

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
December 22, 2014

**SUBJECT:** United States Government – United States District Court and United States Bankruptcy Court Heating, Ventilation and Air Conditioning Replacement Project – Approval of Notice of Completion, District 2 [ \$0 ]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the United States Government – United States District Court and United States Bankruptcy Court Heating, Ventilation and Air Conditioning (HVAC) Replacement Project constructed by ACCO Engineered Systems, Inc. via the Easy Indefinite Quantity Contractor (EZIQC) as complete, and authorize the Clerk of the Board to record the attached Notice of Completion; and
2. Authorize the release of \$95,329 in retained funds to ACCO Engineered Systems, Inc. (ACCO) in accordance with the contract terms.

**BACKGROUND:**

**Summary**

(Commences on Page 2)

Robert Field  
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	
SOURCE OF FUNDS: N/A				Budget Adjustment: No	
				For Fiscal Year: 2014/15	

**C.E.O. RECOMMENDATION:**

**APPROVE**

BY:   
Rohini Dasika

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Benoit, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Benoit and Ashley  
Nays: None  
Absent: None  
Date: January 6, 2015  
xc: EDA, Recorder

Kecia Harper-Ihem  
Clerk of the Board

By:   
Deputy

Prev. Agn. Ref.: 3-15 of 4/22/14; 3-19 of 1/7/14

District: 2

Agenda Number:

**3-14**

FORM APPROVED COUNTY COUNSEL  
BY:   
GREGORY P. PRIAMOS  
DATE: 11/26/14

Departmental Concurrence

FISCAL PROCEDURES APPROVED  
PAUL ANGULO, CPA, ADDITOR-CONTROLLER  
BY:   
Esteban Hernandez

☐ A-30 ☐ Positions Added ☐ Change Order  
☐ 4/5 Vote

# **SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

Economic Development Agency

**FORM 11:** United States Government – United States District Court and United States Bankruptcy Court Heating, Ventilation and Air Conditioning Replacement Project – Approval of Notice of Completion, District 2, [\$0]

**DATE:** December 22, 2014

**PAGE:** 2 of 2

## **BACKGROUND:**

### **Summary**

On April 22, 2014, the Board of Supervisors approved the construction agreement between the County of Riverside and ACCO for the United States Government – United States District Court and United States Bankruptcy Court HVAC Replacement project. The project replaced four HVAC units at the U.S. Bankruptcy Court at 3420 12<sup>th</sup> Street and two HVAC units at the U.S. District Court at 3470 12<sup>th</sup> Street, which increased the comfort levels for visitors and employees at the courthouses.

The project has been inspected and found to comply with all contract requirements. This Board action will release the balance of the contract retention funds of \$95,329 to ACCO after the 35 day lien period.

### **Impact on Citizens and Businesses**

The replacement of the HVAC units have increased the comfort levels for visitors and employees at the courthouses and increase the likelihood that the courts will continue our long established partnership through their occupancy of these vital facilities in the downtown Riverside region.

### **Additional Fiscal Information**

All costs associated with this agreement will be fully funded from the General Fund-Court Facilities Fund at 40% in the amount of \$38,132; and Lease Payment from GSA at 60% in the amount of \$57,197, thus no additional net county costs will be incurred and no budget adjustment is required.

Attachment:

Notice of Completion for ACCO

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 - RIVERSIDE, CA 92502

DOC # 2015-0010651

01/12/2015 10:51A Fee:NC

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Recorded in Official Records

County of Riverside

Peter Aldana

Assessor, County Clerk & Recorder



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**NOTICE OF COMPLETION**

(California Civil Code §§ 9200-9208, 8100-8118)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** United States Government – United States District Court and United States Bankruptcy Court Heating Ventilation and Air Conditioning Replacement Project (FM08110005906)

**Date of Completion:** Date Hereof 01/06/15

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** ACCO Engineered Systems, Inc., 6265 San Fernando Road, Glendale, CA 91201

**Street or legal description of site:** 3420 12th Street, Riverside, California and 3470 12th Street, Riverside, California

**Dated:** January 6, 2015

**Owner:** County of Riverside

(Name of Public Entity)

**By:**

Marion Ashley  
Marion Ashley, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

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COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By: Kecia Harper-Ihem

Deputy

Executed at Riverside, California on 01/06/15

Marion Ashley  
Marion Ashley, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL

BY: Marshall Victor

MARSHALL VICTOR

11/25/14  
DATE

01.06.15 3-14

Updated 12/2012

2015-1-125089



LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

<http://riverside.ascrec.com>

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors  
(embossed on document)



Date:

1-6-15

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board

