Riverside County Flood Control and Water Conservation District which guarantees the perpetual maintenance of the drainage facilities proposed by the developer. Said agreement shall be acceptable to both the District and County Counsel.

10.FLOOD RI. 14                    MAP GREENBELT CH DGN CRITERIA                    RECOMMND

The developer has proposed incorporating a greenbelt or 'soft-bottom' channel into the project. The following criteria shall be used to design the channel:

If velocities are erosive (i.e. greater than 6 fps) revetment for side slopes shall be proposed and 15-foot maintenance roads shall be shown on both sides of the conveyance area. Where soft bottoms and revetted side

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

10. GENERAL CONDITIONS

10.FLOOD RI. 14

MAP GREENBELT CH DGN CRITERIA (cont.)

RECOMMND

slopes are proposed, provisions for maintenance of the buried portion of the revetment shall be incorporated into the channel design and also into any required environmental mitigation/conservation plan. The channel design shall be developed using hydraulic runs that consider both the maximum depth and the maximum velocity. The following criteria shall be used for selecting Manning's n value, unless substantiation for other values is submitted: When determining the maximum depth: for vegetated/habitat low flow channel n = 0.10, for non-mowed channel outside of low-flow section n = 0.04, for mowed non-irrigated channel outside of low-flow section n = 0.030. When determining the maximum velocity: for vegetated/habitat low flow channel n = 0.10, for the rest of the channel n = 0.025. If flows are non-erosive (i.e. less than 6 fps) then the side slopes may be non-reveted if they are to be landscaped but shall be no steeper than 4H to 1V and 15-foot maintenance roads shall be provided on both sides of the conveyance area. The Manning's n values given above shall be used to show that these flows are non-erosive, and to determine the maximum depth of water. If flows are non-erosive (i.e. less than 6 fps) then the side slopes may be non-reveted if they are to be landscaped but shall be no steeper than 4H to 1V and 15-foot maintenance roads shall be provided on both sides of the conveyance area. The Manning's n values given above shall be used to show that these flows are non-erosive, and to determine the maximum depth of water.

10.FLOOD RI. 19

MAP WQMP ESTABL MAINT ENTITY

RECOMMND

This project proposes BMP facilities that will require maintenance by a public agency or homeowner's association. To ensure that the public is not unduly burdened with future costs, prior to final approval or recordation of this case, the District will require an acceptable financial mechanism be implemented to provide for maintenance of treatment control BMPs in perpetuity. This may consist of a mechanism to assess individual benefiting property owners, or other means approved by the District. The site's treatment control BMPs must be shown on the project's improvement plans - either the street plans, grading plans, or landscaping plans. The type of improvement plans that will show the BMPs will depend on the selected maintenance entity.

PROJECT MAP Tract #: TR32394R1

Parcel: 462-020-010

10. GENERAL CONDITIONS

10.FLOOD RI. 20

MAP SUBMIT FINAL WQMP>PRELIM

RECOMMND

In compliance with Santa Ana Region and San Diego Region Regional Water Quality Control Board Orders, and Beginning January 1, 2005, projects submitted within the western region of the unincorporated area of Riverside County for discretionary approval will be required to comply with the Water Quality Management Plan for Urban Runoff (WQMP). The WQMP addresses post-development water quality impacts from new development and redevelopment projects. The WQMP requirements will vary depending on the project's geographic location (Santa Ana, Santa Margarita or Whitewater River watersheds). The WQMP provides detailed guidelines and templates to assist the developer in completing the necessary studies. These documents are available on-line at: [www.rcflood.org](http://www.rcflood.org).

To comply with the WQMP a developer must submit a "Project Specific" WQMP. This report is intended to a) identify potential post-project pollutants and hydrologic impacts associated with the development; b) identify proposed mitigation measures (BMPs) for identified impacts including site design, source control and treatment control post-development BMPs; and c) identify sustainable funding and maintenance mechanisms for the aforementioned BMPs. A template for this report is indicated as 'exhibit A' on the website above. A final Project Specific WQMP must be approved by the District prior to issuance of building or grading permits.

projects that require a Project Specific WQMPs were required to submit a PRELIMINARY Project Specific WQMP along with the land-use application package in the tentative phase of development in order to obtain recommended conditions of approval. The developer has submitted a report that minimally meets the criteria for a preliminary project specific WQMP of addressing points a, b, and c above. It shall be noted that while the preliminary project specific WQMP was adequate at that stage, the preliminary WQMP report will need significant revisions at the improvement plan check phase of the development in order to meet the requirements of a final project specific WQMP - including detailed drawings for the BMPs along with all supporting calculations. It should also be noted that if 401 certification is necessary for the project, the Water Quality Control Board may require additional water quality measures.

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

10. GENERAL CONDITIONS

10.FLOOD RI. 22                    MAP BMP MAINTENANCE & INSPECT                    RECOMMND

The CC&R's for the development's Home/Property Owners Association (HOA/POA) shall contain provisions for all privately owned structural best management practices (BMPs) to be inspected, and if required, cleaned no later than October 15 each year. The CC&R's shall identify the entity that will inspect and maintain all structural BMPs within the project boundaries. A copy of the CC&R's shall be submitted to the District for review and approval prior to the recordation of the map.

PLANNING DEPARTMENT

10.PLANNING. 1                    GEN - IF HUMAN REMAINS FOUND                    RECOMMND

The developer/permit holder or any successor in interest shall comply with the following codes for the life of this project:

If human remains are encountered, State Health and Safety Code Section 7050.5 states that no further disturbance shall occur until the County Coroner has made the necessary findings as to origin. Further, pursuant to Public Resources Code Section 5097.98 (b), remains shall be left in place and free from disturbance until a final decision as to the treatment and their disposition has been made. If the Riverside County Coroner determines the remains to be Native American, the Native American Heritage Commission shall be contacted within the period specified by law. Subsequently, the Native American Heritage Commission shall identify the "Most Likely Descendant." The Most Likely Descendant shall then make recommendations and engage in consultation with the County and the property owner concerning the treatment of the remains as provided in Public Resources Code Section 5097.98. Human remains from other ethnic/cultural groups with recognized historical associations to the project area shall also be subject to consultation between appropriate representatives from that group and the County Planning /Director.

10.PLANNING. 2                    GEN - INADVERTANT ARCHAEO FIND                    RECOMMND

The developer/permit holder or any successor in interest shall comply with the following for the life of this project:

If during ground disturbance activities, cultural resources

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

10. GENERAL CONDITIONS

10.PLANNING. 2 GEN - INADVERTANT ARCHAEO FIND (cont.)

RECOMMND

are discovered that were not assessed by the archaeological reports and/or environmental assessment conducted prior to project approval, the following procedures shall be followed. A cultural resources site is defined, for this condition, as being three or more artifacts in close association with each other, but may include fewer artifacts if the area of the find is determined to be of significance due to its sacred or cultural importance.

1.All ground disturbance activities within 100 feet of the discovered cultural resource shall be halted until a meeting is convened between the developer, the project archaeologist, the Native American tribal representative (or other appropriate ethnic/cultural group representative), and the Planning Director to discuss the significance of the find.

2.At the meeting, the significance of the discoveries shall be discussed and after consultation with the Native American tribal (or other appropriate ethnic/cultural group representative) and the archaeologist, a decision is made, with the concurrence of the Planning Director, as to the appropriate mitigation (documentation, recovery, avoidance, etc) for the cultural resource.

3.Further ground disturbance shall not resume within the area of the discovery until an agreement has been reached by all parties as to the appropriate preservation or mitigation measures.

10.PLANNING. 3 MAP - MAP ACT COMPLIANCE

RECOMMND

This land division shall comply with the State of California Subdivision Map Act and to all requirements of County Ordinance No. 460, Schedule A, unless modified by the conditions listed herein.

10.PLANNING. 4 MAP - FEES FOR REVIEW

RECOMMND

Any subsequent review/approvals required by the conditions of approval, including but not limited to grading or building plan review or review of any mitigation monitoring requirement, shall be reviewed on an hourly basis, or other appropriate fee, as listed in County Ordinance No. 671. Each submittal shall be accompanied with a letter clearly indicating which condition or conditions the submittal is

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

10. GENERAL CONDITIONS

10.PLANNING. 4            MAP - FEES. FOR REVIEW (cont.)            RECOMMND  
intended to comply with.

10.PLANNING. 5            MAP - ORIGINAL APPROVAL DATE            RECOMMND  
The Board of Supervisors approval date of the original tentative map occurred on 8/29/2006. All determinations of whether the land division is eligible for an extension of time shall be based on this original approval date.

10.PLANNING. 6            MAP - TRAIL MAINTENANCE            RECOMMND  
The land divider, or the land divider's successor-in-interest, shall be responsible for the maintenance of any trail easement required under these conditions until such time as the maintenance is taken over by an appropriate maintenance district.

10.PLANNING. 10            MAP - RES. DESIGN STANDARDS            RECOMMND  
The design standards for the subdivision are as follows:  
a. Lots created by this map shall conform to the design standards of the R-4 zone.  
b. The front yard setback is 10 feet.  
c. The side yard setback is 5 feet.  
d. The street side yard setback is 10 feet.  
e. The rear yard setback is 10 feet, except where a rear yard abuts a street, then the setback shall be the same as the front yard setback, in accordance with Section 21.77 of Ordinance No. 348.  
f. The minimum average width of each lot is 40 feet.  
g. The maximum height of any building is 40 feet.  
h. The maximum height of a communication tower and/or broadcasting antenna is 50 feet.  
i. The minimum parcel size is 3500 square feet.  
j. See DESIGN MANUAL for additional requirements.

EXCEPT AS ALLOWED BY ORDINANCE NO. 348, AND THE COUNTYWIDE DESIGN STANDARDS AND GUIDELINES, THERE SHALL BE NO ENCROACHMENT INTO ANY SETBACK.

10.PLANNING. 11            MAP - ORD NO. 659 (DIF)            RECOMMND  
Prior to the issuance of either a certificate of occupancy or prior to building permit final inspection, the applicant shall comply with the provisions of Riverside County



TACT MAP Tract #: TR32394R1

Parcel: 462-020-010

10. GENERAL CONDITIONS

10.PLANNING. 11 MAP - ORD NO. 659 (DIF) (cont.)

RECOMMND

Ordinance No. 659, which requires the payment of the appropriate fee set forth in the Ordinance. Riverside County Ordinance No. 659 has been established to set forth policies, regulations and fees related to the funding and construction of facilities necessary to address the direct and cumulative environmental effects generated by new development projects described and defined in this Ordinance, and it establishes the authorized uses of the fees collected.

The fee shall be paid for each residential unit to be constructed within this land division. In the event Riverside County Ordinance No. 659 is rescinded, this condition will no longer be applicable. However, should Riverside County Ordinance No. 659 be rescinded and superseded by a subsequent mitigation fee ordinance, payment of the appropriate fee set forth in that ordinance shall be required.

10.PLANNING. 12 MAP - ORD 810 OPN SPACE FEE

RECOMMND

Prior to the issuance of either a certificate of occupancy or prior to building permit final inspection, the applicant shall comply with the provisions of Riverside County Ordinance No. 810, which requires payment of the appropriate fee set forth in the Ordinance. Riverside County Ordinance No. 810 has been established to set forth policies, regulations and fees related to the funding and acquisition of open space and habitat necessary to address the direct and cumulative environmental effects generated by new development projects described and defined in this Ordinance.

The fee shall be paid for each residential unit to be constructed within this land division.

In the event Riverside County Ordinance No. 810 is rescinded, this condition will no longer be applicable. However, should Riverside County Ordinance No. 810 be rescinded and superseded by a subsequent mitigation fee ordinance, payment of the appropriate fee set forth in that ordinance shall be required.

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

10. GENERAL CONDITIONS

10.PLANNING. 13

MAP - REQUIRED MINOR PLANS

RECOMMND

For each of the below listed items, a minor plot plan application shall be submitted and approved by the County Planning Department pursuant to Section 18.30.a. (1) of County Ordinance No. 348 (Plot Plans not subject to the California Environmental Quality Act and not subject to review by any governmental agency other than the Planning Department) along with the current fee.

1. Final Site Development Plan for each phase of development.
2. Model Home Complex Plan shall be filed and approved for each phase if models change between phases. A final site of development plot plan must be approved prior to approval, or concurrent with a Model Home Complex Plan.
3. Landscaping Plan for typical front yard/slopes/open space. These three plans may be applied for separately for the whole tract or for phases.
4. Landscaping plans totally in the road right-of-Way shall be submitted to the Transportation Department only.
5. Each phase shall have a separate wall and fencing plan.
6. Entry monument and gate entry plan (if proposed).

NOTE: The requirements of the above plot plans may be accomplished as one, or, any combination of multiple plot plans required by these conditions of approval. However, each requirement shall be cleared individually with the applicable plot plan condition of approval in the "PRIOR TO BUILDING PERMIT" (80 series) conditions.

10.PLANNING. 14

MAP - DESIGN GUIDELINES

RECOMMND

The project shall conform to Countywide Design Standards and Guidelines adopted January 13, 2004.

10.PLANNING. 15

MAP - OFF-HIGHWAY VEHICLE USE

RECOMMND

No off-highway vehicle use shall be allowed on any parcel used for stockpiling purposes.

CT MAP Tract #: TR32394R1

Parcel: 462-020-010

10. GENERAL CONDITIONS

10.PLANNING. 16                   MAP - SUBMIT BUILDING PLANS                   RECOMMND

The developer shall cause building plans to be submitted to the TLMA- Land Use Section for review by the Department of Building and Safety - Plan Check Division. Said plans shall be in conformance with the approved TENTATIVE MAP.

10.PLANNING. 18                   MAP - GEO01400 UPDATE                   RECOMMND

County Geologic Report (GEO) No. 1400 was prepared for this project (TR32394) by Leighton and Associates, Inc. and is entitled: " Preliminary Geotechnical Investigation, Proposed 39-Acre Residential Development, Tentative Tract No. 32394, Northwest Corner of Simpson Road and Beeler Road, Riverside County, California," dated October 27, 2004. In addition, Leighton and Associates, Inc, prepared the following document for this project:

1." Response to Riverside County Building and Safety Department Review Comments, County Geologic Report No. 1400 (Liquefaction) and Review of Updated Tentative Tract Map No. 32394, Northwest Corner of Simpson Road and Beeler Road, Riverside County, California," dated March 24, 2005.

This document was incorporated as a part of GEO No.1400 as a matter of the original review and approval of this GEO for TR32394.

In response to the County Geologist's comments on TR32394R1, Leighton and Associates, Inc. submitted the following:

"Geotechnical Review/Update, TTM 32394 - Eucalyptus Grove, Located Northwest of Simpson Road and Beeler Road, Riverside County, California", dated November 11, 2011.

"Geotechnical Update Report, (GEO 1400), Eucalyptus Grove - Tentative Tract 32394, Winchester Area of Riverside County, California", dated August 14, 2013.

These update documents are herein incorporated as a part of GEO01400.

These update reports confirmed that the conclusions and recommendations contained in the previous Leighton reports (10/27/04 and 3/24/05) remain generally valid and applicable for the new Tract Map (TR32394R1) except where superseded by current County ordinances and recommendations

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

10. GENERAL CONDITIONS

10.PLANNING. 18

MAP - GEO01400 UPDATE (cont.)

RECOMMND

included in the August 14, 2013 report.

1.No active or inactive fault traces are known to traverse the site.

2.Ground shaking can be expected at the site during moderate to severe earthquakes in this general region.

3.The potential for liquefaction could occur in subsoils in the southeast portion of the site. The area of liquefaction potential is delineated on Plate 1, Geotechnical Map accompanying the March 24, 2005 response report referenced above.

4.Updated liquefaction analysis indicates the estimated total dynamic settlement is 2.2 inches with differential settlement of 1.1 inch in a 40 foot horizontal distance.

5.Surface manifestation of liquefaction related distress (sand boils) is considered low for this site.

6.Groundwater has been reported to be as shallow as 7 feet below ground surface and may be encountered locally during site grading and construction depending on rainfall/season.

GEO01400 recommended:

1.Removal and recompaction recommendations in the November 11, 2011 report referenced above combined with the additional planned fill thickness will be sufficient to mitigate any liquefaction related surface manifestation and will limit differential settlement associated with seismic densification to within Riverside County requirements.

2.Recommended that a note be place on the Environmental Constraints Sheet for this tract indication that County Geologic Report (GEO) No. 1400 was prepared for this project. The note shall also state that GEO01400 indicated there is liquefaction potential at this site, and that the potential for liquefaction shall be mitigated with the recommendations made in GEO01400.

3.The recommendations made in the report and response shall be incorporated into the design and construction of the project.

CT MAP Tract #: TR32394R1

Parcel: 462-020-010

10. GENERAL CONDITIONS

10.PLANNING. 18            MAP - GEO01400 UPDATE (cont.) (cont.)            RECOMMND

GEO No. 1400 satisfies the requirement for a geotechnical study for Planning/CEQA purposes. GEO No. 1400 is hereby accepted for Planning purposes. Engineering and other Uniform Building Code parameters were not included as a part of this review or approval and this approval is not intended, and should not be misconstrued as approval for grading permit. Engineering and other building code parameters will be reviewed and additional comments and/or conditions may be imposed by the Building and Safety Department upon application for grading and/or building permits.

Geotechnical aspects of this project as related to site grading and foundation issues shall be reviewed prior to issuance of grading permits.

10.PLANNING. 19            MAP - DESIGN MANUAL CHANGES            RECOMMND

Any revisions to the DESIGN MANUAL shall require the approval of the Director of Planning and require no public hearings.

TRANS DEPARTMENT

10.TRANS. 1                MAP - STD INTRO 3 (ORD 460/461)            RECOMMND

With respect to the conditions of approval for the referenced tentative exhibit, the land divider shall provide all street improvements, street improvement plans and/or road dedications set forth herein in accordance with Ordinance 460 and Riverside County Road Improvement Standards (Ordinance 461). It is understood that the tentative map correctly shows acceptable centerline elevations, all existing easements, traveled ways, and drainage courses with appropriate Q's, and that their omission or unacceptability may require the map to be resubmitted for further consideration. These Ordinances and all conditions of approval are essential parts and a requirement occurring in ONE is as binding as though occurring in all. All questions regarding the true meaning of the conditions shall be referred to the Transportation Department.

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

10. GENERAL CONDITIONS

10.TRANS. 2                      MAP - COUNTY WEB SITE                      RECOMMND

Additional information, standards, ordinances, policies, and design guidelines can be obtained from the Transportation Department Web site:  
<http://rctlma.org/trans/>. If you have questions, please call the Plan Check Section at (951) 955-6527.

10.TRANS. 3                      MAP - DRAINAGE 1                      RECOMMND

The land divider shall protect downstream properties from damages caused by alteration of the drainage patterns, i.e., concentration or diversion of flow. Protection shall be provided by constructing adequate drainage facilities including enlarging existing facilities and/or by securing a drainage easement. All drainage easements shall be shown on the final map and noted as follows: "Drainage Easement - no building, obstructions, or encroachments by landfills are allowed". The protection shall be as approved by the Transportation Department.

10.TRANS. 4                      MAP - DRAINAGE 2                      RECOMMND

The land divider shall accept and properly dispose of all off-site drainage flowing onto or through the site. In the event the Transportation Department permits the use of streets for drainage purposes, the provisions of Article XI of Ordinance No. 460 will apply. Should the quantities exceed the street capacity or the use of streets be prohibited for drainage purposes, the subdivider shall provide adequate drainage facilities and/or appropriate easements as approved by the Transportation Department.

10.TRANS. 5                      MAP - R-O-W EXCEEDS/VACATION                      RECOMMND

If the existing right-of-way along Beeler Road exceeds that which is required for this project, the developer may submit a request for the vacation of said excess right-of-way. Said procedure shall be as approved by the Board of Supervisors. If said excess or superseded right-of-way is also County-owned land, it may be necessary to enter into an agreement with the County for its purchase or exchange.

10.TRANS. 6                      MAP-CREDIT/REIMBURSEMENT 4 IMP                      RECOMMND

In order to receive any fee credit or reimbursement for improvements, the project proponent shall contact the

CT MAP Tract #: TR32394R1

Parcel: 462-020-010

10. GENERAL CONDITIONS

10.TRANS. 6 MAP-CREDIT/REIMBURSEMENT 4 IMP (cont.) RECOMMND

Transportation Department and enter into an agreement for fee credit or reimbursement prior to advertising. All work shall be preapproved by and shall comply with the requirements of the Transportation Department and the public contracts code in order to be eligible for fee credit or reimbursement.

To enter into an agreement, please contact our Funding Programs group at (951) 955-1667.

For more information regarding the public work bidding requirements please visit the following link:  
[http://www.rctlma.org/trans/rbbd\\_contractbidding.html](http://www.rctlma.org/trans/rbbd_contractbidding.html).

10.TRANS. 7 MAP - TS/CONDITIONS RECOMMND

The Transportation Department has reviewed the traffic study submitted for the referenced project. The study has been prepared in accordance with County-approved guidelines. We generally concur with the findings relative to traffic impacts.

The Comprehensive General Plan circulation policies require a minimum of Level of Service 'C', except that level of Service 'D' may be allowed in community development areas at intersections of any combination of secondary highways, major highways, arterials, urban arterials, expressways or state highways and ramp intersections.

The study indicates that it is possible to achieve adequate levels of service for the following intersections based on the traffic study assumptions.

Lindenberger Road (NS) at:  
Simpson Road (EW)

Leon Road (NS) at:  
Simpson Road (EW)

Tierra Flats Drive (NS) at:  
Simpson Road (EW)

Beeler Road (NS) at:  
Simpson Road (EW)

Winchester Road (NS) at:

08/18/14  
15:53

Riverside County LMS  
CONDITIONS OF APPROVAL

Page: 24

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

10. GENERAL CONDITIONS

10.TRANS. 7 MAP - TS/CONDITIONS (cont.)

RECOMMND

Simpson Road (EW)

As such, the proposed project is consistent with this General Plan policy.

The associated conditions of approval incorporate mitigation measures identified in the traffic study, which are necessary to achieve or maintain the required level of service.

10.TRANS. 8 MAP - OFF-SITE PHASE

RECOMMND

Should the applicant choose to phase any portion of this project, said applicant shall provide off-site access roads to County maintained roads as approved by the Transportation Department.

20. PRIOR TO A CERTAIN DATE

PLANNING DEPARTMENT

20.PLANNING. 1 MAP - AMD PER CONDITIONS MAP

RECOMMND

Within 10 days of approval by the Board of Supervisors ten (10) copies of an Amended Per Final Conditions map shall be submitted to and approved by the County Planning Department. A lock shall take effect at the end of the 10 days on the TENTATIVE MAP and on any implementing permits and shall not be removed unless and until the Amended Per Final Conditions map has been approved by the County Planning Department. The Amended Per Final Conditions map shall be in substantial conformance with the TENTATIVE MAP incorporate the following changes:

A 14 foot Community Trail shall be added to the Street Section for Simpson Road.

20.PLANNING. 2 MAP - EXPIRATION DATE

RECOMMND

Action on a minor change and/or revised map request shall not extend the time limits of the originally approved TENTATIVE MAP. If the TENTATIVE MAP expires before the recordation of the FINAL MAP, or any phase thereof, no recordation of the FINAL MAP, or any phase thereof, shall be permitted.



TENTATIVE MAP Tract #: TR32394R1

Parcel: 462-020-010

40. PRIOR TO PHASING (UNITIZATION)

PLANNING DEPARTMENT

40.PLANNING. 1 MAP - CONCEPTUAL PHASE GRADING

RECOMMND

Prior to the approval of an application for a division into units or phasing plan for the TENTATIVE MAP, a conceptual grading plan covering the entire TENTATIVE MAP shall be submitted to the County Planning Department for review and approval. The conceptual grading plan shall comply with the following:

A. Techniques which will be used to prevent erosion and sedimentation during and after the grading process shall be depicted or documented.

B. Approximate time frames for grading and areas which may be graded during the higher probability rain months of January through March shall be identified.

C. Preliminary pad and roadway elevations shall be depicted.

D. Areas where temporary grading occurs on any phase other than the one being graded for development at a particular time shall be identified.

The approved conceptual grading plan shall be provided to the Building and Safety Grading Division and shall be used as a guideline for subsequent detailed grading plans for individual units or phases of the TENTATIVE MAP.

40.PLANNING. 3 MAP - LOT ACCESS/UNIT PLANS

RECOMMND

Any proposed division into units or phasing of the TENTATIVE MAP shall provide for adequate vehicular access to all lots in each unit or phase, and shall substantially conform to the intent and purpose of the land division approval. No approval for any number of units or phases is given by this TENTATIVE MAP and its conditions of approval, except as provided by Section 8.3 (Division into Units) of Ordinance No. 460.

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

50. PRIOR TO MAP RECORDATION

FIRE DEPARTMENT

50.FIRE. 1

MAP-#46-WATER PLANS

RECOMMND

The applicant or developer shall furnish one copy of the water system plans to the Fire Department for review. Plans shall be signed by a registered civil engineer, containing a Fire Department approval signature block, and shall conform to hydrant type, location, spacing and minimum fire flow. Once plans are signed by the local water company, the originals shall be presented to the Fire Department for signature.

FLOOD RI DEPARTMENT

50.FLOOD RI. 2

MAP SUBMIT PLANS

RECOMMND

A copy of the improvement plans, grading plans, final map, environmental constraint sheet, BMP improvement plans, and any other necessary documentation along with supporting hydrologic and hydraulic calculations shall be submitted to the District for review. All submittals shall be date stamped by the engineer and include a completed Flood Control Deposit Based Fee Worksheet and the appropriate plan check fee deposit.

50.FLOOD RI. 3

MAP ONSITE EASE ON FINAL MAP

RECOMMND

Onsite drainage facilities located outside of road right of way shall be contained within drainage easements shown on the final map. A note shall be added to the final map stating, "Drainage easements shall be kept free of buildings and obstructions".

50.FLOOD RI. 4

MAP OFFSITE EASE OR REDESIGN

RECOMMND

Except for the open channel constructed from Simpson Road to Salt Creek Channel, all other offsite drainage facilities shall be located within dedicated drainage easements from the affected property owner(s). Document(s) shall be recorded and a copy submitted to the District prior to recordation of the final map. If the developer cannot obtain such rights, the map should be redesigned to eliminate the need for the easement.

CT MAP Tract #: TR32394R1

Parcel: 462-020-010

50. PRIOR TO MAP RECORDATION

50.FLOOD RI. 5                    MAP WRITTEN PERM FOR GRADING                    RECOMMND

Written permission shall be obtained from the affected property owners allowing the proposed grading and/or facilities to be installed outside of the tract boundaries. A copy of the written authorization shall be submitted to the District for review and approval.

50.FLOOD RI. 6                    MAP ENCROACHMENT PERMIT REQ                    RECOMMND

An encroachment permit shall be obtained for any work within the District right of way or with District facilities. The encroachment permit application shall be processed and approved concurrently with the improvement plans.

50.FLOOD RI. 7                    MAP 3 ITEMS TO ACCEPT FACILITY                    RECOMMND

Inspection and maintenance of the flood control facility/ies to be constructed with this tract must be performed by either the County Transportation Department or the Flood Control District. The engineer (owner) must request in writing that one of these agencies accept the proposed system. The request shall note the project number, location, briefly describe the system (sizes and lengths) and include an exhibit that shows the proposed alignment. The request to the District shall be addressed to the General Manager-Chief Engineer, Attn: Chief of the Planning Division.

If the District is willing to maintain the proposed facility three items must be accomplished prior to recordation of the final map or starting construction of the drainage facility: 1) the developer shall submit to the District the preliminary title reports, plats and legal descriptions for all right of way to be conveyed to the District and secure that right of way to the satisfaction of the District; 2) an agreement with the District and any maintenance partners must be executed which establishes the terms and conditions of inspection, operation and maintenance; and 3) plans for the facility must be signed by the District's General Manager-Chief Engineer. The plans cannot be signed prior to execution of the agreement.

An application to draw up an agreement must be submitted to the attention of the District's Administrative Services Section. All right of way transfer issues must be coordinated with the District's Right of Way Section.

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

50. PRIOR TO MAP RECORDATION

50.FLOOD RI. 7                    MAP 3 ITEMS TO ACCEPT FACILITY (cont.)                    RECOMMND

The engineer/developer will need to submit proof of flood control facility bonds and a certificate of insurance to the District's Inspection section before a pre-construction meeting can be scheduled.

50.FLOOD RI. 8                    MAP ADP FEES                    RECOMMND

A notice of drainage fees shall be placed on the environmental constraint sheet and final map. The exact wording of the note shall be as follows:

NOTICE OF DRAINAGE FEES

Notice is hereby given that this property is located in the Winchester/North Hemet sub-watershed of the Salt Creek Channel Area Drainage Plan which was adopted by the Board of Supervisors of the County of Riverside pursuant to Section 10.25 of Ordinance 460 and Section 66483, et seq, of the Government Code and that said property is subject to fees for said drainage area.

Notice is further given that, pursuant to Section 10.25 of Ordinance 460, payment of the drainage fees shall be paid with cashier's check or money order only to the Riverside County Flood Control and Water Conservation District at the time of issuance of the grading or building permit for said parcels, whichever occurs first, and that the owner of each parcel, at the time of issuance of either the grading or building permit, shall pay the fee required at the rate in effect at the time of issuance of the actual permit.

50.FLOOD RI. 9                    MAP SUBMIT FINAL WQMP                    RECOMMND

A copy of the project specific WQMP shall be submitted to the District for review and approval.

50.FLOOD RI. 10                    MAP BMP MAINTENANCE & INSPECT                    RECOMMND

The CC&R's for the development's Home/Property Owners Association (HOA/POA) shall contain provisions for all privately owned structural best management practices (BMPs) to be inspected, and if required, cleaned no later than October 15 each year. The CC&R's shall identify the entity that will inspect and maintain all structural BMPs within the project boundaries. A copy of the CC&R's shall be submitted to the District for review and approval prior

TENTATIVE MAP Tract #: TR32394R1

Parcel: 462-020-010

50. PRIOR TO MAP RECORDATION

50.FLOOD RI. 10            MAP BMP MAINTENANCE & INSPECT (cont.)            RECOMMND  
to the recordation of the map.

PLANNING DEPARTMENT

50.PLANNING. 1            MAP - PREPARE A FINAL MAP            RECOMMND  
After the approval of the TENTATIVE MAP and prior to the expiration of said map, the land divider shall cause the real property included within the TENTATIVE MAP, or any part thereof, to be surveyed and a FINAL MAP thereof prepared in accordance with the current County Transportation Department - Survey Division requirements, the conditionally approved TENTATIVE MAP, and in accordance with Article IX of County Ordinance No. 460.

50.PLANNING. 2            MAP - FINAL MAP PREPARER            RECOMMND  
The FINAL MAP shall be prepared by a licensed land surveyor or registered civil engineer.

50.PLANNING. 3            MAP - SURVEYOR CHECK LIST            RECOMMND  
The County Transportation Department - Survey Division shall review any FINAL MAP and ensure compliance with the following:  
A. All lots on the FINAL MAP shall be in substantial conformance with the approved TENTATIVE MAP relative to size and configuration.  
B. All lots on the FINAL MAP shall have a minimum lot size of 3500 square feet net.  
C. All lot sizes and dimensions on the FINAL MAP shall be in conformance with the development standards of the R4 zone, and with the Riverside County General Plan.  
D. All lots on the FINAL MAP shall comply with the length to width ratios, as established by Section 3.8.C. of County Ordinance No. 460.  
E. All knuckle or cul-de-sac lots shall have a minimum of 35 feet of frontage measured at the front lot line.  
F. The common open space areas shall be shown as a numbered lots on the FINAL MAP.

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

50. PRIOR TO MAP RECORDATION

50.PLANNING. 4                   MAP - REQUIRED APPLICATIONS                   RECOMMND

No FINAL MAP shall record until Change of Zone No. 7789 has been approved and adopted by the Board of Supervisors and has been made effective. This land division shall conform with the development standards of the designation and zone ultimately applied to the property.

50.PLANNING. 7                   MAP - ANNEX TO PARK DISTRICT                   RECOMMND

The land divider shall submit written proof to the County Planning Department - Development Review Division that the subject property has been annexed to Valley Wide Recreation and Parks District.

50.PLANNING. 8                   MAP - QUIMBY FEES (1)                   RECOMMND

The land divider shall submit to the County Planning Department - Development Review Division a duly and completely executed agreement with the Valley Wide Recreation and Parks District which demonstrates to the satisfaction of the County that the land divider has provided for the payment of parks and recreation fees and/or dedication of land for the TENTATIVE MAP in accordance with Section 10.35 of County Ordinance No. 460.

50.PLANNING. 9                   MAP - OFFER OF TRAILS                   RECOMMND

An offer of dedication to the County of Riverside for a fourteen foot (14') wide community along Simpson Road shall be noted on both the FINAL MAP and the Environmental Constraints Sheet.

50.PLANNING. 10                   MAP - TRAIL MAINTENANCE                   RECOMMND

The land divider shall form or annex to a trails maintenance district or other maintenance district approved by the County Planning Department, for the maintenance of a fourteen foot (14') wide community trail located along Simpson Road. The land divider, or the land divider's successors-in-interest or assignees, shall be responsible for the maintenance of the community trail easement until such time as the maintenance is taken over by the appropriate maintenance district.

CT MAP Tract #: TR32394R1

Parcel: 462-020-010

50. PRIOR TO MAP RECORDATION

50.PLANNING. 12            MAP - ECS SHALL BE PREPARED            RECOMMND

The land divider shall prepare an Environmental Constraints Sheet (ECS) in accordance with Section 2.2. E. & F. of County Ordinance No. 460, which shall be submitted as part of the plan check review of the FINAL MAP.

50.PLANNING. 13            MAP - ECS NOTE RIGHT-TO-FARM            RECOMMND

The following Environmental Constraints Note shall be placed on the ECS:

"All lots, as shown on this map, are located partly or wholly within, or within 300 feet of, land zoned for primarily agricultural purposes by the County of Riverside. It is the declared policy of the County of Riverside that no agricultural activity, operation, or facility, or appurtenance thereof, conducted or maintained for commercial purposes in the unincorporated area of the County, and in a manner consistent with proper and accepted customs and standards, as established and followed by similar agricultural operations in the same locality, shall be or become a nuisance, private or public, due to any changed condition in or about the locality, after the same has been in operation for more than three (3) years, if it wasn't a nuisance at the time it began. The term "agricultural activity, operation or facility, or appurtenances thereof" includes, but is not limited to, the cultivation and tillage of the soil, dairying, the production, cultivation, growing and harvesting of any apiculture, or horticulture, the raising of livestock, fur bearing animals, fish or poultry, and any practices performed by a farmer or on a farm as incident to, or in conjunction with, such farming operations, including preparation for market, delivery to storage or to market, or to carriers for transportation to market."

In the event the number of lots, or the configuration of lots, of the FINAL MAP differs from that shown on the approved TENTATIVE MAP, the actual language used above shall reflect those lots which are partly or wholly within 300 feet of agriculturally zoned (A-1, A-2, A-P, A-D) properties.

50.PLANNING. 16            MAP - ECS NOTE PALEONTOLOGIC            RECOMMND

The following Environmental Constraints Note shall be placed on the ECS:

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

50. PRIOR TO MAP RECORDATION

50.PLANNING. 16                    MAP - ECS NOTE PALEONTOLOGIC (cont.)                    RECOMMND

"Portions of this site are mapped as having a low to high potential for containing significant paleontological resources. Site grading must be monitored by a County-qualified paleontologist pursuant to an approved paleontological resources mitigation program (PRIMP)."

50.PLANNING. 19                    MAP - ECS NOTE MT PALOMAR LIGH                    RECOMMND

The following Environmental Constraint Note shall be placed on the ECS:

"This property is subject to lighting restrictions as required by County Ordinance No. 655, which are intended to reduce the effects of night lighting on the Mount Palomar Observatory. All proposed outdoor lighting systems shall be in conformance with County Ordinance No. 655."

50.PLANNING. 23                    MAP - ECS NOTE DAM INUNDATION                    RECOMMND

The following Environmental Constraints Note shall be placed on the ECS:

DAM INUNDATION AREA - This property is located downstream of Diamond Valley Lake which is part of the domestic water distribution system for Southern California. As part of the construction of the dam that creates the reservoir area, an inundation map has been prepared in the event of failure of the dam. This map indicates that the floodway from this type of catastrophic dam failure would reach the project limits. The seismic stability evaluation of the dam, dikes and headworks embankments performed by Harding-Lawson Associates in December of 1978 concluded that they will perform satisfactorily during a maximum credible earthquake.

50.PLANNING. 27                    MAP - AG/DAIRY NOTIFICATION                    RECOMMND

The land divider shall submit a detailed proposal for the notification of all initial and future purchasers of dwelling units within the subject project of the existence of dairies and/or other agricultural uses within the vicinity of the property and potential impacts resulting from those uses. Said notification shall be in addition to any notice required by Ordinance No. 625 (Riverside County Right-to-Farm Ordinance).



TENTATIVE MAP Tract #: TR32394R1

Parcel: 462-020-010

50. PRIOR TO MAP RECORDATION

50.PLANNING. 27            MAP - AG/DAIRY NOTIFICATION (cont.)            RECOMMND

Said approved notification shall be provided to all initial and all future purchasers of dwelling units within the subject project.

50.PLANNING. 28            MAP - FEE BALANCE            RECOMMND

Prior to recordation, the Planning Department shall determine if the deposit based fees for the TENTATIVE MAP are in a negative balance. If so, any unpaid fees shall be paid by the land divider and/or the land divider's successor-in-interest.

50.PLANNING. 31            MAP - CC&R RES CSA COM. AREA            RECOMMND

The land divider shall convey to the County fee simple title, to all common open space areas, free and clear of all liens, taxes, assessments, leases (recorded and unrecorded) and easement, except those easements which in the sole discretion of the County are acceptable. As a condition precedent to the County accepting title to such areas, the land divider shall (a) notify the Planning Department that the following documents shall be shortly, or have been, submitted to the Office of the County Counsel for review and approval, and (b) the land divider shall submit to the Office of the County Counsel the following documents:

1. A cover letter identifying the project for which approval is sought referencing the Planning Department case number (a copy of this cover letter may be sent to the Planning Department to serve as notification) and identifying one individual to represent the land divider if there are any questions concerning the review of the submitted documents; and

2. One (1) copy AND one (1) original, wet signed, notarized and ready for recordation declaration of covenants, conditions and restrictions; attached to these documents there shall be included a legal description of the property included within the covenants, conditions and restrictions and a scaled map or diagram of such boundaries, both signed and stamped by a California registered civil engineer or licensed land surveyor; and

08/18/14  
15:53

Riverside County LMS  
CONDITIONS OF APPROVAL

Page: 34

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

50. PRIOR TO MAP RECORDATION

50. PLANNING. 31

MAP - CC&R RES CSA COM. AREA (cont.)

RECOMMND

3. A sample document conveying title to the purchaser of an individual lot or unit which provides that the declaration of covenants, conditions and restrictions is incorporated therein by reference; and,

4. A deposit equaling three (3) hours of the of the current hourly fee for Review of Covenants, Conditions and Restrictions established pursuant to County Ordinance No. 671 at the time the above referenced documents are submitted to the Office of the County Counsel review and approval.

The declaration of covenants, conditions and restrictions submitted for review shall a) provide for a minimum term of 60 years, b) provide for the establishment of a property owners' association comprised of the owners of each individual lot or unit as tenants in common, and c) contain the following provisions verbatim:

"Notwithstanding any provision in this Declaration to the contrary, the following provisions shall apply:

The property owners' association established herein shall, if dormant, be activated, by incorporation or otherwise, at the request of the County of Riverside, and the property owner's association shall unconditionally accept from the County of Riverside, upon the County's demand, title to all or any part of the 'common area', more particularly described on Exhibit '\_\_\_', attached hereto. The decision to require activation of the property owners' association and the decision to require that the association unconditionally accept title to the 'common area' shall be at the sole discretion of the County of Riverside.

In the event that the 'common area', or any part thereof, is conveyed to the property owners' association, the association, thereafter, shall own such 'common area', shall manage and continuously maintain such 'common area', and shall not sell or transfer such 'common area', or any part thereof, absent the prior written consent of the Planning Director of the County of Riverside or the County's successor-in-interest. The property owners' association shall have the right to assess the owner of each individual lot or unit for the reasonable cost of maintaining such 'common area', and shall have the right to

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

50. PRIOR TO MAP RECORDATION

50.PLANNING. 31 MAP - CC&R RES CSA COM. AREA (cont.) (cont.) RECOMMND

lien the property of any such owner who defaults in the payment of a maintenance assessment. An assessment lien, once created, shall be prior to all other liens recorded subsequent to the notice of assessment or other document creating the assessment lien.

This Declaration shall not be terminated, 'substantially' amended, or property deannexed therefrom absent the prior written consent of the Planning Director of the County of Riverside or the County's successor-in interest. A proposed amendment shall be considered 'substantial' if it affects the extent, usage or maintenance of the 'common area' established pursuant to the Declaration.

In the event of any conflict between this Declaration and the Articles of Incorporation, the Bylaws, or the property owners' association Rules and Regulations, if any, this Declaration shall control."

Once approved, the copy and the original declaration of covenants, conditions and restrictions shall be forwarded by the Office of the County Counsel to the Planning Department. The Planning Department will retain the one copy for the case file, and forward the wet signed and notarized original declaration of covenants, conditions and restrictions to the County Transportation Department - Survey Division - for safe keeping until the final map is ready for recordation. The County Transportation Department - Survey Division - shall record the original declaration of covenants, conditions and restrictions in conjunction with the recordation of the final map.

50.PLANNING. 35 MAP - ECS LIQUEFACTION

RECOMMND

An environmental constraints sheet (ECS) shall be prepared for this project. The ECS shall indicate the area of the project site that is subject to the potential hazard of liquefaction (may include entirety of site). In addition, a note shall be placed on the ECS as follows:

"This site, as delineated on this ECS map and as indicated in County Geologic Report (GEO) No. 1400, is subject to the potential hazard of liquefaction. Therefore, mitigation of this hazard, in the form of remedial grading and/or structural design improvements, is required prior to

08/18/14  
15:53

Riverside County LMS  
CONDITIONS OF APPROVAL

Page: 36

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

50. PRIOR TO MAP RECORDATION

50.PLANNING. 35           MAP - ECS LIQUEFACTION (cont.)           RECOMMND

placement of settlement sensitive structures on this site."

TRANS DEPARTMENT

50.TRANS. 1           MAP - EASEMENT/SUR           RECOMMND

Any easement not owned by a public utility, public entity or subsidiary, not relocated or eliminated prior to final map approval, shall be delineated on the final map in addition to having the name of the easement holder, and the nature of their interests, shown on the map.

50.TRANS. 2           MAP - ACCESS RESTRICTION/SUR           RECOMMND

Lot access shall be restricted on Simpson Road and Beeler Road and so noted on the final map.

50.TRANS. 3           MAP - SIGNING & STRIPING PLAN           RECOMMND

A signing and striping plan is required for this project. The applicant shall be responsible for any additional paving and/or striping removal caused by the striping plan or as approved by the Director of Transportation.

50.TRANS. 4           MAP - STREET NAME SIGN           RECOMMND

The land divider shall install street name sign(s) in accordance with County Standard No. 816 as directed by the Transportation Department.

50.TRANS. 5           MAP - VACATION/SUR           RECOMMND

The applicant, by his/her design, is requesting a vacation of the existing dedicated rights-of-way along Beeler Road. Accordingly, prior to recordation of the final map, the applicant shall have filed a separate application with the County Surveyor for a conditional vacation of the above-referenced rights-of-way, and the Board of Supervisors shall have approved the vacation request. If the Board of Supervisors denies the vacation request, the tentative map as designed may not record. The applicant may, however, redesign the map utilizing the existing rights-of-way, and may then reprocess the map after paying all appropriate fees and charges.

CT MAP Tract #: TR32394R1

Parcel: 462-020-010

50. PRIOR TO MAP RECORDATION

50.TRANS. 6                    MAP - ST DESIGN/IMPRV CONCEPT                    RECOMMND

The street design and improvement concept of this project shall be coordinated with TR33700.

50.TRANS. 7                    MAP - SOILS 2                    RECOMMND

The developer/owner shall submit a preliminary soils and pavement investigation report addressing the construction requirements within the road right-of-way.

50.TRANS. 8                    MAP- CORNER CUT-BACK I/SUR                    RECOMMND

All corner cutbacks shall be applied per Standard 805, Ordinance 461, except for corners at Entry streets intersecting with General Plan roads, they shall be applied per Exhibit 'C' of the Countywide Design Guidelines.

50.TRANS. 9                    MAP - LIGHTING PLAN                    RECOMMND

A separate streetlight plan is required for this project. Street lighting shall be designed in accordance with County Ordinance 460 and Streetlight Specification Chart found in Specification Section 22 of Ordinance 461. For projects within SCE boundaries use County of Riverside Ordinance 461, Standard No. 1000 or No. 1001. For projects within Imperial Irrigation District (IID) use IID's pole standard.

50.TRANS. 10                    MAP - ANNEX L&LMD/OTHER DIST                    RECOMMND

Prior to map recordation, the project proponent shall comply with County requirements within public road rights-of-way, in accordance with Ordinance 461. Assurance of maintenance is required by filing an applicaton for annexation to Landscaping and Lighting Maintenance District No. 89-1-Consolidated and/or any other maintenance district approved by the Transportation Department. Said annexation should include the following:

- (1) Landscaping along Simpson Road, Beeler Road, and entry street (Lot "C").
- (2) Streetlights.
- (3) Traffic signals located per 90.TRANS.1 condition of approval.
- (4) Graffiti abatement of walls and other permanent

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

50. PRIOR TO MAP RECORDATION

50.TRANS. 10 MAP - ANNEX L&LMD/OTHER DIST (cont.)

RECOMMND

structures.

(5) Street sweeping.

For street lighting, the project proponent shall contact the County Service Area (CSA) Project Manager who determines whether the development is within an existing CSA or will require annexation into the CSA.

If the project is outside boundaries of a CSA, the project proponent shall contact the Transportation Department L&LMD 89-1-C Administrator and submit the following:

- (1) Completed Transportation Department application.
- (2) Appropriate fees for annexation.
- (3) Two (2) sets of street lighting plans approved by Transportation Department.
- (4) "Streetlight Authorization" form from SCE, IID or other electric provider.

50.TRANS. 11 MAP - UTILITY PLAN

RECOMMND

Electrical power, telephone, communication, street lighting, and cable television lines shall be designed to be placed underground in accordance with Ordinance 460 and 461, or as approved by the Transportation Department. The applicant is responsible for coordinating the work with the serving utility company. This also applies to existing overhead lines which are 33.6 kilovolts or below along the project frontage and between the nearest poles offsite in each direction of the project site. A disposition note describing the above shall be reflected on design improvement plans whenever those plans are required. A written proof for initiating the design and/or application of the relocation issued by the utility company shall be submitted to the Transportation Department for verification purposes.

50.TRANS. 12 MAP - LANDSCAPING

RECOMMND

The project proponent shall comply in accordance with landscaping requirements within public road rights-of-way (or within easements adjacent to the public rights-of-way),

CT MAP Tract #: TR32394R1

Parcel: 462-020-010

50. PRIOR TO MAP RECORDATION

50.TRANS. 12                      MAP - LANDSCAPING (cont.)                      RECOMMND

in accordance with Ordinance 461, Comprehensive Landscaping Guidelines & Standards, and Ordinance 859.

Landscaping shall be improved within Simpson Road, Beeler Road, and entry street Lot "C".

Landscaping plans shall be submitted on standard County plan sheet format (24" X 36"). Landscaping plans shall be submitted with the street improvement plans. If landscaping maintenance (and/or trails) is to be annexed to a County Service Area, or Landscaping and Lighting Maintenance District, landscaping plans shall depict ONLY such landscaping, irrigation and related facilities as are to be placed within the public road rights-of-way.

50.TRANS. 13                      MAP - INTERSECTION/50' TANGENT                      RECOMMND

All centerline intersections shall be at 90 degrees, plus or minus 5 degrees, with a minimum 50' tangent, measured from flowline/curbface or as approved by the Transportation Planning and Development Review Division Engineer.

50.TRANS. 14                      MAP - IMP PLANS                      RECOMMND

Improvement plans for the required improvements must be prepared and shall be based upon a design profile extending a minimum of 300 feet beyond the limit of construction at a grade and alignment as approved by the Riverside County Transportation Department. Completion of road improvements does not imply acceptance for maintenance by County.

NOTE: Before you prepare the street improvement plan(s), please review the Street Improvement Plan Policies and Guidelines from the Transportation Department Web site: [http://www.rctlma.org/trans/land\\_dev\\_plan\\_check\\_guidelines.html](http://www.rctlma.org/trans/land_dev_plan_check_guidelines.html).

50.TRANS. 15                      MAP - CONSTRUCT RAMP                      RECOMMND

Ramps shall be constructed at 4-way intersections and "T" intersections per draft Standard No. 403, sheets 1 through 7 of Ordinance 461.

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

50. PRIOR TO MAP RECORDATION

50.TRANS. 16 MAP - OFF-SITE INFO

RECOMMND

The off-site rights-of-way required for said access road(s) shall be accepted to vest title in the name of the public if not already accepted.

50.TRANS. 17 MAP - DEDICATION

RECOMMND

Lot "C" (Entry Street) is designated PUBLIC ENTRY STREET and shall be improved with 50' full-width AC pavement and 6" concrete curb and gutter within the 80 foot full-width dedicated right-of-way in accordance with County Standard No. 103, Section "A". (50'/80') (Modified for increased improvement from 44' to 50' AC pavement and increased right-of-way from 74' to 80'.)

- NOTE: 1. A 5' sidewalk shall be constructed 7' from the curb line within the 15' parkway.
2. A 10' landscaped entry media shall be constructed at the centerline of the street.
3. The nose of media shall be 35' radial from the flow line.

Karla Street (lot I) along project boundary is designated LOCAL STREET and shall be improved with 40 foot full-width AC pavement, 6" concrete curb and gutter within the 60' full-width dedicated right-of-way in accordance with County Standard No. 105, Section "C". (40'/60')

NOTE: A 5' sidewalk shall be constructed adjacent to the right-of-way line within the 10' parkway.

All other interior streets are designated LOCAL STREET and shall be improved with 36 foot full-width AC pavement, 6" concrete curb and gutter within the 56' full-width dedicated right-of-way in accordance with County Standard No. 105, Section "A". (36'/56')

NOTE: 1. A 5' sidewalk shall be constructed adjacent to right-of-way line within the 10' parkway.

50.TRANS. 18 MAP - PART-WIDTH

RECOMMND

Beeler Road (lot B) along project boundary is designated LOCAL STREET and shall be improved with 32 foot part-width AC pavement (20' on the project side and 12' on the



CT MAP Tract #: TR32394R1

Parcel: 462-020-010

50. PRIOR TO MAP RECORDATION

50.TRANS. 18                      MAP - PART-WIDTH (cont.)                      RECOMMND

opposite side of centerline), 6" concrete curb and gutter (on project side) within the 45' part-width dedicated right-of-way (30' on the project side and 15' on the opposite side of centerline, minimum) in accordance with County Standard No. 105, Section "C".

NOTE: A 5' sidewalk shall be constructed adjacent to the right-of-way line within the 10' parkway.

50.TRANS. 19                      MAP - EXISTING MAINTAINED                      RECOMMND

Simpson Road along project boundary is a paved County maintained road designated MAJOR HIGHWAY and shall be improved with 38 foot half-width AC pavement, 8" concrete curb and gutter, 8" raised curbed landscape median, and match up asphalt concrete paving; reconstruction; or resurfacing of existing paving as determined by the Transportation Department within the 59' half width dedicated right-of-way in accordance with County Standard No. 93, Ordinance 461. (38'/59')

NOTE: A 5' meandering sidewalk shall be constructed within the 21' parkway.

50.TRANS. 20                      MAP - TS/DESIGN                      RECOMMND

The project proponent shall be responsible for the design of traffic signal(s) at the intersection(s) of:

Lindenberger Road (NS) at:  
Simpson Road (EW)

Leon Road (NS) at:  
Simpson Road (EW)

Beeler Road (NS) at:  
Simpson Road (EW)

Winchester Road (NS) at:  
Simpson Road (EW)

with fee credit eligibility.

Installation of the signal (s) shall be per 90.TRANS.1.

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

50. PRIOR TO MAP RECORDATION

50.TRANS. 21

MAP - TS/GEOMETRICS

RECOMMND

The intersection of Lindenberger Road (NS) and Simpson Road (EW) shall be improved to provide the following geometrics:

Northbound: One left-turn lane, one right-turn lane

Southbound: NA

Eastbound: Two through lanes, one right-turn lane

Westbound: One left-turn lane, two through lanes

The intersection of Leon Road (NS) and Simpson Road (EW) shall be improved to provide the following geometrics:

Northbound: One left-turn lane, one shared through/right-turn lane

Southbound: One left-turn lane, one shared through/right-turn lane

Eastbound: One left-turn lane, one through lane, and one right-turn lane

Westbound: One left-turn lane, one through lane, and one right-turn lane

The intersection of Beeler Road (NS) and Simpson Road (EW) shall be improved to provide the following geometrics:

Northbound: One left-turn lane, one shared through/right-turn lane

Southbound: One left-turn lane, one shared through/right-turn lane

Eastbound: One left-turn lane, two through lanes

Westbound: One left-turn lane, two through lanes

The intersection of Winchester Road (NS) and Simpson Road (EW) shall be improved to provide the following geometrics:

Northbound: One left-turn lane, two through lanes, and one right-turn lane

Southbound: One left-turn lane, one through lane, and one right-turn lane

Eastbound: One left-turn lane, one through lane, and one right-turn lane

Westbound: One left-turn lane, one through lane, and one right-turn lane

The intersection of Project Access (NS) (Lot "C") and Simpson Road (EW) shall be improved to provide the following geometrics:

ACT MAP Tract #: TR32394R1

Parcel: 462-020-010

50. PRIOR TO MAP RECORDATION

50.TRANS. 21                    MAP - TS/GEOMETRICS (cont.)                    RECOMMND

Northbound: One left-turn lane, one shared through/right-turn lane

Southbound: One left-turn lane, one shared through/right-turn lane

Eastbound: One left-turn lane, two through lanes

Westbound: One left-turn lane, two through lanes

or as approved by the Transportation Department.

Any off-site widening required to provide these geometrics shall be the responsibility of the landowner/developer.

50.TRANS. 22                    MAP - STREET SLOPE                    RECOMMND

Street improvements at the intersections shall provide a minimum slope of 1%. If the minimum slope cannot be attained, the project proponent shall provide catch basins at locations upstream of cross-gutters or as approved by the Director of Transportation.

60. PRIOR TO GRADING PRMT ISSUANCE

BS GRADE DEPARTMENT

60.BS GRADE. 1                    MAP - NPDES/SWPPP                    RECOMMND

Prior to issuance of any grading or construction permits - whichever comes first - the applicant shall provide the Building and Safety Department evidence of compliance with the following: "Effective March 10, 2003 owner operators of grading or construction projects are required to comply with the N.P.D.E.S. (National Pollutant Discharge Elimination System) requirement to obtain a construction permit from the State Water Resource Control Board (SWRCB). The permit requirement applies to grading and construction sites of "ONE" acre or larger. The owner operator can comply by submitting a "Notice of Intent" (NOI), develop and implement a STORM WATER POLLUTION PREVENTION PLAN (SWPPP) and a monitoring program and reporting plan for the construction site. For additional information and to obtain a copy of the NPDES State Construction Permit contact the SWRCB at [www.swrcb.ca.gov](http://www.swrcb.ca.gov) .

Additionally, at the time the county adopts, as part of any ordinance, regulations specific to the N.P.D.E.S., this project (or subdivision) shall comply with them.

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

60. PRIOR TO GRADING PRMT ISSUANCE

60.BS GRADE. 2                    MAP - GRADING SECURITY                    RECOMMND

Grading in excess of 199 cubic yards will require a performance security to be posted with the Building and Safety Department. Single Family Dwelling units graded one lot per permit and proposing to grade less than 5,000 cubic yards are exempt.

60.BS GRADE. 3                    MAP - IMPORT/EXPORT                    RECOMMND

In instances where a grading plan involves import or export, prior to obtaining a grading permit, the applicant shall have obtained approval for the import/export location from the Building and Safety Department.

A separate stockpile permit is required for the import site. It shall be authorized in conjunction with an approved construction project and shall comply with the requirements of Ordinance 457.

If an Environmental Assessment, prior to issuing a grading permit, did not previously approve either location, a Grading Environmental Assessment shall be submitted to the Planning Director for review and comment and to the Building and Safety Department Director for approval.

Additionally, if the movement of import / export occurs using county roads, review and approval of the haul routes by the Transportation Department may be required.

60.BS GRADE. 4                    MAP - GEOTECH/SOILS RPTS                    RECOMMND

Geotechnical soils reports, required in order to obtain a grading permit, shall be submitted to the Building and Safety Department's Grading Division for review and approval prior to issuance of a grading permit. All grading shall be in conformance with the recommendations of the geotechnical/soils reports as approved by Riverside County.\* \*The geotechnical/soils, compaction and inspection reports will be reviewed in accordance with the RIVERSIDE COUNTY GEOTECHNICAL GUIDELINES FOR REVIEW OF GEOTECHNICAL AND GEOLOGIC REPORTS.

60.BS GRADE. 6                    MAP - DRNAGE DESIGN Q100                    RECOMMND

All drainage facilities shall be designed in accordance with the Riverside County Flood Control & Water District's or Coachella Valley Water District's conditions of approval

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

60. PRIOR TO GRADING PRMT ISSUANCE

60.BS GRADE. 6            MAP - DRNAGE DESIGN Q100 (cont.)            RECOMMND

regarding this application. If not specifically addressed in their conditions, drainage shall be designed to accommodate 100 year storm flows.

60.BS GRADE. 7            MAP - OFFSITE GDG ONUS            RECOMMND

Prior to the issuance of a grading permit, it shall be the sole responsibility of the owner/applicant to obtain any and all proposed or required easements and/or permissions necessary to perform the grading herein proposed.

60.BS GRADE. 8            MAP - NOTRD OFFSITE LTR            RECOMMND

A notarized letter of permission from the affected property owners or easement holders shall be provided in instances where off site grading is proposed as part of the grading plan.

60.BS GRADE. 11           MAP - APPROVED WQMP            RECOMMND

Prior to the issuance of a grading permit, the owner / applicant shall submit to the Building & Safety Department Engineering Division evidence that the project - specific Water Quality Management Plan (WQMP) has been approved by the Riverside County Flood Control District or Riverside County Transportation Department and that all approved water quality treatment control BMPs have been included on the grading plan.

60.BS GRADE. 12           MAP - PRE-CONSTRUCTION MTG            RECOMMND

Upon receiving grading plan approval and prior to the issuance of a grading permit, the applicant is required to schedule a pre-construction meeting with the Building and Safety Department Environmental Compliance Division.

60.BS GRADE. 13           MAP- BMP CONST NPDES PERMIT            RECOMMND

Prior to the issuance of a grading permit, the owner / applicant shall obtain a BMP (Best Management Practices) Permit for the monitoring of the erosion and sediment control BMPs for the site. The Department of Building and Safety will conduct NPDES (National Pollutant Discharge Elimination System) inspections of the site based on Risk Level to verify compliance with the Construction General Permit, Stormwater ordinances and regulations until

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

60. PRIOR TO GRADING PRMT ISSUANCE

60.BS GRADE. 13                    MAP- BMP CONST NPDES PERMIT (cont.)                    RECOMMND

completion of the construction activities, permanent stabilization of the site and permit final.

60.BS GRADE. 14                    MAP - SWPPP REVIEW                    RECOMMND

Grading and construction sites of "ONE" acre or larger required to develop a STORM WATER POLLUTION PREVENTION PLAN (SWPPP) - the owner/applicant shall submit the SWPPP to the Building and Safety Department Environmental Compliance Division for review and approval prior to issuance of a grading permit.

E HEALTH DEPARTMENT

60.E HEALTH. 1                    GRADE - HAZMAT PHASE II                    RECOMMND

A Phase II Environmental Assessment is required to be completed for pesticides or other hazardous materials used on the property. The results must be reviewed by the Environmental Cleanups Program to verify that the levels are below hazardous waste criteria. If there are questions regarding the number of samples or other requirements, contact Environmental Cleanups Program at (951) 955-8982.

EPD DEPARTMENT

60.EPD. 1                    EPD - MBTA NESTING BIRD SURVEY                    RECOMMND

DUE TO THE PRESENCE OF TREES AND ROBUST BIRD ACTIVITY ONSITE AN MBTA (MIGRATORY BIRD TREATY ACT) PRECONSTRUCTION SURVEY MUST BE COMPLETED PRIOR TO REMOVAL OF TREES IF THIS ACTION IS TO OCCUR DURING NESTING SEASON (FEB 1-AUG 31). THIS SURVEY MUST BE COMPLETED BY A QUALIFIED BIOLOGIST HOLDING AN MOU WITH RIVERSIDE COUNTY AND FINDINGS SUBMITTED TO EPD FOR REVIEW.

60.EPD. 2                    EPD - BUR OWL PRECON SURVEY                    RECOMMND

PRIOR TO ISSUANCE OF GRADING PERMIT THE ROCK OUTCROP AREAS (NW CORNER & EASTERN EDGE OF SITE) MUST BE SURVEYED FOR BURROWING OWL ACTIVITY WITHIN 30 DAYS PRIOR TO GROUND DISTURBANCE. THIS SURVEY MUST BE CONDUCTED BY A QUALIFIED BIOLOGIST HOLDING AN MOU WITH RIVERSIDE COUNTY AND FINDINGS SUBMITTED TO EPD FOR REVIEW.

CT MAP Tract #: TR32394R1

Parcel: 462-020-010

60. PRIOR TO GRADING PRMT ISSUANCE

FIRE DEPARTMENT

60.FIRE. 1

MAP-#004 FUEL MODIFICATION

RECOMMND

Prior to the issuance of a grading permit, the developer shall prepare and submit to the fire department for approval a fire protection/vegetation management that should include but not limited to the following items:

- a) fuel modification to reduce fire loading
- b) appropriate fire breaks according to fuel load, slope and terrain.
- c) non flammable walls along common boundaries between rear yards and open space.
- d) emergency vehicle access into open space areas shall be provided at intervals not to exceed 1500 feet
- e) a homeowner's association or appropriate district shall be responsible for maintenance of all fire protection measures within open space areas.

ANY HABITAT CONSERVATION ISSUE AFFECTING THE FIRE DEPARTMENT FUEL MODIFICATION REQUIREMENT, SHALL HAVE CONCURRENCE WITH THE RESPONSIBLE WILDLIFE AND/OR OTHER CONSERVATION AGENCY.

FLOOD RI DEPARTMENT

60.FLOOD RI. 2

MAP SUBMIT PLANS

RECOMMND

A copy of the improvement plans, grading plans, BMP improvement plans and any other necessary documentation along with supporting hydrologic and hydraulic calculations shall be submitted to the District for review. The plans must receive District approval prior to the issuance of grading permits. All submittals shall be date stamped by the engineer and include a completed Flood Control Deposit Based Fee Worksheet and the appropriate plan check fee deposit.

60.FLOOD RI. 3

MAP EROS CNTRL AFTER RGH GRAD

RECOMMND

Temporary erosion control measures shall be implemented immediately following rough grading to prevent deposition of debris onto downstream properties or drainage facilities. Plans showing these measures shall be submitted to the District for review.

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

60. PRIOR TO GRADING PRMT ISSUANCE

60.FLOOD RI. 4                      MAP OFFSITE EASE OR REDESIGN                      RECOMMND

Except for the open channel constructed from Simpson Road to Salt Creek Channel, all other offsite drainage facilities shall be located within dedicated drainage easements obtained from the affected property owner(s). Document(s) shall be recorded and a copy submitted to the District prior to recordation of the final map. If the developer cannot obtain such rights, the map should be redesigned to eliminate the need for the easement.

60.FLOOD RI. 5                      MAP ENCROACHMENT PERMIT REQ                      RECOMMND

An encroachment permit shall be obtained for any work within the District right of way or with District facilities. The encroachment permit application shall be processed and approved concurrently with the improvement plans.

60.FLOOD RI. 6                      MAP PHASING                      RECOMMND

If the tract is built in phases, each phase shall be protected from the 1 in 100 year tributary storm flows.

60.FLOOD RI. 7                      MAP ADP FEES                      RECOMMND

Tract 32394R1 is located within the limits of the Winchester/North Hemet sub-watershed of the Salt Creek Channel Area Drainage Plan for which drainage fees have been adopted.

Drainage fees shall be paid with cashier's check or money order only to the District at the time of the issuance of grading permits for the approved parcels or at the time of issuance of building permits if no grading permits are issued for the parcels and may be paid, at the option of the land owner, in pro rata amounts. The amount of the drainage fee required to be paid shall be the amount that is in effect for the particular Area Drainage Plan at the time of issuance of the grading permits or issuance of the building permits if grading permits are not issued.

60.FLOOD RI. 8                      MAP SUBMIT FINAL WQMP                      RECOMMND

A copy of the project specific WQMP shall be submitted to the District for review and approval.



CT MAP Tract #: TR32394R1

Parcel: 462-020-010

60. PRIOR TO GRADING PRMT ISSUANCE

PLANNING DEPARTMENT

60.PLANNING. 1

MAP - CULTURAL RESOURCES PROFE

RECOMMND

Information contained in archaeological study number PD-A-4754, prepared by Archaeological Associates, dated July 8, 2012, updates the original 2005 study and documents a prehistoric cultural resources within and adjacent to the project boundaries. Sensitivity for prehistoric archaeological resources has been demonstrated.

Prior to the issuance of grading permits, the developer/permit holder shall retain and enter into a monitoring and mitigation service contract with a qualified Archaeologist for monitoring services. This professional shall be known as the "Project Archaeologist." The Project Archaeologist shall be included in the pre-grade meetings to provide cultural/historical sensitivity training including the establishment of set guidelines for ground disturbance in sensitive areas with the grading contractors and special interest monitors. The Project Archaeologist shall manage and oversee monitoring for all initial ground disturbing activities and excavation of each portion of the project site including clearing, grubbing, tree removals, grading, trenching, stockpiling of materials, rock crushing, structure demolition and etc. The Project Archaeologist shall have the authority to temporarily divert, redirect or halt the ground disturbance activities to allow identification, evaluation, and potential recovery of cultural resources in coordination with any required the special interest monitors.

The developer/permit holder shall submit a fully executed copy of the contract to the Riverside County Planning Department to ensure compliance with this condition of approval. Upon verification, the Planning Department shall clear this condition.

NOTE:

1)The Project Archaeologist is responsible for implementing mitigation using standard professional practices for cultural resources archaeology. The Project Archaeologist shall consult with the County, developer/permit holder and any required tribal or special interest group monitor throughout the process.

2)This agreement shall not modify any approved condition of

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

60. PRIOR TO GRADING PRMT ISSUANCE

60.PLANNING. 1            MAP - CULTURAL RESOURCES PROFE (cont.)            RECOMMND  
approval or mitigation measure.

60.PLANNING. 4            MAP - PALEO PRIMP & MONITOR            RECOMMND

This site is mapped in the County's General Plan as having a High potential for paleontological resources (fossils). Proposed project site grading/earthmoving activities could potentially impact this resource. HENCE:

PRIOR TO ISSUANCE OF GRADING PERMITS:

1.The applicant shall retain a qualified paleontologist approved by the County of Riverside to create and implement a project-specific plan for monitoring site grading/earthmoving activities (project paleontologist).

2.The project paleontologist retained shall review the approved development plan and grading plan and shall conduct any pre-construction work necessary to render appropriate monitoring and mitigation requirements as appropriate. These requirements shall be documented by the project paleontologist in a Paleontological Resource Impact Mitigation Program (PRIMP). This PRIMP shall be submitted to the County Geologist for review and approval prior to issuance of a Grading Permit.

Information to be contained in the PRIMP, at a minimum and in addition to other industry standard and Society of Vertebrate Paleontology standards, are as follows:

- 1.Description of the proposed site and planned grading operations.
- 2.Description of the level of monitoring required for all earth-moving activities in the project area.
- 3.Identification and qualifications of the qualified paleontological monitor to be employed for grading operations monitoring.
- 4.Identification of personnel with authority and responsibility to temporarily halt or divert grading equipment to allow for recovery of large specimens.
- 5.Direction for any fossil discoveries to be immediately reported to the property owner who in turn will immediately

CT MAP Tract #: TR32394R1

Parcel: 462-020-010

60. PRIOR TO GRADING PRMT ISSUANCE

60.PLANNING. 4

MAP - PALEO PRIMP & MONITOR (cont.)

RECOMMND

notify the County Geologist of the discovery.

6.Means and methods to be employed by the paleontological monitor to quickly salvage fossils as they are unearthed to avoid construction delays.

7.Sampling of sediments that are likely to contain the remains of small fossil invertebrates and vertebrates.

8.Procedures and protocol for collecting and processing of samples and specimens.

9.Fossil identification and curation procedures to be employed.

10.Identification of the permanent repository to receive any recovered fossil material. \* The County of Riverside must be consulted on the repository/museum to receive the fossil material and a written agreement between the property owner/developer and the repository must be in place prior to site grading.

11.All pertinent exhibits, maps and references.

12.Procedures for reporting of findings.

13.Identification and acknowledgement of the developer for the content of the PRIMP as well as acceptance of financial responsibility for monitoring, reporting and curation fees.

All reports shall be signed by the project paleontologist and all other professionals responsible for the report's content (eg. Professional Geologist), as appropriate. Two wet-signed original copies of the report(s) shall be submitted to the office of the County Geologist along with a copy of this condition and the grading plan for appropriate case processing and tracking. These documents should not be submitted to the project Planner, the Plan Check staff, the Land Use Counter or any other County office. In addition, the applicant shall submit proof of hiring (i.e. copy of executed contract, retainer agreement, etc.) a project paleontologist for the in-grading implementation of the PRIMP.

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

60. PRIOR TO GRADING PRMT ISSUANCE

60.PLANNING. 5 MAP - RESOURCE MITIGATION

RECOMMND

Resource site CA-RIV-7851 Boulder A shall be documented in detail prior to grading in a site record update that shall be filed with the County, and the Eastern Information Center. If it is determined that this boulder can be moved intact, then it shall be moved to a location where it will be protected in perpetuity. If it is determined that development of Lot 133 can be designed in a manner that Boulder A can be avoided and not impacted, then the preferred mitigation is for such avoidance and stewardship by the property owner.

60.PLANNING. 20 MAP - SKR FEE CONDITION

RECOMMND

Prior to the issuance of a grading permit, the land divider/permit holder shall comply with the provisions of Riverside County Ordinance No. 663, which generally requires the payment of the appropriate fee set forth in that ordinance. The amount of the fee required to be paid may vary depending upon a variety of factors, including the type of development application submitted and the applicability of any fee reduction or exemption provisions contained in Riverside County Ordinance No. 663. Said fee shall be calculated on the approved development project which is anticipated to be 38.83 acres (gross) in accordance with the TENTATIVE MAP. If the development is subsequently revised, this acreage amount may be modified in order to reflect the revised development project acreage amount. In the event Riverside County Ordinance No. 663 is rescinded, this condition will no longer be applicable. However, should Riverside County Ordinance No. 663 be rescinded and superseded by a subsequent mitigation fee ordinance, payment of the appropriate fee set forth in that ordinance shall be required.

60.PLANNING. 21 MAP - FEE BALANCE

RECOMMND

Prior to issuance of grading permits, the Planning Department shall determine if the deposit based fees are in a negative balance. If so, any outstanding fees shall be paid by the applicant/developer.

60.PLANNING. 22 MAP - GRADING PLAN REVIEW

RECOMMND

The land divider/permit holder shall cause a plan check application for a grading plan to be submitted to the

TENT MAP Tract #: TR32394R1

Parcel: 462-020-010

60. PRIOR TO GRADING PRMT ISSUANCE

60.PLANNING. 22           MAP - GRADING PLAN REVIEW (cont.)           RECOMMND

ounty T.L.M.A - Land Use Division for review by the County Department of Building and Safety - Grading Division. Said grading plan shall be in conformance with the approved tentative map, in ompliance with County Ordinance No. 457, and the conditions of approval for the tentative map.

60.PLANNING. 25           MAP - REQUIRED APPLICATIONS           RECOMMND

No grading permits shall be issued until Change of Zone No. 7789 has been approvd and adopted by the Board of Supervisors and has been made effective.

60.PLANNING. 26           MAP - PLANNING DEPT REVIEW           RECOMMND

As part of the plan check review of the proposed grading plan for the subject property, the Department of Building and Safety - Grading Division shall submit a copy of the proposed grading plan, along with the applicable Log/Permit Numbers for reference, to the ounty Planning Department to be reviewed for compliance with the approved tentative map.

60.PLANNING. 28           MAP - PALEO PRIMP & MONITOR           RECOMMND

Portions of this site are mapped in the County's General Plan as having a High potential for paleontological resources (fossils). Proposed project site grading/earthmoving activities could potentially impact this resource. HENCE:

PRIOR TO ISSUANCE OF GRADING PERMITS:

1.The applicant shall retain a qualified paleontologist approved by the County of Riverside to create and implement a project-specific plan for monitoring site grading/earthmoving activities (project paleontologist).

2.The project paleontologist retained shall review the approved development plan and grading plan and shall conduct any pre-construction work necessary to render appropriate monitoring and mitigation requirements as appropriate. These requirements shall be documented by the project paleontologist in a Paleontological Resource Impact Mitigation Program (PRIMP). This PRIMP shall be submitted to the County Geologist for review and approval prior to issuance of a Grading Permit.

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

60. PRIOR TO GRADING PRMT ISSUANCE

60.PLANNING. 28

MAP - PALEO PRIMP & MONITOR (cont.)

RECOMMND

Information to be contained in the PRIMP, at a minimum and in addition to other industry standards and Society of Vertebrate Paleontology standards, are as follows:

1. Description of the proposed site and planned grading operations.
2. Description of the level of monitoring required for all earth-moving activities in the project area.
3. Identification and qualifications of the qualified paleontological monitor to be employed for grading operations monitoring.
4. Identification of personnel with authority and responsibility to temporarily halt or divert grading equipment to allow for recovery of large specimens.
5. Direction for any fossil discoveries to be immediately reported to the property owner who in turn will immediately notify the County Geologist of the discovery.
6. Means and methods to be employed by the paleontological monitor to quickly salvage fossils as they are unearthed to avoid construction delays.
7. Sampling of sediments that are likely to contain the remains of small fossil invertebrates and vertebrates.
8. Procedures and protocol for collecting and processing of samples and specimens.
9. Fossil identification and curation procedures to be employed.
10. Identification of the permanent repository to receive any recovered fossil material. \*Pursuant the County of Riverside "SABER Policy", paleontological fossils found in the County of Riverside should, by preference, be directed to the Western Science Center in the City of Hemet. A written agreement between the property owner/developer and the repository must be in place prior to site grading.
11. All pertinent exhibits, maps and references.
12. Procedures for reporting of findings.

CT MAP Tract #: TR32394R1

Parcel: 462-020-010

60. PRIOR TO GRADING PRMT ISSUANCE

60.PLANNING. 28                    MAP - PALEO PRIMP & MONITOR (cont.) (cont.)                    RECOMMND

13. Identification and acknowledgement of the developer for the content of the PRIMP as well as acceptance of financial responsibility for monitoring, reporting and curation fees.

The property owner and/or applicant on whose land the paleontological fossils are discovered shall provide appropriate funding for monitoring, reporting, delivery and curating the fossils at the institution where the fossils will be placed, and will provide confirmation to the County that such funding has been paid to the institution.

All reports shall be signed by the project paleontologist and all other professionals responsible for the report's content (eg. Professional Geologist), as appropriate. Two wet-signed original copies of the report(s) shall be submitted to the office of the County Geologist along with a copy of this condition and the grading plan for appropriate case processing and tracking. These documents should not be submitted to the project Planner, the Plan Check staff, the Land Use Counter or any other County office. In addition, the applicant shall submit proof of hiring (i.e. copy of executed contract, retainer agreement, etc.) a project paleontologist for the in-grading implementation of the PRIMP.

TRANS DEPARTMENT

60.TRANS. 1                                    MAP -CREDIT/REIMBURSEMENT 4 IM                                    RECOMMND

In order to receive any fee credit or reimbursement for improvements, the project proponent shall contact the Transportation Department and enter into an agreement for fee credit or reimbursement prior to advertising. All work shall be preapproved by and shall comply with the requirements of the Transportation Department and the public contracts code in order to be eligible for fee credit or reimbursement.

To enter into an agreement, please contact our Funding Programs group at (951) 955-1667.

For more information regarding the public work bidding requirements please visit the following link:  
[http://www.rctlma.org/trans/rbbd\\_contractbidding.html](http://www.rctlma.org/trans/rbbd_contractbidding.html).

08/18/14  
15:53

Riverside County LMS  
CONDITIONS OF APPROVAL

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

70. PRIOR TO GRADING FINAL INSPECT

PLANNING DEPARTMENT

70.PLANNING. 1 MAP - PALEO MONITORING REPORT

RECOMMND

PRIOR TO GRADING FINAL:

The applicant shall submit to the County Geologist one wet-signed copy of the Paleontological Monitoring Report prepared for site grading operations at this site. The report shall be certified by the professionally-qualified Paleontologist responsible for the content of the report. This Paleontologist must be on the County's Paleontology Consultant List. The report shall contain a report of findings made during all site grading activities and an appended itemized list of fossil specimens recovered during grading (if any) and proof of accession of fossil materials into the pre-approved museum repository. In addition, all appropriate fossil location information shall be submitted to the Western Center, the San Bernardino County Museum and Los Angeles County Museum of Natural History, at a minimum, for incorporation into their Regional Locality Inventories.

70.PLANNING. 3 MAP - PALEO MONITORING REPORT

RECOMMND

PRIOR TO GRADING FINAL:

The applicant shall submit to the County Geologist one wet-signed copy of the Paleontological Monitoring Report prepared for site grading operations at this site. The report shall be certified by the professionally-qualified Paleontologist responsible for the content of the report. This Paleontologist must be on the County's Paleontology Consultant List. The report shall contain a report of findings made during all site grading activities and an appended itemized list of fossil specimens recovered during grading (if any) and proof of accession of fossil materials into the pre-approved museum repository. In addition, all appropriate fossil location information shall be submitted to the Western Center, the San Bernardino County Museum and Los Angeles County Museum of Natural History, at a minimum, for incorporation into their Regional Locality Inventories.



CT MAP Tract #: TR32394R1

Parcel: 462-020-010

80. PRIOR TO BLDG PRMT ISSUANCE

BS GRADE DEPARTMENT

80.BS GRADE. 1                    MAP - NO B/PMT W/O G/PMT                    RECOMMND

Prior to the issuance of any building permit, the property owner shall obtain a grading permit and/or approval to construct from the Building and Safety Department.

80.BS GRADE. 2                    MAP - ROUGH GRADE APPROVAL                    RECOMMND

Prior to the issuance of any building permit, the applicant shall obtain rough grade approval and/or approval to construct from the Building and Safety Department. The Building and Safety Department must approve the completed grading of your project before a building permit can be issued. Rough Grade approval can be accomplished by complying with the following:

1.Submitting a "Wet Signed" copy of the Soils Compaction Report containing substantiating data from the Soils Engineer (registered geologist or certified geologist, civil engineer or geotechnical engineer as appropriate) for his/her certification of the project.

2.Submitting a "Wet Signed" copy of the Rough Grade certification from a Registered Civil Engineer certifying that the grading was completed in conformance with the approved grading plan.

3.Requesting a Rough Grade Inspection and obtaining rough grade approval from a Riverside County inspector.

4.Rough Grade Only Permits: In addition to obtaining all required inspections and approval of all final reports, all sites permitted for rough grade only shall provide 100 percent vegetative coverage to stabilize the site prior to receiving a rough grade permit final.

Prior to release for building permit, the applicant shall have met all rough grade requirements to obtain Building and Safety Department clearance.

FIRE DEPARTMENT

80.FIRE. 1                    MAP-RESIDENTIAL FIRE SPRINKLER                    RECOMMND

Residential fire sprinklers are required in all one and two family dwellings per the California Residential Code,

08/18/14  
15:53

Riverside County LMS  
CONDITIONS OF APPROVAL

Page: 58

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

80. PRIOR TO BLDG PRMT ISSUANCE

80.FIRE. 1                      MAP-RESIDENTIAL FIRE SPRINKLER (cont.)                      RECOMMND

California Building Code and the California Fire Code.  
Contact the Riverside County Fire Department for the  
Residential Fire Sprinkler standard.

West County- Riverside Office 951-955-4777  
East County- Palm Desert Office 760-863-8886

FLOOD RI DEPARTMENT

80.FLOOD RI. 2                      MAP SUBMIT PLANS                      RECOMMND

A copy of the improvement plans, grading plans, BMP  
improvement plans and any other necessary documentation  
along with supporting hydrologic and hydraulic calculations  
shall be submitted to the District for review. The plans  
must receive District approval prior to the issuance of  
building permits. All submittals shall be date stamped by  
the engineer and include a completed Flood Control Deposit  
Based Fee Worksheet and the appropriate plan check fee  
deposit.

80.FLOOD RI. 3                      MAP ADP FEES                      RECOMMND

Tract 32394R1 is located within the limits of the  
Winchester/North Hemet sub-watershed of the Salt Creek  
Channel Area Drainage Plan for which drainage fees have  
been adopted.

Drainage fees shall be paid with cashier's check or money  
order only to the District at the time of the issuance of  
grading permits for the approved parcels or at the time of  
issuance of building permits if no grading permits are  
issued for the parcels and may be paid, at the option of  
the land owner, in pro rata amounts. The amount of the  
drainage fee required to be paid shall be the amount that  
is in effect for the particular Area Drainage Plan at the  
time of issuance of the grading permits or issuance of the  
building permits if grading permits are not issued.

80.FLOOD RI. 4                      MAP SUBMIT FINAL WQMP                      RECOMMND

A copy of the project specific WQMP shall be submitted to  
the District for review and approval.

CT MAP Tract #: TR32394R1

Parcel: 462-020-010

80. PRIOR TO BLDG PRMT ISSUANCE

PLANNING DEPARTMENT

80.PLANNING. 1            MAP - ROOF MOUNTED EQUIPMENT            RECOMMND

Roof-mounted mechanical equipment shall not be permitted within the subdivision, however, solar equipment or any other energy saving devices shall be permitted with County Planning Department approval.

80.PLANNING. 2            MAP - UNDERGROUND UTILITIES            RECOMMND

All utility extensions within a lot shall be placed underground.

80.PLANNING. 6            MAP - CONFORM FINAL SITE PLAN            RECOMMND

Final clearance shall be obtained from the County Planning Department - Development Review Division stipulating that the building plans submitted conform to the approved Final Plan of Development.

80.PLANNING. 11           MAP - SCHOOL MITIGATION            RECOMMND

Impacts to the Hemet Unified School District shall be mitigated in accordance with California State law.

80.PLANNING. 12           MAP - FEE BALANCE            RECOMMND

Prior to issuance of building permits, the Planning Department shall determine if the deposit based fees are in a negative balance. If so, any outstanding fees shall be paid by the applicant/developer.

80.PLANNING. 14           MAP - ENTRY MONUMENT PLOT PLAN            RECOMMND

The land divider/permit holder shall file four (4) sets of an Entry Monument (should one be desired) and Gate plot plan to the County Planning Department for review and approval. Said plan shall be submitted to the Department in the form of a plot plan application pursuant to County Ordinance No. 348, Section 18.30.a.(1) (Plot Plans not subject to the California Environmental Quality Act and not subject to review by any governmental agency other than the Planning Department), along with the current fee. The plan shall be in compliance with Section 18.12, and the TENTATIVE MAP conditions of approval.

The plot plan shall contain the following elements:

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

80. PRIOR TO BLDG PRMT ISSUANCE

80.PLANNING. 14

MAP - ENTRY MONUMENT PLOT PLAN (cont.)

RECOMMND

1. A color photosimulation of a frontal view of all/the entry monument(s) and gate(s) with landscaping.
2. A plot plan of the entry monuments) and/or gate(s) with landscaping drawn to an engineer's scale. If lighting is planned, the location of lights, their intended direction, and proposed power shall be indicated.
3. An irrigation plan for the entry monument(s) and/or gate(s).

NOTE: The requirements of this plot plan may be incorporated with any minor plot plan required by the conditions of approval for this subdivision. However, this ENTRY MONUMENT nd GATES PLAN condition of approval shall be cleared individually.

80.PLANNING. 15

MAP - MODEL HOME COMPLEX

RECOMM

A plot plan application shall be submitted to the County Planning Department pursuant to Section 18.30.a.(1) of County Ordinance No. 348 (Plot Plans not subject to the California Environmental Quality Act and not subject to review by any governmental agency other than the Planning Department), along with the current fee.

The Model Home Complex plot plan shall contain the following elements:

1. An engineer's scaled plan showing the model home lots, lot numbers, tract number, and north arrow.
2. Show front, side and rear yard setbacks.
3. Provide two dementioned off street parking spaces per model and one parking space for office use. The plan must have one accessible parking space.
4. Show detailed fencing plan including height and location.
5. Show typical model tour sign locations and elevation.
6. Six (6) sets of photographic or color laser prints (8" X 10") of the sample board and colored elevations shall be

PROJECT MAP Tract #: TR32394R1

Parcel: 462-020-010

80. PRIOR TO BLDG PRMT ISSUANCE

80.PLANNING. 15                    MAP - MODEL HOME COMPLEX (cont.)                    RECOMMND

submitted for permanent filing and agency distribution after the Planning Department has reviewed and approved the sample board and colored elevations in accordance with the approved Design Manual and other applicable standards. All writing must be legible. Six (6) matrix sheets showing structure colors and texture schemes shall be submitted.

7. Provide a Model Home Complex landscape and irrigation plan.

NOTES: The Model Home Complex plot plan shall not be approved without Final Site Development Plan approval, or concurrent approval of both. See the Planning Department Model Home Complex application for detailed requirements.

The requirements of this plot plan may be incorporated with any minor plot plan required by the subdivision's conditions of approval. However, this MODEL HOME COMPLEX condition of approval shall be cleared individually.

80.PLANNING. 17                    MAP - FINAL SITE PLAN                    RECOMMND

A plot plan application shall be submitted to the County Planning Department pursuant to Section 18.30.a.(1) of County Ordinance No. 348 (Plot Plans not subject to the California Environmental Quality Act and not subject to review by any governmental agency other than the Planning Department), along with the current fee.

Subdivision development shall conform to the DESIGN MANUAL and shall conform to the approved DESIGN MANUAL.

The plot plan shall be approved by the Planning Director prior to issuance of building permits for lots included within that plot plan.

The plot plan shall contain the following elements:

1. A final site plan (40' scale precise grading plan) showing all lots, building footprints, setbacks, mechanical equipment and model assignments on individual lots.

2. Each model floor plan and elevations (all sides).

08/18/14  
15:53

Riverside County LMS  
CONDITIONS OF APPROVAL

Page: 62

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

80. PRIOR TO BLDG PRMT ISSUANCE

80.PLANNING. 17

MAP - FINAL SITE PLAN (cont.)

RECOMMND

3. Six (6) sets of photographic or color laser prints (8" x 10") of the sample board and colored elevations shall be submitted for permanent filing and agency distribution after the Planning Department has reviewed and approved the sample board and colored elevations in accordance with the approved Design Manual and other applicable standards. All writing must be legible. Six (6) matrix sheets showing structure colors and texture schemes shall be submitted.

4. At a minimum there should be three different floor plans for tract maps with 50 or less units. Reverse floor plans are not included as different floor plan. For tract maps with from 51 to 99 units, there shall be at least four different floor plans. Tract maps with 100 units or more shall provide five different floor plans and an additional floor plan for every 100 dwelling units above 100 units. For development projects that are to constructed in phases, a phasing plan shall be submitted to assure that the requirements for the number of floor plans is being met.

5. Homes and garages shall be placed at varying distances from the street and have varying entry locations. Front yard setbacks shall average 20 feet and may be varied by up to 25%, in increments of any size. The minimum front yard setback shall not be less than 15 feet.

6. The colors and materials on adjacent residential structures should be varied to establish a separate identity for the dwellings. A variety of colors and textures of building materials is encouraged, while maintaining overall design continuity in the neighborhood. Color sample boards shall be submitted as a part of the application and review process.

7. All new residences with garages shall be provided with roll-up (i.e. on tracks) garage doors (either sectional wood or steel). At least 25% of the garage doors in any project should have windows.

NOTE: The requirements of this plot plan may be incorporated with any minor plot plan required by this subdivision's conditions of approval. However, this FINAL SITE DEVELOPMENT plot plan condition of approval shall be cleared individually.

CT MAP Tract #: TR32394R1

Parcel: 462-020-010

80. PRIOR TO BLDG PRMT ISSUANCE

80.PLANNING. 18

MAP - Walls/Fencing Plans

RECOMMND

The land divider/permit holder shall file seven (7) sets of a Wall/Fencing Plan to the County Planning Department for review and approval. Said plan shall be submitted to the Department in the form of a plot plan application pursuant to County Ordinance No. 348, Section 18.30.a.(1) (Plot Plans not subject to the California Environmental Quality Act and not subject to review by any governmental agency other than the Planning Department), along with the current fee. The plan shall be in compliance with Section 18.12, and the TENTATIVE MAP conditions of approval.

A. The plan shall show all project fencing including, but not limited to, perimeter fencing, side and rear yard fencing, and open space or park fencing and be consistant with EXHIBIT W. A typical frontal view of all fences shall be shown on the fencing plan.

B. All utility service areas and enclosures shall be screened from view with landscaping or decorative barriers or baffle treatments, as approved by the Planning Department.

C. Front yard return walls shall be constructed of masonry slump stone, vynal, or material of similar appearance, maintenance, and structural durability and shall be a minimum of five feet in height.

D. Side yard gates are required on one side of front yard, and shall be constructed of wrought iron, vinyl or tubular steel. Side and rear yard fencing shall be masonry, slump stone or other material of similar appearance, maintenance, and structural durability. Chain link fencing is not permitted. All construction must be of good quality and sufficient durability with an approved stain and/or sealant to minimize water staining. (Applicants shall provide specifications that shall be approved by the Planning Department).

E. All new residences constructed shall include rear and side yard fencing constructed of masonry block or vynal (as shown on EXHIBIT W) that is a minimum of five (5) feet in height. The maximum height of walls or fencing shall be six (6) feet in height.

F. Corner lots shall be constructed with wrap-around decorative block wall returns.

08/18/14  
15:53

Riverside County LMS  
CONDITIONS OF APPROVAL

Page: 64

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

80. PRIOR TO BLDG PRMT ISSUANCE

80.PLANNING. 19 MAP - RAILROAD NOISE STUDY

RECOMMND

The land divider/permit holder shall cause an acoustical study to be performed by an acoustical engineer to establish appropriate mitigation measures that shall be applied to individual dwelling units within the subdivision to reduce the first and second story ambient interior and exterior levels to 45 Ldn and 65 Ldn, respectively. The study shall be submitted, along with the appropriate fee, to the County Environmental Health Department - Industrial Hygiene Division for review and approval. The approved mitigation measures, if any, shall be forwarded from the Environmental Health Department to the County Department of Building and Safety and the County Planning Department for implementation into the final building plans. The study shall focus on noise elements for adjacent roads as well as the adjacent rail line and its planned use as a metrolink commuter rail alignment (located along the northern boundary of the project site).

TRANS DEPARTMENT

80.TRANS. 1 MAP - ANNEX L&LMD/OTHER DIST

RECOMMND

Prior to issuance of an occupancy permit, the project proponent shall complete annexation to Landscaping and Lighting Maintenance District No. 89-1-Consolidated, and/or other maintenance district approved by the Transportation Department for continuous maintenance within public road rights-of-way, in accordance with Ordinance 461, Comprehensive Landscaping Guidelines & Standards, and Ordinance 859. Said annexation should include the following:

- (1) Landscaping along Simpson Road, Beeler Road, and entry street Lot "C".
- (2) Streetlights.
- (3) Traffic signals per 90.TRANS.1 condition.
- (4) Graffiti abatement of walls and other permanent structures.
- (5) Street sweeping.



CT MAP Tract #: TR32394R1

Parcel: 462-020-010

90. PRIOR TO BLDG FINAL INSPECTION

BS GRADE DEPARTMENT

90.BS GRADE. 1                   MAP - WQMP BMP INSPECTION                   RECOMMND

Prior to final building inspection, the applicant shall obtain inspection of all treatment control BMPs and/or clearance from the Building and Safety Department. All structural BMPs described in the project - specific WQMP and indicated on the approved grading plan shall be constructed and installed in conformance with the approved plans and specifications. The Building and Safety Department must inspect and approve the completed WQMP treatment control BMPs for your project before a building final can be obtained.

90.BS GRADE. 2                   MAP - WQMP BMP CERT REQ'D                   RECOMMND

Prior to final building inspection, the applicant/owner shall submit a "Wet Signed" copy of the Water Quality Management Plan (WQMP) Certification from a Registered Civil Engineer certifying that the project - specific WQMP treatment control BMPs have been installed in accordance with the approved WQMP.

90.BS GRADE. 3                   MAP - BMP GPS COORDINATES                   RECOMMND

Prior to final building inspection, the applicant/owner shall provide the Department of Building Safety with GPS coordinates for the location of the project - specific WQMP treatment control BMPs.

90.BS GRADE. 4                   MAP - WQMP BMP REGISTRATION                   RECOMMND

Prior to final building inspection, the applicant/owner shall register the project - specific WQMP treatment control BMPs with the Department of Building Safety Business Registration Division. Any person or entity that owns or operates a facility conditioned to install WQMP treatment control BMPs shall register such facility for annual inspections.

90.BS GRADE. 7                   MAP - PRECISE GRDG APPROVAL                   RECOMMND

Prior to final building inspection, the applicant shall obtain precise grade approval and/or clearance from the Building and Safety Department. The Building and Safety Department must approve the precise grading of your project before a building final can be obtained. Precise Grade

08/18/14  
15:53

Riverside County LMS  
CONDITIONS OF APPROVAL

Page: 66

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

90. PRIOR TO BLDG FINAL INSPECTION

90.BS GRADE. 7 MAP - PRECISE GRDG APPROVAL (cont.)

RECOMMND

approval can be accomplished by complying with the following:

1. Requesting and obtaining approval of all required grading inspections.
2. Submitting a "Wet Signed" copy of the Precise (Final) Grade Certification for all lots included in the grading permit from a Registered Civil Engineer certifying that the precise grading was completed in conformance with the approved grading plan.
3. Submitting a "Wet Signed" copy of the Certification certifying the installation of any onsite storm drain systems not inspected by Riverside County Flood Control District or the Riverside County Transportation Department.
4. Submitting a "Wet Signed" copy of the Water Quality Management Plan (WQMP) Certification from a Registered Civil Engineer certifying that the Water Quality Management Plan treatment control BMPs have been installed in accordance with the approved WQMP.

Prior to release for building final, the applicant shall have met all precise grade requirements to obtain Building and Safety Department clearance.

FLOOD RI DEPARTMENT

90.FLOOD RI. 2 MAP BMP - EDUCATION

RECOMMND

The developer shall distribute environmental awareness education materials on general good housekeeping practices that contribute to protection of stormwater quality to all initial residents. The developer may obtain NPDES Public Educational Program materials from the District's NPDES Section by either the District's website [www.rcflood.org](http://www.rcflood.org), e-mail [fcnpdes@rcflood.org](mailto:fcnpdes@rcflood.org), or the toll free number 1-800-506-2555. Please provide Project number, number of units and location of development. Note that there is a five-day minimum processing period requested for all orders.

The developer must provide to the District's PLAN CHECK Department a notarized affidavit stating that the distribution of educational materials to the tenants is

CT MAP Tract #: TR32394R1

Parcel: 462-020-010

90. PRIOR TO BLDG FINAL INSPECTION

90.FLOOD RI. 2                    MAP BMP - EDUCATION (cont.)

RECOMMND

assured prior to the issuance of occupancy permits.

If conditioned for a Water Quality Management Report (WQMP), a copy of the notarized affidavit must be placed in the report. The District MUST also receive the original notarized affidavit with the plan check submittal in order to clear the appropriate condition. Placing a copy of the affidavit without submitting the original will not guarantee clearance of the condition.

90.FLOOD RI. 3                    MAP IMPLEMENT WQMP

RECOMMND

All structural BMPs described in the project-specific WQMP shall be constructed and installed in conformance with approved plans and specifications. It shall be demonstrated that the applicant is prepared to implement all non-structural BMPs described in the approved project specific WQMP and that copies of the approved project-specific WQMP are available for the future owners/occupants. The District will not release occupancy permits for any portion of the project exceeding 80% of the total recorded residential lots within the map or phase within the map prior to the completion of these tasks.

90.FLOOD RI. 4                    MAP FACILITY COMPLETION

RECOMMND

Unless otherwise approved by the District, the District will not release occupancy permits for any residential lot within the map or phase within the map prior to the District's acceptance of the drainage system for operation and maintenance.

PLANNING DEPARTMENT

90.PLANNING. 1                    GEN - CULTURAL RESOURCES RPT

RECOMMND

Prior to final inspection of the first building permit, the developer/permit holder shall prompt the Cultural Resources Professional to submit two (2) copies of a Phase IV Cultural Resources Monitoring Report that complies with the Riverside County Planning Department's requirements for such reports. The report shall include evidence of the required cultural/historical sensitivity training for the construction staff held during the pre-grade meeting. The Planning Department shall review the report to determine adequate mitigation compliance. Provided the report is

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

90. PRIOR TO BLDG FINAL INSPECTION

90.PLANNING. 1            GEN - CULTURAL RESOURCES RPT (cont.)            RECOMMND

adequate, the Planning Department shall clear this condition.

90.PLANNING. 2            MAP - BLOCK WALL ANTIGRAFFITI            RECOMMND

All required walls shall be subject to the approval of the County Department of Building and Safety. An anti-graffiti coating shall be provided on all walls, and written verification from the developer shall be provided to both the TLMA - Land Use Division, and the Development Review Division.

90.PLANNING. 4            MAP - QUIMBY FEES (2)            RECOMMND

The land divider/permit holder shall present certification to the Riverside County Planning Department that payment of parks and recreation fees and/or dedication of land for park use in accordance with Section 10.35 of County Ordinance No. 460 has taken place. aid certification shall be obtained from the Valley Wide Recreation and Park District.

90.PLANNING. 5            MAP - CONCRETE DRIVEWAYS            RECOMMND

The land divider/permit holder shall cause all driveways to be constructed of cement concrete.

90.PLANNING. 7            MAP - ROOF RUN-OFF DISCHARGE            RECOMMND

Since this project is a zero lot line situation, all dwellings shall be provided with roof gutters and downspouts so that runoff is properly discharged.

90.PLANNING. 11            MAP - SKR FEE CONDITION            RECOMMND

Prior to the issuance of a certificate of occupancy, or upon building permit final inspection, whichever comes first, the land divider/permit holder shall comply with the provisions of Riverside County Ordinance No. 663, which generally requires the payment of the appropriate fee set forth in that ordinance. The amount of the fee required to be paid may vary, depending upon a variety of factors, including the type of development application submitted and the applicability of any fee reduction or exemption provisions contained in Riverside County Ordinance No. 663. Said fee shall be calculated on the approved

CT MAP Tract #: TR32394R1

Parcel: 462-020-010

90. PRIOR TO BLDG FINAL INSPECTION

90.PLANNING. 11            MAP - SKR FEE CONDITION (cont.)            RECOMMND

development project which is anticipated to be 39.82 acres (gross) in accordance with TENTATIVE MAP. If the development is subsequently revised, this acreage amount may be modified in order to reflect the revised development project acreage amount. In the event Riverside County Ordinance No. 663 is rescinded, this condition will no longer be applicable. However, should Riverside County Ordinance No. 663 be rescinded and superseded by a subsequent mitigation fee ordinance, payment of the appropriate fee set forth in that ordinance shall be required.

90.PLANNING. 12            MAP - MITIGATION MONITORING            RECOMMND

The land divider/permit holder shall prepare and submit a written report to the Riverside County Planning Department demonstrating compliance with all these conditions of approval and mitigation measures of this permit and

Environmental Assessment No. 42468.

The Planning Director may require inspection or other monitoring to ensure such compliance.

90.PLANNING. 13            MAP- ROLL-UP GARAGE DOORS            RECOMMND

All residences shall have automatic roll-up garage doors.

90.PLANNING. 14            MAP - GHG MITIGATION            RECOMMND

Persuant to the Green House Gas study, the project applicant shall provide planning with evidence that the residential structures within the project site have exceeded the 2014 Title 24 energy requirement by 25%. Additionally, the project applicant shall also provide evidence that the project has implemented a water conservation strategy that will obtain a 30% reduction for indoor/outdoor water use.

TRANS DEPARTMENT

90.TRANS. 1            MAP - TS/INSTALLATION            RECOMMND

Prior to the final building inspection of the first dwelling unit, the following traffic signal(s) shall be installed and operational:

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

90. PRIOR TO BLDG FINAL INSPECTION

90.TRANS. 1 MAP - TS/INSTALLATION (cont.)

RECOMMND

Lindenberger Road (NS) at:  
Simpson Road (EW)

Leon Road (NS) at:  
Simpson Road (EW)

Beeler Road (NS) at:  
Simpson Road (EW)

Winchester Road (NS) at:  
Simpson Road (EW)

with fee credit eligibility,

or as approved by the Transportation Department.

The project proponent shall contact the Transportation Department and enter into an agreement for signal mitigation fee credit or reimbursement prior to start of construction of the signal (s). All work shall be pre-approved by and shall comply with the requirements of the Transportation Department and the public contract code in order to be eligible for fee credit or reimbursement.

90.TRANS. 2 MAP - WRCOG TUMF

RECOMMND

Prior to the issuance of an occupancy permit, the project proponent shall pay the Transportation Uniform Mitigation Fee (TUMF) in accordance with the fee schedule in effect at the time of issuance, pursuant to Ordinance No. 824.

90.TRANS. 3 MAP - STREET LIGHTS INSTALL

RECOMMND

Install streetlights along the streets associated with development in accordance with the approved street lighting plan and standards of County Ordinance 460 and 461. For projects within Imperial Irrigation District (IID) use (IID's) pole standard. Streetlight annexation into L&LMD or similar mechanism as approved by the Transportation Department shall be completed.

It shall be the responsibility of the Developer to ensure that streetlights are energized along the streets of those lots where the Developer is seeking Building Final Inspection (Occupancy).

CT MAP Tract #: TR32394R1

Parcel: 462-020-010

90. PRIOR TO BLDG FINAL INSPECTION

90.TRANS. 4 MAP - UTILITY INSTALL

RECOMMND

Electrical power, telephone, communication, street lighting, and cable television lines shall be placed underground in accordance with Ordinance 460 and 461, or as approved by the Transportation Department. This also applies to existing overhead lines which are 33.6 kilovolts or below along the project frontage and between the nearest poles offsite in each direction of the project site.

A certificate should be obtained from the pertinent utility company and submitted to the Department of Transportation as proof of completion.

90.TRANS. 5 MAP - R & B B D

RECOMMND

Prior to the time of issuance of a Certificate of Occupancy or upon final inspection, whichever occurs first, the project proponent shall pay fees in accordance with Zone E3 of the Menifee Valley Road and Bridge Benefit District.

90.TRANS. 7 MAP - 80% COMPLETION

RECOMMND

Occupancy releases will not be issued to Building and Safety for any lot exceeding 80% of the total recorded residential lots within any map or phase of map prior to completion of the following improvements:

- a) Primary and Alternate (secondary) access roads shall be completed and paved to finish grade according to the limits indicated in the improvement plans and as noted elsewhere in these conditions.
- b) Interior roads shall be completed and paved to finish grade according to the limits indicated in the improvement plans and as noted elsewhere in these conditions. All curbs, gutters, sidewalks and driveway approaches shall be installed. The final lift of Asphalt Concrete on interior streets shall be placed prior to the release of the final 20% of homes or the production models or at any time when construction of new homes within the development has stopped. The developer shall be required to cap pave in front of occupied homes up to the nearest capped street within the tract boundary. The subdivision will remain responsible

TRACT MAP Tract #: TR32394R1

Parcel: 462-020-010

90. PRIOR TO BLDG FINAL INSPECTION

90.TRANS. 7

MAP - 80% COMPLETION (cont.)

RECOMMND

for the maintenance of these facilities until all improvements within the tract boundary shall be completed and accepted into the County maintained system.

- c) Storm drains and flood control facilities shall be completed according to the improvement plans and as noted elsewhere in these conditions. Written confirmation of acceptance for use by the Flood Control District, if applicable, is required.
- d) Water system, including fire hydrants, shall be installed and operational, according to the improvement plans and as noted elsewhere in these conditions. All water valves shall be raised to pavement finished grade. Written confirmation of acceptance from water purveyor is required.
- e) Sewer system shall be installed and operational, according to the improvement plans and as noted elsewhere in these conditions. All sewer manholes shall be raised to pavement finished grade. Written confirmation of acceptance from sewer purveyor is required.
- f) Landscaping and irrigation, water and electrical systems shall be installed and operational in accordance with County Ordinance 461.

90.TRANS. 8

MAP - LANDSCAPING

RECOMMND

The project proponent shall comply in accordance with landscaping requirements within public road rights-of-way, (or within easements adjacent to the public rights-of-way), in accordance with Ordinance 461, Comprehensive Landscaping Guidelines & Standards, and Ordinance 859.

Landscaping shall be improved within Simpson Road, Beeler Road, and entry street Lot "C".



**LAND DEVELOPMENT COMMITTEE**  
**INITIAL CASE TRANSMITTAL**  
**RIVERSIDE COUNTY PLANNING DEPARTMENT - RIVERSIDE**  
**P.O. Box 1409**  
**Riverside, CA 92502-1409**

DATE: September 21, 2011

**TO:**

Riv. Co. Transportation Dept.  
Riv. Co. Environmental Health Dept.  
Riv. Co. Flood Control District  
Riv. Co. Fire Department  
Riv. Co. Building & Safety – Grading  
Riv. Co. Building & Safety – Plan Check  
Regional Parks & Open Space District.

Riv. Co. Environmental Programs Dept.  
P.D. Geology Section-D. Jones  
P.D. Landscaping Section-R. Dyo  
P.D. Comm. Facilities Section-M. Mehta  
P.D. Archaeology Section-L. Mouriquand  
3rd District Supervisor  
3rd District Planning Commissioner

Valley-Wide Recreation & Parks Dist.  
Eastern Municipal Water Dist.  
Southern California Edison  
Southern California Gas Co.  
Verizon

**TENTATIVE TRACT MAP NO. 32394, REVISED MAP NO. 1 – EA42468 – Applicant: Stone Star Riverside, LLC – Engineer/Representative: WJ McKeever, Inc. – Third Supervisorial District – Winchester Zoning Area – Harvest Valley / Winchester Area Plan: Community Development: Medium Density Residential (CD: MDR) (2-5 Dwelling Units/Acre) – Location: Northerly of Simpson Road, southerly of Grand Avenue, Easterly of Leon Road and westerly of Highway 79 – 39.83 Gross Acres – Zoning: One Family Dwellings (R-1) - **REQUEST:** The Revised Tentative Tract Map proposes to increase the number of lots within approved Tentative Tract Map No. 32394 from 127 residential lots to 151 residential lots. – APN: 462-020-010 – Related Cases: TR32394**

Please review the attached map(s) and/or exhibit(s) for the above-described project. This case is scheduled for a **LDC meeting on October 27, 2011**. All LDC Members please have draft conditions in the Land Management System on or before the above date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the routing on or before the above date. Once the route is complete, and the approval screen is approved with or without corrections, the case can be scheduled for a public hearing.

All other transmitted entities, please have your comments, questions and recommendations to the Planning Department on or before the above date. Your comments/recommendations/conditions are requested so that they may be incorporated in the staff report for this particular case.

Should you have any questions regarding this project, please do not hesitate to contact **Wendell Bugtai**, Project Planner, at **(951) 955-2419** or email at **wbugtai@rctlma.org / MAILSTOP# 1070**.

**COMMENTS:**

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

PLEASE PRINT NAME AND TITLE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

*If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.*

LAND DEVELOPMENT COMMITTEE/  
DEVELOPMENT REVIEW TEAM  
2ND CASE TRANSMITTAL  
RIVERSIDE COUNTY PLANNING DEPARTMENT - RIVERSIDE  
P.O. Box 1409  
Riverside, CA 92502-1409

DATE: June 19, 2013

TO:

Riv. Co. Transportation Dept.  
Riv. Co. Environmental Health Dept.  
Riv. Co. Flood Control District

Riv. Co. Fire Department  
Riv. Co. Building & Safety – Grading  
Regional Parks & Open Space District

Riv. Co. Environmental Programs Division  
P.D. Geology Section  
P.D. Archaeology Section

**TENTATIVE TRACT MAP NO. 32394, REVISED MAP NO. 1 AMENDED NO. 1– EA42468 – Applicant:** Stone Star Riverside, LLC – Engineer/Representative: WJ McKeever, Inc. – Third Supervisorial District – Winchester Zoning Area – Harvest Valley / Winchester Area Plan: Community Development: Medium Density Residential (CD: MDR) (2-5 Dwelling Units/Acre) – Location: Northerly of Simpson Road, southerly of Grand Avenue, Easterly of Leon Road and westerly of Highway 79 – 39.83 Gross Acres – Zoning: One Family Dwellings (R-1) - **REQUEST:** The Revised Tentative Tract Map proposes to increase the number of lots within approved Tentative Tract Map No. 32394 from 127 residential lots to 151 residential lots. – APN: 462-020-010 – Related Cases: TR32394

Please review the attached map(s) and/or exhibit(s) for the above-described project. This case is scheduled for a **LDC comments on July 18, 2013**. All LDC/DRT Members please have draft conditions in the Land Management System on or before the above date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the routing on or before the above date. Once the route is complete, and the approval screen is approved with or without corrections, the case can be scheduled for a public hearing.

All other transmitted entities, please have your comments, questions and recommendations to the Planning Department on or before the above date. Your comments/recommendations/conditions are requested so that they may be incorporated in the staff report for this particular case.

Should you have any questions regarding this project, please do not hesitate to contact Matt Straite, Project Planner, at (951) 955-8631 or email at [mstraite@rctlma.org](mailto:mstraite@rctlma.org) / MAILSTOP#1070.

COMMENTS:

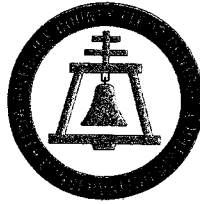
DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

PLEASE PRINT NAME AND TITLE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

*If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.*

WARREN D. WILLIAMS  
General Manager-Chief Engineer



1995 MARKET STREET  
RIVERSIDE, CA 92501  
951.955.1200  
FAX 951.788.9965  
www.rcflood.org  
150340

RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT

November 27, 2012

Riverside County  
Planning Department  
County Administrative Center  
Riverside, California

Attn: Matt Straite

Ladies and Gentlemen:

Re: Change of Zone 7789  
Area: Harvest Valley/Winchester



We have reviewed this case and have the following comments:

The proposed zoning is consistent with existing flood hazards. Some flood control facilities or floodproofing may be required to fully develop to the implied density.

Questions concerning this matter may be referred to Shaheen Mooman of this office at 951.955.1318.

Very truly yours,

  
HENRY OLIVO  
Engineering Project Manager

SM:bjp

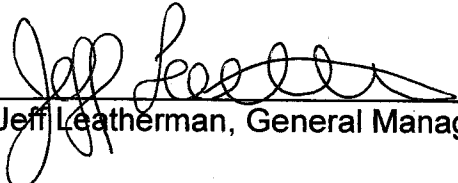


Valley-Wide Recreation & Park District  
P.O. Box 907 • San Jacinto, CA 92581  
(909) 654-1505 • Fax (909) 654-5279

## ORDINANCE 460 – PARKLANDS

### Tract No. 32394

1. Park configuration is most unusual. If the 2.94 acre park includes the temporary retention basin, then it is not useable park land, which reduces park size considerably. Planning Department should reconsider this issue with developer. ***The District will not accept parks smaller than 5 acres.*** Parkland must be usable land, not drainage basins, ditches or retention basins. Plans must also be approved by all other governing agencies as set forth by the County of Riverside.
2. Developer is required to ***pay park fees*** on all residential units.
3. The developer shall ***provide for the permanent, ongoing maintenance*** of streetscapes, parks and detention basins to be maintained by the Park District.
4. The ***Park District must approve all plans for landscape maintenance*** areas, including but not limited to entries, parks, detention basins, walls, irrigation materials, plants etc., prior to installation of any plants or materials. Specifications and details are available by calling the Park District at (951) 654-1505.
5. ***Conceptual drawings are required*** on all proposed areas for maintenance by the District. Conceptual drawings must be approved prior to submittal of landscaping plans for plan check review.
6. ***Prior to installation, all fence and wall plans*** must first be approved by the Park District and all materials used must conform to District standards. Plans must also be approved by all other governing agencies as set forth by the County of Riverside.
7. ***Grading plans and storm drain plans*** for parks and detention basins must be approved by the Park District and all drainage used must conform to District standards. Plans must also be approved by all other governing agencies as set forth by the County of Riverside.
8. All proposed ***playground structures*** must be visible from the street. Experience has shown that mini park areas located behind homes invite problems and become hang-out areas.

  
Jeff Leatherman, General Manager

September 26, 2011

**COUNTY OF RIVERSIDE**  
**TRANSPORTATION AND LAND MANAGEMENT AGENCY**  
**Planning Department**  
*Carolyn Syms Luna · Director*

**APPLICATION FOR SUBDIVISION AND DEVELOPMENT**

CHECK ONE AS APPROPRIATE:

- TRACT MAP                       MINOR CHANGE                       VESTING MAP  
 REVISED MAP                       REVERSION TO ACREAGE                       EXPIRED RECORDABLE MAP  
 PARCEL MAP                       AMENDMENT TO FINAL MAP

Set 13# CC006301

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

CASE NUMBER: Tract No 32394 R1                      DATE SUBMITTED: 9-14-11

**APPLICATION INFORMATION**

Applicant's Name: Stone Star Riverside, LLC E-Mail: ocagle3@cox.net  
a limited liability company

Mailing Address: 5415 Oberlin Drive  
San Diego CA 92121  
City State ZIP

Daytime Phone No: (858) 523-0719 Fax No: (858) 523-0826  
Oliver Cagle (714) 337-7565

Engineer/Representative's Name: W.J. McKeever Inc. E-Mail: office@wjmckeeverinc.com

Mailing Address: 900 E. Washington St., Ste. 208  
Colton CA 92324  
City State ZIP

Daytime Phone No: (909) 825-8048 Fax No: (909) 825-8639

Property Owner's Name: Stone Star Riverside, LLC E-Mail: ocagle3@cox.net

Mailing Address: 5415 Oberlin Drive  
San Diego CA 92121  
City State ZIP

Daytime Phone No: (858) 523-0719 Fax No: (858) 523-0826

If additional persons have an ownership interest in the subject property in addition to that indicated above, attach a separate sheet that references the application case number and lists the names, mailing addresses, and phone numbers of those persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

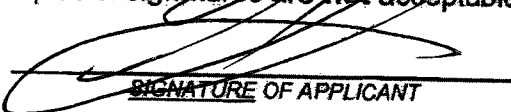
EA42468 / CFG05844

**APPLICATION FOR SUBDIVISION AND DEVELOPMENT**

**AUTHORIZATION FOR CONCURRENT FEE TRANSFER**

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.


All signatures must be originals ("wet-signed"). Photocopies of signatures are not acceptable.

Gregory P. Lansing   
PRINTED NAME OF APPLICANT SIGNATURE OF APPLICANT

**AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:**

I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. An authorized agent must submit a letter from the owner(s) indicating authority to sign the application on the owner's behalf.

All signatures must be originals ("wet-signed"). Photocopies of signatures are not acceptable.

Gregory P. Lansing   
PRINTED NAME OF PROPERTY OWNER(S) SIGNATURE OF PROPERTY OWNER(S)

\_\_\_\_\_  
PRINTED NAME OF PROPERTY OWNER(S) SIGNATURE OF PROPERTY OWNER(S)

If the subject property is owned by persons who have not signed as owners above, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.

See attached sheet(s) for other property owner's signatures.

**PROPERTY INFORMATION:**

Assessor's Parcel Number(s): 462-020-010

Section: 29 Township: 5 S Range: 2 W

Approximate Gross Acreage: 39.83 Acres

General location (cross streets, etc.): North of Simpson Road, South of Grand Ave, East of Leon Rd, West of Hwy 79 Beeler Street

Thomas Brothers map, edition year, page number, and coordinates: 839-06

**APPLICATION FOR SUBDIVISION AND DEVELOPMENT**

Proposal (describe project, indicate the number of proposed lots/parcels, units, and the schedule of the subdivision, whether the project is a Vesting Map or Planned Residential Development (PRD):

Revision to approved Tentative Map. Map currently approved for  
127 lots, proposed revision to 151 lots.

Related cases filed in conjunction with this request:

Tentative Tract No. 32394.

Is there a previous development application filed on the same site: Yes  No

If yes, provide Case No(s). Tract No. 32394 (Parcel Map, Zone Change, etc.)

E.A. No. (if known) 39812 E.I.R. No. (if applicable): \_\_\_\_\_

Have any special studies or reports, such as a traffic study, biological report, archaeological report, geological or geotechnical reports, been prepared for the subject property? Yes  No

If yes, indicate the type of report(s) and provide a copy: See original file

Is water service available at the project site: Yes  No

If "No," how far must the water line(s) be extended to provide service? (No. of feet/miles) \_\_\_\_\_

Is sewer service available at the site? Yes  No

If "No," how far must the sewer line(s) be extended to provide service? (No. of feet/miles) \_\_\_\_\_

Will the proposal eventually require landscaping either on-site or as part of a road improvement or other common area improvements? Yes  No

Will the proposal result in cut or fill slopes steeper than 2.1 or higher than 10 feet? Yes  No

How much grading is proposed for the project site?

Estimated amount of cut = cubic yards: 10,000

Estimated amount of fill = cubic yards 345,000

Does the project need to import or export dirt? Yes  No

Import 335,000 CY Export 0 Neither --

**APPLICATION FOR SUBDIVISION AND DEVELOPMENT**

What is the anticipated source/destination of the import/export?  
Not known at this time.

What is the anticipated route of travel for transport of the soil material?  
Not known at this time.

How many anticipated truckloads? \_\_\_\_\_ truck loads.

What is the square footage of usable pad area? (area excluding all slopes) See Ten Map sq. ft.

If this is a residential subdivision, is it located in a Recreation and Park District or County Service Area authorized to collect fees for park and recreational services? Yes  No

If yes, does the subdivision intend to dedicate land or pay Quimby fees, or a combination of both?

Dedicate land  Pay Quimby fees  Combination of both

Is the subdivision located within 8½ miles of March Air Reserve Base? Yes  No

If yes, will any structure exceed fifty-feet (50') in height (above ground level)? Yes  No

Does the subdivision exceed more than one acre in area? Yes  No

Is the development project located within any of the following watersheds (refer to Riverside County Land Information System (RCLIS) (<http://www3.tlma.co.riverside.ca.us/pa/rclis/index.html>) for watershed location)?

Santa Ana River     Santa Margarita River     San Jacinto River     Whitewater River

**HAZARDOUS WASTE SITE DISCLOSURE STATEMENT**

Government Code Section 65962.5 requires the applicant for any development project to consult specified state-prepared lists of hazardous waste sites and submit a signed statement to the local agency indicating whether the project is located on or near an identified site. Under the statute, no application shall be accepted as complete without this signed statement.

I (we) certify that I (we) have investigated our project with respect to its location on or near an identified hazardous waste site and that my (our) answers are true and correct to the best of my (our) knowledge. My (Our) investigation has shown that:

The project is not located on or near an identified hazardous waste site.

The project is located on or near an identified hazardous waste site. Please list the location of the hazardous waste site(s) on an attached sheet.

Owner/Representative (1)  Date 8/8/11  
Owner/Representative (2) W. J. McKeever, Inc. Date \_\_\_\_\_



# APPLICATION FOR SUBDIVISION AND DEVELOPMENT

## Checklist for Identifying Projects Requiring a Project-Specific Water Quality Management Plan (WQMP) within the Santa Ana River Region<sup>1</sup>

Project File No.	
Project Name:	
Project Location:	
Project Description:	
Project Applicant Information:	

Proposed Project Consists of, or includes:	YES	NO
Significant Redevelopment: The addition or creation of 5,000 square feet or more of impervious surface on an existing developed site. This includes, but is not limited to, construction of additional buildings and/or structures, extension of the existing footprint of a building, construction of impervious or compacted soil parking lots. Does not include routine maintenance activities that are conducted to maintain original line and grade, hydraulic capacity, the original purpose of the constructed facility or emergency actions required to protect public health and safety.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Residential development of 10 dwelling units or more, including single family and multi-family dwelling units, condominiums, or apartments.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Industrial and commercial development where the land area <sup>2</sup> represented by the proposed map or permit is 100,000 square feet or more, including, but not limited to, non-residential developments such as hospitals, educational institutions, recreational facilities, mini-malls, hotels, office buildings, warehouses, light industrial, and heavy industrial facilities.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Automotive repair shops (Standard Industrial Classification (SIC) Codes 5013-Motor vehicle supplies or parts, 5014-Tires & Tubes, 5541-Gasoline Service Stations, 7532-Top, Body & Upholstery Repair Shops and Paint Shops, 7533-Automotive Exhaust System Repair Shops, 7534-Tire Retreading and Repair Shops, 7536-Automotive Glass Replacement Shops, 7537-Automotive Transmission Repair Shops, 7538-General Automotive Repair Shops, 7539-Automotive Repair Shops, not elsewhere classified)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Restaurants disturbing greater than 5,000 square feet. (Standard Industrial Classification (SIC) Code 5812: Establishments primarily engaged in the retail sale of prepared food and drinks for on-premise or immediate consumption, including, but not limited to: Automats (eating places), Beaneries, Box lunch stands, Buffets (eating places), Cafes, Cafeterias, Carry-out restaurants, Caterers, Coffee shops, Commissary restaurants, Concession stands, prepared food (e.g., in airports and sports arenas), Contract feeding, Dairy bars, Diners (eating places), Dining rooms, Dinner theaters, Drive-in restaurants, Fast food restaurants, Food bars, Food service (institutional), Frozen custard stands, Grills, (eating places), Hamburger stands, Hot dog (frankfurter) stands, Ice cream stands, Industrial feeding, Lunch bars, Lunch counters, Luncheonettes, Lunchrooms, Oyster bars, Pizza parlors, Pizzerias, Refreshment stands, Restaurants, Sandwich bars or shops, Snack shops, Soda fountains, Soft drink stands, Submarine sandwich shops, and Tea rooms.)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Hillside development that creates 10,000 square feet or more, of impervious surface(s) including developments in areas with known erosive soil conditions or where natural slope is 25 percent or more.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Developments creating 2,500 square feet or more of impervious surface that is adjacent to (within 200 feet) or discharging directly into areas designated in the Basin Plan <sup>3</sup> as waters supporting habitats necessary for the survival and successful maintenance of plant or animal species designated under state or federal law are rare, threatened, or endangered species (denoted in the Basin Plan as the "RARE" beneficial use) or waterbodies listed on the CWA Section 303(d) list of Impaired Waterbodies <sup>4</sup> . "Discharging directly to" means Urban Runoff from subject Development or Redevelopment site flows directly into aforementioned waterbodies. Urban Runoff is considered a direct discharge unless it first flows through a) a municipal separate storm sewer system (MS4) that has been formally accepted by and is under control and operation of a municipal entity; b) a separate conveyance system where there is co-mingling of flows with off-site sources; or c) a tributary or segment of a water body that is not designated with "RARE" beneficial uses nor listed on the 303(d) list before reaching the water body or segment designated as RARE or 303(d) listed.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Parking lots of 5,000 square feet or more of impervious surface exposed to Urban Runoff, where "parking lot" is defined as a site or facility for the temporary storage of motor vehicles.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

<sup>1</sup>Includes San Jacinto River watershed.

<sup>2</sup>Land area is based on acreage disturbed.

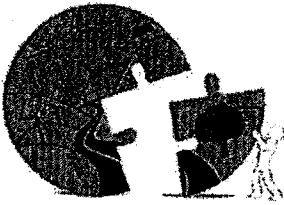
<sup>3</sup>The Basin Plan for the Santa Ana River Basin, which has beneficial uses for Receiving Waters listed in Chapter 3, can be viewed or downloaded from [www.swrcb.ca.gov/rwqcb8/pdf/R8BPlan.pdf](http://www.swrcb.ca.gov/rwqcb8/pdf/R8BPlan.pdf).

<sup>4</sup>The most recent CWA Section 303(d) list can be found at [www.swrcb.ca.gov/mdl/303d\\_lists.html](http://www.swrcb.ca.gov/mdl/303d_lists.html).

### DETERMINATION: Circle appropriate determination.

If any question answered "YES" Project requires a project-specific WQMP.

If all questions answered "NO" Project requires incorporation of Site Design Best Management Practices (BMPs) and Source Control BMPs imposed through Conditions of Approval or permit conditions.



Carolyn Syms Luna  
Director

# RIVERSIDE COUNTY PLANNING DEPARTMENT

## APPLICATION FOR CHANGE OF ZONE

CHECK ONE AS APPROPRIATE:

Standard Change of Zone

There are three different situations where a Planning Review Only Change of Zone will be accepted:

- Type 1: Used to legally define the boundaries of one or more Planning Areas within a Specific Plan.
- Type 2: Used to establish or change a SP zoning ordinance text within a Specific Plan.
- Type 3: Used when a Change of Zone application was conditioned for in a prior application.

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

CASE NUMBER: C207789 DATE SUBMITTED: 9/6/12

### APPLICATION INFORMATION

Applicant's Name: Stone Star Riverside, LLC E-Mail: \_\_\_\_\_

Mailing Address: 12671 High Bluff Drive, Ste. 150  
San Diego CA 92130  
City State ZIP

Daytime Phone No: (858) 523-0719 Fax No: (858) 523-0826

Engineer/Representative's Name: W.J. McKeever Inc. E-Mail: office@wjmckeeverinc.com

Mailing Address: 900 E. Washington St., Ste. 208  
Colton CA 92324  
City State ZIP

Daytime Phone No: (909) 825-8048 Fax No: (909) 825-8639

Property Owner's Name: Stone Star Riverside, LLC E-Mail: \_\_\_\_\_

Mailing Address: Same As Above  
Street  
City State ZIP

Daytime Phone No: ( ) Fax No: ( )

Riverside Office · 4080 Lemon Street, 12th Floor  
P.O. Box 1409, Riverside, California 92502-1409  
(951) 955-3200 · Fax (951) 955-1811

Desert Office · 38686 El Cerrito Road  
Palm Desert, California 92211  
(760) 863-8277 · Fax (760) 863-7555

**APPLICATION FOR CHANGE OF ZONE**

If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

**AUTHORIZATION FOR CONCURRENT FEE TRANSFER**

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

Gregory Lansing [Signature]  
PRINTED NAME OF APPLICANT SIGNATURE OF APPLICANT

**AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:**

I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. An authorized agent must submit a letter from the owner(s) indicating authority to sign the application on the owner's behalf.

All signatures must be originals ("wet-signed"). Photocopies of signatures are not acceptable.

Gregory Lansing [Signature]  
PRINTED NAME OF PROPERTY OWNER(S) SIGNATURE OF PROPERTY OWNER(S)

\_\_\_\_\_  
PRINTED NAME OF PROPERTY OWNER(S) SIGNATURE OF PROPERTY OWNER(S)

If the property is owned by more than one person, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.

**PROPERTY INFORMATION:**

Assessor's Parcel Number(s): 462-020-010

Section: 29 Township: 5 S Range: 2 W

Approximate Gross Acreage: 39.83 Acres

General location (nearby or cross streets): North of Simpson Road, South of Grand Avenue, East of Leon Road, West of Beeler Road

**APPLICATION FOR CHANGE OF ZONE**

Thomas Brothers map, edition year, page number, and coordinates: Pg 839 - D6 2007

Proposal (describe the zone change, indicate the existing and proposed zoning classifications. If within a Specific Plan, indicate the affected Planning Areas):

Change from R-1 to R-4. This property is not within a Specific  
Plan.

Related cases filed in conjunction with this request:

Revised Tentative Tract No. 32394.

PROPERTY OWNERS CERTIFICATION FORM

I Matt Straite, certify that on June 19, 2014  
the attached property owners list was prepared by Planning  
APN(s) or case numbers TR 32394R1  
for Company or Individual's Name PLANNING DEPARTMENT  
Distance Buffered 2000'

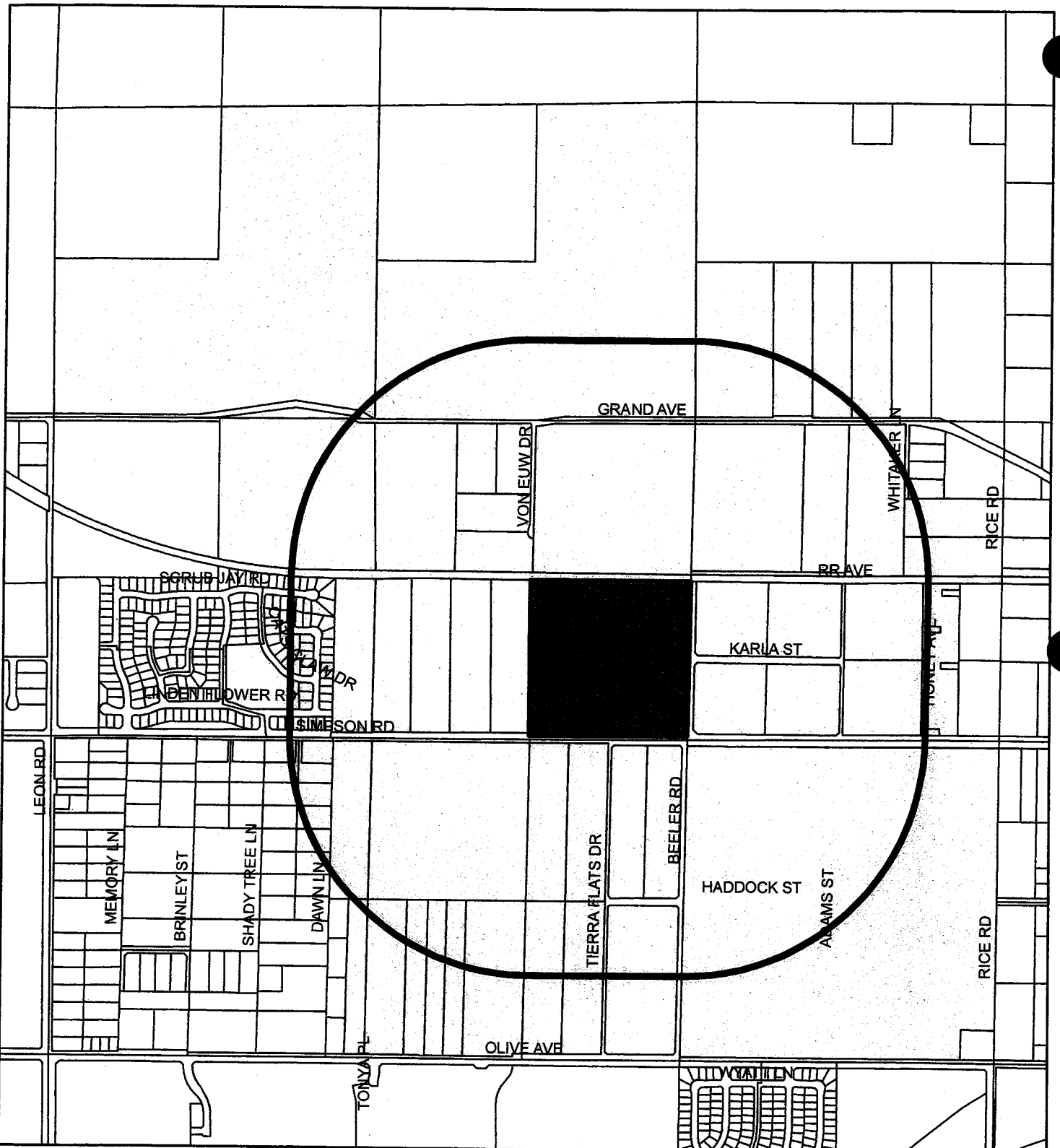
Pursuant to application requirements furnished by the Riverside County Planning Department, said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.




I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

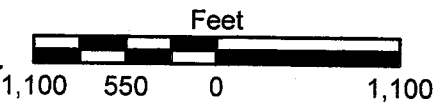
NAME: Matt Straite  
TITLE: Planner  
ADDRESS: 4080 Lemon Street, 12<sup>th</sup> Floor, Riverside CA 92501  
TELEPHONE: 58631

checked by W.S  
ef 10/19/14

# TR32394R1 (2,000 Foot Buffer)



-  Case Owner Buffer
-  Case Boundary
-  Parcel Boundaries
-  Surrounding Owner Parcels



Printed by mstrait on 6/23/2014

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

AT & SF RR  
C/O ROADMASTER  
740 E CARNEGIE DR  
SAN BERNARDINO, CA. 92408

ROBERT P BECK  
6550 PONTO DR SP 21  
CARLSBAD, CA. 92011

ROBERT BETTENCOURT  
P O BOX 160  
WINCHESTER, CA. 92596

ROBERT G BOCK  
SUITE C 152  
36068 HIDDEN SPRINGS RD  
WILDOMAR, CA. 92595

HENRY F CASTRONUOVO  
28580 SHADY TREE LN  
WINCHESTER, CA. 92596

MARCIE YEN CHAN  
44765 VIA PINO  
TEMECULA, CA. 92590

MICHAEL L CHESBRO  
17306 BOSWELL PL  
GRANADA HILLS, CA. 91344

COUNTY OF RIVERSIDE  
C/O REAL ESTATE DIVISION  
P O BOX 1180  
RIVERSIDE, CA. 92502

JOSE EMERARDO FUERTE  
28555 DAWN LN  
WINCHESTER, CA. 92596

GRAND BEELER  
P O BOX 86673  
SAN DIEGO, CA. 92138

GRAND VON EUW  
P O BOX 86673  
SAN DIEGO, CA. 92138

ARNULFO GUTIERREZ  
28520 SHADY LN  
WINCHESTER, CA. 92596

MARY ANN HENSON  
160 LEONARD WAY  
HEMET, CA. 92545

ARLENE LOA LENARTH  
8410 IVES ST  
PARAMOUNT, CA. 90723

RICKEY L LILLA  
17524 SANTA FE TR  
HELENDALE, CA. 92342

LIN CAPITAL 2010  
1515 LOWER PASEO LA CRESTA  
PLS VRDS EST, CA. 90274

MIGHTY DEV  
3296 E GUAISTI RD STE 120  
ONTARIO, CA. 91761

TIA KIM NGO  
14052 SHIRLEY ST  
WESTMINSTER, CA. 92683

OLIVE AVENUE INV  
7 ARGONAUT  
ALISO VIEJO, CA. 92656

MARCIANO R PEREZ  
28520 SHADY TREE LN  
WINCHESTER, CA. 92596

RUTILIO R PEREZ  
32880 OLIVE AVE  
WINCHESTER, CA. 92596

PATRICIA JAN PORTER  
P O BOX 142  
WINCHESTER, CA. 92596

RAINBOW LAND DEV  
2620 JEFFERSON  
RIVERSIDE, CA. 92504

ALFRED G RAMIREZ  
32240 SIMPSON RD  
WINCHESTER, CA. 92596

PHILIP T RHEINGANS  
620 E PALOUSE RIVER DR  
MOSCON, ID. 83843

PHILIP T RHEINGANS  
620 E PALOUSE RIVER DR  
MOSCOW, ID. 83843

RIVERSIDE COUNTY TRANSPORTATION COMMISSION  
P O BOX 12008  
RIVERSIDE, CA. 92502

RIVERSIDE COUNTY TRANSPORTATION COMMISSION  
PO BOX 12008  
RIVERSIDE, CA. 92502



GUSTAVO RODRIGUEZ  
29075 CL DE LOS CABALLOS  
ROMOLAND, CA. 92585

PRISCILA ROSALES  
28585 DAWN LN  
WINCHESTER, CA. 92596

SDI COMMUNITIES  
27431 ENTERPRISE CIRCLE W  
TEMECULA, CA. 92590

KAY E STALEY  
912 N GLENDORA AVE  
GLENDORA, CA. 91741

STONE STAR RIVERSIDE  
12671 HIGH BLUFF DR NO 150  
SAN DIEGO, CA. 92130

ELENA SUMMERLIN  
28585 DAWN LN  
WINCHESTER, CA. 92596

HUSHMAND TAGHDIRI  
3112 BOSTONIAN  
LOS ALAMITOS, CA. 90720

TK PROP  
16 VIA CORALLE  
NEWPORT BEACH, CA. 92657

VALLEY WIDE RECREATION & PARK DIST  
P O BOX 907  
SAN JACINTO, CA. 92581

PAUL D VONEUW  
P O BOX 369  
WINCHESTER, CA. 92596

WATERMARKE HOMES  
C/O LIFESTYLE HOMES  
1505 S D ST STE 200  
SAN BERNARDINO, CA. 92408

RONALD W WONG  
17562 GERALDINE LN NO B  
HUNTINGTON BEACH, CA. 92647

MOON GIL YUN  
121 SPRINGDALE WAY  
EMERALD HILLS, CA. 94062

Centralized Correspondence,  
Southern California Gas Company  
P.O. Box 3150  
San Dimas, CA 91773

ATTN: Elizabeth Lovsted  
Eastern Municipal Water District  
2270 Trumble Rd.  
P.O. Box 8300  
Perris, CA 92570

Southern California Edison  
2244 Walnut Grove Ave., Rm 312  
P.O. Box 600  
Rosemead, CA 91770

Valley-Wide Recreation & Park District  
901 W. Esplanade  
P.O. Box 907  
San Jacinto, CA 92582

Verizon Engineering  
9 South 4th St.,  
Redlands, CA 92373

Stone Star Riverside LLC  
12671 High Bluff Drive Unit 150  
San Diego CA, 92130

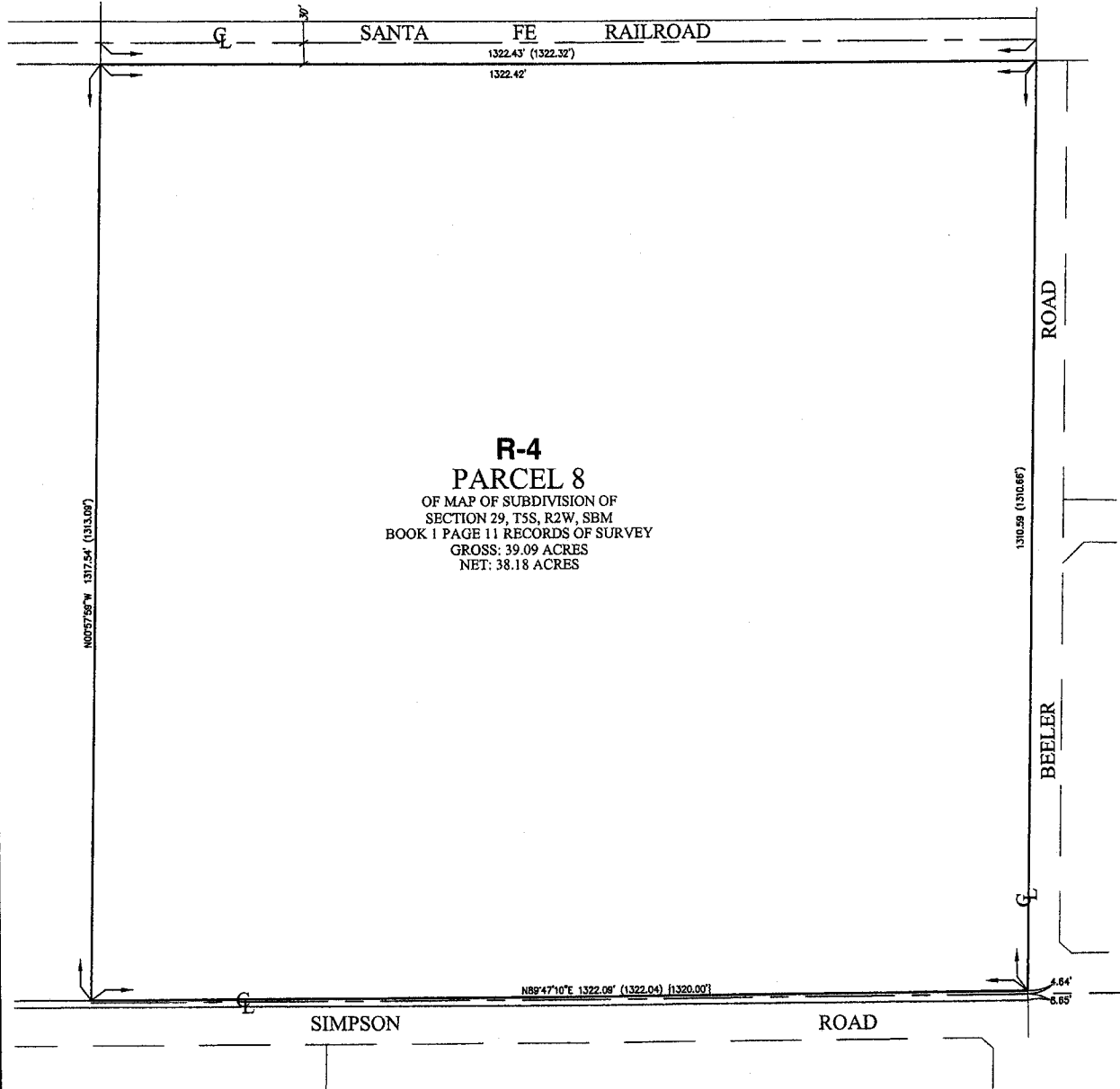
WJ McKeever, Inc.  
900 East Washington Street Unit 208  
Colton CA 92324

Stone Star Riverside LLC  
12671 High Bluff Drive Unit 150  
San Diego CA, 92130

WJ McKeever, Inc.  
900 East Washington Street Unit 208  
Colton CA 92324

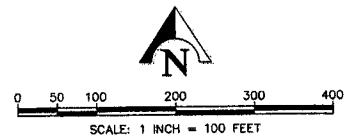
~~Forma  
Gene Hsieh  
3050 Pullman Street  
Costa Mesa, CA 92626~~

WINCHESTER AREA  
SEC 29, T5S, R2W, S. B. B. & M.



**R-4**  
**PARCEL 8**  
OF MAP OF SUBDIVISION OF  
SECTION 29, T5S, R2W, SBM  
BOOK 1 PAGE 11 RECORDS OF SURVEY  
GROSS: 39.09 ACRES  
NET: 38.18 ACRES

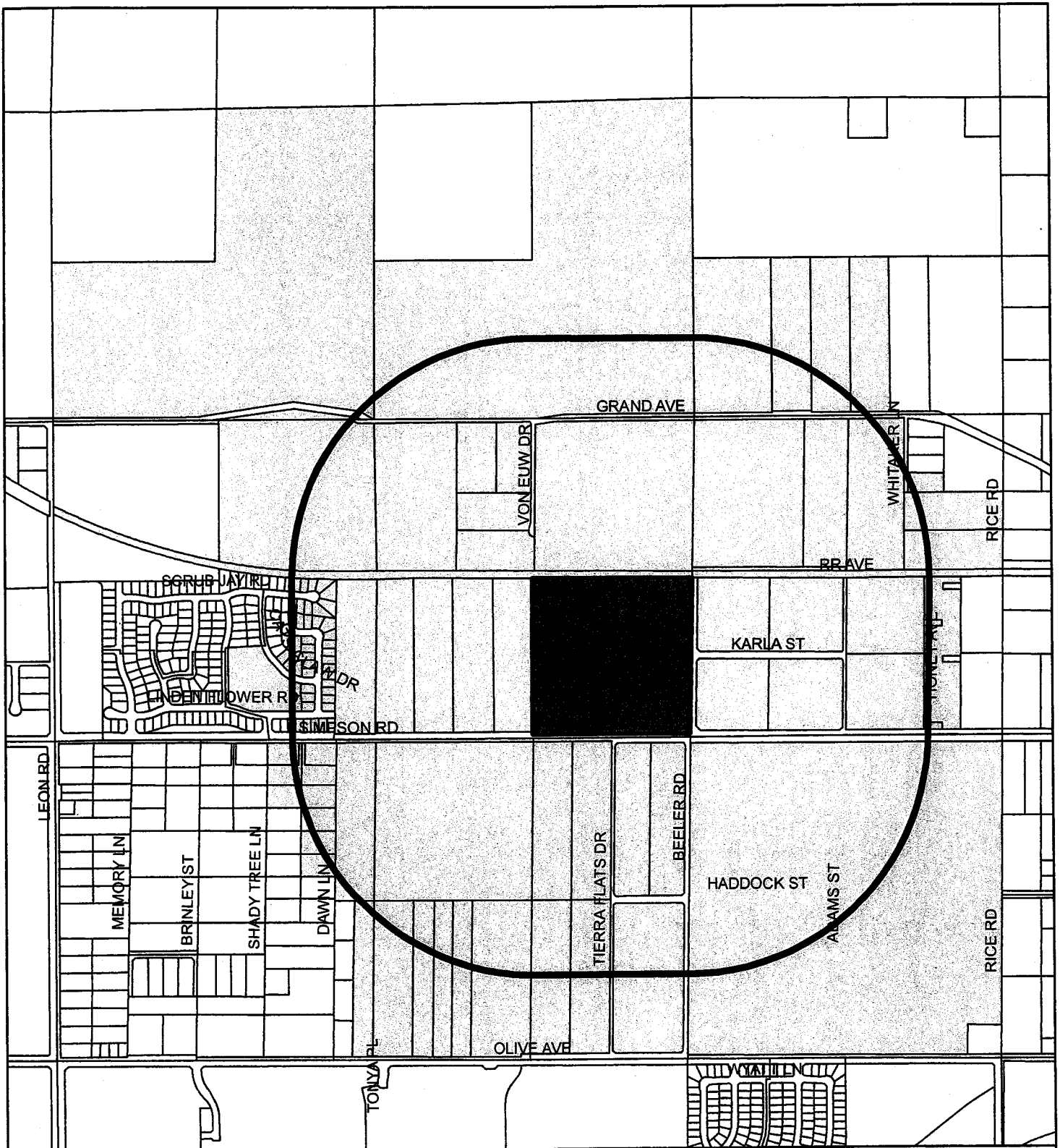
**R-4** PLANNED RESIDENTIAL







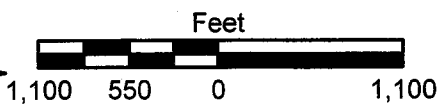
MAP NO. 2.2369  
**CHANGE OF OFFICIAL ZONING PLAN  
AMENDING  
MAP NO. 2, ORDINANCE NO. 348**

CHANGE OF ZONE CASE NO. 7789  
ADOPTED BY ORDINANCE NO. 348.4795

# TR32394R1 (2,000 Foot Buffer)



-  Case Owner Buffer
-  Case Boundary
-  Parcel Boundaries
-  Surrounding Owner Parcels



Printed by mstraites on 6/23/2014

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS

1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147

PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

February 11, 2015

THE PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

E-MAIL: [legals@pe.com](mailto:legals@pe.com)  
FAX: (951) 368-9018

RE: NOTICE OF PUBLIC HEARING: CHANGE OF ZONE NO. 7789 and TENTATIVE  
TRACT MAP NO. 32394 REVISED NO. 1

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) time on Tuesday,  
February 17, 2015.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE  
PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Cecilia Gil*

Board Assistant to:  
KECIA HARPER-IHEM, CLERK OF THE BOARD

**Gil, Cecilia**

---

**From:** PEC Legals Master <legalsmaster@pe.com>  
**Sent:** Wednesday, February 11, 2015 8:24 AM  
**To:** Gil, Cecilia  
**Subject:** Re: FOR PUBLICATION: ZC 7789 TTM 32394

Received for publication on Feb. 17. Proof with cost to follow.

Legal Advertising Phone: 1-800-880-0345 / Fax: 951-368-9018 / E-mail: [legals@pe.com](mailto:legals@pe.com)

**Please Note: Deadline is 10:30 AM, three (3) business days prior to the date you would like to publish. \*\*Additional days required for larger ad sizes\*\***

---

**The Press-Enterprise** PE.COM / UNIDOS

A Freedom News Group Company

---

**From:** Gil, Cecilia <[CCGIL@rcbos.org](mailto:CCGIL@rcbos.org)>  
**Sent:** Wednesday, February 11, 2015 8:17 AM  
**To:** PEC Legals Master  
**Subject:** FOR PUBLICATION: ZC 7789 TTM 32394

Notice of Public Hearing, for publication on Tuesday, Feb. 17, 2015. Please confirm. THANK YOU!

*Cecilia Gil*  
Board Assistant  
Clerk of the Board  
951-955-8464  
MS# 1010



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

February 11, 2015

THE CALIFORNIAN  
ATTN: LEGALS  
P.O. BOX 120191  
TEMECULA, CA 92590

FAX: (951) 699-1467  
E-MAIL: [LegalsSWRiverside@UTSandiego.com](mailto:LegalsSWRiverside@UTSandiego.com)

RE: NOTICE OF PUBLIC HEARING: CHANGE OF ZONE NO. 7789 and TENTATIVE  
TRACT MAP NO. 32394 REVISED NO. 1

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) time on Tuesday, February 17, 2015.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

**NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.**

Thank you in advance for your assistance and expertise.

Sincerely,

*Cecilia Gil*

Board Assistant to:  
KECIA HARPER-IHEM, CLERK OF THE BOARD

**Gil, Cecilia**

---

**From:** cathy.viars@utsandiego.com  
**Sent:** Wednesday, February 11, 2015 10:55 AM  
**To:** Gil, Cecilia  
**Subject:** 1219291 10901142 NOPH Change Zone 7789 TT Map 32394  
**Attachments:** M:\\OrderConf.pdf

Hi Cecilia

Have a great afternoon!

Please print attached Order Confirmation for Ad Copy and Account Information for your records.

**YOUR ACCOUNT# 1219291 AD# 10901142 PO# NOPH Change Zone 7789 TT Map 32394**

**NET \$ 315.68**

**U-T San Diego TEMECULA "U~T Californian"  
Covers SouthWest RIVERSIDE**

**AD will be Published on the following date(s):**

**02/17/15**

**NO OTHER PUBLICATIONS**

Thank you  
Cathy Viars  
951-251-0329

To ensure your ad to be published as requested, send all advertising to:

**[LegalsSWRiverside@UTSanDiego.com](mailto:LegalsSWRiverside@UTSanDiego.com)**



**Cathy Viars | Multi-Media Account Representative**

O: 951-251-0329

cathy.viars@utsandiego.com

UTSanDiego.com

28441 Rancho California Rd, Ste 103, Temecula, CA 92590



## **CERTIFICATE OF POSTING**

(Original copy, duly executed, must be attached to  
the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on February 11, 2015, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

### **NOTICE OF PUBLIC HEARING**

Change of Zone No. 7789 and Tentative Tract Map No. 32394

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

**Board Agenda Date:** March 10, 2015 @ 10:30 A.M.

SIGNATURE: Cecilia Gil      DATE: February 11, 2015  
Cecilia Gil

## Gil, Cecilia

---

**From:** Meyer, Mary Ann <MaMeyer@asrckrec.com>  
**Sent:** Wednesday, February 11, 2015 12:48 PM  
**To:** Gil, Cecilia; Buie, Tammie; Garrett, Nancy; Kennemer, Bonnie  
**Subject:** RE: FOR POSTING: ZC 7789 TTM 32394

received

---

**From:** Gil, Cecilia [<mailto:CCGIL@rcbos.org>]  
**Sent:** Wednesday, February 11, 2015 8:19 AM  
**To:** Buie, Tammie; Garrett, Nancy; Kennemer, Bonnie; Meyer, Mary Ann  
**Subject:** FOR POSTING: ZC 7789 TTM 32394

One more Notice for POSTING. Please confirm. THANK YOU!

*Cecilia Gil*  
Board Assistant  
Clerk of the Board  
951-955-8464  
MS# 1010

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE AND A TENTATIVE TRACT MAP IN THE THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION**

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1<sup>st</sup> Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, March 10, 2015 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by Stone Star Riverside, LLC – WJ McKeever, Inc., on **Change of Zone No. 7789**, which proposes to change the zoning from One Family Dwelling (R-1) to Planned Residential (R-4), or such other zones as the Board may find appropriate; and, **Tentative Tract Map No. 32394, Revised Map No. 1, Schedule A**, which proposes to subdivide 39.83 acres into 127 residential lots, previously approved in 2006, by increasing the number of lots to 166 residential lots, removing the requirement to participate in a CFD, adding two basins, and adding additional drainage / open space features on-site and offsite (“the project”). The project is located northerly of Simpson Road, southerly of Grand Avenue, Easterly of Leon Road and westerly of Highway 79 in the Winchester Zoning Area – Harvest Valley / Winchester Area Plan, Third Supervisorial District.

The Planning Commission recommended that the Board of Supervisors approve the project and adopt the Mitigated Negative Declaration for **Environmental Assessment No. 42468**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12<sup>th</sup> Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT MATT STRAITE, PROJECT PLANNER, AT (951) 955-8631 OR EMAIL [MSTRAITE@rctlma.org](mailto:MSTRAITE@rctlma.org).

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: February 11, 2015

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

## CERTIFICATE OF MAILING

(Original copy, duly executed, must be attached to the original document at the time of filing)

I, Cecilia Gil, Board Assistant, for the  
(NAME and TITLE)

County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on February 11, 2015, I mailed a copy of the following document:

### NOTICE OF PUBLIC HEARING

Change of Zone No. 7789 and Tentative Tract Map No. 32394

to the parties listed in the attached labels, by depositing said copy with postage thereon fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501.

**Board Agenda Date:** March 10, 2015 @ 10:30 AM

SIGNATURE: Cecilia Gil DATE: February 11, 2015  
Cecilia Gil

PROPERTY OWNERS CERTIFICATION FORM

I Matt Straite, certify that on June 19, 2014  
the attached property owners list was prepared by Planning  
APN(s) or case numbers TR 32394R1  
for Company or Individual's Name PLANNING DEPARTMENT  
Distance Buffered 2000'

Pursuant to application requirements furnished by the Riverside County Planning Department, said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Matt Straite  
TITLE: Planner  
ADDRESS: 4080 Lemon Street, 12<sup>th</sup> Floor, Riverside CA 92501  
TELEPHONE: 58631

checked by W-S  
ef 10/19/14

Centralized Correspondence,  
Southern California Gas Company  
P.O. Box 3150  
San Dimas, CA 91773

ATTN: Elizabeth Lovsted  
Eastern Municipal Water District  
2270 Trumble Rd.  
P.O. Box 8300  
Perris, CA 92570

Southern California Edison  
2244 Walnut Grove Ave., Rm 312  
P.O. Box 600  
Rosemead, CA 91770

Valley-Wide Recreation & Park District  
901 W. Esplanade  
P.O. Box 907  
San Jacinto, CA 92582

Verizon Engineering  
9 South 4th St.,  
Redlands, CA 92373

Stone Star Riverside LLC  
12671 High Bluff Drive Unit 150  
San Diego CA, 92130

WJ McKeever, Inc.  
900 East Washington Street Unit 208  
Colton CA 92324

Stone Star Riverside LLC  
12671 High Bluff Drive Unit 150  
San Diego CA, 92130

WJ McKeever, Inc.  
900 East Washington Street Unit 208  
Colton CA 92324

~~Forma  
Gene Hsieh  
3050 Pullman Street  
Costa Mesa, CA 92626~~

2C 7789 TTM 32394

TR32354R1

GUSTAVO RODRIGUEZ  
29075 CL DE LOS CABALLOS  
ROMOLAND, CA. 92585

PRISCILA ROSALES  
28585 DAWN LN  
WINCHESTER, CA. 92596

SDI COMMUNITIES  
27431 ENTERPRISE CIRCLE W  
TEMECULA, CA. 92590

KAY E STALEY  
912 N GLENDORA AVE  
GLENDORA, CA. 91741

STONE STAR RIVERSIDE  
12671 HIGH BLUFF DR NO 150  
SAN DIEGO, CA. 92130

ELENA SUMMERLIN  
28585 DAWN LN  
WINCHESTER, CA. 92596

HUSHMAND TAGHDIRI  
3112 BOSTONIAN  
LOS ALAMITOS, CA. 90720

TK PROP  
16 VIA CORALLE  
NEWPORT BEACH, CA. 92657

VALLEY WIDE RECREATION & PARK DIST  
P O BOX 907  
SAN JACINTO, CA. 92581

PAUL D VONEUW  
P O BOX 369  
WINCHESTER, CA. 92596

WATERMARKE HOMES  
C/O LIFESTYLE HOMES  
1505 S D ST STE 200  
SAN BERNARDINO, CA. 92408

RONALD W WONG  
17562 GERALDINE LN NO B  
HUNTINGTON BEACH, CA. 92647

MOON GIL YUN  
121 SPRINGDALE WAY  
EMERALD HILLS, CA. 94062

TR32094R1

RICKEY L LILLA  
17524 SANTA FE TR  
HELENDALE, CA. 92342

LIN CAPITAL 2010  
1515 LOWER PASEO LA CRESTA  
PLS VRDS EST, CA. 90274

MIGHTY DEV  
3296 E GUASTI RD STE 120  
ONTARIO, CA. 91761

TIA KIM NGO  
14052 SHIRLEY ST  
WESTMINSTER, CA. 92683

OLIVE AVENUE INV  
7 ARGONAUT  
ALISO VIEJO, CA. 92656

MARCIANO R PEREZ  
28520 SHADY TREE LN  
WINCHESTER, CA. 92596

RUTILIO R PEREZ  
32880 OLIVE AVE  
WINCHESTER, CA. 92596

PATRICIA JAN PORTER  
P O BOX 142  
WINCHESTER, CA. 92596

RAINBOW LAND DEV  
2620 JEFFERSON  
RIVERSIDE, CA. 92504

ALFRED G RAMIREZ  
32240 SIMPSON RD  
WINCHESTER, CA. 92596

PHILIP T RHEINGANS  
620 E PALOUSE RIVER DR  
MOSCON, ID. 83843

PHILIP T RHEINGANS  
620 E PALOUSE RIVER DR  
MOSCOW, ID. 83843

RIVERSIDE COUNTY TRANSPORTATION COMMISSION  
P O BOX 12008  
RIVERSIDE, CA. 92502

RIVERSIDE COUNTY TRANSPORTATION COMMISSION  
PO BOX 12008  
RIVERSIDE, CA. 92502





TR3204R1

AT & SF RR  
C/O ROADMASTER  
740 E CARNEGIE DR  
SAN BERNARDINO, CA. 92408

ROBERT P BECK  
6550 PONTO DR SP 21  
CARLSBAD, CA. 92011

ROBERT BETTENCOURT  
P O BOX 160  
WINCHESTER, CA. 92596

ROBERT G BOCK  
SUITE C 152  
36068 HIDDEN SPRINGS RD  
WILDOMAR, CA. 92595

HENRY F CASTRONUOVO  
28580 SHADY TREE LN  
WINCHESTER, CA. 92596

MARCIE YEN CHAN  
44765 VIA PINO  
TEMECULA, CA. 92590

MICHAEL L CHESBRO  
17306 BOSWELL PL  
GRANADA HILLS, CA. 91344

COUNTY OF RIVERSIDE  
C/O REAL ESTATE DIVISION  
P O BOX 1180  
RIVERSIDE, CA. 92502

JOSE EMERARDO FUERTE  
28555 DAWN LN  
WINCHESTER, CA. 92596

GRAND BEELER  
P O BOX 86673  
SAN DIEGO, CA. 92138

GRAND VON EUW  
P O BOX 86673  
SAN DIEGO, CA. 92138

ARNULFO GUTIERREZ  
28520 SHADY LN  
WINCHESTER, CA. 92596

MARY ANN HENSON  
160 LEONARD WAY  
HEMET, CA. 92545

ARLENE LOA LENARTH  
8410 IVES ST  
PARAMOUNT, CA. 90723





2/17

Order Confirmation

<u>Ad Order Number</u> 0010901142	<u>Customer</u> RIV CO BOARD OF SUPERVISORS	<u>Payer Customer</u> RIV CO BOARD OF SUPERVISORS	<u>PO Number</u> NOPH Change Zone 7789 TT M
<u>Sales Rep</u> Viars	<u>Customer Account</u> 1219291	<u>Payer Account</u> 1219291	<u>Ordered By</u> CECILIA GIL
<u>Order Taker</u> Viars	<u>Customer Address</u> ATTN: CECILIA GIL RIVERSIDE CA 925021147 USA	<u>Payer Address</u> ATTN: CECILIA GIL RIVERSIDE CA 925021147 USA	<u>Customer Fax</u>
<u>Order Source</u>	<u>Customer Phone</u> (951) 955-1060	<u>Payer Phone</u> (951) 955-1060	<u>Customer Email</u> ccgil@rcbos.org

<u>Tear Sheets</u>	<u>Proofs</u>	<u>Affidavits</u>	<u>Blind Box</u>	<u>Payment Method</u>	<u>Payment Amount</u>	<u>Amount Due</u>
0	0	0		Invoice	\$0.00	315.68
<u>Net Amount</u>		<u>Total Amount</u>				
\$315.68		\$315.68				

Planning  
16-2 of 03/10/15  
2047789

43:11 AM 02 FEB 23 2015

2351432400 JA SUPERVISORS  
RIVERSIDE 925021147 USA

**PROOF OF PUBLICATION  
(2015.5 C.C.P.)**

**STATE OF CALIFORNIA  
County of Riverside**

I am a citizen of the United States and a resident of the County aforesaid: I am over the age of eighteen years and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of

**THE CALIFORNIAN**  
*An Edition of the UT San Diego*

A newspaper of general circulation, published DAILY in the City of Temecula, California, 92590, County of Riverside, Three Lake Judicial District, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under the date of February 26, 1991, Case Number 209105; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof, on the following dates, to wit:

**February 17<sup>TH</sup>, 2015**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at TEMECULA, California, this  
**17<sup>TH</sup>**, day of **February, 2015**



Cathy Viars  
Legal Advertising  
The Californian

Proof of Publication of

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE AND A TENTATIVE TRACT MAP IN THE THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION**

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, March 10, 2015 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by Stone Star Riverside, LLC - WJ McKeever, Inc., on **Change of Zone No. 7789**, which proposes to change the zoning from One Family Dwelling (R-1) to Planned Residential (R-4), or such other zones as the Board may find appropriate; and, **Tentative Tract Map No. 32394, Revised Map No. 1, Schedule A**, which proposes to subdivide 39.83 acres into 127 residential lots, previously approved in 2006, by increasing the number of lots to 166 residential lots, removing the requirement to participate in a CFD, adding two basins, and adding additional drainage / open space features on-site and offsite ("the project"). The project is located northerly of Simpson Road, southerly of Grand Avenue, Easterly of Leon Road and westerly of Highway 79 in the Winchester Zoning Area - Harvest Valley / Winchester Area Plan, Third Supervisorial District.

The Planning Commission recommended that the Board of Supervisors approve the project and adopt the Mitigated Negative Declaration for **Environmental Assessment No. 42468**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT MATT STRAITE, PROJECT PLANNER, AT (951) 955-8631 OR EMAIL [MSTRAITE@rcplma.org](mailto:MSTRAITE@rcplma.org).

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to:  
Clerk of the Board, 4080 Lemon Street, 1st Floor,  
Post Office Box 1147, Riverside, CA 92502-1147

Dated: February 11, 2015  
Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

Pub: 2/17/15 10901142C

FOR BILLING INQUIRIES:  
CALL: (951) 368-9710  
EMAIL: BillingInquiry@pe.com

# THE PRESS-ENTERPRISE **PE** com

Date	Reference Number	Description	Product/Zone	Size	Billed Units	Times Run	Rate	Gross Amount	Net Amount
2/17/2015	10018496	CHANGE OF ZONE NO. 7789 and TENTATIVE	Press-Enterprise	2 x 81 Li	162	1	1.45	234.90	234.90
Ordered By: Cecilia Gil									
Legal Advertising Invoice									Balance
									\$234.90
Sales Contact Information			Advertiser Information						
Maria Tinajero 951-368-9225	Billing Period 02/17/2015 - 02/17/2015	Billed Account Number 1100141323	Advertiser/Client Number 1100141323	Advertiser/Client Name BOARD OF SUPERVISORS					

2015 FEB 23 AM 11:34  
 COUNTY OF RIVERSIDE  
 BOARD OF SUPERVISORS

*Planning  
16-2 of 03/10/15  
20 4789*

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

THE PRESS-ENTERPRISE **PE** com

Legal Advertising Invoice

Advertiser/Client Name BOARD OF SUPERVISORS		
Billing Period 02/17/2015 - 02/17/2015	Billed Account Number 1100141323	Advertiser/Client Number 1100141323
Balance \$234.90	Invoice Number 10018496	Terms Of Payment Due Upon Receipt

Billing Account Name And Address

Remittance Address

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
P.O. BOX 1147  
RIVERSIDE, CA 92502

The Press-Enterprise  
POST OFFICE BOX 12009  
RIVERSIDE, CA 92502-2209

# THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100  
Riverside, CA 92507  
951-684-1200  
951-368-9018 FAX

PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: CHANGE OF ZONE NO. 7789 and TENTATIVE TR /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, under date of February 4, 2013, Case Number RIC 1215735, under date of July 25, 2013, Case Number RIC 1305730, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

02/17/2015

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: February 17, 2015  
At: Riverside, California



BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
P.O. BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0010018496-01

P.O. Number:

Ad Copy:

## NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE AND A TENTATIVE TRACT MAP IN THE THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, March 10, 2015 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by Stone Star Riverside, LLC - WJ McKeever, Inc., on **Change of Zone No. 7789**, which proposes to change the zoning from One Family Dwelling (R-1) to Planned Residential (R-4), or such other zones as the Board may find appropriate; and, **Tentative Tract Map No. 32394, Revised Map No. 1, Schedule A**, which proposes to subdivide 39.83 acres into 127 residential lots, previously approved in 2006, by increasing the number of lots to 166 residential lots, removing the requirement to participate in a CFD, adding two basins, and adding additional drainage / open space features on-site and offsite ("the project"). The project is located northerly of Simpson Road, southerly of Grand Avenue, Easterly of Leon Road and westerly of Highway 79 in the Winchester Zoning Area - Harvest Valley / Winchester Area Plan, Third Supervisorial District.

The Planning Commission recommended that the Board of Supervisors approve the project and adopt the Mitigated Negative Declaration for **Environmental Assessment No. 42468**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT MATT STRAITE, PROJECT PLANNER, AT (951) 955-8631 OR EMAIL MSTRAITE@rcclma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: February 11, 2015

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

2/17

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**16-2**

10:30 a.m. being the time set for a Public Hearing on the recommendation from Transportation And Land Management Agency/Planning regarding the Public Hearing on Change of Zone No. 7789 And Tentative Tract Map No. 32394, Revised Map No. 1.

Recommend Adoption of a Mitigated Negative Declaration for Environmental Assessment No. 42468; Approval of Change of Zone No. 7789 to change the zoning from One Family Dwelling (R-1) to Planned Residential (R-4); Approval of Tentative Tract Map No. 32394, Revised Map No. 1, Schedule A to subdivide 39.83 acres into 127 residential lots, previously approved in 2006, by increasing the number of lots to 166 residential lots, removing the requirement to participate in a CFD, adding two basins, and adding additional drainage / open space features on-site and offsite; and Adoption Of Ordinance No. 348.4795, An Ordinance of the County of Riverside Amending Ordinance No. 348 Relating to Zoning (ZC 77989) ("the project"). The project is located northerly of Simpson Road, southerly of Grand Avenue, Easterly of Leon Road and westerly of Highway 79 in the Winchester Zoning Area – Harvest Valley / Winchester Area Plan, 3<sup>rd</sup> District.

On motion of Supervisor Washington, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is continued to April 7, 2015 at 10:30 a.m.

Roll Call:

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley  
Nays: None  
Absent: None

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on March 10, 2015 of Supervisors Minutes.

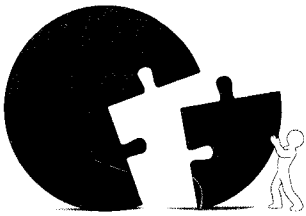
WITNESS my hand and the seal of the Board of Supervisors  
Dated: March 10, 2015  
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in  
and for the County of Riverside, State of California.

(seal)

By: [Signature] Deputy

AGENDA NO.  
16-2

xc: Planning, COB



**RIVERSIDE COUNTY**  
**PLANNING DEPARTMENT**

*Steve Weiss AICP*  
*Planning Director*

## Memorandum

Date: March 10, 2015

To: Board of Supervisors

From: Matt Straite

**RE: AGENDA ITEM 16-2 Additional information**

Staff is proposing the addition of the following condition of approval:

**10.PLANNING.20 Infrastructure Imp Cost Share**

*In the event that the Applicant is required to pay for 100% of the flood control infrastructure, the County shall use its best efforts to facilitate either a cost sharing or reimbursement agreement among the parties*

This condition is being added at the request of the Planning Commission. The addition of this condition was made part of their motion.

Y:\Planning Case Files-Riverside office\TR32394R1\PC-BOS Hearings\BOS\Memo to Board.docx

Riverside Office · 4080 Lemon Street, 12th Floor  
P.O. Box 1409, Riverside, California 92502-1409  
(951) 955-3200 · Fax (951) 955-1811

Desert Office · 77-588 El Duna Court, Suite H  
Palm Desert, California 92211  
(760) 863-8277 · Fax (760) 863-7040

"Planning Our Future... Preserving Our Past"

03.10.15  
16-2