

EXHIBIT "A"
0641-005A
LEGAL DESCRIPTION
PUBLIC ROAD AND UTILITY EASEMENT

Thence North 48°32'24" East along a line tangent to the end of said curve, 196.27 feet;

Thence North 47°13'05" East 130.04 feet;

Thence North 48°32'24" East 126.81 feet;

Thence North 00°26'39" East 37.41 feet to the beginning of a non-tangent curve concave southwesterly and having a radius of 1138.00 feet, a radial line to the beginning of said curve bears North 46°36'26" East;

Thence northwesterly along said curve through a central angle of 01°52'40" an arc length of 37.30 feet to a point on the southwesterly line of Parcel 2 of those parcels of land described in Deed granted to the City of Riverside, recorded June 20, 1972 as Instrument No. 80738, of Official Records, Riverside County Recorder;

Thence along said southwesterly line the following four (4) courses:

- 1) South 57°07'40" East 13.77 feet;
- 2) South 70°02'37" East 42.79 feet;
- 3) South 40°51'08" East 109.32 feet;
- 4) South 32°14'19" East 48.25 feet;

Thence North 42°12'55" West 43.66 feet;

Thence North 84°03'37" West 36.72 feet to a point on line 72.00 feet southeasterly and parallel, measured at right angles, from the aforementioned line described as "North 48°32'24" East 126.81 feet"

Thence along said parallel line South 48°32'24" West 139.80 feet;

Thence South 49°51'43" West 130.03 feet to a point on a line 66.00 feet southeasterly and parallel, measured at right angles from the aforementioned line described as "North 48°32'24" East 196.27 feet";

Thence along said parallel line South 48°32'24" West 196.27 feet to the beginning of a tangent curve concave northwesterly and having a radius of 633.00 feet, said curve being concentric with said 567.00 foot radius curve;

EXHIBIT "A"
0641-005A
LEGAL DESCRIPTION
PUBLIC ROAD AND UTILITY EASEMENT

Thence southwesterly along said concentric curve through a central angle of 35°00'48" an arc length of 386.83 feet to a point on a line 66.00 feet southerly and parallel, measured at right angles, from the aforementioned line described as "North 83°33'12" East 514.85 feet";

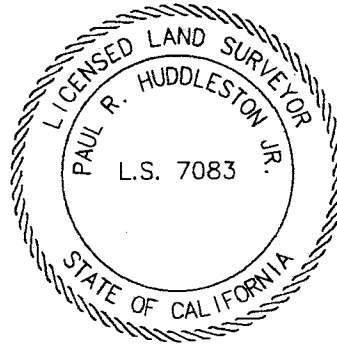
Thence along said parallel line South 83°33'12" West 539.97 feet to a point on the aforementioned easterly line of said Grant Deed granted to David Pai-Hsien Lin and Helen Mei-Hsien Lin, recorded April 12, 1990 as Instrument No. 133910, of Official Records, Riverside County Recorder;

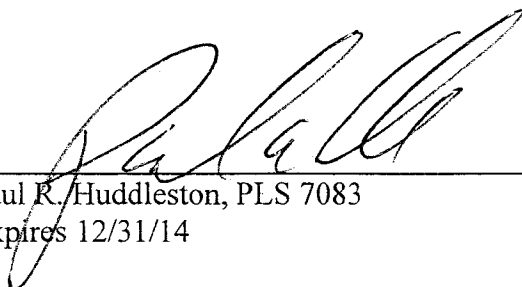
Thence along said easterly line North 14°23'46" East 70.62 feet to the **TRUE POINT OF BEGINNING.**

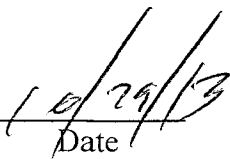
Containing 95,304 Square Feet, 2.188 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

Prepared under the supervision of:




Paul R. Huddleston, PLS 7083
Expires 12/31/14


Date

DESCRIPTION APPROVAL:

BY: K. Street 11/01/2013
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

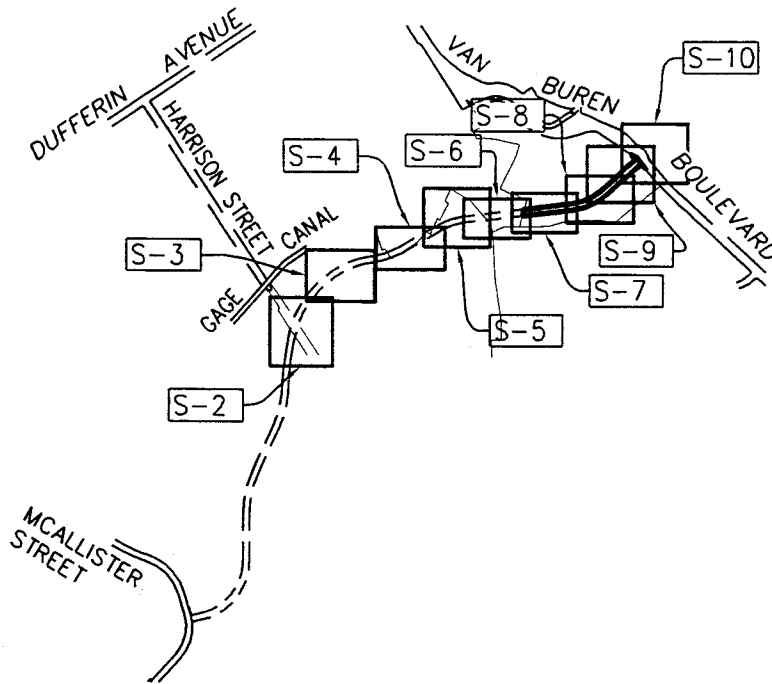
Page 3 of 3

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Edward D. Hoo
DATE: 10-31-2013

EXHIBIT "B"

0641-005A

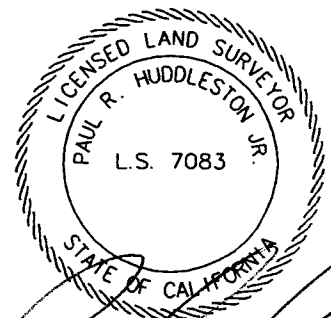
PUBLIC ROAD AND UTILITY EASEMENT



VICINITY / INDEX MAP

LEGEND:

- S-# INDICATES SHEET No. AS NOTED.
- () INDICATES RECORD PER RS 72/85-90.
- 0641-001A INDICATES PARCEL No.



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Edward D. Huddleston*
DATE: 10-31-2013

PAUL R. HUDDLESTON JR.
PLS 7083

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

APN
239-240-001

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 1 OF 10
--------------------	------------------------	---------------

DATE: Oct 29, 2013

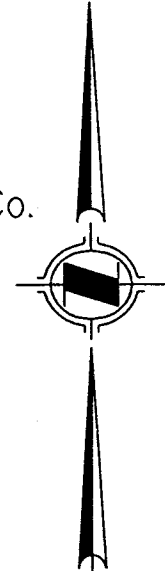
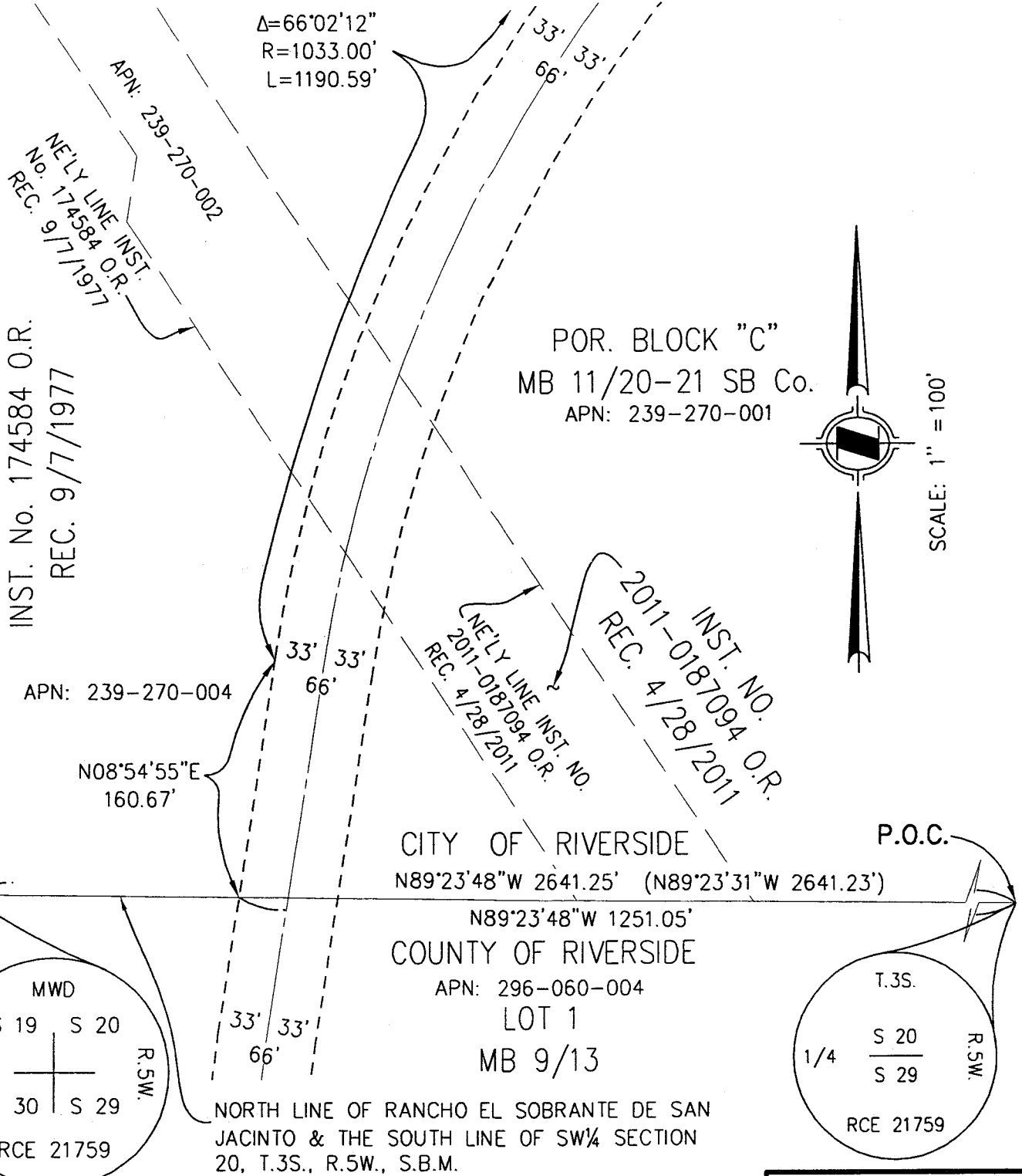
W.O. 3053-9

EXHIBIT "B"

0641-005A

PUBLIC ROAD AND UTILITY EASEMENT

SEE SHEET 3 FOR CONTINUATION



SCALE: 1" = 100'

COUNTY W.O.: C1-0641

OWNER:
 Tang Chao &
 Hsien Mei Lee

APN:
 239-240-001



HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION
 2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
 SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 2 OF 10
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005A

PUBLIC ROAD AND UTILITY EASEMENT

POR. LOT 21

MB 8/3

APN: 239-270-001

SOUTHWEST LINE OF THE
VAN BUREN HEIGHTS
TRACT, MB 8/3.

POR. BLOCK "C"

MB 11/20-21 SB Co.

APN: 239-270-001

$\Delta=66^{\circ}02'12''$
 $R=1033.00'$
 $L=1190.59'$

$N74^{\circ}57'07''E$ 233.58'

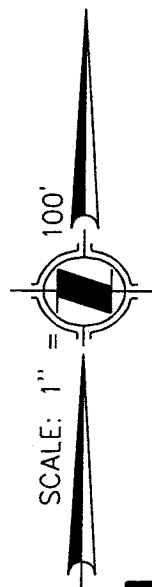
POR. BLOCK "C"
MB 11/20-21 SB Co.
APN: 239-270-001

SEE SHEET 2 FOR CONTINUATION

POR. LOT 21
MB 8/3

APN: 239-270-001

SEE SHEET 4 FOR CONTINUATION



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 3 OF 10

DATE: Oct 29, 2013

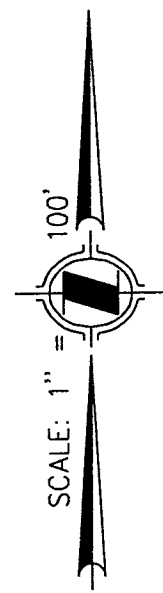
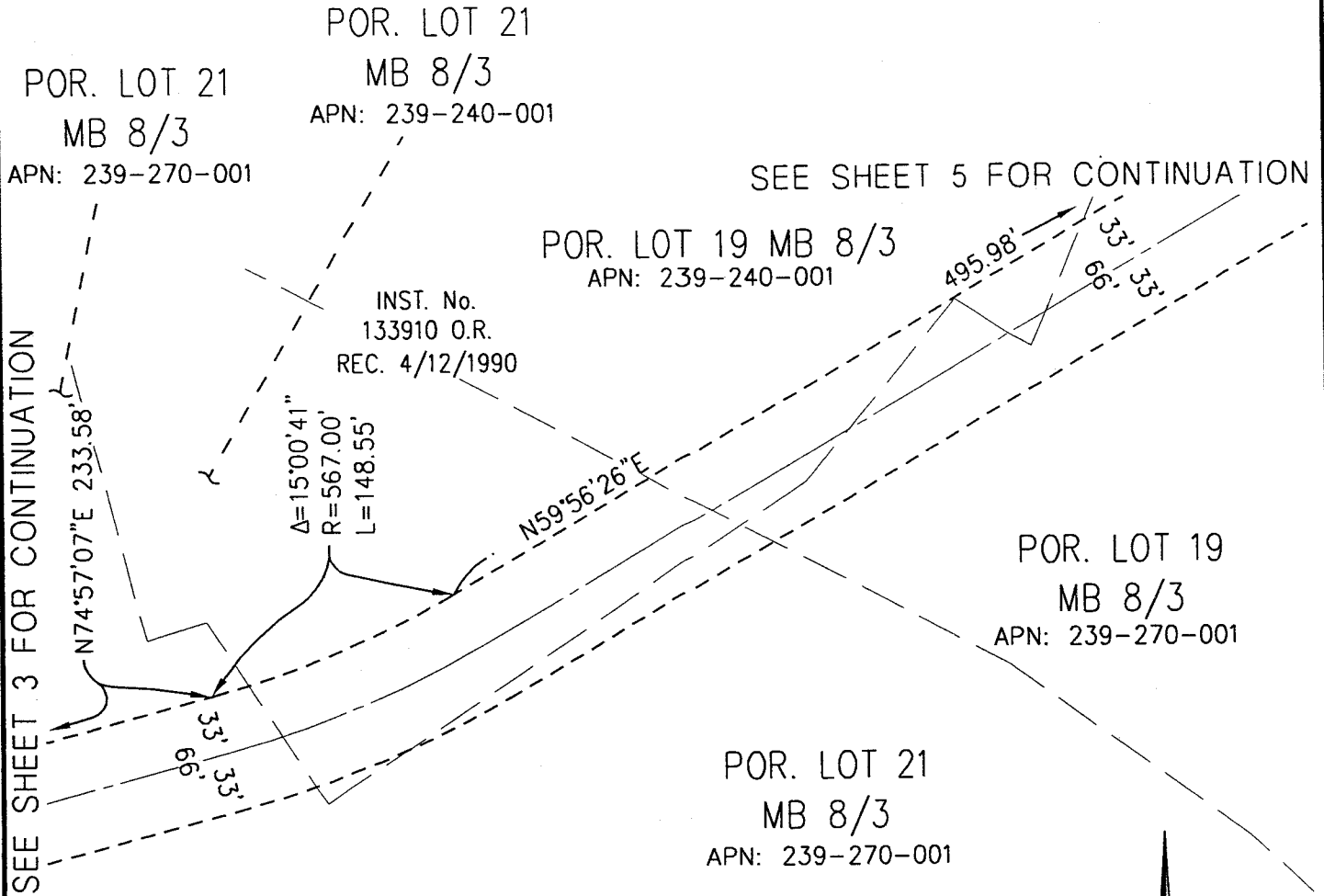
W.O. 3053-9

APN:
239-240-001

EXHIBIT "B"

0641-005A

PUBLIC ROAD AND UTILITY EASEMENT



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 4 OF 10
DATE: Oct 29, 2013	W.O. 3053-9	

EXHIBIT "B"

0641-005A
PUBLIC ROAD AND UTILITY EASEMENT

POR.
LOT 19 MB 8/3
APN: 239-240-001

INST. No.
133910 O.R.
REC. 4/12/1990

POR.
LOT 19 MB 8/3
APN: 239-240-001

INST. No.
133910 O.R.
REC. 4/12/1990

POR.
LOT 19 MB 8/3
APN: 239-270-001

POR.
LOT 19 MB 8/3
APN: 239-270-001

SEE SHEET 4 FOR CONTINUATION

SEE SHEET 6 FOR CONTINUATION

N59°56'26"E 495.98'

~23°36'46" R=633.00' L=260.87'

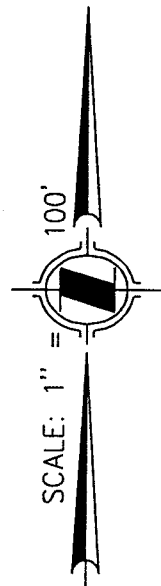
N83°33'12"E

637.26'

33'
33'

33'
33'

33'
33'



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 5 OF 10

DATE: Oct 29, 2013

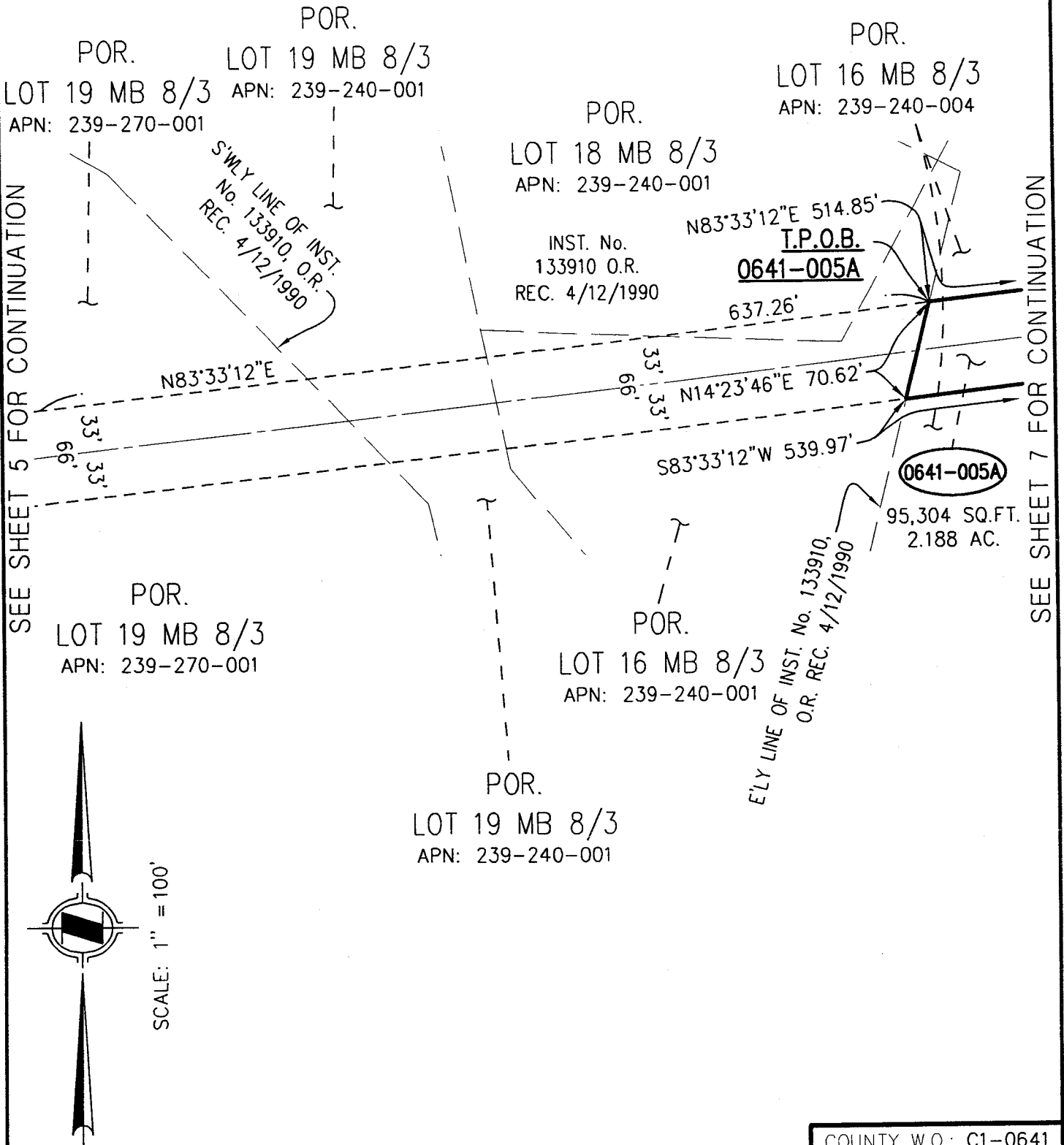
W.O. 3053-9

APN:
239-240-001

EXHIBIT "B"

0641-005A

PUBLIC ROAD AND UTILITY EASEMENT



OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



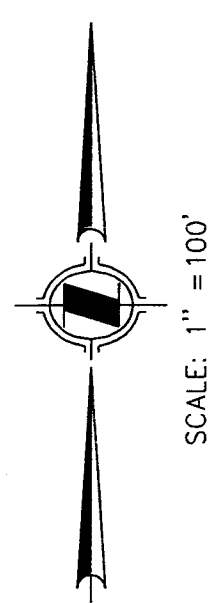
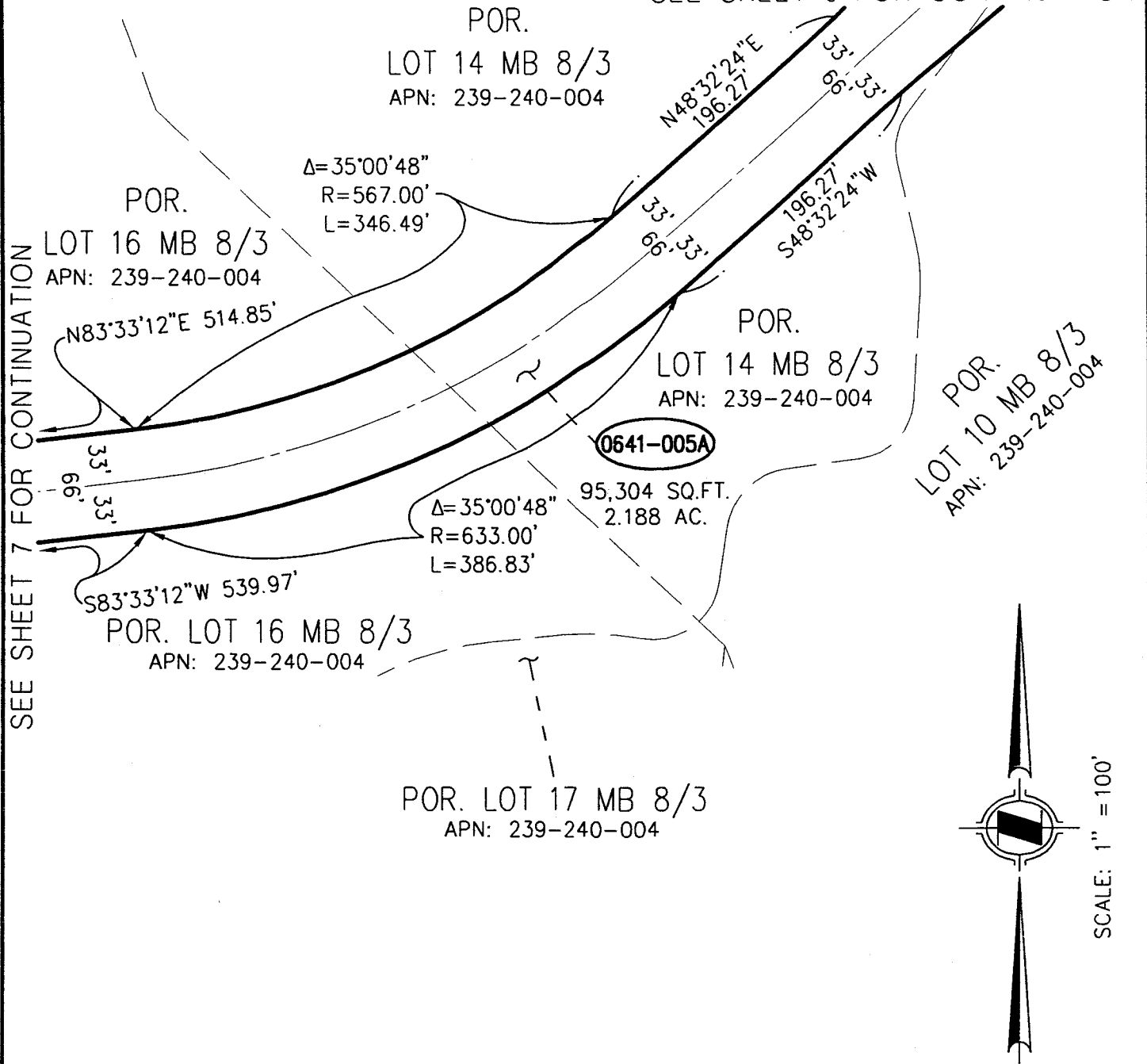
HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 6 OF 10
DATE: Oct 29, 2013	W.O. 3053-9	

EXHIBIT "B"

0641-005A
PUBLIC ROAD AND UTILITY EASEMENT

SEE SHEET 9 FOR CONTINUATION



SEE SHEET 7 FOR CONTINUATION

COUNTY W.O.: C1-0641

<p>OWNER: Tang Chao & Hsien Mei Lee</p> <p>APN: 239-240-001</p>	<p>HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION</p> <p>2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200</p> <p>PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS</p>	<p>POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN</p> <table style="width: 100%; border: none;"> <tr> <td style="border: none;">PREPARED BY RNB</td> <td style="border: none;">CHECKED BY PRH, JR.</td> <td style="border: none;">SHEET 8 OF 10</td> </tr> <tr> <td style="border: none;">DATE: Oct 29, 2013</td> <td colspan="2" style="border: none;">W.O. 3053-9</td> </tr> </table>	PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 8 OF 10	DATE: Oct 29, 2013	W.O. 3053-9	
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 8 OF 10						
DATE: Oct 29, 2013	W.O. 3053-9							

EXHIBIT "B"

0641-005A
PUBLIC ROAD AND UTILITY EASEMENT

POR. LOT 12 MB 8/3
APN: 239-240-004

LOT 13
MB 8/3
APN: 239-240-004

LOT 14
MB 8/3
APN: 239-240-004

POR.
LOT 11 MB 8/3
APN: 239-240-004

POR. LOT 10
MB 8/3
APN: 239-240-004

LOT 14 MB 8/3
APN: 239-240-004

SEE SHEET 10 FOR DETAIL
VAN BUREN AVEN

SEE SHEET 8 FOR CONTINUATION

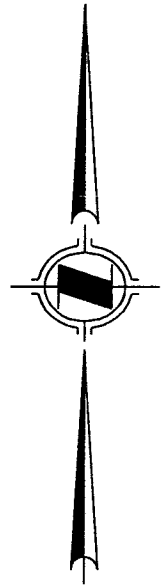
SEE SHEET 8 FOR CONTINUATION

$\Delta=35^{\circ}00'48''$
 $R=567.00'$
 $L=346.49'$

$\Delta=35^{\circ}00'48''$
 $R=633.00'$
 $L=386.83'$

0641-005A

95,304 SQ.FT.
2.188 AC.



SCALE: 1" = 100'

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 9 OF 10

DATE: Oct 29, 2013

W.O. 3053-9

APN:
239-240-001

EXHIBIT "B"

0641-005A
PUBLIC ROAD AND UTILITY EASEMENT

PARCEL 2
DEED TO RIVERSIDE,
RECORDED 6/20/1972 AS
INST. No. 80738 O.R.

$\Delta = 01^{\circ}52'40''$
R=1138.00'
L=37.30'
T=18.65'

N00°26'39"E 37.41'
POR.
LOT 12 MB 8/3
APN: 239-240-004

(0641-005A)

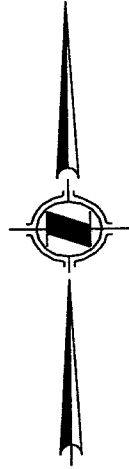
95,304 SQ.FT.
2.188 AC.

POR.
LOT 11 MB 8/3
APN: 239-240-004

POR.
LOT 14 MB 8/3
APN: 239-240-004

POR.
LOT 10 MB 8/3
APN: 239-240-004

VAN BUREN BOULEVARD



SCALE: 1" = 50'

SEE SHEET 9 FOR CONTINUATION APN: 239-240-004
POR. LOT 13 MB 8/3

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 10 OF 10

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "A"
0641-005B, 0641-005C & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Being portions of Lots 10, 11, 12, 13, 14 and 16 of the Map of Van Buren Heights as filed in Book 8, page 3 of Maps, Riverside County Recorder, lying within Section 20, Township 3 South, Range 5 West, San Bernardino Meridian in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-005B:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line, North $08^{\circ}54'55''$ East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of $66^{\circ}02'12''$ an arc length of 1190.59 feet;

Thence North $74^{\circ}57'07''$ East along a line tangent to the end of said curve, 233.58 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of $15^{\circ}00'41''$ an arc length of 148.55 feet;

Thence North $59^{\circ}56'26''$ East along a line tangent to the end of said curve, 495.98 feet to the beginning of a tangent curve concave southeasterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of $23^{\circ}36'46''$ an arc length of 260.87 feet;

Thence North $83^{\circ}33'12''$ East along a line tangent to the end of said curve, 637.26 feet to a point on the easterly line of that certain parcel of land described in a Grant Deed to David Pai-Hsien Lin and Helen Mei-Hsien Lin, recorded April 12, 1990 as Instrument No. 133910, of Official Records Riverside County Recorder, said point hereinafter referred to as **POINT "A"**, said point further being the **TRUE POINT OF BEGINNING**;

Thence continuing North $83^{\circ}33'12''$ East 161.47 feet, to a point hereinafter referred to as **POINT "B"**;

EXHIBIT "A"
0641-005B, 0641-005C & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence North 89°28'58" West 91.99 feet;

Thence South 82°28'22" West 53.17 feet;

Thence South 75°30'18" West 14.02 feet to a point on the aforementioned easterly line;

Thence along said easterly line South 14°23'46" West 8.76 feet to the **TRUE POINT OF BEGINNING**.

Contains 1,216 Square Feet, 0.028 acres more or less.

PARCEL 0641-005C:

COMMENCING at the aforementioned **POINT "B"**;

Thence North 83°33'12" East 21.29 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing North 83°33'12" East 332.09 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of 35°00'48" an arc length of 346.49 feet;

Thence North 48°32'24" East along a line tangent to the end of said curve, 92.52 feet;

Thence South 51°27'09" West 97.27 feet;

Thence South 56°29'29" West 54.49 feet;

Thence South 62°44'51" West 101.96 feet;

Thence North 46°45'58" West 16.68 feet;

Thence South 43°14'02" West 20.00 feet;

Thence South 46°45'58" East 7.49 feet;

Thence South 67°54'23" West 59.00 feet;

Thence South 77°48'46" West 61.39 feet;

EXHIBIT "A"
0641-005B, 0641-005C & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence South 83°31'15" West 121.48 feet;

Thence South 80°04'54" West 246.86 feet to the **TRUE POINT OF BEGINNING**;

EXCEPTING THEREFROM the following described parcel to be known as Parcel 0641-005I:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North 89°23'48" West 1251.05 feet;

Thence departing said line, North 08°54'55" East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of 66°02'12" an arc length of 1190.59 feet;

Thence North 74°57'07" East along a line tangent to the end of said curve, 233.58 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of 15°00'41" an arc length of 148.55 feet;

Thence North 59°56'26" East along a line tangent to the end of said curve, 495.98 feet to the beginning of a tangent curve concave southeasterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of 23°36'46" an arc length of 260.87 feet;

Thence North 83°33'12" East along a line tangent to the end of said curve, 1152.11 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of 16°51'38" an arc length of 166.85 feet to the **TRUE POINT OF BEGINNING**, a radial line to said point bears, South 23°18'26" East, said point also being the intersection of a line 20.00 feet southwesterly and parallel, measured at right angles from the northeasterly line of said Lot 16 with said curve;

EXHIBIT "A"
0641-005B, 0641-005C & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence continuing northeasterly along said curve through a central angle of 02°11'08" an arc length of 21.36 feet to a point on the aforementioned northeasterly line of said Lot 16, a radial line to said point bears, South 25°29'34" East, said point hereinafter referred to as **POINT "C"**;

Thence departing said curve along said northeasterly line North 46°45'58" West 32.38 feet;

Thence departing said northeasterly line South 43°14'02" West 20.00 feet to a point on above said parallel line;

Thence along said parallel line South 46°45'58" East 24.15 feet to the **TRUE POINT OF BEGINNING**.

Contains 7,436 Square Feet, 0.171 acres more or less.

PARCEL 0641-005E:

COMMENCING at the aforementioned **POINT "A"**;

Thence along the easterly line of said Grant Deed South 14°23'46" West 70.62 feet to a line being 66.00 feet southerly and parallel, measured at right angles, from the aforementioned line described as "North 83°33'12" East 637.26 feet";

Thence along said parallel line North 83°33'12" East 539.97 feet to the beginning of a tangent curve concave northwesterly and having a radius of 633.00 feet and being concentric with that certain curve described hereinabove in Parcel 0641-005C, having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of 14°00'30" an arc length of 154.76 feet to a point on said curve to which a radial line bears, South 20°27'18" East, said point being the **TRUE POINT OF BEGINNING**;

Thence continuing northeasterly along said curve through a central angle of 13°14'18" an arc length of 146.26 feet, a radial line to said point bears, South 33°41'36" East;

Thence South 50°22'12" West 63.03 feet;

Thence South 43°14'02" West 20.00 feet;

Thence North 46°45'58" West 5.56 feet;

Thence South 66°01'40" West 64.10 feet;

EXHIBIT "A"
0641-005B, 0641-005C & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence North 25°35'48" West 11.74 feet to the **TRUE POINT OF BEGINNING**;

EXCEPTING THEREFROM the following described parcel to be known as Parcel 0641-005J:

COMMENCING at the aforementioned **POINT "C"**, said point being a point on the northeasterly line of said Lot 16;

Thence along said northeasterly line South 46°45'58" East 70.27 feet to a point on a non-tangent curve being concentric with said last described 567.00 foot curve concave northwesterly, said concentric curve having a radius of 633.00 feet, a radial line to said point bears, South 27°48'04" East, said point further being the **TRUE POINT OF BEGINNING**;

Thence departing said northeasterly line southwesterly along said concentric curve through a central angle of 01°55'32" an arc length of 21.27 feet to which a radial line bears South 25°52'32" East, said point also being the intersection of a line 20.00 feet southwesterly and parallel, measured at right angles from the northeasterly line of said Lot 16 with said curve;

Thence departing said concentric curve along said parallel line South 46°45'58" East 17.38 feet;

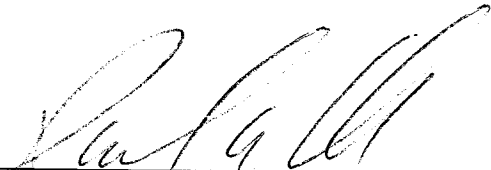
Thence North 43°14'02" East 20.00 feet to a point on the aforementioned northeasterly line;

Thence along said northeasterly line North 46°45'58" West 10.12 feet to the **TRUE POINT OF BEGINNING**.

Containing 952 Square Feet, 0.022 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

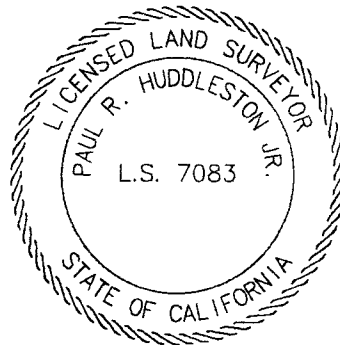
Prepared under the supervision of:



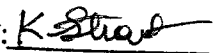
Paul R. Huddleston, PLS 7083
Expires 12/31/14

10/31/13

Date



DESCRIPTION APPROVAL:

BY:  _____
11/01/2013
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

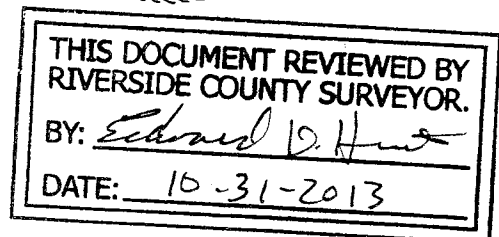
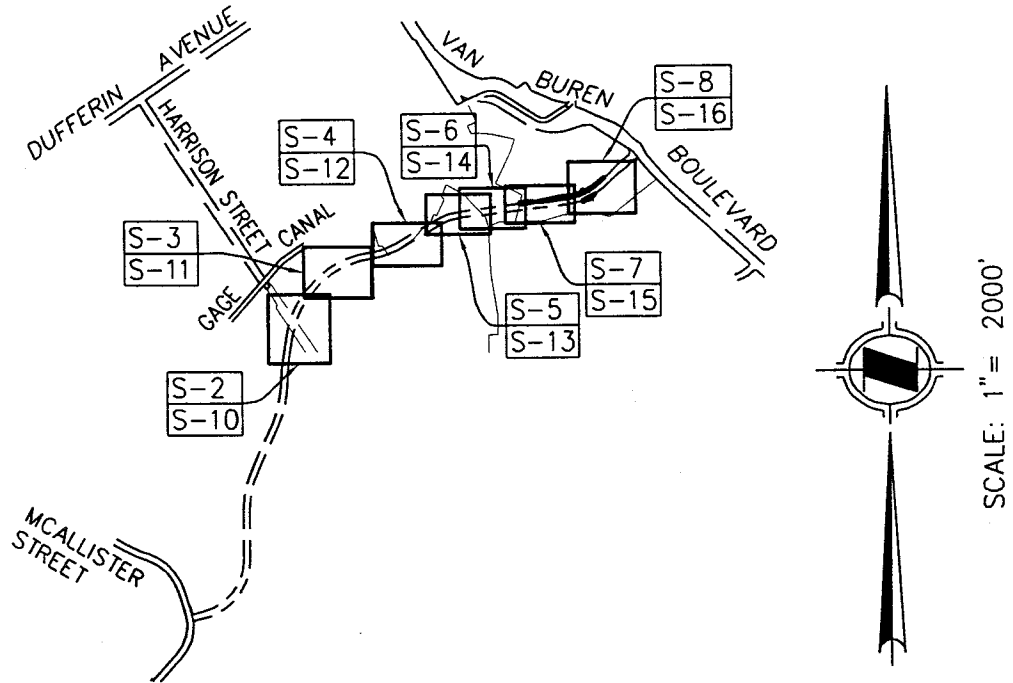


EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT



VICINITY / INDEX MAP

LEGEND:

- S-# INDICATES SHEET No. AS NOTED.
- () INDICATES RECORD PER RS 72/85-90.
- 0641-001A INDICATES PARCEL No.
- # INDICATES LINE OR CURVE DATA NUMBER (SEE SHEETS 9 & 17 FOR LINE AND CURVE TABLE DATA).
- #

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Edward D. Hunt
DATE: 10-31-2013

Paul R. Huddleston Jr.
PAUL R. HUDDLESTON JR.
PLS 7083

LICENSED LAND SURVEYOR
PAUL R. HUDDLESTON JR.
L.S. 7083
STATE OF CALIFORNIA

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001

H
&
A

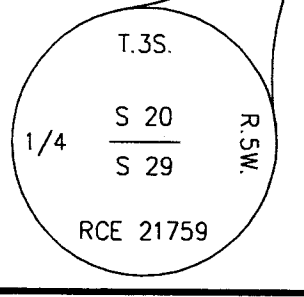
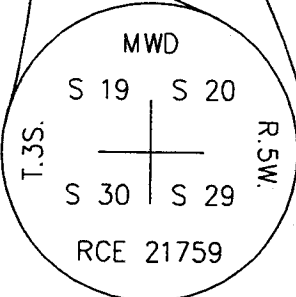
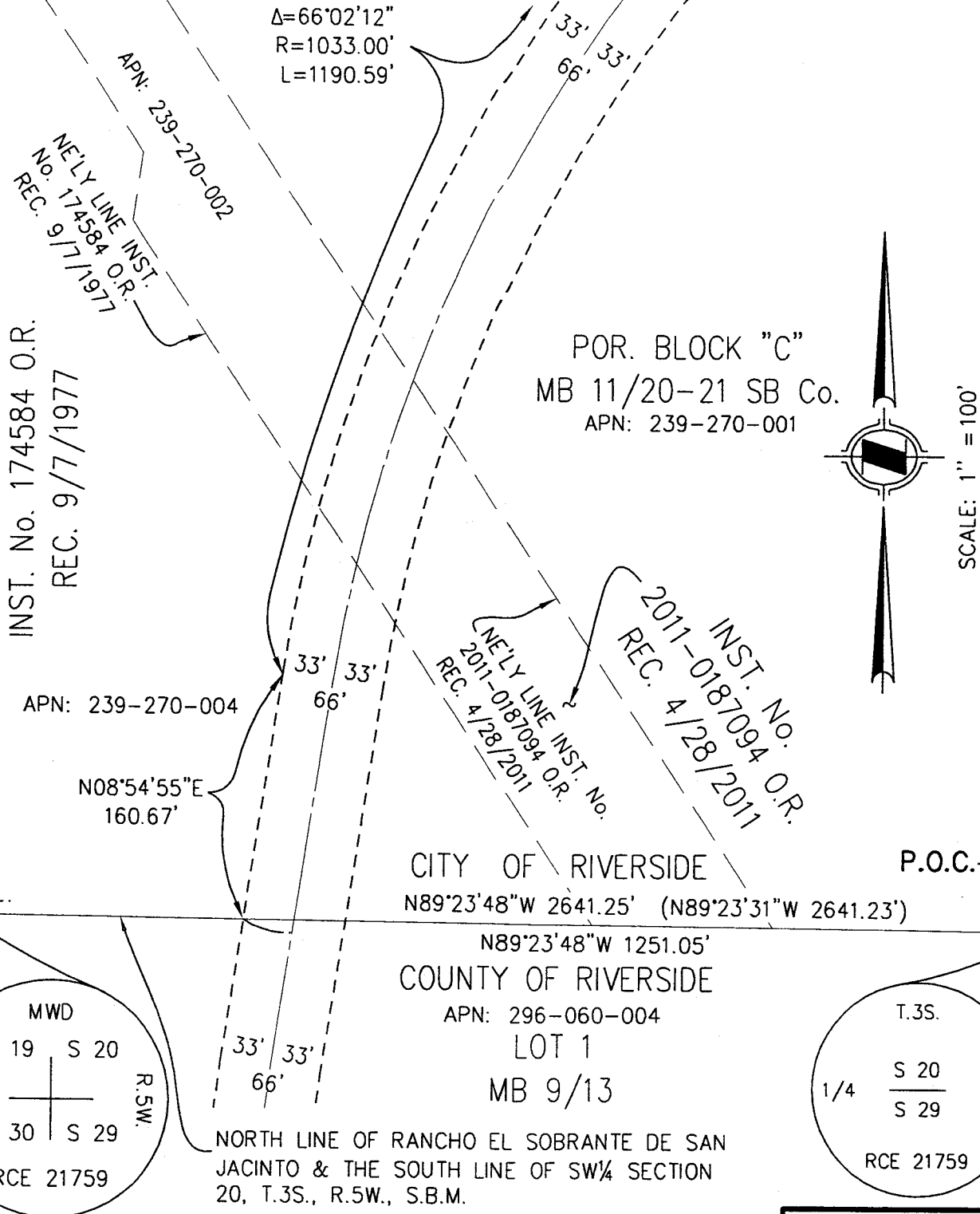
**HUNSAKER & ASSOCIATES
IRVINE, INC**
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 1 OF 17
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
 SLOPE MAINTENANCE & DRAINAGE EASEMENT
 SEE SHEET 3 FOR CONTINUATION



OWNER:
 Tang Chao &
 Hsien Mei Lee

APN:
 239-240-001

H & A
HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
 2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

COUNTY W.O.: C1-0641

**POR. OF SECTION 20, T. 3 S., R. 5 W.,
 SAN BERNARDINO MERIDIAN**

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 2 OF 17
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT

POR. LOT 21

MB 8/3

APN: 239-270-001

N74°57'07"E 233.58'

SOUTHWEST LINE OF THE
VAN BUREN HEIGHTS
TRACT, MB 8/3.

POR. BLOCK "C"

MB 11/20-21 SB Co.

APN: 239-270-001

$\Delta=66^{\circ}02'12''$
 $R=1033.00'$
 $L=1190.59'$

POR. BLOCK "C"

MB 11/20-21 SB Co.

APN: 239-270-001

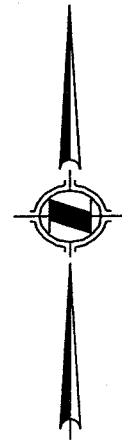
SEE SHEET 4 FOR CONTINUATION

POR. LOT 21

MB 8/3

APN: 239-270-001

SEE SHEET 2 FOR CONTINUATION



SCALE: 1" = 100'

COUNTY W.O.: C1-0641

OWNER
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

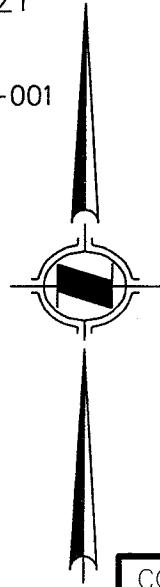
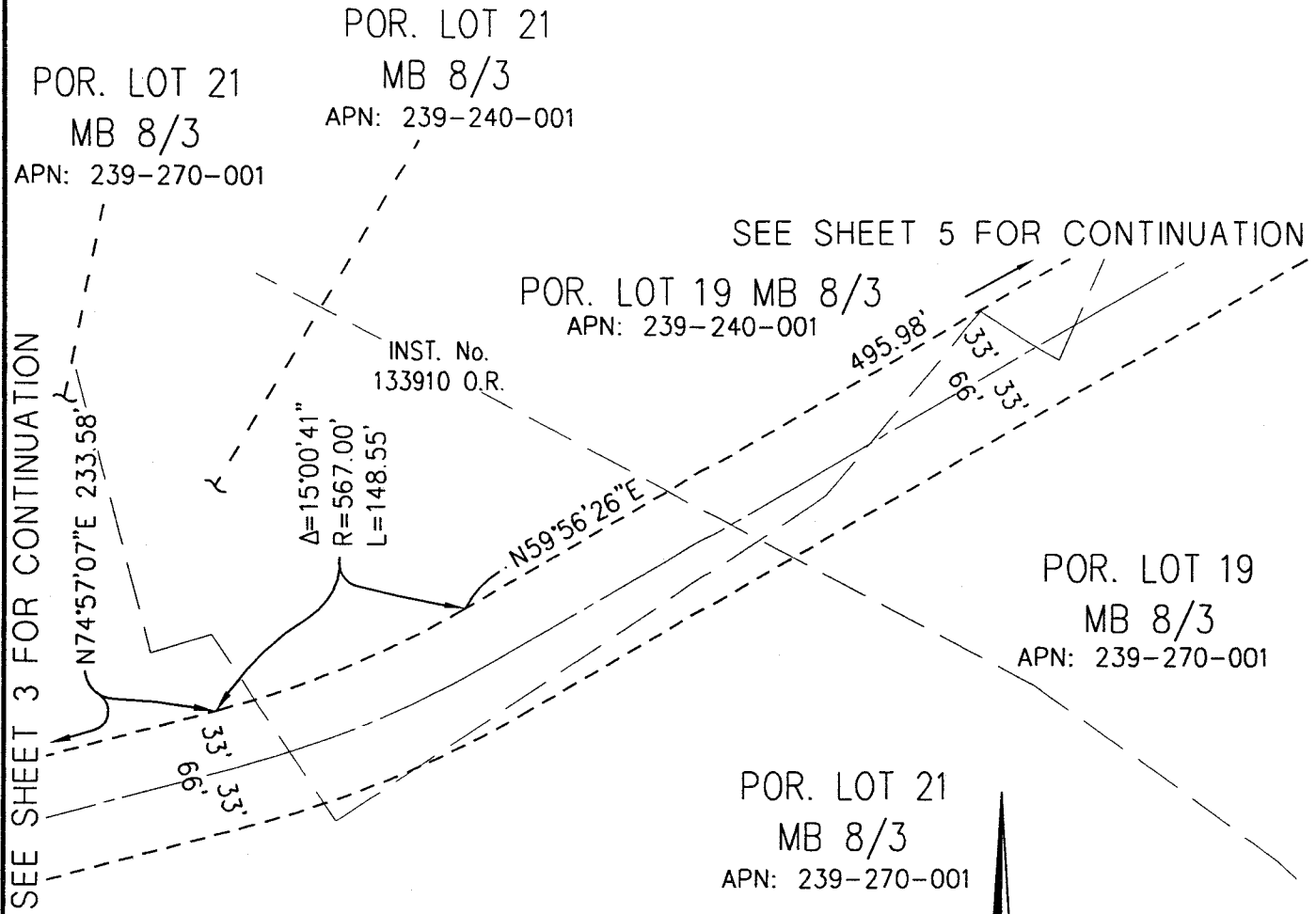
POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 3 OF 17
--------------------	------------------------	---------------

DATE: Oct 29, 2013	W.O. 3053-9
--------------------	-------------

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT



SCALE: 1" = 100'

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001

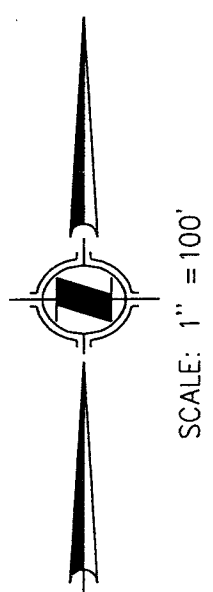
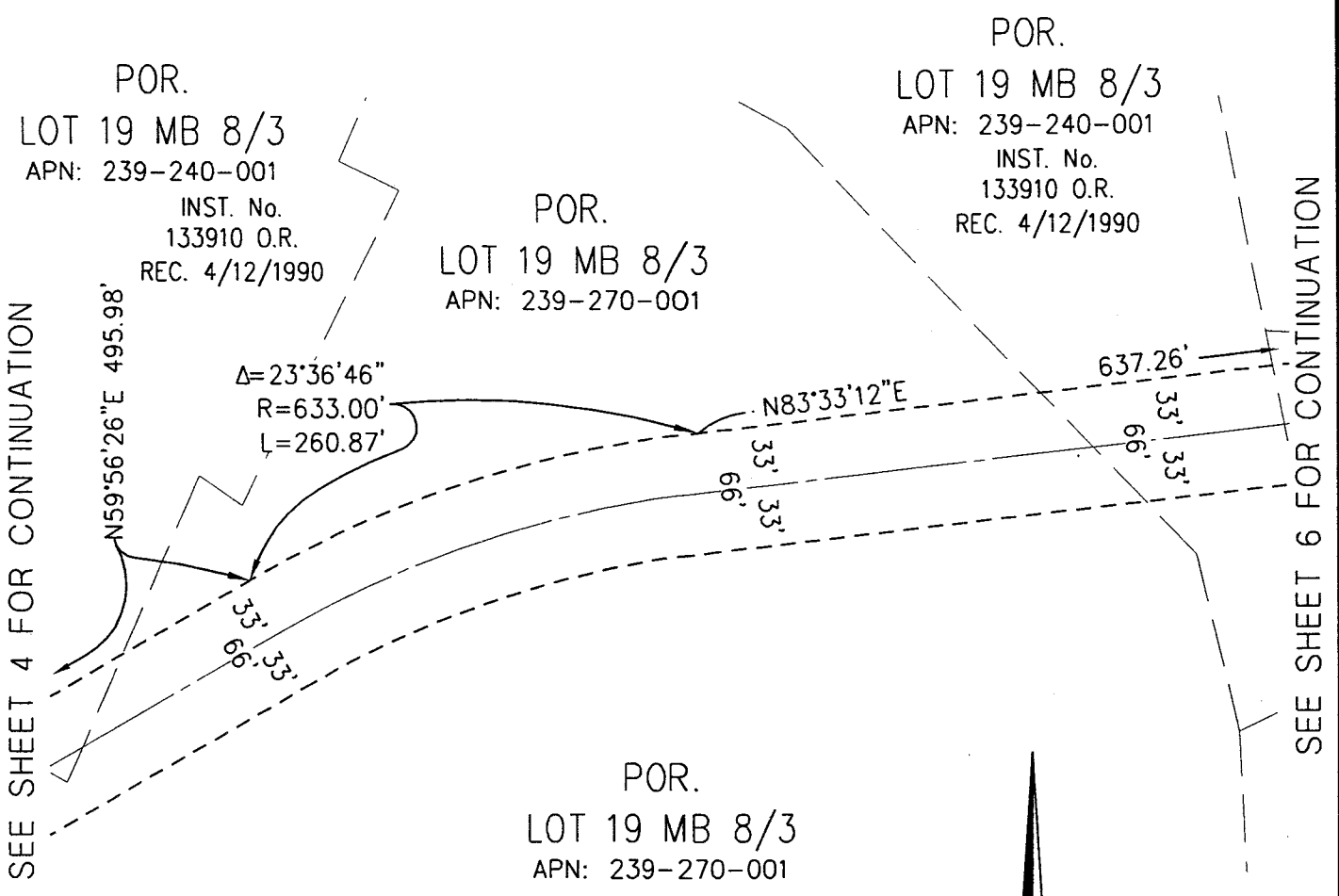


HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 4 OF 17
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT

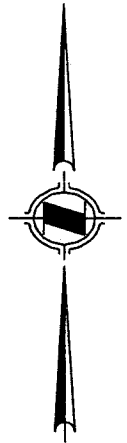


COUNTY W.O.: C1-0641

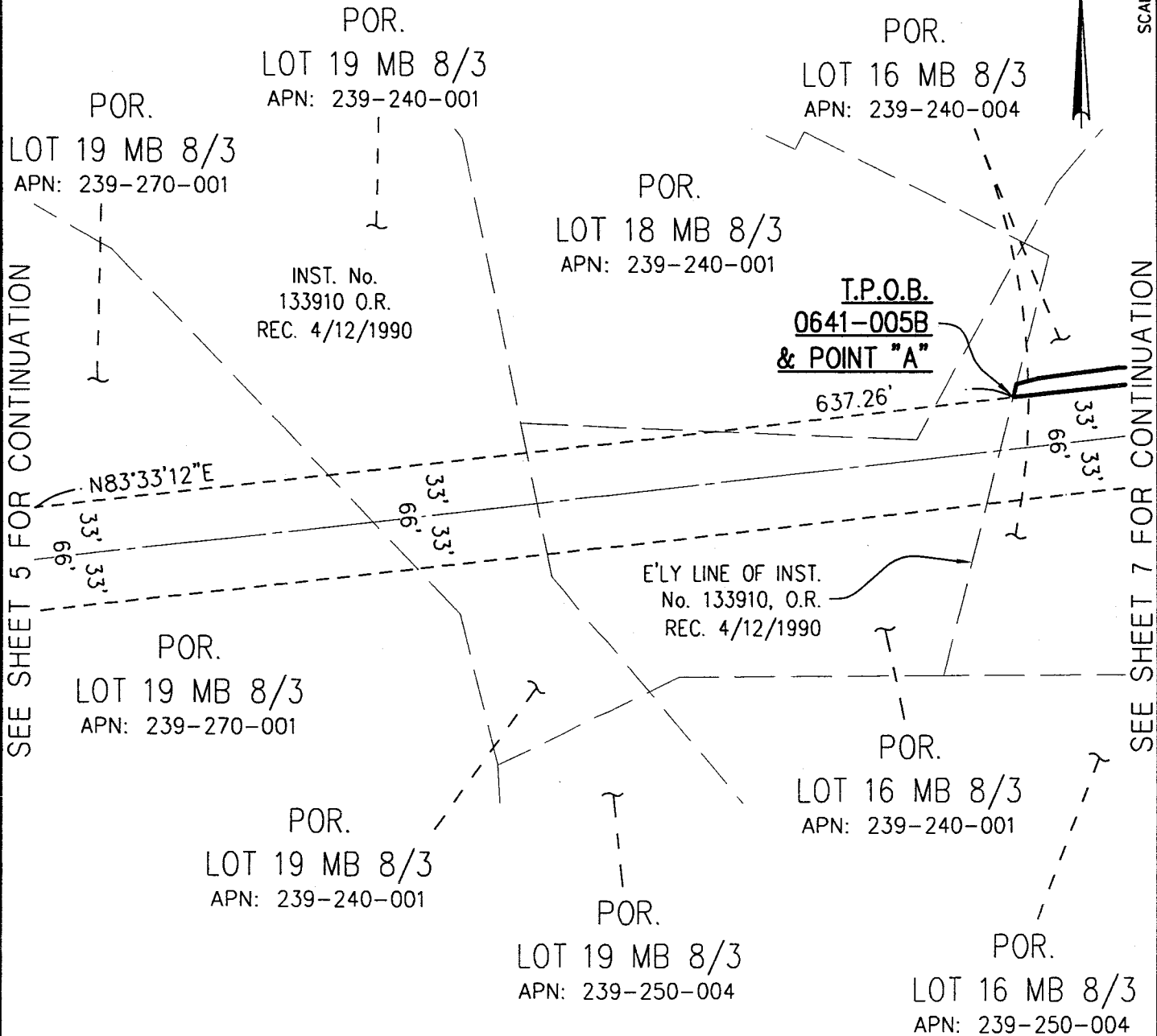
<p>OWNER: Tang Chao & Hsien Mei Lee</p> <p>APN: 239-240-001</p>		<p>HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS</p>	<p>POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">PREPARED BY RNB</td> <td style="width: 33%;">CHECKED BY PRH, JR.</td> <td style="width: 33%;">SHEET 5 OF 17</td> </tr> <tr> <td colspan="2">DATE: Oct 29, 2013</td> <td>W.O. 3053-9</td> </tr> </table>	PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 5 OF 17	DATE: Oct 29, 2013		W.O. 3053-9
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 5 OF 17							
DATE: Oct 29, 2013		W.O. 3053-9							

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT



SCALE: 1" = 100'



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001

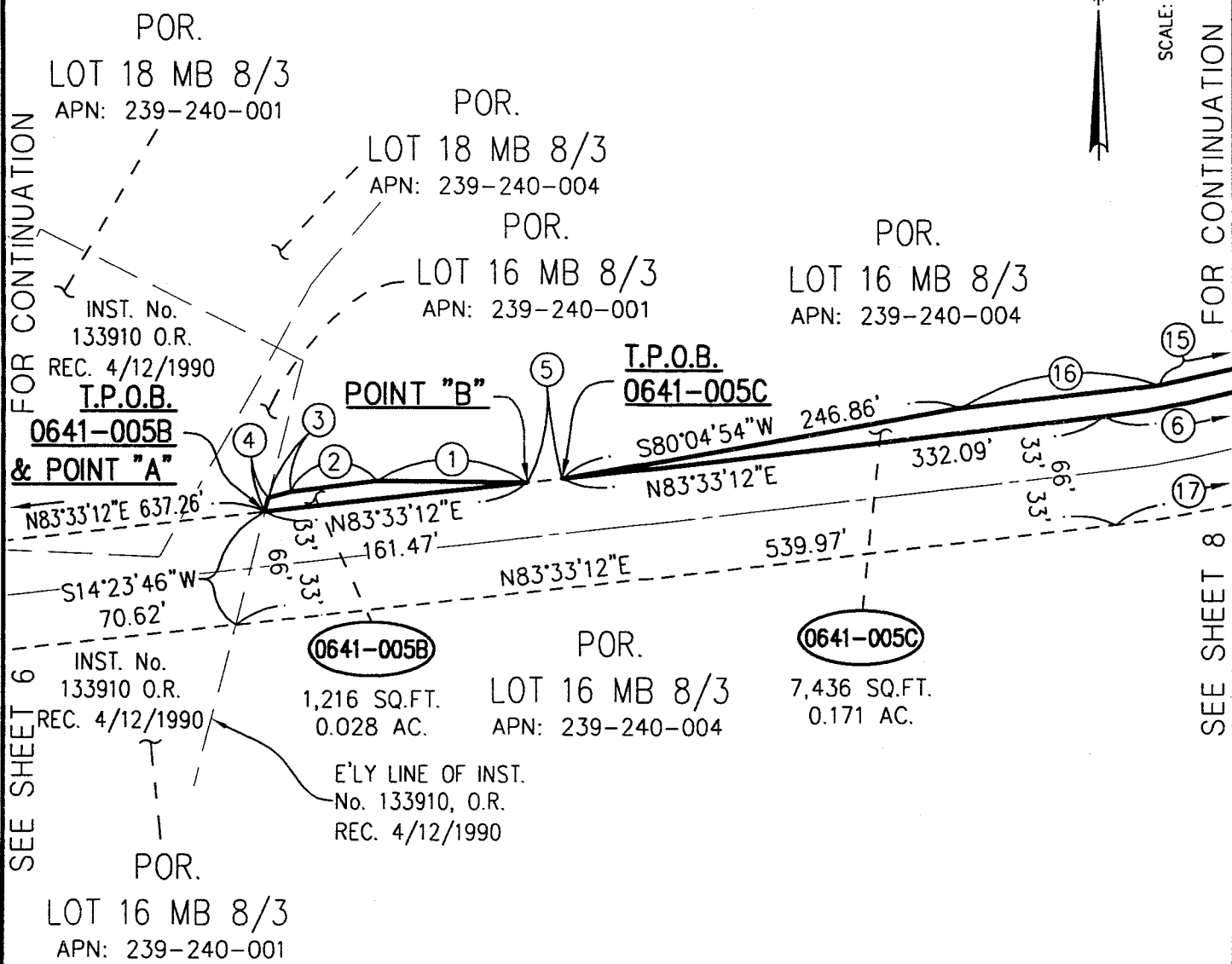
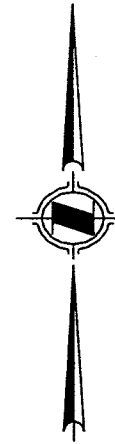


HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 6 OF 17
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT



NOTE: SEE SHEET 9 FOR DATA TABLE.
SEE SHEETS 10 THROUGH 17 FOR
NOT A PART PARCEL DELINEATION.

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001

HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

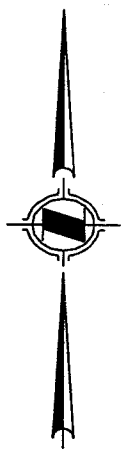
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 7 OF 17
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT

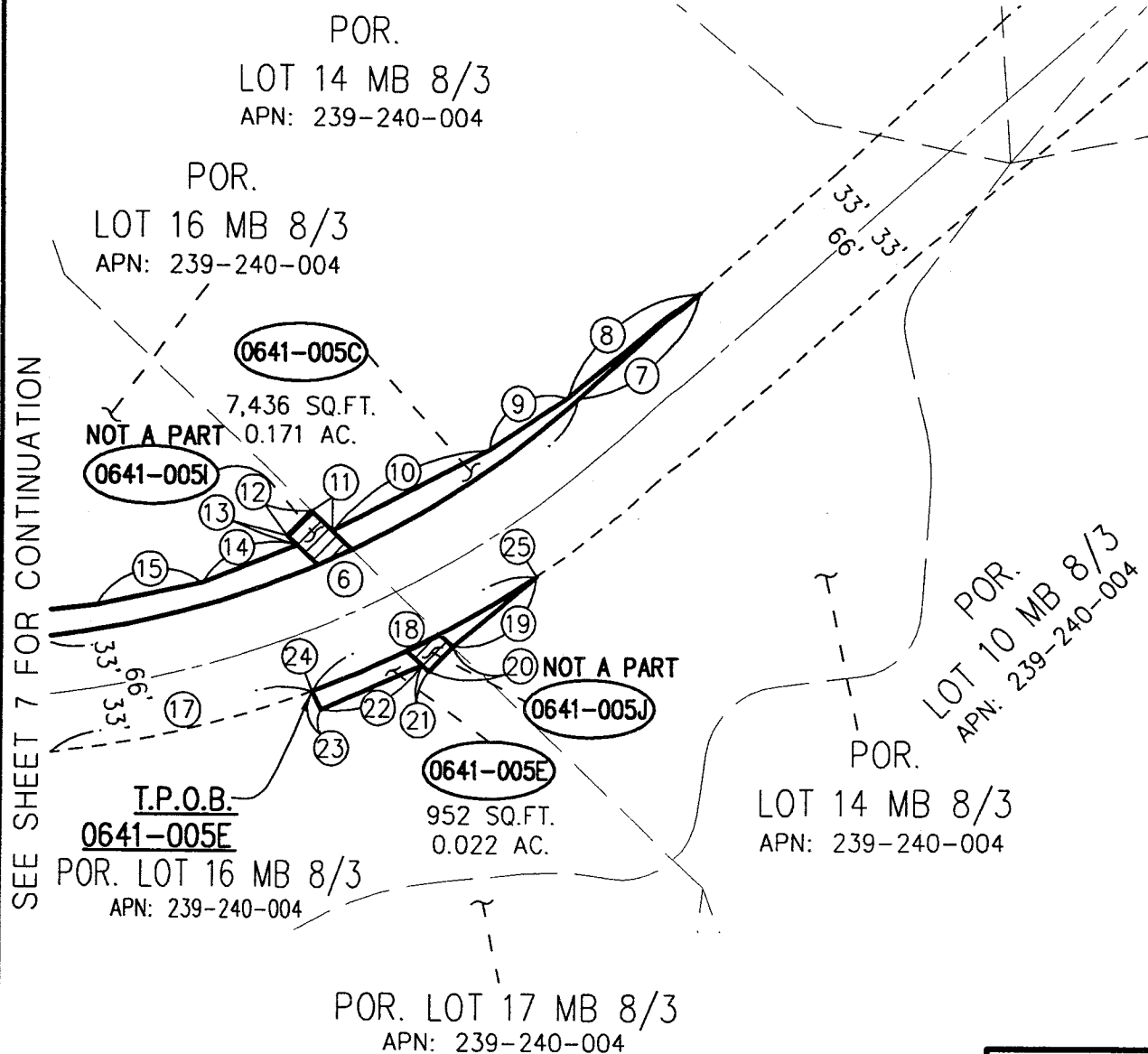


SCALE: 1" = 100'



INDICATES "NOT A PART"

NOTE: SEE SHEET 9 FOR DATA TABLE.
SEE SHEETS 10 THROUGH 17 FOR
NOT A PART PARCEL DELINEATION.



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 8 OF 17
DATE: Oct 29, 2013	W.O. 3053-9	

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
①	N89°28'58"W		91.99'	
②	S82°28'22"W		53.17'	
③	S75°30'18"W		14.02'	
④	S14°23'46"W		8.76'	
⑤	N83°33'12"E		21.29'	
⑥	35°00'48"	567.00'	346.49'	178.85'
⑦	N48°32'24"E		92.52'	
⑧	S51°27'09"W		97.27'	
⑨	S56°29'29"W		54.49'	
⑩	S62°44'51"W		101.96'	
⑪	N46°45'58"W		16.68'	
⑫	S43°14'02"W		20.00'	
⑬	S46°45'58"E		7.49'	
⑭	S67°54'23"W		59.00'	
⑮	S77°48'46"W		61.39'	
⑯	S83°31'15"W		121.48'	
⑰	14°00'30"	633.00'	154.76'	77.77'
⑱	13°14'18"	633.00'	146.26'	73.46'
⑲	S50°22'12"W		63.03'	
⑳	S43°14'02"W		20.00'	
㉑	N46°45'58"W		5.56'	
㉒	S66°01'40"W		64.10'	
㉓	N25°35'48"W		11.74'	
㉔	S20°27'18"E(R)			
㉕	S33°41'36"E(R)			

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN
239-240-001

HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

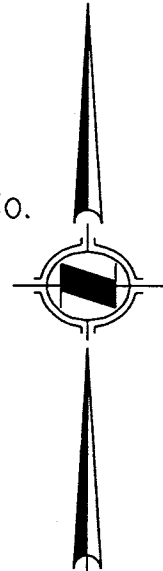
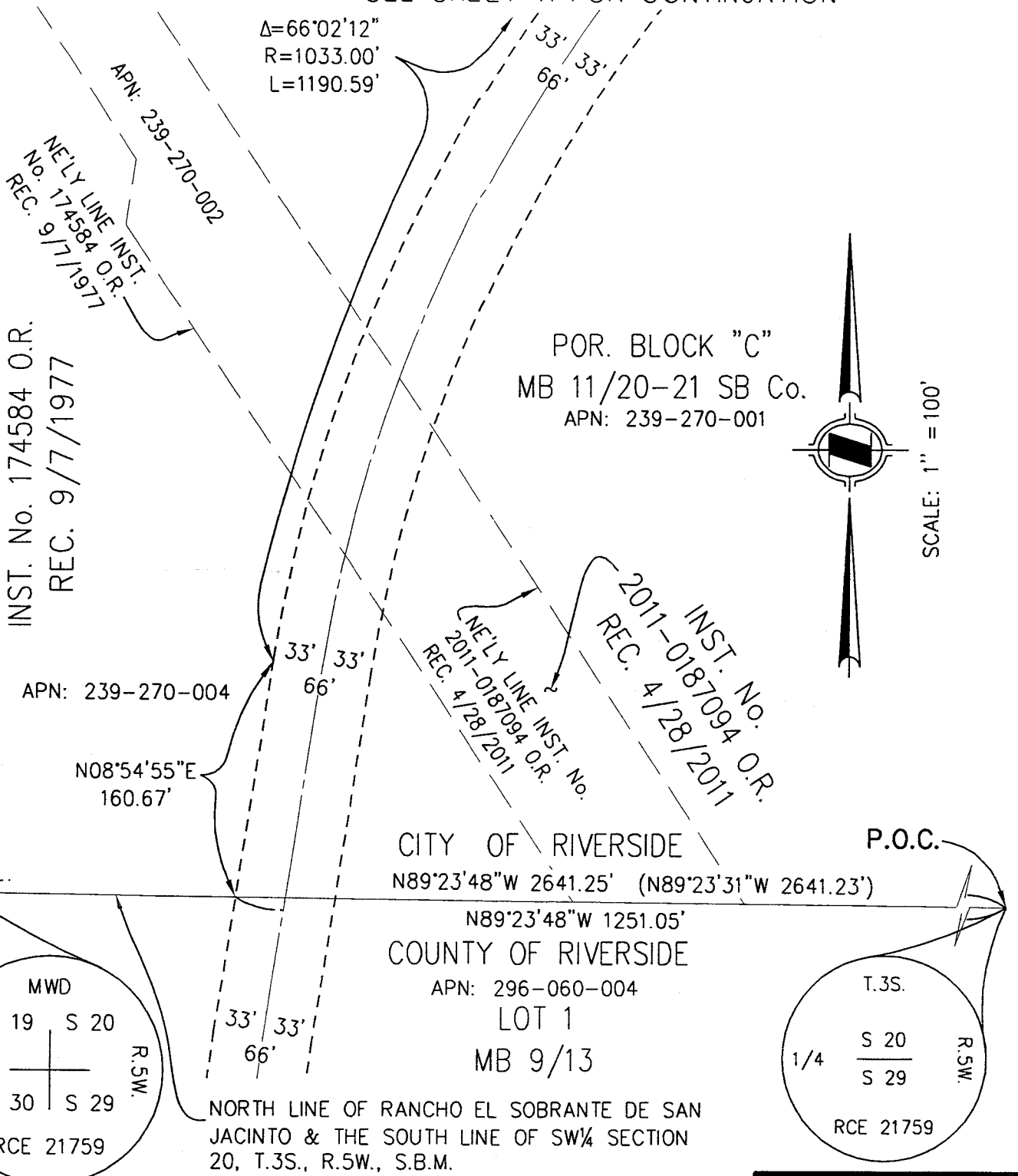
**POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN**

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 9 OF 17
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
 SLOPE MAINTENANCE & DRAINAGE EASEMENT
 SEE SHEET 11 FOR CONTINUATION

$\Delta=66^{\circ}02'12''$
 $R=1033.00'$
 $L=1190.59'$



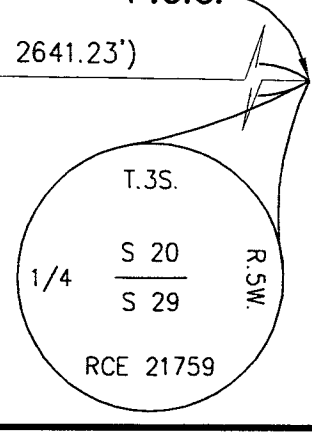
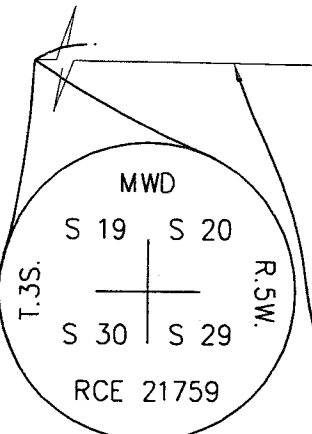
SCALE: 1" = 100'

POR. BLOCK "C"
 MB 11/20-21 SB Co.
 APN: 239-270-001

INST. No. 174584 O.R.
 REC. 9/7/1977

2011-0187094 O.R.
 REC. 4/28/2011
 INST. No. 2011-0187094 O.R.
 REC. 4/28/2011

CITY OF RIVERSIDE
 N89°23'48"W 2641.25' (N89°23'31"W 2641.23')
 COUNTY OF RIVERSIDE
 APN: 296-060-004
 LOT 1
 MB 9/13



NORTH LINE OF RANCHO EL SOBRANTE DE SAN JACINTO & THE SOUTH LINE OF SW 1/4 SECTION 20, T.3S., R.5W., S.B.M.

COUNTY W.O.: C1-0641

OWNER:
 Tang Chao &
 Hsien Mei Lee

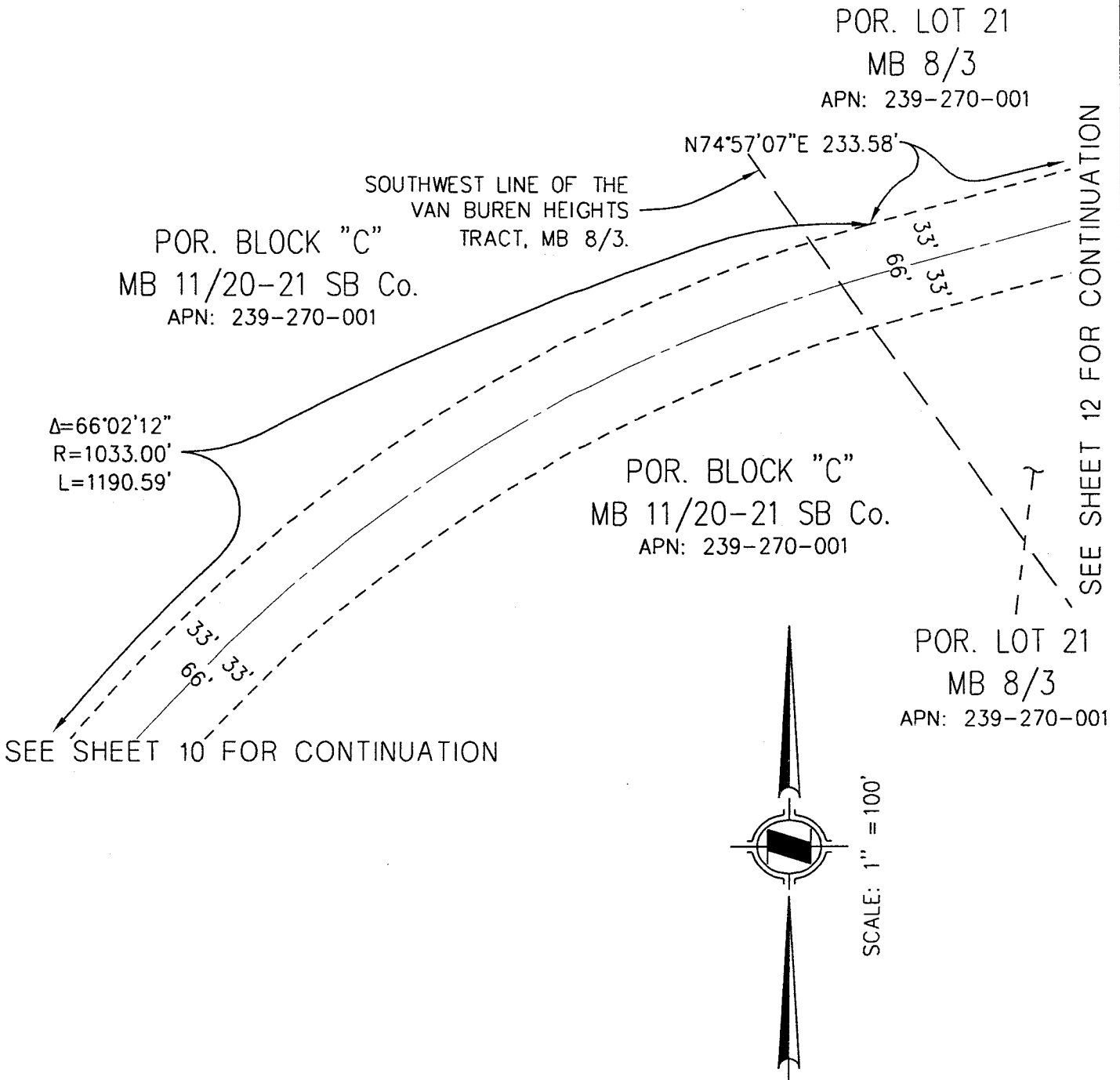
 APN:
 239-240-001

HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION
 2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 10 OF 17
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

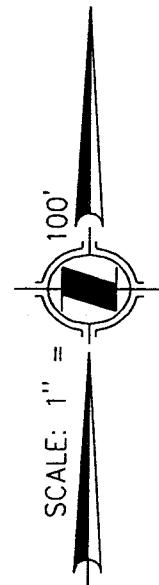
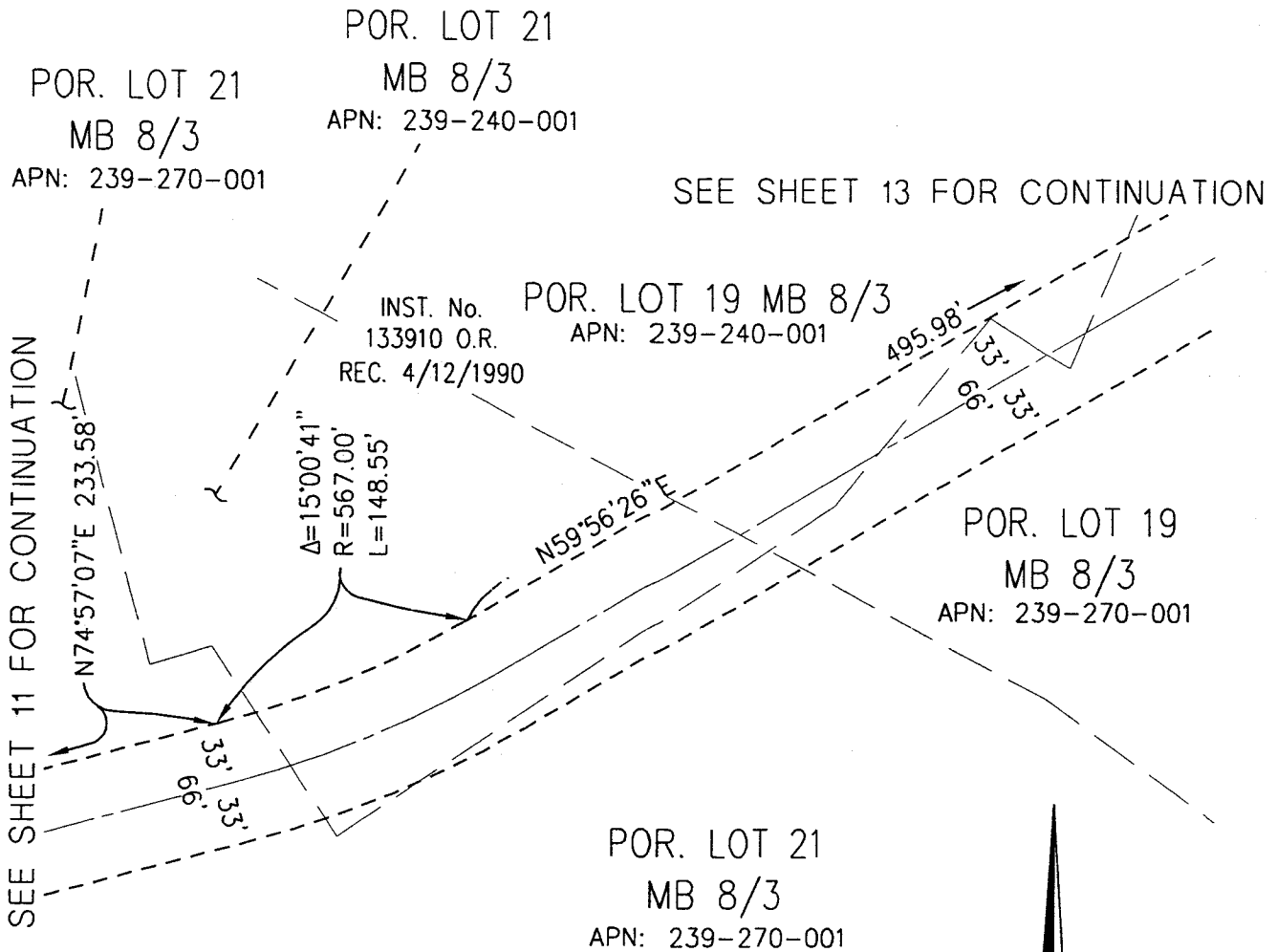
POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 11 OF 17
--------------------	------------------------	----------------

DATE: Oct 29, 2013	W.O. 3053-9
--------------------	-------------

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001

H
&
A

HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 12 OF 17
DATE: Oct 29, 2013	W.O. 3053-9	

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT

POR.
LOT 19 MB 8/3
APN: 239-240-001
INST. No.
133910 O.R.
REC. 4/12/1990

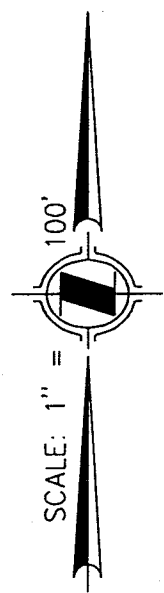
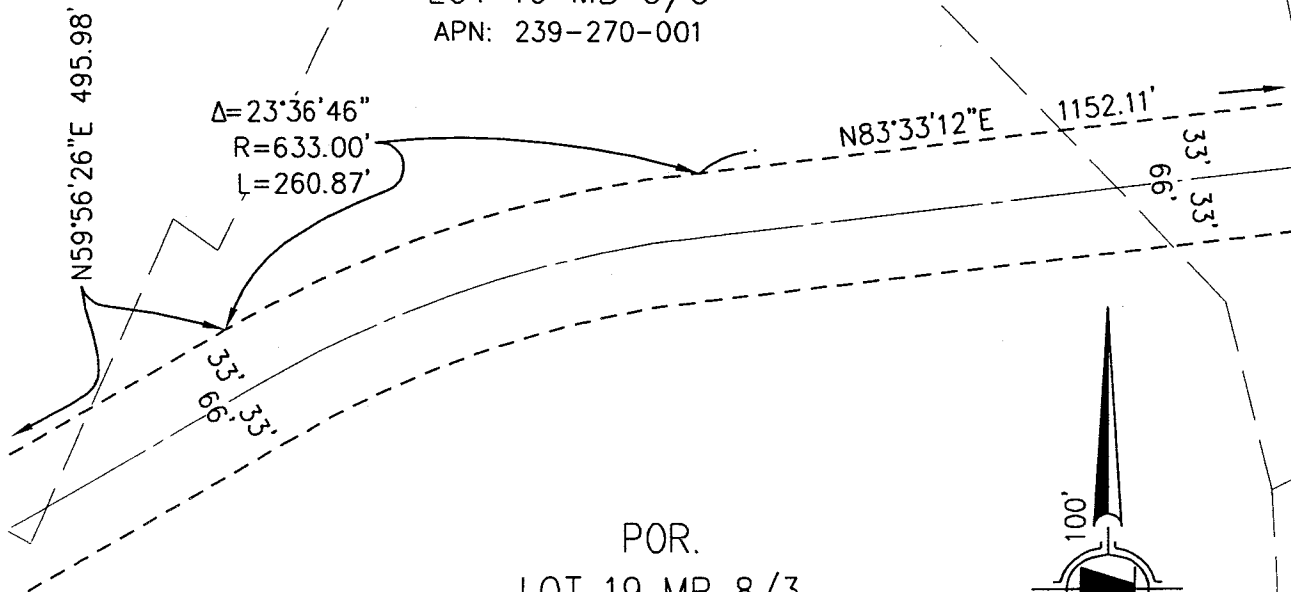
POR.
LOT 19 MB 8/3
APN: 239-240-001
INST. No.
133910 O.R.
REC. 4/12/1990

POR.
LOT 19 MB 8/3
APN: 239-270-001

POR.
LOT 19 MB 8/3
APN: 239-270-001

SEE SHEET 12 FOR CONTINUATION

SEE SHEET 14 FOR CONTINUATION



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

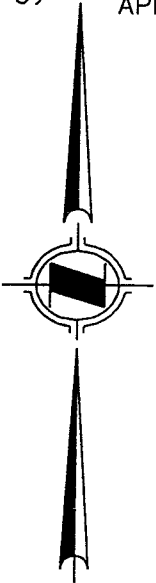
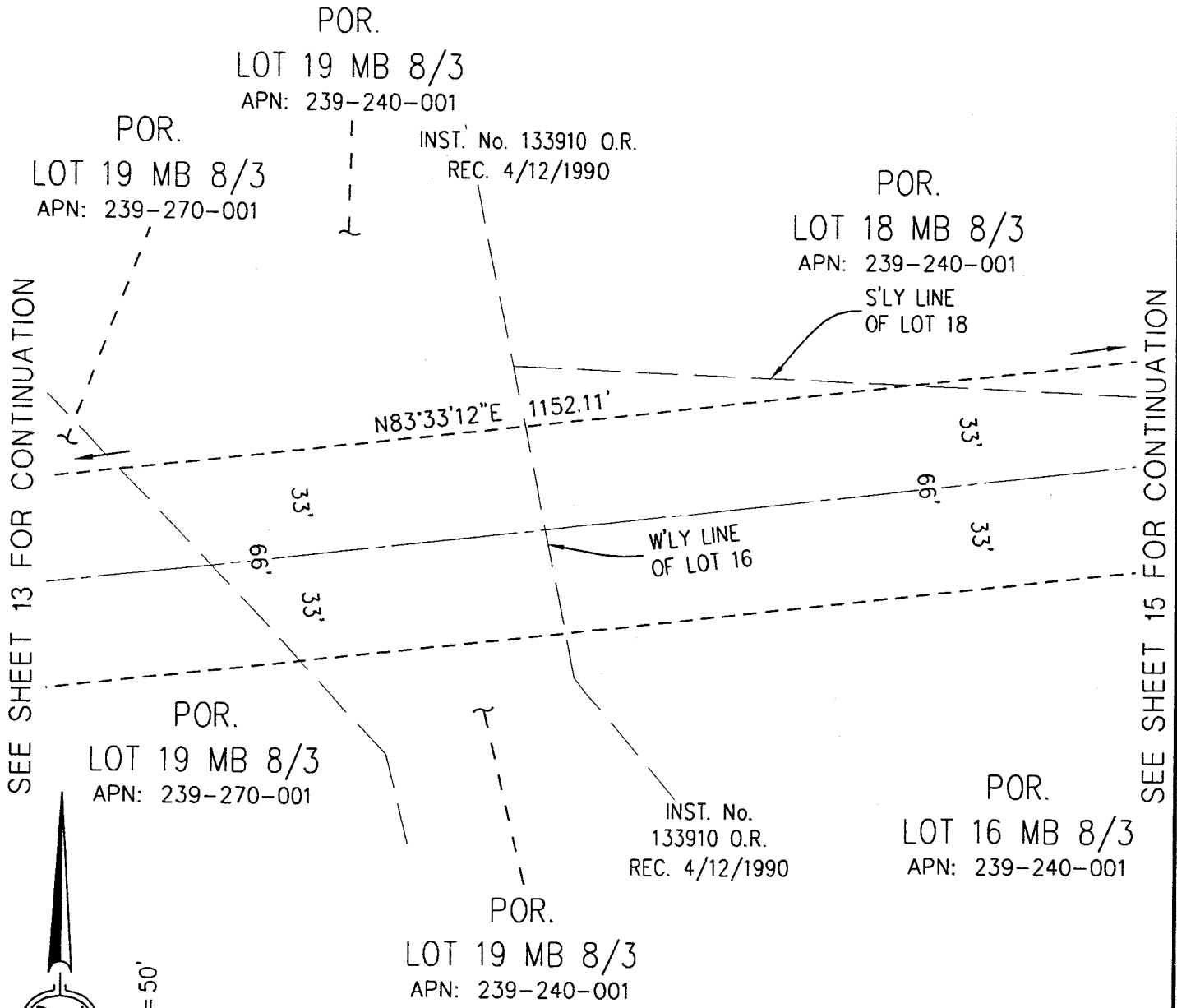
APN:
239-240-001

HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 13 OF 17
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT



NOTE:

SEE SHEET 9 FOR LINE AND CURVE TABLE DATA.

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

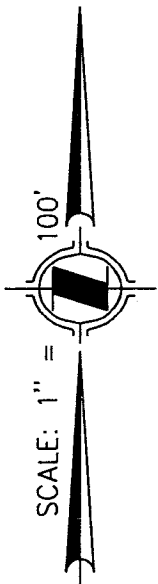
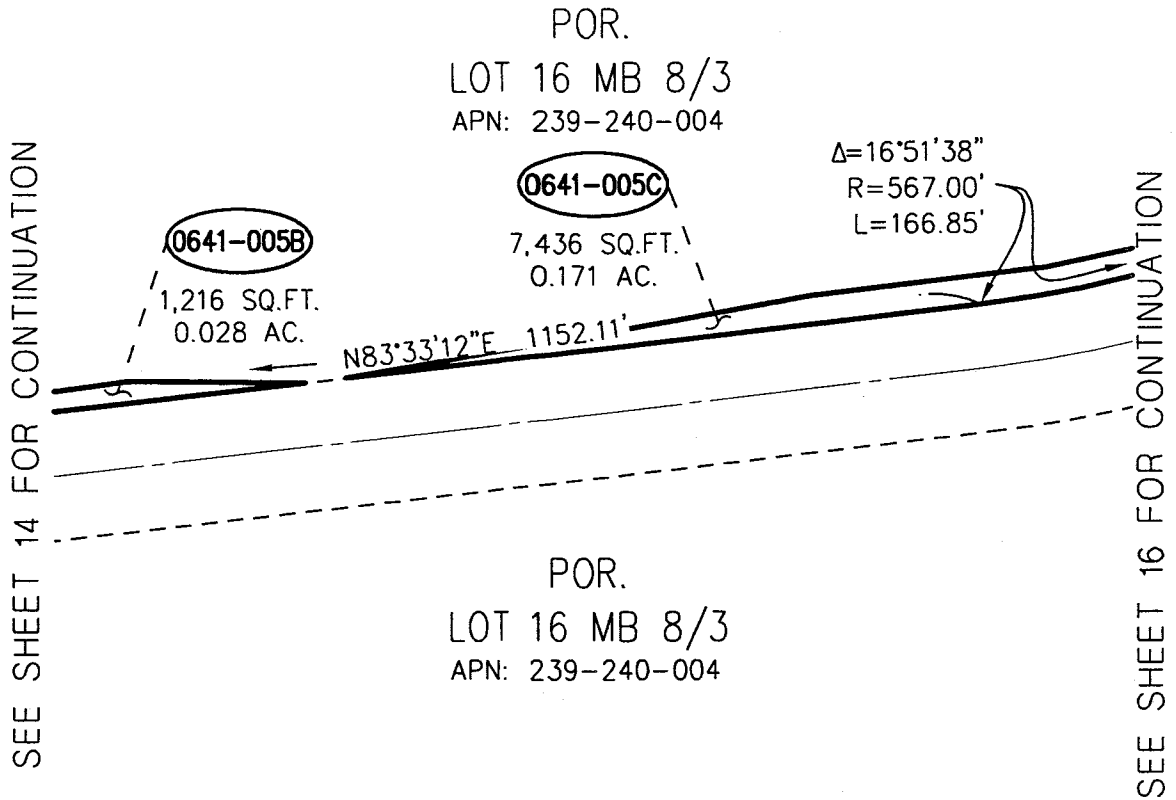
POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 14 OF 17
--------------------	------------------------	----------------

DATE: Oct 29, 2013	W.O. 3053-9
--------------------	-------------

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

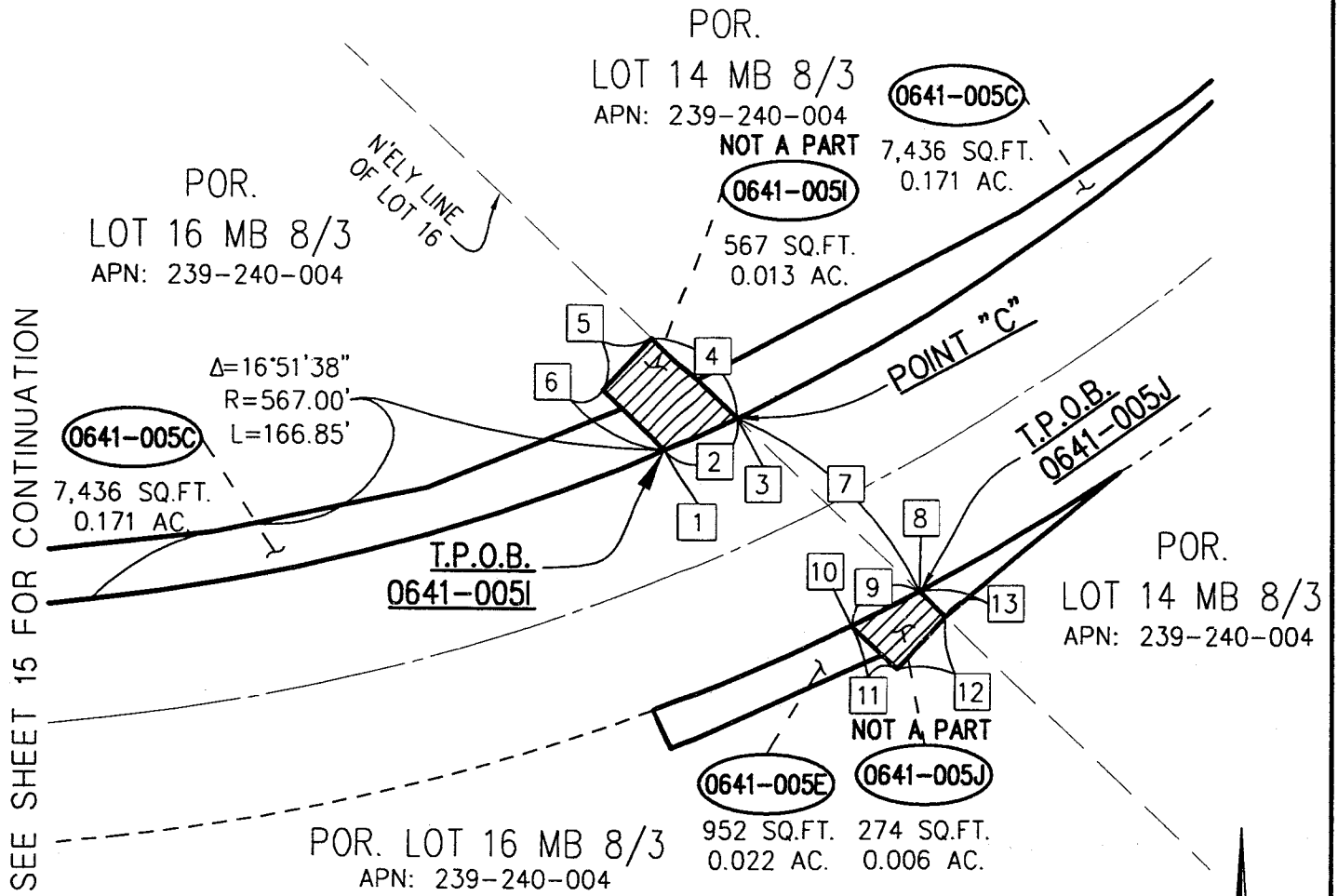
SHEET 15 OF 17

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

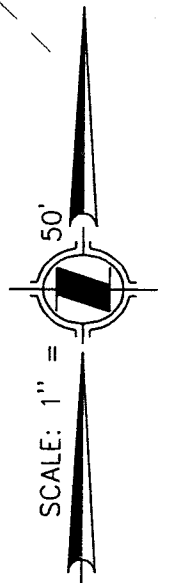
0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT



SEE SHEET 15 FOR CONTINUATION

NOTE:

SEE SHEET 17 FOR LINE AND CURVE TABLE DATA.



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



**HUNSAKER & ASSOCIATES
IRVINE, INC**
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 16 of 17

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT

DATA TABLE

#	BEARING/DELTA	RADIUS	LENGTH	TANGENT
1	S23°18'26"E (R)			
2	02°11'08"	567.00'	21.36'	10.82'
3	S25°29'34"E (R)			
4	N46°45'58"W		32.38'	
5	S43°14'02"W		20.00'	
6	S46°45'58"E		24.15'	
7	S46°45'58"E		70.27'	
8	S27°48'04"E (R)			
9	01°55'32"	633.00'	21.27'	10.64'
10	S25°52'32"E (R)			
11	S46°45'58"E		17.38'	
12	N43°14'02"E		20.00'	
13	N46°45'58"W		10.12'	

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 17 OF 17

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "A"
0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

Being portions of Lots 10, 11, 12, 13, 14 and 16 of the Map of Van Buren Heights as filed in Book 8, page 3 of Maps, Riverside County Recorder, lying within Section 20, Township 3 South, Range 5 West, San Bernardino Meridian in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-005D:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North 89°23'48" West 1251.05 feet;

Thence departing said line, North 08°54'55" East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of 66°02'12" an arc length of 1190.59 feet;

Thence North 74°57'07" East 233.58 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of 15°00'41" an arc length of 148.55 feet;

Thence North 59°56'26" East 495.98 feet to the beginning of a tangent curve concave southeasterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of 23°36'46" an arc length of 260.87 feet;

Thence North 83°33'12" East 637.26 feet to a point on the easterly line of that certain parcel of land described in a Grant Deed to David Pai-Hsien Lin and Helen Mei-Hsien Lin, recorded April 12, 1990 as Instrument No. 133910, of Official Records Riverside County Recorder, said point hereinafter referred to as **POINT "A"**;

Thence continuing North 83°33'12" East 514.85 feet, to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of 35°00'48" an arc length of 346.49 feet;

EXHIBIT "A"
0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

Thence North 48°32'24" East 113.41 feet, to the **TRUE POINT OF BEGINNING**;

Thence continuing North 48°32'24" East 82.86 feet;

Thence North 47°13'05" East 130.04 feet;

Thence North 48°32'24" East 126.81 feet;

Thence North 00°26'39" East 37.41 feet to a point on a non-tangent curve concave southwesterly and having a radius of 1138.00 feet, a radial line to said point bears, North 46°36'26" East;

Thence northwesterly along said non-tangent curve through a central angle of 01°52'40" an arc length of 37.30 feet to a point on the southwesterly line of Parcel 2 of those parcels of land described in Grant Deed to the City of Riverside, recorded June 20, 1972 as Instrument No. 80738, of Official Records, Riverside County Recorder;

Thence along said line North 57°07'40" West 442.83 feet to the beginning of a non-tangent curve concave southerly and having a radius of 460.00 feet, a radial line to the beginning of said curve bears North 00°34'35" East;

Thence westerly along said curve through a central angle of 12°37'23" an arc length of 101.34 feet, a radial line to said point bears, North 12°02'48" West;

Thence non-tangent to last said curve South 49°00'41" East 95.66 feet;

Thence South 36°30'32" East 55.29 feet;

Thence South 43°13'08" East 59.14 feet;

Thence South 49°41'28" East 131.11 feet;

Thence South 59°34'36" East 41.18 feet;

Thence South 69°35'35" East 40.03 feet;

Thence South 77°37'34" East 105.17 feet;

Thence South 61°16'08" East 31.89 feet;

EXHIBIT "A"
0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

Thence South 50°39'05" West 40.59 feet;

Thence South 54°50'23" West 85.28 feet;

Thence South 35°48'44" West 78.15 feet;

Thence South 36°54'47" West 94.41 feet to the **TRUE POINT OF BEGINNING**.

Contains 60,448 Square Feet, 1.388 acres more or less.

PARCEL 0641-005G:

COMMENCING at the aforementioned **POINT "A"**;

Thence along the easterly line of said Grant Deed recorded April 12, 1990, South 14°23'46" West 70.62 feet to a line being 66.00 feet southerly and parallel, measured at right angles from the aforementioned line described as "North 83°33'12" East 637.26 feet";

Thence along said parallel line North 83°33'12" East 220.39 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing along said parallel line North 83°33'12" East 319.58 feet to a tangent curve concave northwesterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of 14°00'30" an arc length of 154.76 feet, a radial line to said point bears, South 20°27'18" East, said point hereinafter referred to as **POINT "B"**;

Thence South 25°10'02" East 11.74 feet;

Thence South 71°04'28" West 114.05 feet;

Thence South 81°29'47" West 283.39 feet;

Thence North 78°09'28" West 86.37 feet to the **TRUE POINT OF BEGINNING**.

Containing 8,868 Square Feet, 0.204 acres more or less.

EXHIBIT "A"
0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

PARCEL 0641-005F:

COMMENCING at the aforementioned **POINT "B"**, said point being a point on a curve concave northwesterly and having a radius of 633.00 feet, a radial line to said point bears, South 20°27'18" East;

Thence northeasterly along said curve through a central angle of 21°00'18" an arc length of 232.06 feet;

Thence tangent from said curve North 48°32'24" East 73.24 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing North 48°32'24" East 123.03 feet;

Thence North 49°51'43" East 130.03 feet;

Thence North 48°32'24" East 139.80 feet;

Thence South 84°03'37" East 36.72 feet;

Thence South 42°12'55" East 43.66 feet to a point on the southwesterly line of Parcel 2 of those parcels of land described in Grant Deed to the City of Riverside, recorded June 20, 1972 as Instrument No. 80738, of Official Records, Riverside County Recorder;

Thence along said southwesterly line South 39°15'45" East 57.59 feet;

Thence departing said southwesterly line South 52°27'30" West 29.31 feet;

Thence North 42°25'25" West 96.59 feet;

Thence North 88°57'54" West 12.83 feet;

Thence South 35°13'08" West 65.84 feet;

Thence South 39°52'59" West 42.03 feet;

Thence South 47°46'19" West 88.55 feet;

Thence South 58°25'15" West 90.65 feet;

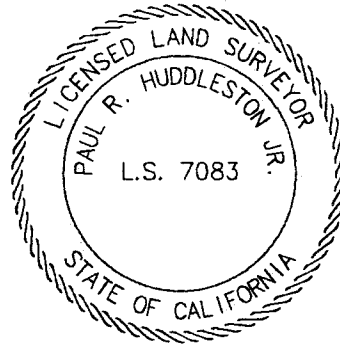
EXHIBIT "A"
0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

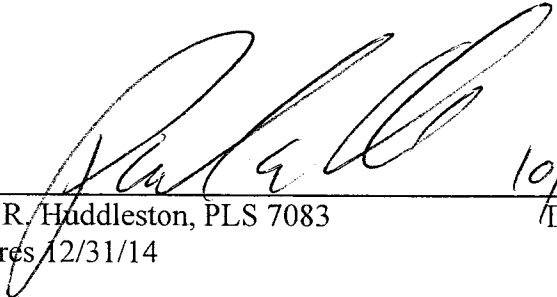
Thence South 67°10'40" West 97.36 feet to the **TRUE POINT OF BEGINNING**.

Contains 16,149 Square Feet, 0.371 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

Prepared under the supervision of:






Paul R. Huddleston, PLS 7083
Expires 12/31/14

10/29/13
Date

DESCRIPTION APPROVAL:

BY: 

DATE 11/01/2013
FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR


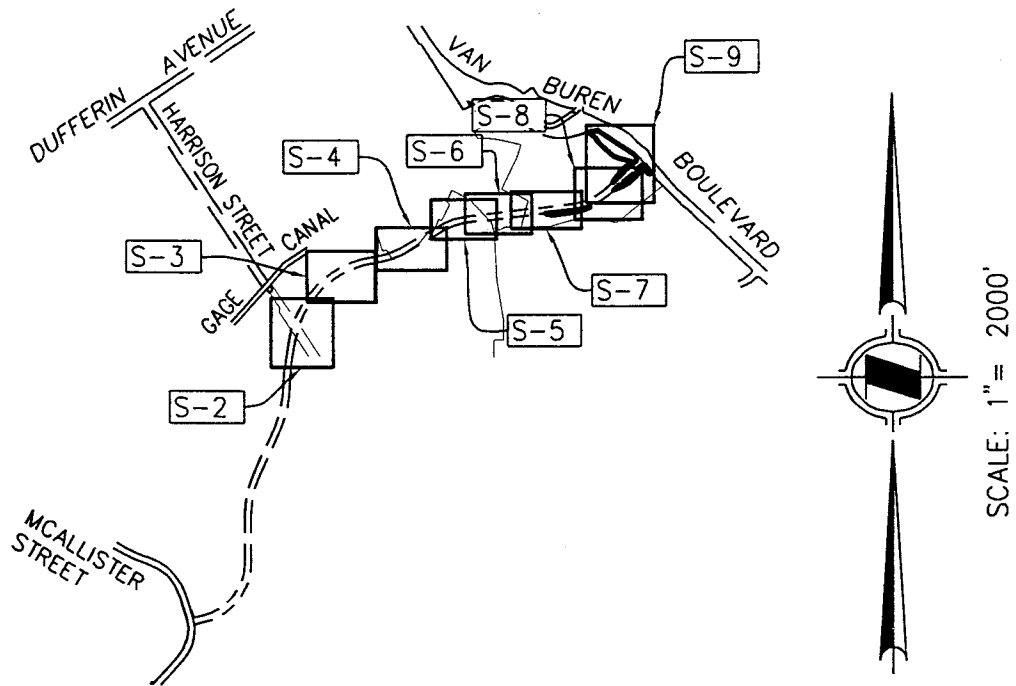
THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: 
DATE: 10-31-2013

EXHIBIT "B"

0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT



VICINITY / INDEX MAP

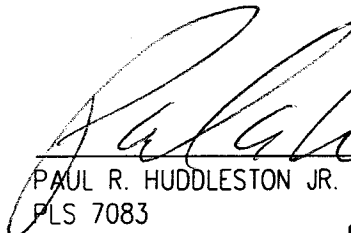
LEGEND:

- S-# INDICATES SHEET No. AS NOTED.
- () INDICATES RECORD PER RS 72/85-90.
- 0641-001A INDICATES PARCEL No.
- # INDICATES LINE OR CURVE DATA NUMBER (SEE SHEET 10 FOR LINE AND CURVE TABLE DATA).

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *Edward D. Hunt*

DATE: 10-31-2013



LICENSED LAND SURVEYOR
PAUL R. HUDDLESTON JR.
L.S. 7083
STATE OF CALIFORNIA

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001

H
&
A

HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 1 OF 10
DATE: Oct 29, 2013	W.O. 3053-9	

EXHIBIT "B"

0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT

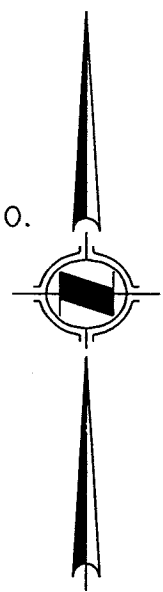
SEE SHEET 3 FOR CONTINUATION

$\Delta=66^{\circ}02'12''$
 $R=1033.00'$
 $L=1190.59'$

APN: 239-270-002
NE'LY LINE INST. No. 174584 O.R. REC. 9/7/1977

INST. No. 174584 O.R. REC. 9/7/1977

POR. BLOCK "C"
MB 11/20-21 SB Co.
APN: 239-270-001



SCALE: 1" = 100'

APN: 239-270-004

$N08^{\circ}54'55''E$
160.67'

NE'LY LINE INST. No. 2011-0187094 O.R. REC. 4/28/2011

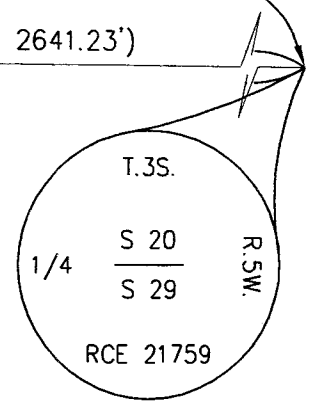
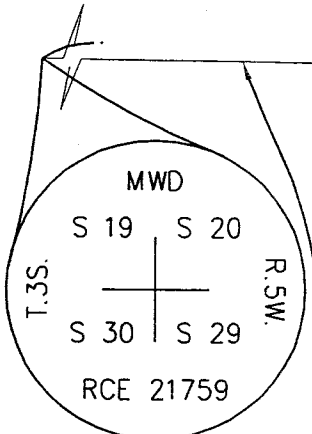
INST. No. 2011-0187094 O.R. REC. 4/28/2011

CITY OF RIVERSIDE
 $N89^{\circ}23'48''W$ 2641.25' ($N89^{\circ}23'31''W$ 2641.23')

COUNTY OF RIVERSIDE
APN: 296-060-004

LOT 1
MB 9/13

P.O.C.



NORTH LINE OF RANCHO EL SOBRANTE DE SAN JACINTO & THE SOUTH LINE OF SW 1/4 SECTION 20, T.3S., R.5W., S.B.M.

COUNTY W.O.: C1-0641

<p>OWNER: Tang Chao & Hsien Mei Lee</p> <p>APN: 239-240-001</p>	<p>HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS</p>	<p>POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN</p> <table style="width: 100%; border: none;"> <tr> <td style="border: none;">PREPARED BY RNB</td> <td style="border: none;">CHECKED BY PRH, JR.</td> <td style="border: none;">SHEET 2 OF 10</td> </tr> <tr> <td colspan="2" style="border: none;">DATE: Oct 29, 2013</td> <td style="border: none;">W.O. 3053-9</td> </tr> </table>	PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 2 OF 10	DATE: Oct 29, 2013		W.O. 3053-9
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 2 OF 10						
DATE: Oct 29, 2013		W.O. 3053-9						

EXHIBIT "B"

0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT

POR. LOT 21

MB 8/3

APN: 239-270-001

N74°57'07"E 233.58'

SOUTHWEST LINE OF THE
VAN BUREN HEIGHTS
TRACT, MB 8/3.

POR. BLOCK "C"

MB 11/20-21 SB Co.

APN: 239-270-001

$\Delta=66^{\circ}02'12''$

R=1033.00'

L=1190.59'

POR. BLOCK "C"

MB 11/20-21 SB Co.

APN: 239-270-001

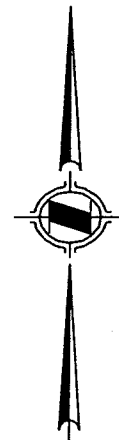
POR. LOT 21

MB 8/3

APN: 239-270-001

SEE SHEET 2 FOR CONTINUATION

SEE SHEET 4 FOR CONTINUATION



SCALE: 1" = 100'

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



**HUNSAKER & ASSOCIATES
IRVINE, INC**
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

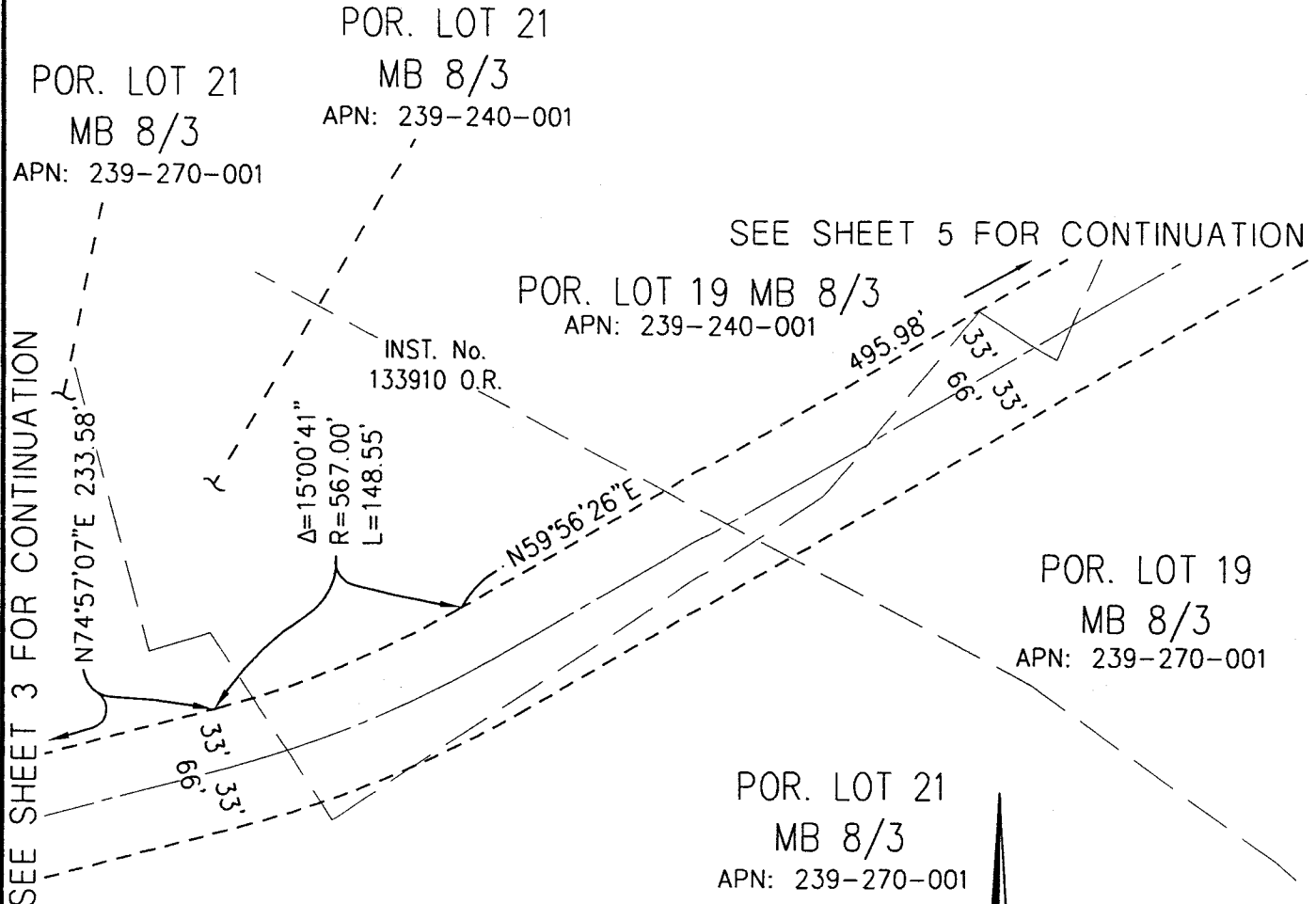
SHEET 3 OF 10

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT



SEE SHEET 3 FOR CONTINUATION

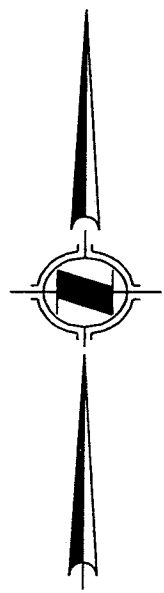
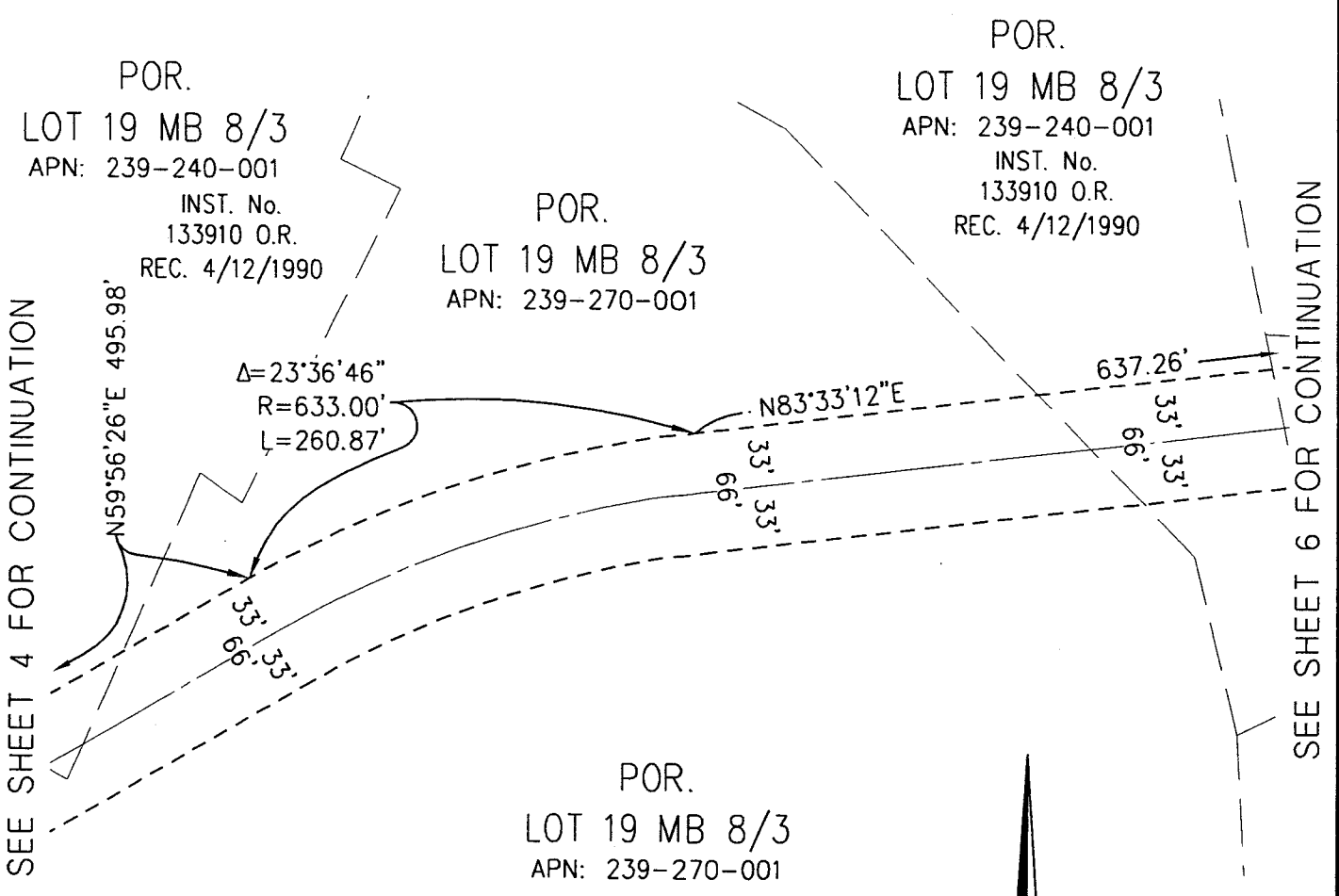
SEE SHEET 5 FOR CONTINUATION

COUNTY W.O.: C1-0641

<p><i>OWNER:</i> Tang Chao & Hsien Mei Lee</p> <p>APN: 239-240-001</p>	<p>HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS</p>	<p>POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">PREPARED BY RNB</td> <td style="width: 33%;">CHECKED BY PRH, JR.</td> <td style="width: 33%;">SHEET 4 OF 10</td> </tr> <tr> <td colspan="2">DATE: Oct 29, 2013</td> <td>W.O. 3053-9</td> </tr> </table>	PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 4 OF 10	DATE: Oct 29, 2013		W.O. 3053-9
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 4 OF 10						
DATE: Oct 29, 2013		W.O. 3053-9						

EXHIBIT "B"

0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT



SCALE: 1" = 100'

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



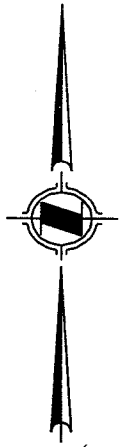
HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 5 OF 10
DATE: Oct 29, 2013		W.O. 3053-9

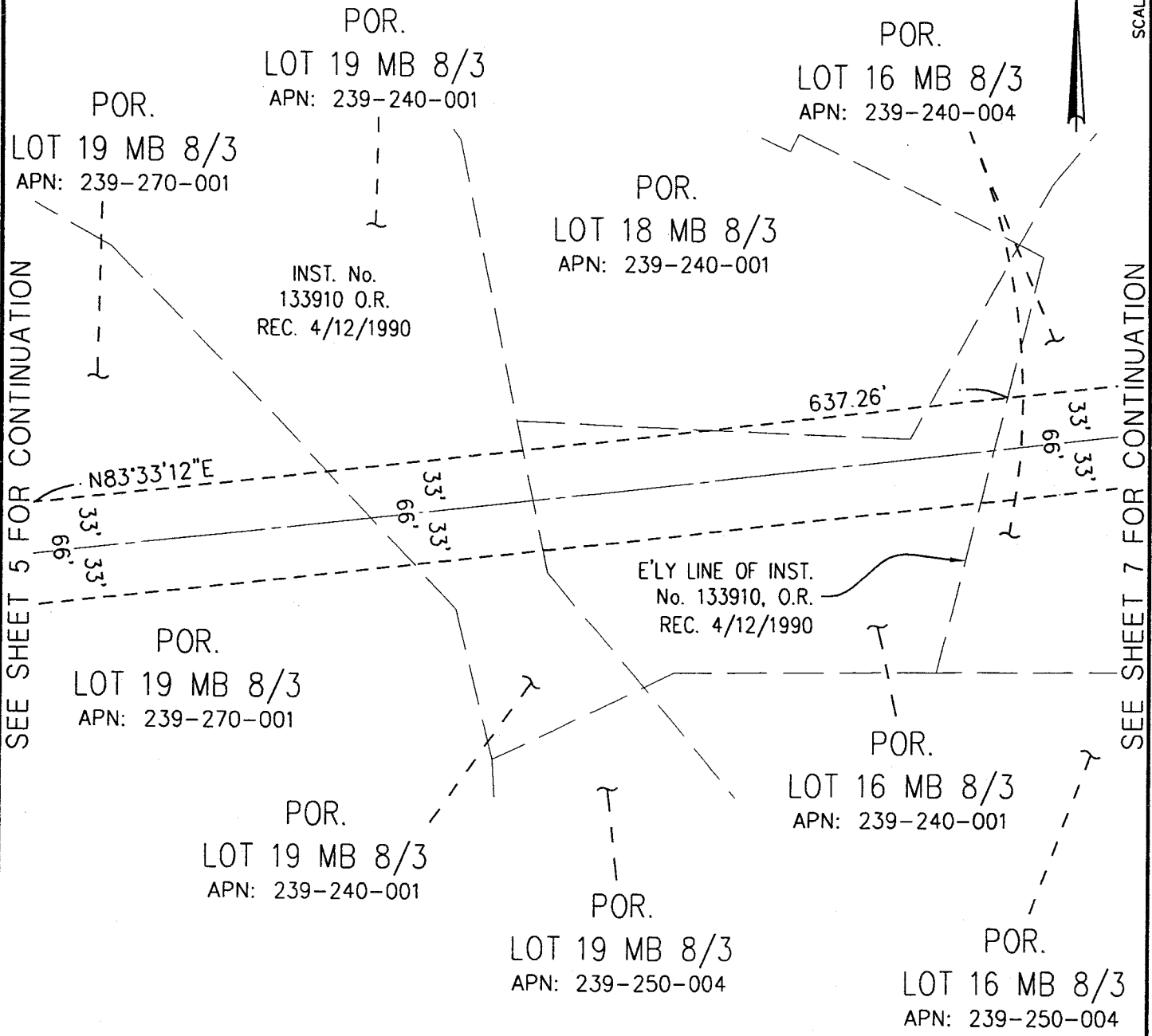
EXHIBIT "B"

0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT

NOTE:
SEE SHEET 10 FOR
LINE & DATA TABLE.



SCALE: 1" = 100'



SEE SHEET 5 FOR CONTINUATION

SEE SHEET 7 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001

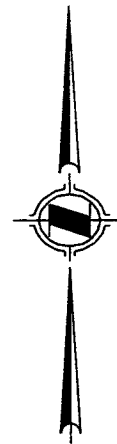


HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

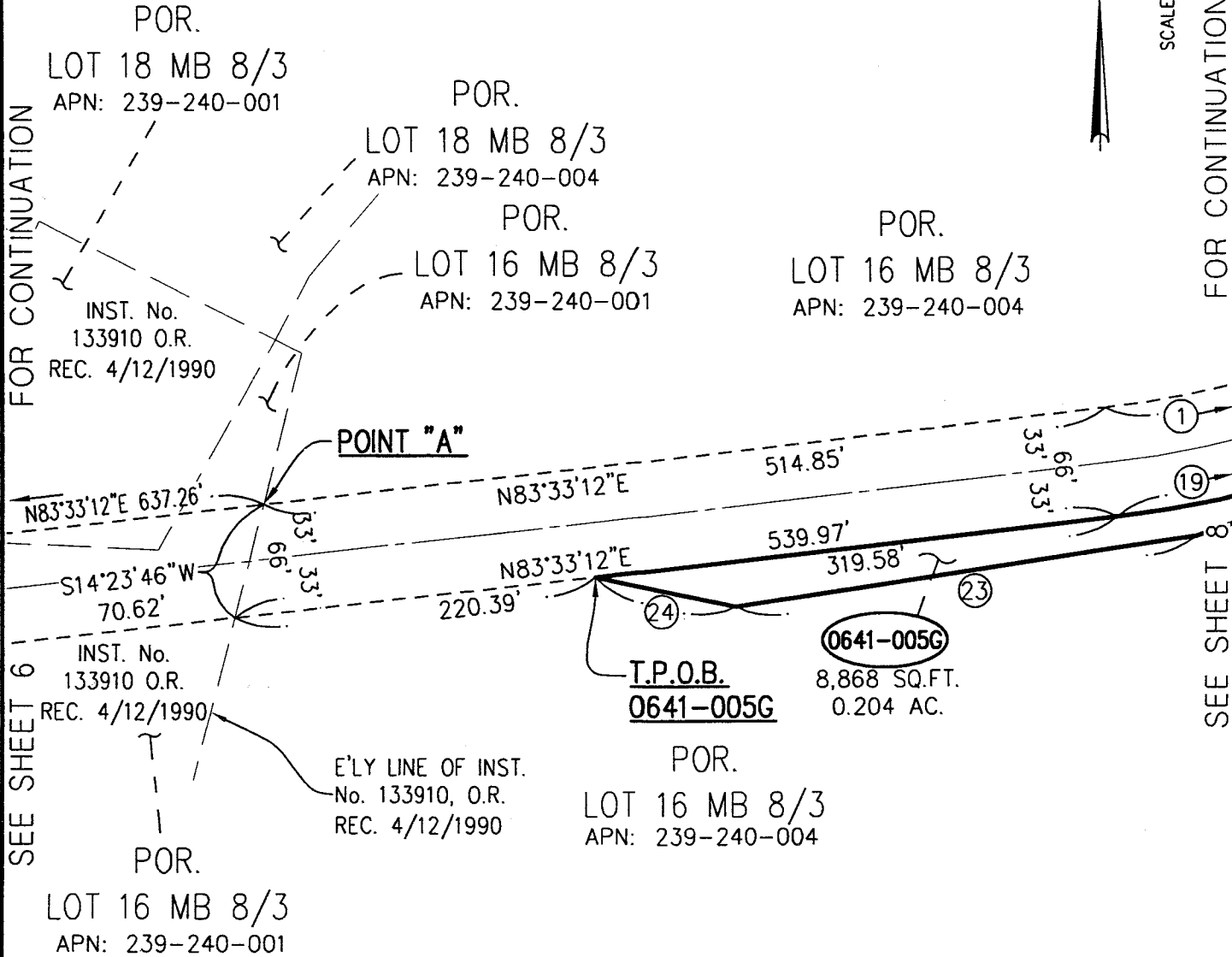
POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 6 OF 10
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT



SCALE: 1" = 100'



NOTE:

SEE SHEET 10 FOR LINE
AND CURVE TABLE DATA.

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

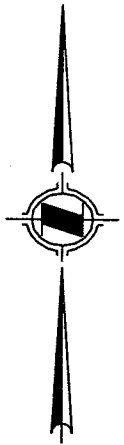
SHEET 7 OF 10

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT

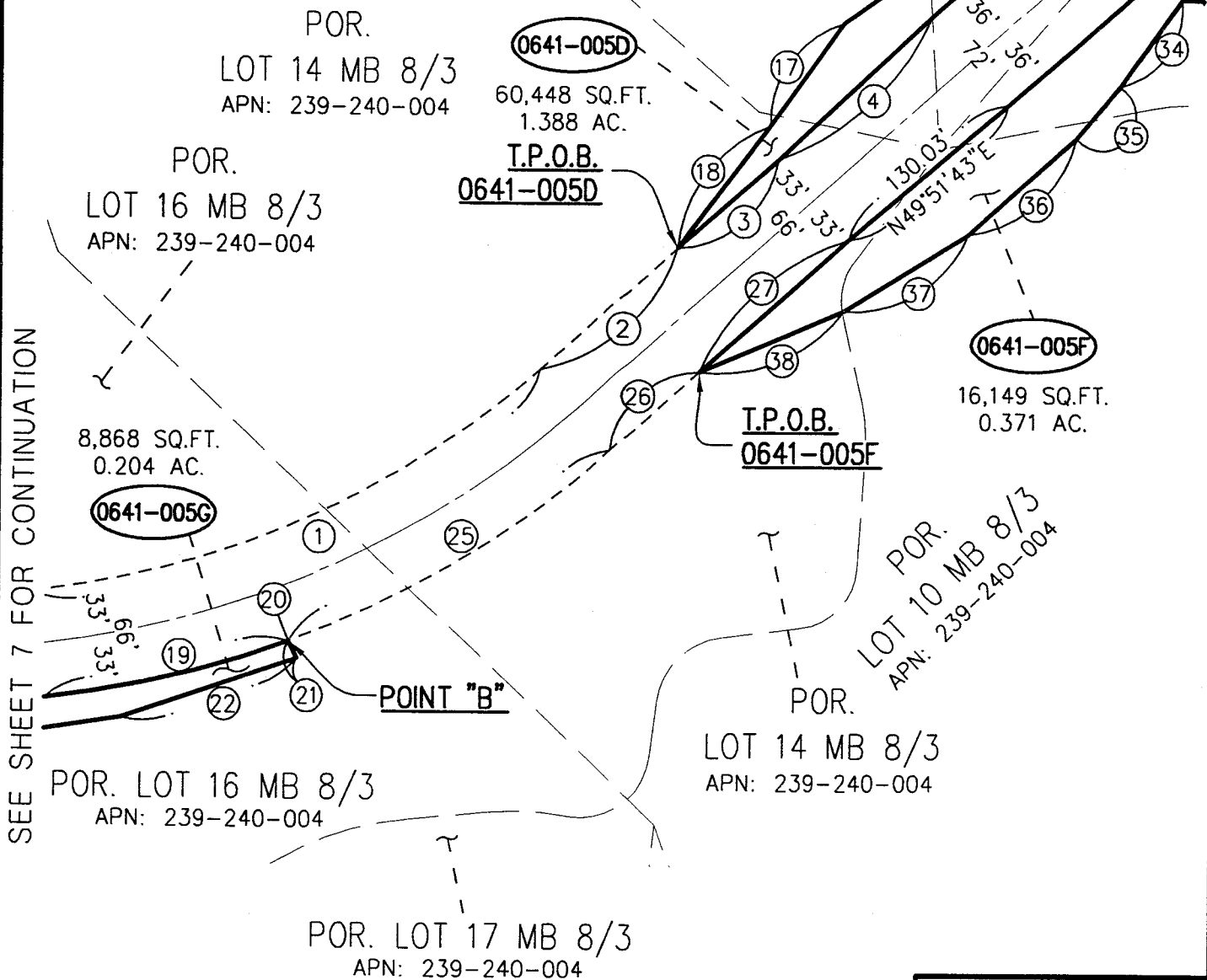


SCALE: 1" = 100'

NOTE:

SEE SHEET 10 FOR LINE
AND CURVE TABLE DATA.

SEE SHEET 9 FOR CONTINUATION



SEE SHEET 7 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 8 OF 10
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

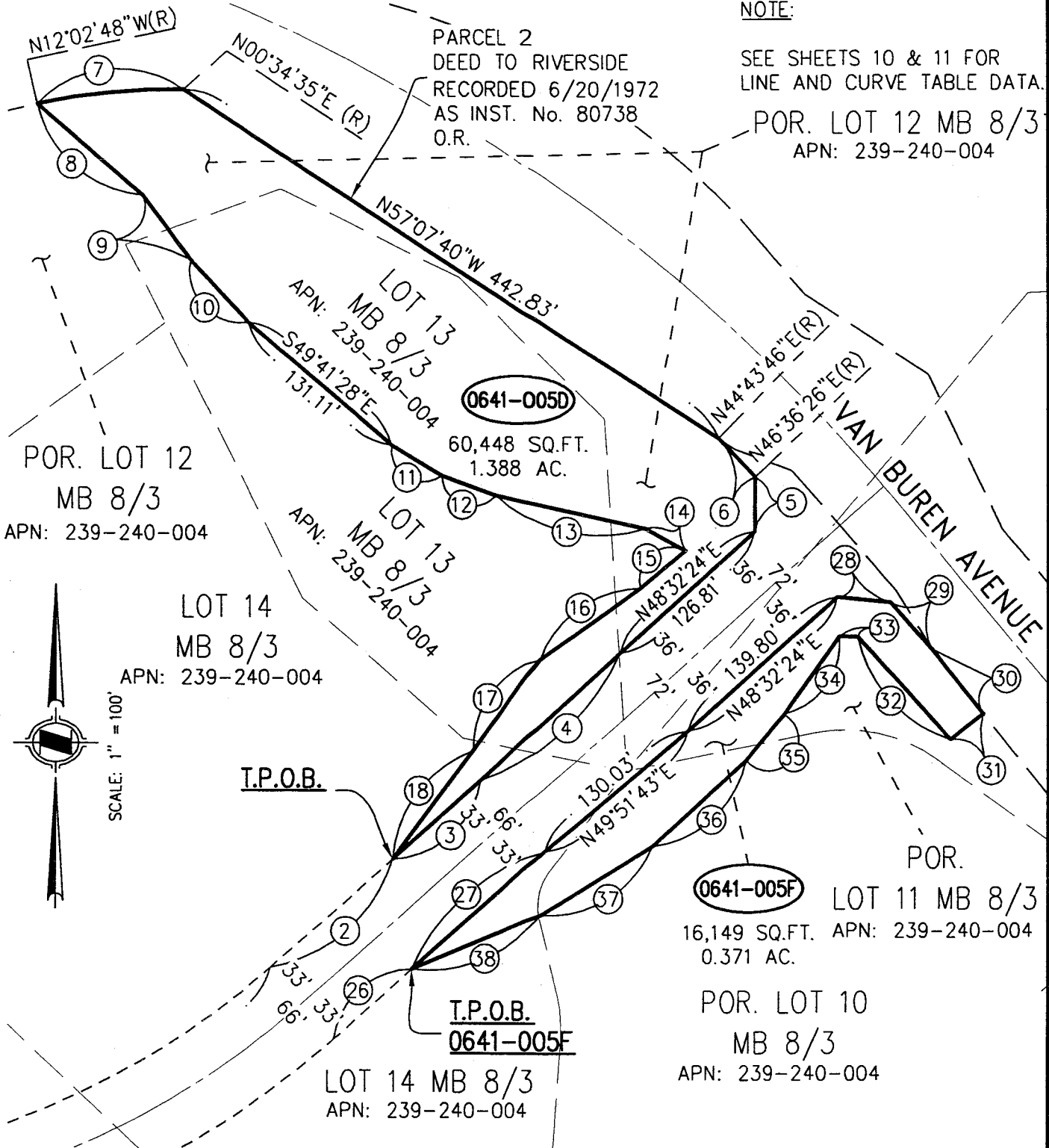
0641-005D, 0641-005F & 0641-005G
 TEMPORARY CONSTRUCTION EASEMENT

NOTE:

SEE SHEETS 10 & 11 FOR
 LINE AND CURVE TABLE DATA.

POR. LOT 12 MB 8/3
 APN: 239-240-004

PARCEL 2
 DEED TO RIVERSIDE
 RECORDED 6/20/1972
 AS INST. No. 80738
 O.R.



POR. LOT 12
 MB 8/3
 APN: 239-240-004

LOT 14
 MB 8/3
 APN: 239-240-004

POR.
 LOT 11 MB 8/3
 16,149 SQ.FT. APN: 239-240-004
 0.371 AC.

POR. LOT 10
 MB 8/3
 APN: 239-240-004

LOT 14 MB 8/3
 APN: 239-240-004

SEE SHEET 8 FOR CONTINUATION

SEE SHEET 8 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
 Tang Chao &
 Hsien Mei Lee

APN:
 239-240-001



HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
 SAN BERNARDINO MERIDIAN

PREPARED BY
 RNB

CHECKED BY
 PRH, JR.

SHEET 9 OF 10

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
①	35°00'48"	567.00'	346.49'	178.85'
②	N48°32'24"E		113.41'	
③	N48°32'24"E		82.86'	
④	N47°13'05"E		130.04'	
⑤	N0°26'39"E		37.41'	
⑥	1°52'40"	1138.00'	37.30'	18.65'
⑦	12°37'23"	460.00'	101.34'	50.88'
⑧	S49°00'41"E		95.66'	
⑨	S36°30'32"E		55.29'	
⑩	S43°13'08"E		59.14'	
⑪	S59°34'36"E		41.18'	
⑫	S69°35'35"E		40.03'	
⑬	S77°37'34"E		105.17'	
⑭	S61°16'08"E		31.89'	
⑮	S50°39'05"W		40.59'	
⑯	S54°50'23"W		85.28'	
⑰	S35°48'44"W		78.15'	
⑱	S36°54'47"W		94.41'	
⑲	14°00'30"	633.00'	154.76'	77.77'

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
⑳	N20°27'18"W(R)			
㉑	S25°10'02"E		11.74'	
㉒	S71°04'28"W		114.05'	
㉓	S81°29'47"W		283.37'	
㉔	N78°09'45"W		86.39'	
㉕	21°00'18"	633.00'	232.06'	117.35'
㉖	N48°32'24"E		73.24'	
㉗	N48°32'24"E		123.03'	
㉘	S84°03'37"E		36.72'	
㉙	S42°12'55"E		43.66'	
㉚	S39°15'45"E		57.59'	
㉛	S52°27'30"W		29.31'	
㉜	N42°25'25"W		96.59'	
㉝	N88°57'54"W		12.83'	
㉞	S35°13'08"W		65.84'	
㉟	S39°52'59"W		42.03'	
㊱	S47°46'19"W		88.55'	
㊲	S58°25'15"W		90.65'	
㊳	S67°10'40"W		97.36'	

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 10 OF 10

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "A"
0641-005I & 0641-005J
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Being a portion of Lot 16 of Van Buren Heights as filed in Book 8, page 3 of Maps, Riverside County Recorder, lying within Section 20, Township 3 South, Range 5 West, San Bernardino Meridian in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-005I:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North 89°23'48" West 1251.05 feet;

Thence departing said line, North 08°54'55" East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of 66°02'12" an arc length of 1190.59 feet;

Thence North 74°57'07" East along a line tangent to the end of said curve, 233.58 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of 15°00'41" an arc length of 148.55 feet;

Thence North 59°56'26" East along a line tangent to the end of said curve, 495.98 feet to the beginning of a tangent curve concave southeasterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of 23°36'46" an arc length of 260.87 feet;

Thence North 83°33'12" East along a line tangent to the end of said curve, 1152.11 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of 16°51'38" an arc length of 166.85 feet to the **TRUE POINT OF BEGINNING**, a radial line to said point bears, South 23°18'26" East, said point also being the intersection of a line 20.00 feet southwesterly and parallel, measured at right angles from the northeasterly line of said Lot 16 with said curve;

EXHIBIT "A"
0641-005I & 0641-005J
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Thence continuing northeasterly along said curve through a central angle of 02°11'08" an arc length of 21.36 feet to a point on the aforementioned northeasterly line of said Lot 16, a radial line to said point bears, South 25°29'34" East, said point hereinafter referred to as **POINT "A"**;

Thence departing said curve along said northeasterly line North 46°45'58" West 32.38 feet;

Thence departing said northeasterly line South 43°14'02" West 20.00 feet to a point on above said parallel line;

Thence along said parallel line South 46°45'58" East 24.15 feet to the **TRUE POINT OF BEGINNING**.

Containing: 567 Square Feet, 0.013 acres more or less.

PARCEL 0641-005J:

COMMENCING at the aforementioned **POINT "A"**, said point being a point on the northeasterly line of said Lot 16;

Thence along said northeasterly line South 46°45'58" East 70.27 feet to a point on a non-tangent curve being concentric with said last described 567.00 foot curve concave northwesterly, said concentric curve having a radius of 633.00 feet, a radial line to said point bears, South 27°48'04" East, said point further being the **TRUE POINT OF BEGINNING**;

Thence departing said northeasterly line southwesterly along said concentric curve through a central angle of 01°55'32" an arc length of 21.27 feet to which a radial line bears South 25°52'32" East, said point also being the intersection of a line 20.00 feet southwesterly and parallel, measured at right angles from the northeasterly line of said Lot 16 with said curve;

Thence departing said concentric curve along said parallel line South 46°45'58" East 17.38 feet;

Thence North 43°14'02" East 20.00 feet to a point on the aforementioned northeasterly line;

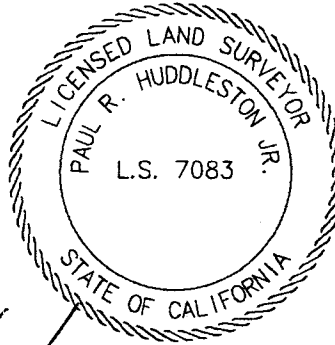
Thence along said northeasterly line North 46°45'58" West 10.12 feet to the **TRUE POINT OF BEGINNING**.

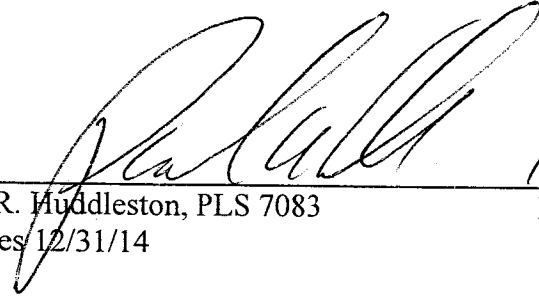
Containing: 274 Square Feet, 0.006 acres more or less.

EXHIBIT "A"
0641-005I & 0641-005J
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

Prepared under the supervision of:




Paul R. Huddleston, PLS 7083
Expires 12/31/14

10/29/13
Date

DESCRIPTION APPROVAL:

BY:  11/01/2013
DATE
FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

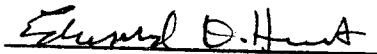
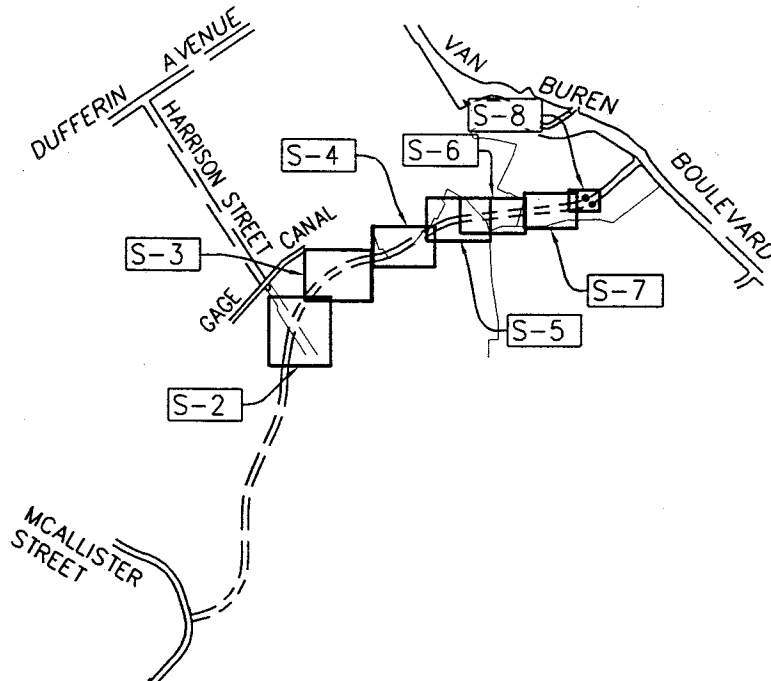
THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: 
DATE: 10-31-2013

EXHIBIT "B"

0641-005I & 0641-005J
STORM DRAIN EASEMENT



VICINITY / INDEX MAP

LEGEND:

S-#

INDICATES SHEET No. AS NOTED.

()

INDICATES RECORD PER RS 72/85-90.

0641-001A

INDICATES PARCEL No.

#

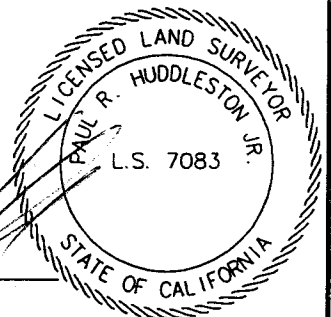
INDICATES LINE OR CURVE DATA NUMBER (SEE SHEET 9 FOR LINE AND CURVE TABLE DATA).

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: Edward P. Hewitt

DATE: 10-31-2013

Paul R. Huddleston Jr.
PAUL R. HUDDLESTON JR.
PLS 7083



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

APN:
239-240-001

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 1 OF 9

DATE: Oct 29, 2013

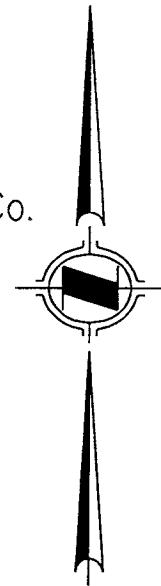
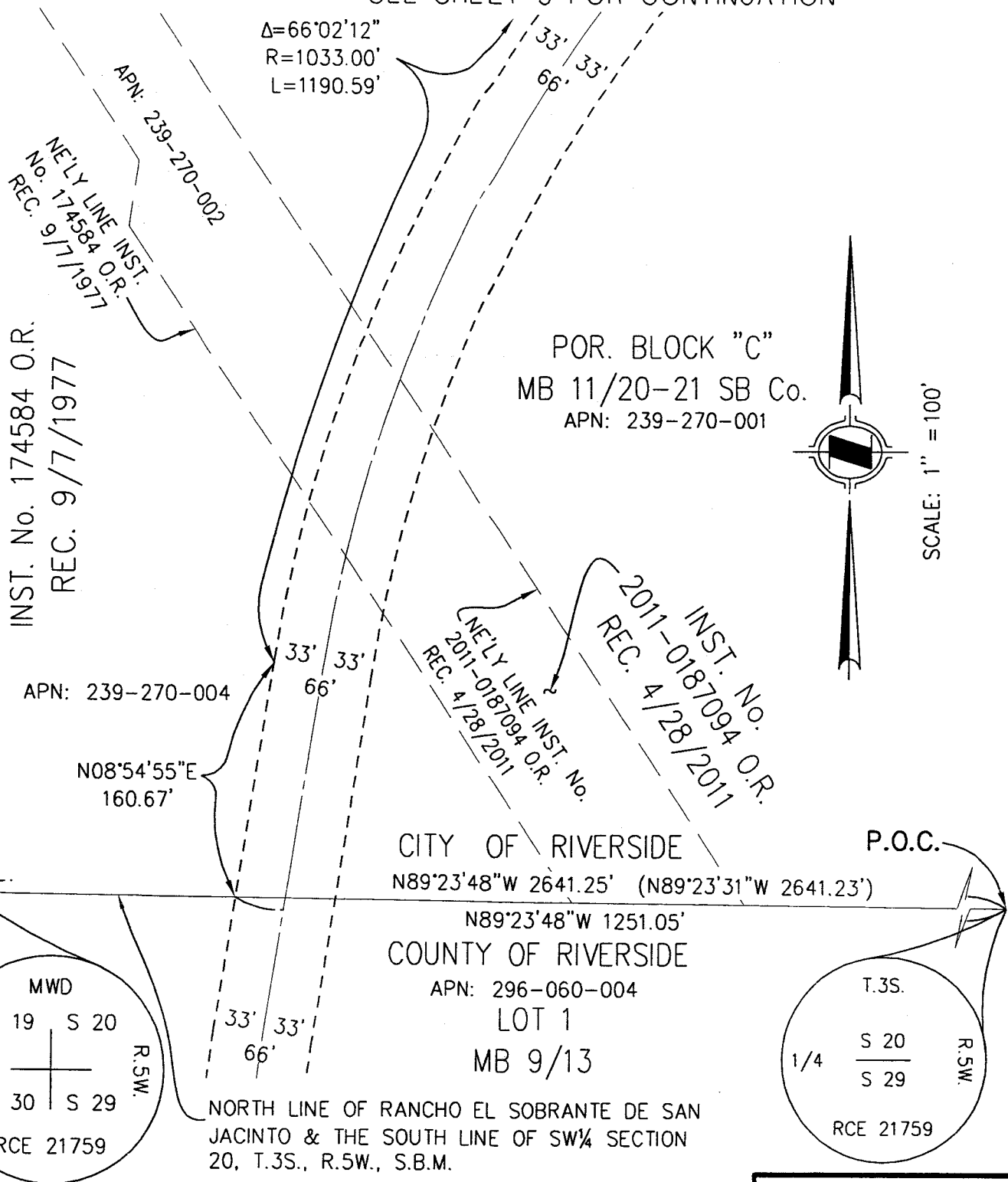
W.O. 3053-9

EXHIBIT "B"

0641-005I & 0641-005J
STORM DRAIN EASEMENT

SEE SHEET 3 FOR CONTINUATION

$\Delta=66^{\circ}02'12''$
 $R=1033.00'$
 $L=1190.59'$



SCALE: 1" = 100'

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

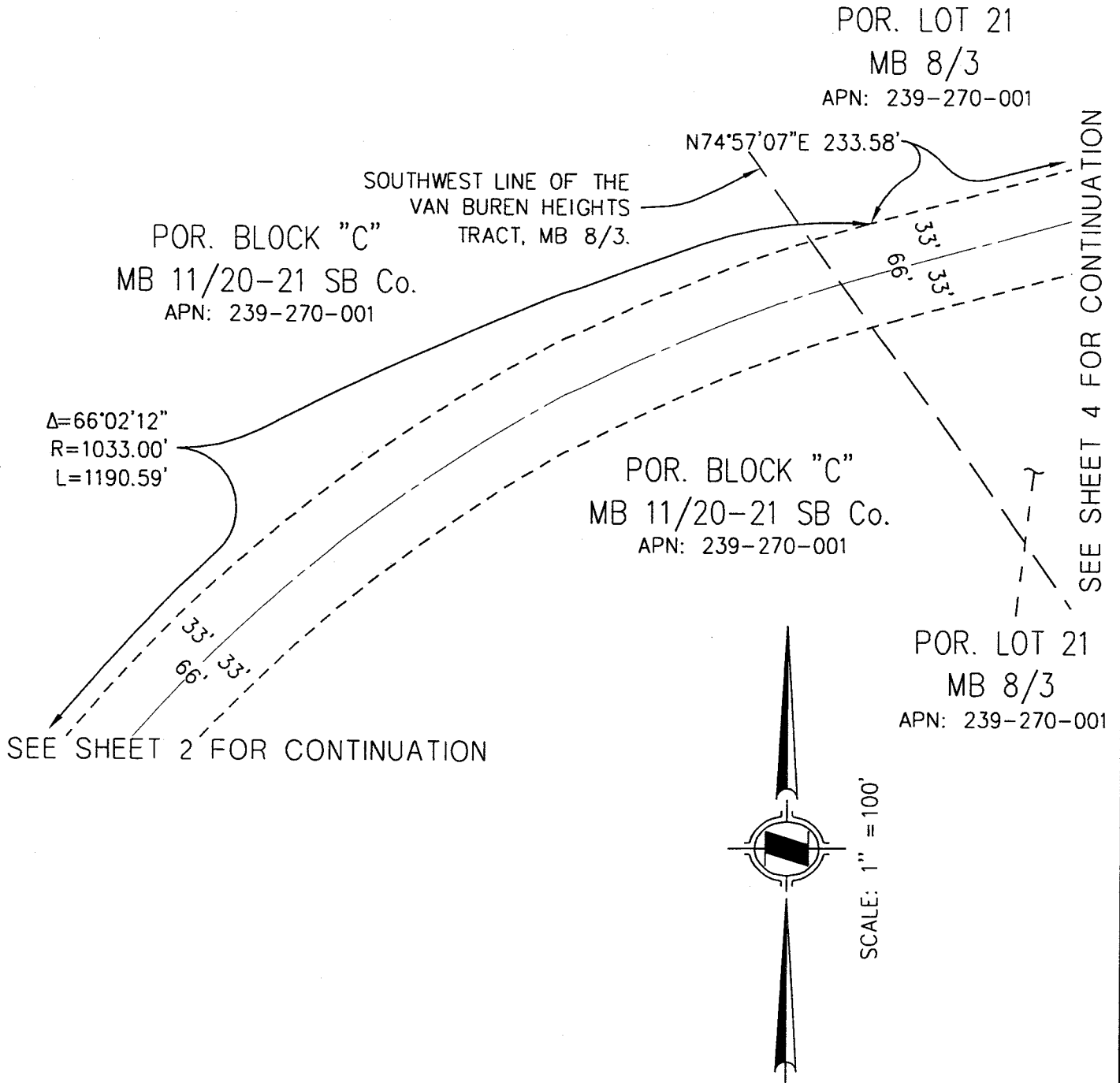
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 2 OF 9
--------------------	------------------------	--------------

APN:
239-240-001

DATE: Oct 29, 2013 W.O. 3053-9

EXHIBIT "B"

0641-005I & 0641-005J
STORM DRAIN EASEMENT



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

APN:
239-240-001

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

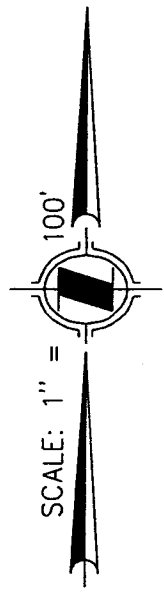
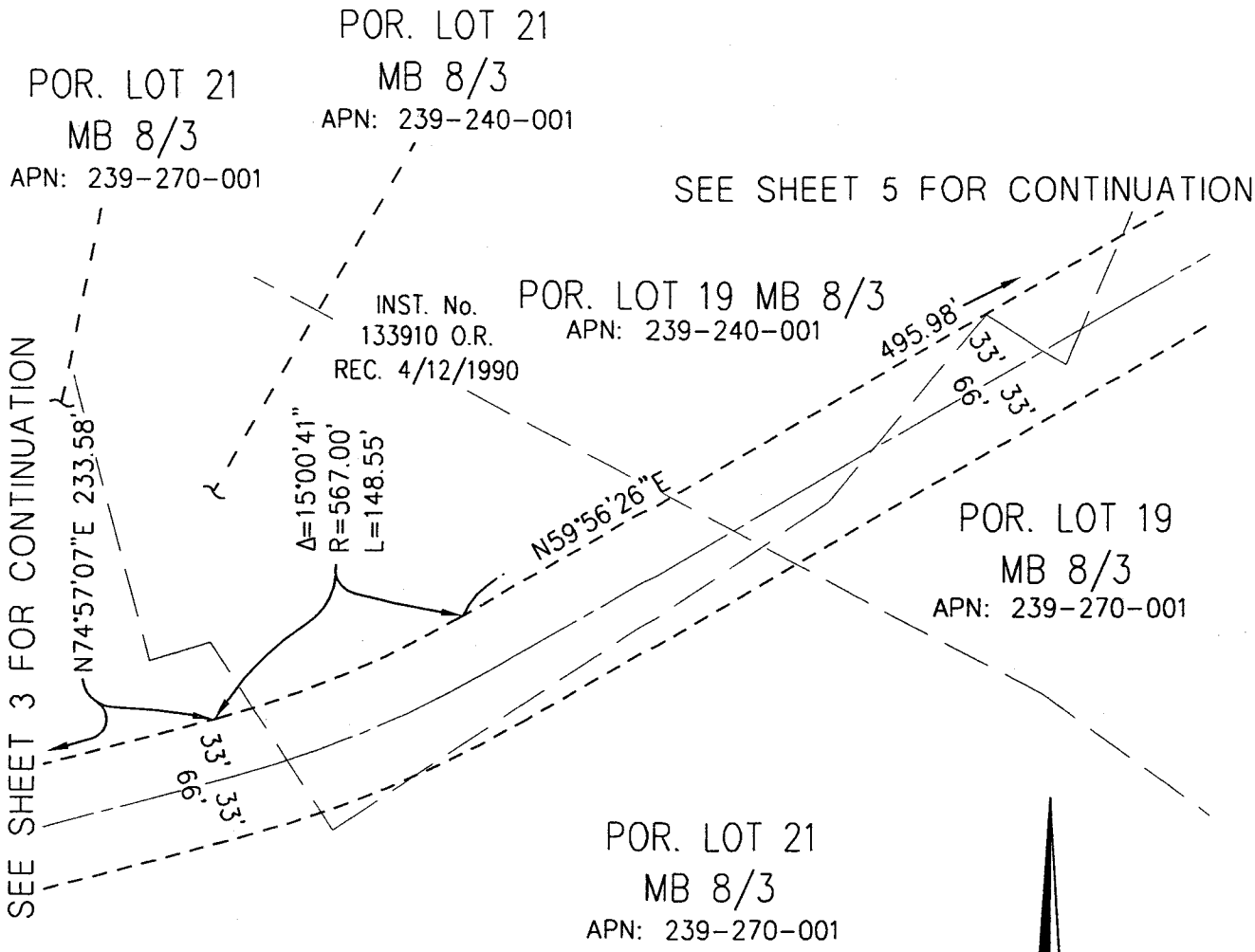
SHEET 3 OF 9

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-005I & 0641-005J
STORM DRAIN EASEMENT



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001

HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

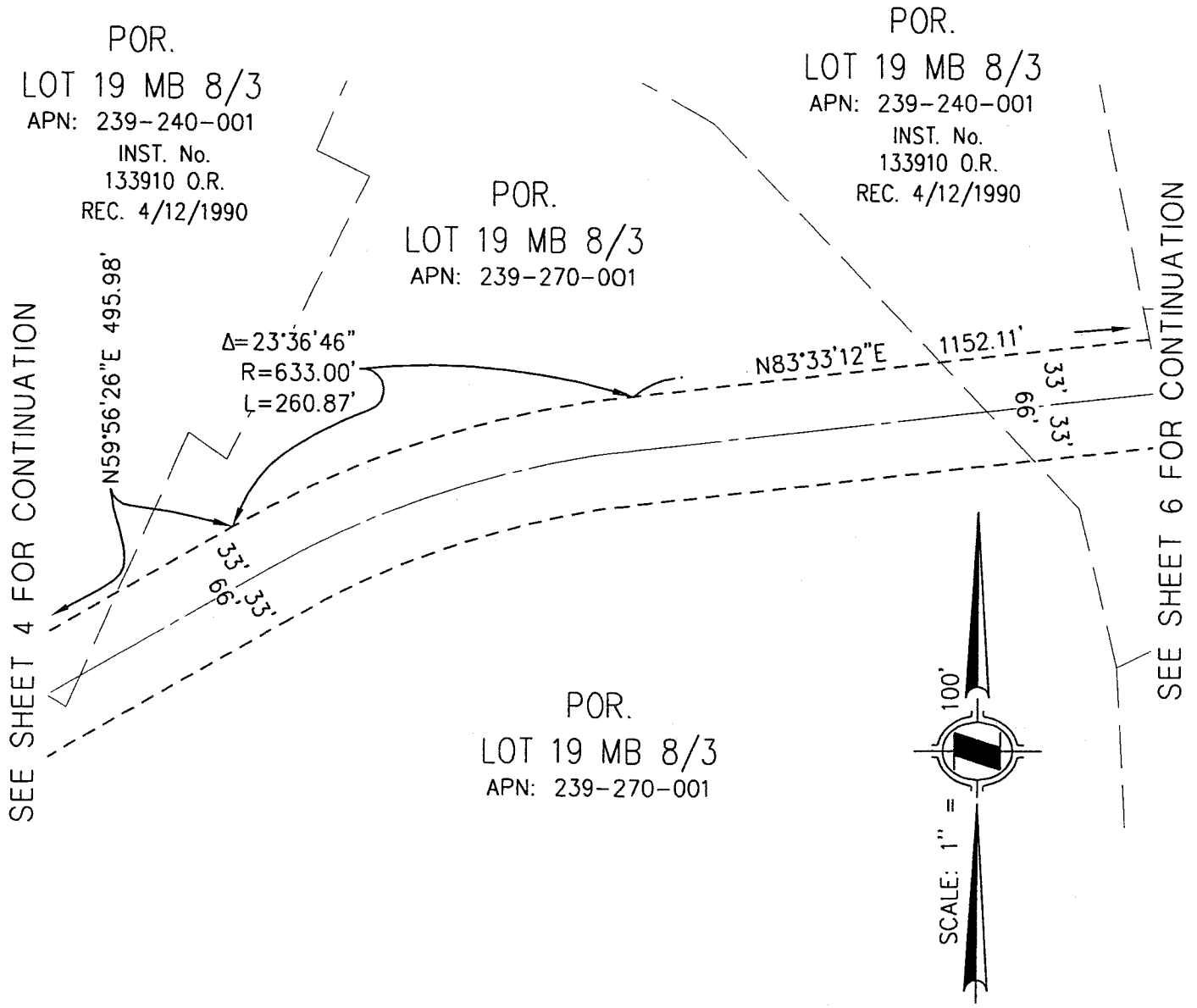
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 4 OF 9
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005I & 0641-005J
STORM DRAIN EASEMENT



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

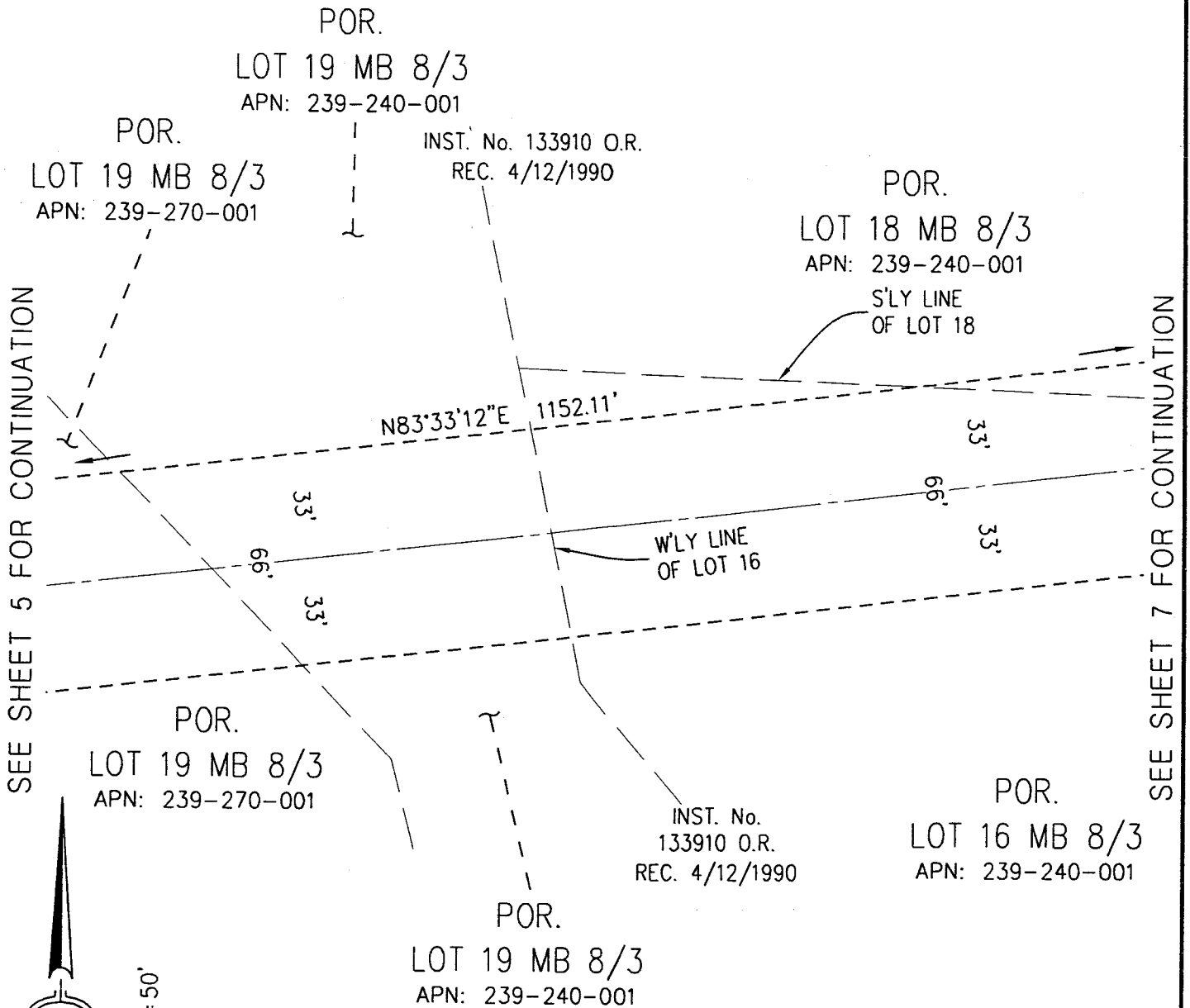
SHEET 5 OF 9

DATE: Oct 29, 2013

W.O. 3053-9

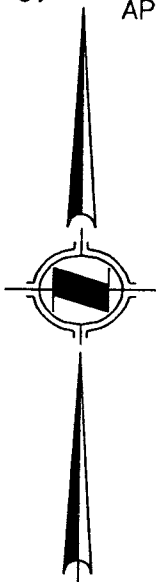
EXHIBIT "B"

0641-005I & 0641-005J
STORM DRAIN EASEMENT



SEE SHEET 5 FOR CONTINUATION

SEE SHEET 7 FOR CONTINUATION



SCALE: 1" = 50'

NOTE:
SEE SHEET 9 FOR LINE AND
CURVE TABLE DATA.

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001

H & A
HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 6 OF 9
DATE: Oct 29, 2013	W.O. 3053-9	

EXHIBIT "B"

0641-005I & 0641-005J
STORM DRAIN EASEMENT

POR.
LOT 16 MB 8/3
APN: 239-240-004

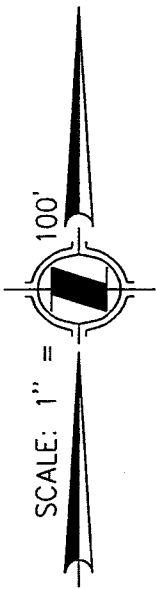
$\Delta=16^{\circ}51'38''$
 $R=567.00'$
 $L=166.85'$

N83°33'12"E 1152.11'

SEE SHEET 6 FOR CONTINUATION

SEE SHEET 8 FOR CONTINUATION

POR.
LOT 16 MB 8/3
APN: 239-240-004



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001

	HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION
	2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 7 OF 9
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005I & 0641-005J
STORM DRAIN EASEMENT

POR.

LOT 14 MB 8/3

APN: 239-240-004

POR.

LOT 16 MB 8/3

APN: 239-240-004

N'ELY LINE
OF LOT 16

0641-005I

567 SQ.FT.
0.013 AC.

$\Delta = 16^{\circ}51'38''$
 $R = 567.00'$
 $L = 166.85'$

POINT "A"

T.P.O.B.
0641-005J

POR.

LOT 14 MB 8/3

APN: 239-240-004

T.P.O.B.
0641-005I

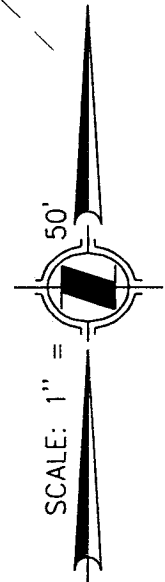
0641-005J

274 SQ.FT.
0.006 AC.

POR. LOT 16 MB 8/3

APN: 239-240-004

SEE SHEET 7 FOR CONTINUATION



NOTE:

SEE SHEET 9 FOR LINE AND
CURVE TABLE DATA.

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 8 OF 9

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-005I & 0641-005J
STORM DRAIN EASEMENT

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
①	S23°18'26"E (R)			
②	02°11'08"	567.00'	21.36'	10.82'
③	S25°29'34"E (R)			
④	N46°45'58"W		32.38'	
⑤	S43°14'02"W		20.00'	
⑥	S46°45'58"E		24.15'	
⑦	S46°45'58"E		70.27'	
⑧	S27°48'04"E (R)			
⑨	01°55'32"	633.00'	21.27'	10.64'
⑩	S25°52'32"E (R)			
⑪	S46°45'58"E		17.38'	
⑫	N43°14'02"E		20.00'	
⑬	N46°45'58"W		10.12'	

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 9 OF 9

DATE: Oct 29, 2013

W.O. 3053-9

PARCEL 0641-007A TO 0641-007G

EXHIBIT "A"
0641-007A
LEGAL DESCRIPTION
PUBLIC ROAD AND UTILITY EASEMENT

Being a portion of Parcel 4 as filed in Book 32, pages 5 and 6 of Parcel Maps, Riverside County Recorder, being a Sectionalized Survey of Section 29, Township 3 South, Range 5 West, lying within Rancho El Sobrante De San Jacinto, in the County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-007A:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line, South $08^{\circ}54'55''$ West 90.03 feet to the beginning of a tangent curve concave easterly and having a radius of 1033.00 feet;

Thence southerly along said curve through a central angle of $05^{\circ}02'01''$ an arc length of 90.75 feet;

Thence South $03^{\circ}52'54''$ West 219.50 feet to the beginning of a tangent curve concave westerly and having a radius of 967.00 feet;

Thence southerly along said curve through a central angle of $20^{\circ}54'42''$ an arc length of 352.93 feet;

Thence South $24^{\circ}47'36''$ West 500.59 feet to a point on the easterly line of said Parcel 4, being the **TRUE POINT OF BEGINNING**;

Thence continuing South $24^{\circ}47'36''$ West 11.36 feet to the beginning of a tangent curve concave easterly and having a radius of 1033.00 feet;

Thence southerly along said curve through a central angle of $24^{\circ}39'26''$ an arc length of 444.55 feet;

Thence South $00^{\circ}08'11''$ West 497.11 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence southwesterly along said curve through a central angle of $58^{\circ}50'06''$ an arc length of 582.23 feet to a point on the southerly line of said Parcel 4, a radial line to said point bears, South $31^{\circ}01'43''$ East;

EXHIBIT "A"
0641-007A
LEGAL DESCRIPTION
PUBLIC ROAD AND UTILITY EASEMENT

Thence along said southerly line South 89°22'42" East 112.01 feet to a point on a non-tangent curve concave northwesterly and having a radius of 633.00 feet, a radial line to said point bears, South 39°41'33" East, said curve being concentric with said 567.00 foot radius curve;

Thence northeasterly along said concentric curve through a central angle of 50°10'16" an arc length of 554.29 feet to a line being 66.00 feet easterly and parallel, as measured at right angles from the aforementioned line described as "South 00°08'11" West 497.11 feet";

Thence along said parallel line North 00°08'11" East 497.11 feet to the beginning of a tangent curve concave easterly and having a radius of 967.00 feet, said curve being concentric with said 1033.00 foot radius curve;

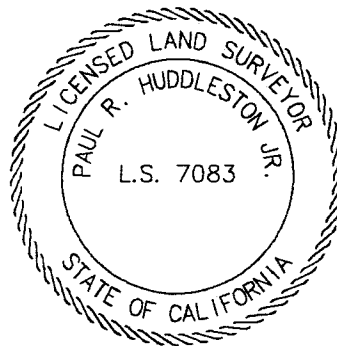
Thence northerly along said concentric curve through a central angle of 14°59'48" an arc length of 253.10 feet to a point on the aforementioned easterly line, a radial line to said point bears, North 74°52'01" West;

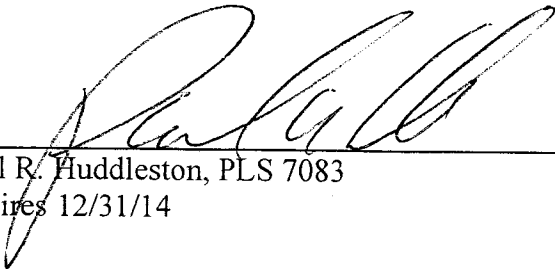
Thence along said easterly line North 00°08'03" East 191.06 feet to the **TRUE POINT OF BEGINNING.**

Containing 94,080 Square Feet, 2.160 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

Prepared under the supervision of:




Paul R. Huddleston, PLS 7083
Expires 12/31/14

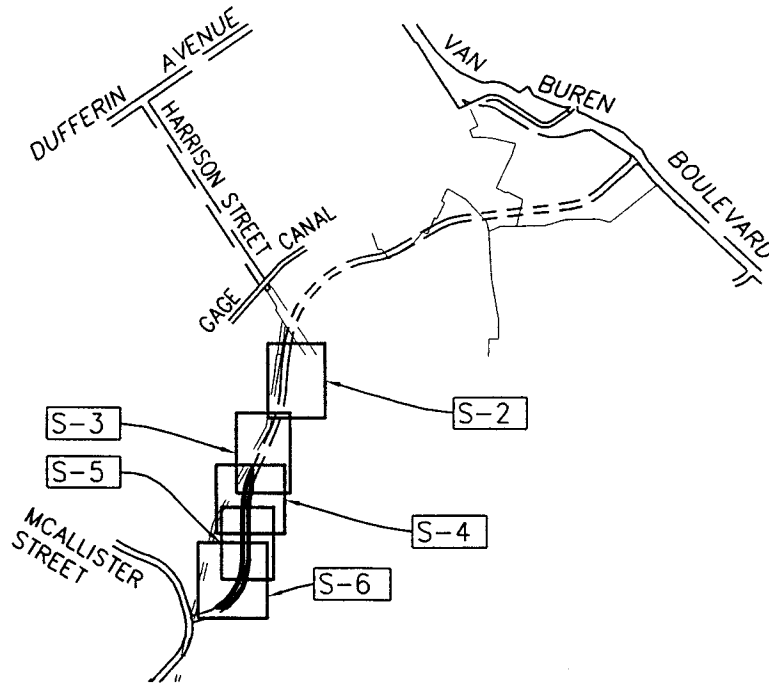
10/29/13
Date

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Edward O. Hunt
DATE: 10-31-2013

EXHIBIT "B"

0641-007A

PUBLIC ROAD AND UTILITY EASEMENT



VICINITY / INDEX MAP

LEGEND:

S-#

INDICATES SHEET No. AS NOTED.

()

INDICATES RECORD PER RS 72/85-90.

0641-001A

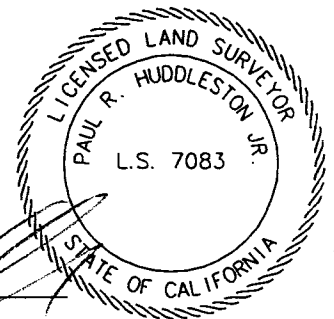
INDICATES PARCEL No.

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *Edward W. Huddleston*

DATE: 10-31-2013

Paul R. Huddleston Jr.
PAUL R. HUDDLESTON JR.
PLS 7083



COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 1 OF 6

DATE: Oct 30, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007A

PUBLIC ROAD AND UTILITY EASEMENT

POR. BLOCK "C"

MB 11/20-21 SB Co.

APN: 239-270-001

INST. No. 77-174584 O.R.

REC. 9/7/1977

APN: 239-270-004

CITY OF

RIVERSIDE

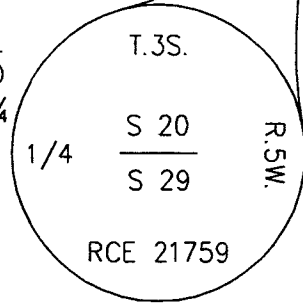
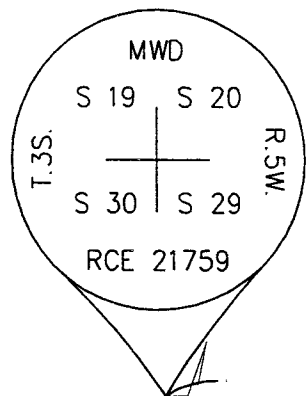
P.O.C.

N89°23'48"W 2641.25' (N89°23'31"W 2641.23')

N89°23'48"W 1251.05'

COUNTY OF RIVERSIDE

NORTH LINE OF RANCHO EL SOBRANTE DE SAN JACINTO & THE SOUTH LINE OF SW 1/4 SECTION 20, T.3S., R.5W., S.B.M.



LOT 1
MB 9/13
APN: 269-060-004
 $\Delta=05^{\circ}02'01''$
 $R=1033.00'$
 $L=90.75'$

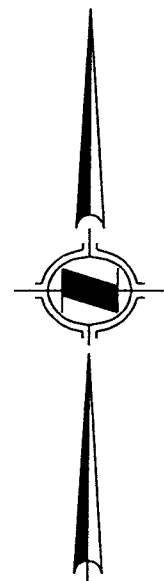
POR. LOT 2
MB 9/13
APN: 269-060-006

LOT 1
MB 9/13
APN: 269-060-004

40' WIDE MWDC EASEMENT PER DEED RECORDED 10/01/1940 IN BOOK 479, PAGE 109 O.R.

$\Delta=20^{\circ}54'42''$
 $R=967.00'$
 $L=352.93'$

POR. LOT 2
MB 9/13
APN: 269-060-004



SCALE: 1" = 100'

SEE SHEET 3 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012

H & A
HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W., RANCHO EL SOBRANTE DE SAN JACINTO		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 2 OF 6
DATE: Oct 30, 2013		W.O. 3053-9

EXHIBIT "B"

0641-007A

PUBLIC ROAD AND UTILITY EASEMENT

SEE SHEET 2 FOR CONTINUATION

$\Delta = 20^{\circ}54'42''$
 $R = 967.00'$
 $L = 352.93'$

POR. LOT 2

MB 9/13

APN:
269-060-005

POR.
PARCEL 1

PMB 32/5-6
APN: 269-060-009

40' WIDE MWDSC EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 479, PAGE 109 O.R.

T.P.O.B.

(0641-007A)

94,080 SQ.FT.
2.160 AC.

PARCEL 4

PMB 32/5-6
APN:
269-060-012

POR.
LOT 2

MB 9/13

APN: 269-060-004

POR. LOT 5

MB 9/13

APN: 269-060-004

SEE SHEET 4 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

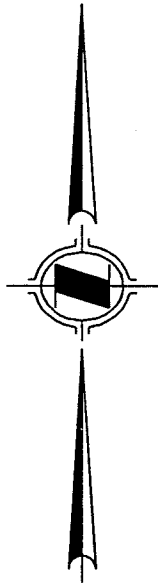
PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 3 OF 6

DATE: Oct 30, 2013

W.O. 3053-9



SCALE: 1" = 100'

EXHIBIT "B"

0641-007A
PUBLIC ROAD AND UTILITY EASEMENT

SEE SHEET 3 FOR CONTINUATION

POR.
PARCEL 1
PMB 32/5-6
APN: 269-060-009

POR. LOT 2
MB 9/13
APN: 269-060-004

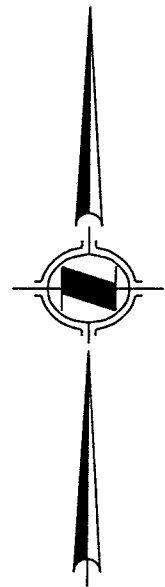
40' WIDE MWDSC EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 479, PAGE 109 O.R.

0641-007A
94,080 SQ.FT.
2.160 AC.

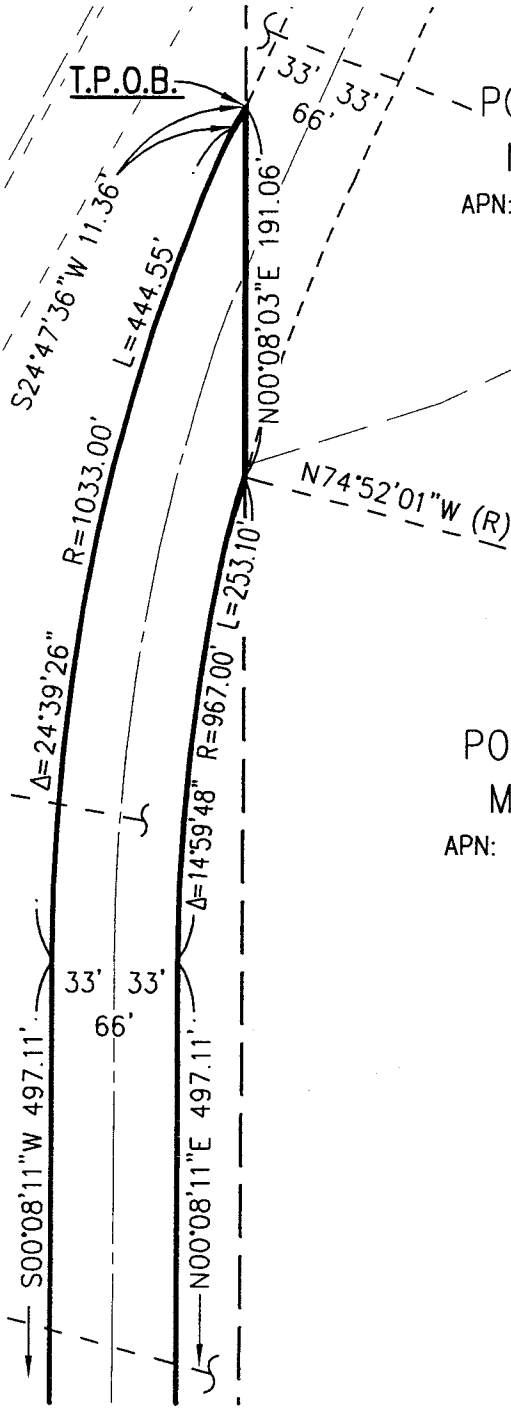
POR. LOT 5
MB 9/13
APN: 269-060-004

PARCEL 4
PMB 32/5-6
APN: 269-060-012

SEE SHEET 5 FOR CONTINUATION



SCALE: 1" = 100'



COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 4 OF 6
--------------------	------------------------	--------------

APN:
269-060-012

DATE: Oct 30, 2013 | W.O. 3053-9

EXHIBIT "B"

0641-007A

PUBLIC ROAD AND UTILITY EASEMENT

SEE SHEET 4 FOR CONTINUATION

0641-007A
94,080 SQ.FT.
2.160 AC.

PARCEL 4
PMB 32/5-6
APN: 269-060-012

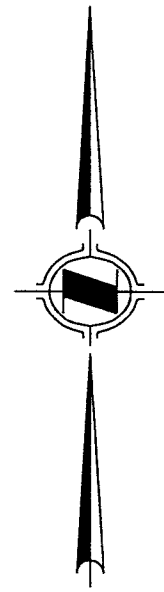
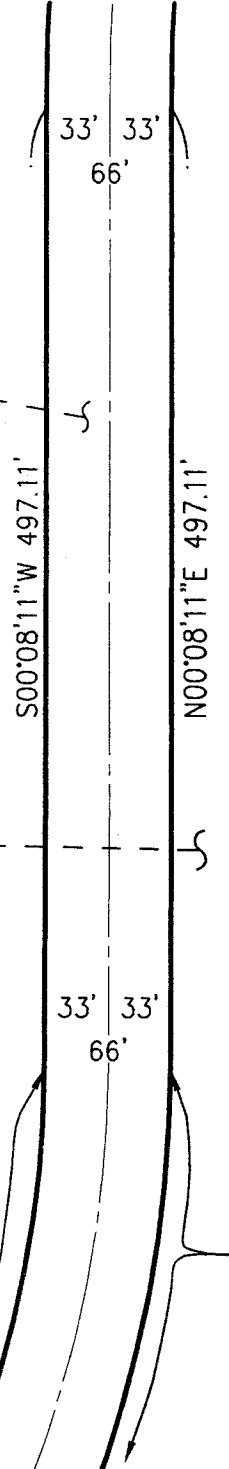
POR. LOT 5
MB 9/13
APN: 269-060-004

POR. LOT 9
MB 9/13
APN: 269-060-004

POR. LOT 8
MB 9/13
APN: 269-060-004

$\Delta=58^{\circ}50'06''$
 $R=567.00'$
 $L=582.23'$

$\Delta=50^{\circ}10'16''$
 $R=633.00'$
 $L=554.29'$



SCALE: 1" = 100'

SEE SHEET 6 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



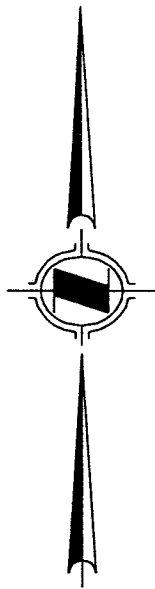
HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W., RANCHO EL SOBRANTE DE SAN JACINTO		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 5 OF 6
DATE: Oct 30, 2013		W.O. 3053-9

EXHIBIT "B"

0641-007A
 PUBLIC ROAD AND UTILITY EASEMENT
 SEE SHEET 5 FOR CONTINUATION

40' WIDE MWDC EASEMENT PER
 DEED RECORDED 10/01/1940 IN
 BOOK 479, PAGE 109 O.R.



SCALE: 1" = 100'

POR. LOT 5
 MB 9/13
 APN: 269-060-004

POR. LOT 9
 MB 9/13
 APN: 269-060-004

0641-007A

PARCEL 4 94,080 SQ.FT.
 PMB 32/5-6 2.160 AC.
 APN: 269-060-012

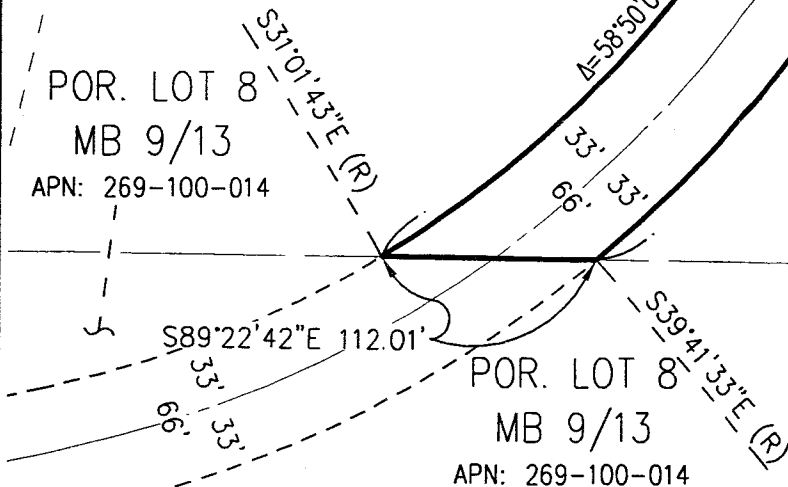
POR. LOT 8
 MB 9/13
 APN: 269-060-004

POR. LOT 8
 MB 9/13
 APN: 269-100-014

PARCEL 4
 PMB 32/5-6
 APN: 269-060-012

POR. LOT 8
 MB 9/13
 APN: 269-100-014

LOT 14
 MB 9/13
 APN: 269-100-014



COUNTY W.O.: C1-0641

OWNER
 HIBBARD VIEW
 DEVELOPMENT
 COMPANY



HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
 RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
 RNB

CHECKED BY
 PRH, JR.

SHEET 6 OF 6

DATE: Oct 30, 2013

W.O. 3053-9

APN:
 269-060-012

EXHIBIT "A"
0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Being a portion of Parcel 4 as filed in Book 32, pages 5 and 6 of Parcel Maps, Riverside County Recorder, being a Sectionalized Survey of Section 29, Township 3 South, Range 5 West, lying within Rancho El Sobrante De San Jacinto, in the County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-007B:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line, South $08^{\circ}54'55''$ West 90.03 feet to the beginning of a tangent curve concave easterly and having a radius of 1033.00 feet;

Thence southerly along said curve through a central angle of $05^{\circ}02'01''$ an arc length of 90.75 feet;

Thence South $03^{\circ}52'54''$ West 219.50 feet to the beginning of a tangent curve concave westerly and having a radius of 967.00 feet;

Thence southerly along said curve through a central angle of $20^{\circ}54'42''$ an arc length of 352.93 feet;

Thence South $24^{\circ}47'36''$ West 500.59 feet to a point on the easterly line of said Parcel 4, said point hereinafter referred to as POINT "A", said point also being the **TRUE POINT OF BEGINNING**;

Thence continuing South $24^{\circ}47'36''$ West 11.36 feet to the beginning of a tangent curve concave easterly having a radius of 1033.00 feet;

Thence southerly along said curve through a central angle of $24^{\circ}39'25''$ an arc length of 444.55 feet;

Thence tangent from said curve South $00^{\circ}08'11''$ West 497.11 feet to the beginning of a tangent curve concave northwesterly having a radius of 567.00 feet;

Thence southwesterly along said curve through a central angle of $58^{\circ}50'06''$ an arc length of 582.23 feet to a point on the southerly line of said Parcel 4, a radial line to said point bears, South $31^{\circ}01'43''$ East;

EXHIBIT "A"
0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence along said southerly line of Parcel 4, North 89°22'42" West 20.30 feet;

Thence departing said southerly line North 57°35'28" East 21.67 feet;

Thence North 53°10'42" East 47.84 feet;

Thence North 37°20'40" East 104.49 feet;

Thence North 28°34'35" East 38.08 feet;

Thence North 82°21'50" West 91.69 feet;

Thence North 34°20'15" West 47.33 feet;

Thence North 13°44'01" East 12.46 feet;

Thence North 80°44'34" East 74.87 feet;

Thence North 57°32'39" East 136.48 feet;

Thence North 22°46'56" East 23.58 feet;

Thence North 18°36'28" East 96.03 feet;

Thence North 09°23'55" East 45.54 feet;

Thence North 16°54'29" West 28.13 feet;

Thence North 69°22'02" West 185.71 feet;

Thence North 08°21'42" East 14.45 feet;

Thence North 78°14'01" East 138.16 feet;

Thence North 29°48'13" East 48.90 feet;

Thence North 01°57'44" East 24.61 feet;

Thence North 57°16'34" East 22.28 feet;

EXHIBIT "A"
0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence North 16°36'32" East 57.61 feet;

Thence North 43°58'56" West 124.55 feet;

Thence North 29°00'34" West 131.58 feet;

Thence North 28°51'20" East 144.22 feet;

Thence North 31°12'45" East 126.49 feet;

Thence North 25°24'24" East 109.55 feet;

Thence North 25°02'22" East 114.67 feet;

Thence North 29°23'59" East 82.05 feet to a point on the aforementioned easterly line;

Thence along said easterly line South 00°08'03" West 23.31 feet to the **TRUE POINT OF BEGINNING**;

EXCEPTING THEREFROM the following described parcel to be known as Parcel 0641-007D:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North 89°23'48" West 1251.05 feet;

Thence departing said line South 08°54'55" West 90.03 feet to a tangent curve concave easterly and having a radius of 1033.00 feet;

Thence southerly along said curve through a central angle of 05°02'01" an arc length of 90.75 feet;

Thence South 03°52'54" West 219.50 feet to the beginning of a tangent curve concave westerly having a radius of 967.00 feet;

Thence southerly along said curve through a central angle of 20°54'42" an arc length of 352.93 feet;

EXHIBIT "A"
0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence South 24°47'36" West 511.95 feet to the beginning of a tangent curve concave easterly having a radius of 1033.00 feet;

Thence southerly along said curve through a central angle of 24°39'26" an arc length of 444.55 feet, to a point hereinafter referred to as **POINT "B"**;

Thence South 00°08'11" West 254.04 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing South 00°08'11" West 41.43 feet;

Thence South 14°49'42" West 140.57 feet;

Thence South 79°39'47" East 36.23 feet, to a point hereinafter referred to as **POINT "C"**;

Thence South 00°08'11" West 40.64 feet, to a point hereinafter referred to as **POINT "D"**;
Thence North 79°39'47" West 59.50 feet;

Thence North 10°20'13" East 26.86 feet;

Thence North 57°10'03" West 42.06 feet;

Thence North 14°49'42" East 22.00 feet;

Thence North 86°49'27" East 42.06 feet;

Thence North 14°49'42" East 132.71 feet to the beginning of a tangent curve concave southeasterly and having a radius of 25.00 feet;

Thence northeasterly along said curve through a central angle of 34°53'07" an arc length of 15.22 feet, a radial line to said point bears North 40°17'11" West, said point also being the **TRUE POINT OF BEGINNING**;

ALSO EXCEPTING THEREFROM the following described parcel to be known as Parcel 0641-007G:

COMMENCING at the aforementioned **POINT "D"**;

Thence South 00°08'11" West 18.60 feet to the beginning of a tangent curve concave northwesterly having a radius of 567.00 feet;

EXHIBIT "A"
0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence southwesterly along said curve through a central angle of $11^{\circ}14'08''$ an arc length of 111.19 feet to a point on said curve, a radial line to said point bears, South $78^{\circ}37'41''$ East, said point also being the **TRUE POINT OF BEGINNING**;

Thence continuing southwesterly along said curve through a central angle of $05^{\circ}54'52''$ an arc length of 58.53 feet, a radial line to said point bears, South $72^{\circ}42'49''$ East, said point also being a point on a non-tangent curve concave northwesterly and having a radius of 500.00 feet, a radial line to said point bears, South $57^{\circ}32'52''$ East;

Thence along said non-tangent curve through a central angle of $06^{\circ}02'46''$ an arc length of 52.76 feet;

Thence South $38^{\circ}29'54''$ West 68.38 feet to a point on a non-tangent curve concave northerly and having a radius of 65.00 feet, a radial line to said point bears, South $06^{\circ}26'40''$ West;

Thence easterly along said non-tangent curve through a central angle of $33^{\circ}05'47''$ an arc length of 37.55 feet, a radial line to said point bears, South $26^{\circ}39'07''$ East, said point also being a point on the aforementioned curve concave northwesterly and having a radius of 567.00 feet, a radial line to said point bears, South $62^{\circ}52'56''$ East;

Thence southwesterly along said 567.00 foot curve through a central angle of $06^{\circ}39'54''$ an arc length of 65.96 feet, a radial line to said point bears, South $56^{\circ}13'02''$ East, said point also being a point on a non-tangent curve concave northerly and having a radius of 115.00 feet, a radial line to said point bears, South $02^{\circ}07'06''$ West;

Thence westerly along said non-tangent curve through a central angle of $13^{\circ}18'41''$ an arc length of 26.72 feet to a non-tangent line, a radial line to said point bears South $15^{\circ}25'47''$ West;

Thence along said non-tangent line North $72^{\circ}23'41''$ West 12.00 feet;

Thence North $17^{\circ}36'19''$ East 33.07 feet;

Thence North $51^{\circ}30'06''$ West 2.56 feet;

Thence North $33^{\circ}29'51''$ West 42.06 feet;

Thence North $38^{\circ}29'54''$ East 22.00 feet;

EXHIBIT "A"
0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence South 69°30'21" East 42.06 feet to a line 15.00 feet northwesterly and parallel, measured at right angles from the aforementioned line described as "South 38°29'54" West 68.38 feet";

Thence along said parallel line North 38°29'54" East 44.47 feet to the beginning of a tangent curve concave northwesterly and having a radius of 485.00 feet, said curve being concentric with the aforementioned curve having a radius of 500.00 feet;

Thence northeasterly along said concentric curve through a central angle of 12°37'45" an arc length of 106.90 feet to the **TRUE POINT OF BEGINNING**.

Containing 98,150 Square Feet, 2.253 acres more or less.

PARCEL 0641-007C:

COMMENCING at the aforementioned **POINT "A"**, said point being a point on said easterly line;

Thence along said easterly line South 00°08'03" West 191.06 feet to a point on a curve concave easterly and having a radius of 967.00 feet, a radial line to said point bears, North 74°52'01" West, said curve being concentric with said 1033.00 foot radius curve, said point further being the **TRUE POINT OF BEGINNING**;

Thence continuing along said easterly line South 00°08'03" West 958.39 feet;

Thence departing said easterly line South 31°24'53" West 112.35 feet;

Thence South 35°02'35" West 62.74 feet;

Thence South 40°57'28" West 68.21 feet;

Thence South 45°49'02" West 46.30 feet;

Thence South 37°47'48" West 55.69 feet to a point on the southerly line of said Parcel 4;

Thence along said southerly line North 89°22'42" West 54.56 feet to a point on a non-tangent curve concave northwesterly and having a radius of 633.00 feet, a radial line to said point bears, South 39°41'33" East, said curve being concentric with said 567.00 foot radius curve;

EXHIBIT "A"
0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence northeasterly along said concentric curve through a central angle of 50°10'16" an arc length of 554.29 feet to a line being 66.00 feet easterly and parallel, measured at right angles from the aforementioned line described as "South 00°08'11" West 497.11 feet;

Thence along said parallel line North 00°08'11" East 497.11 feet to the beginning of a tangent curve concave easterly and having a radius of 967.00 feet, said curve being concentric with said 1033.00 foot radius curve;

Thence northerly along said concentric curve through a central angle of 14°59'48" an arc length of 253.10 feet to the **TRUE POINT OF BEGINNING**;

EXCEPTING THEREFROM the following described parcel to be known as Parcel 0641-007E:

COMMENCING at the aforementioned **POINT "B"**;

Thence South 89°51'49" East 66.00 feet;

Thence South 00°08'11" West 131.94 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing South 00°08'11" West 31.79 feet;

Thence South 15°47'01" East 120.14 feet to a point on the easterly line of said Parcel 4;

Thence along said easterly line North 00°08'03" East 54.69 feet;

Thence departing said easterly line North 15°47'01" West 85.91 feet to the beginning of a tangent curve concave southwesterly and having a radius of 15.00 feet;

Thence northwesterly along said curve through a central angle of 54°27'31" an arc length of 14.26 feet to the **TRUE POINT OF BEGINNING**.

ALSO EXCEPTING THEREFROM the following described parcel to be known as Parcel 0641-007F:

COMMENCING at the aforementioned **POINT "C"**;

Thence South 79°39'47" East 67.06 feet, said point being the **TRUE POINT OF BEGINNING**;

EXHIBIT "A"
0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence continuing South 79°39'47" East 33.49 feet to a point on the aforementioned easterly line of said Parcel 4;

Thence along said easterly line South 00°08'03" West 40.64 feet;

Thence departing said easterly line North 79°39'47" West 33.49 feet;

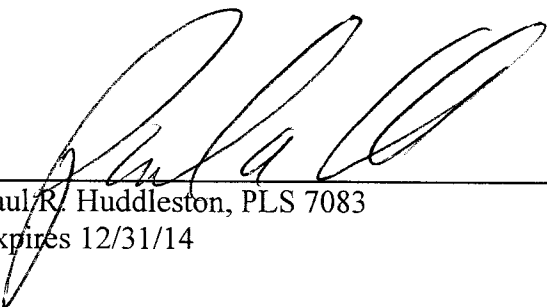
Thence North 00°08'11" East 40.64 feet to the **TRUE POINT OF BEGINNING**.

Containing 42,619 Square Feet, 0.978 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

Prepared under the supervision of:





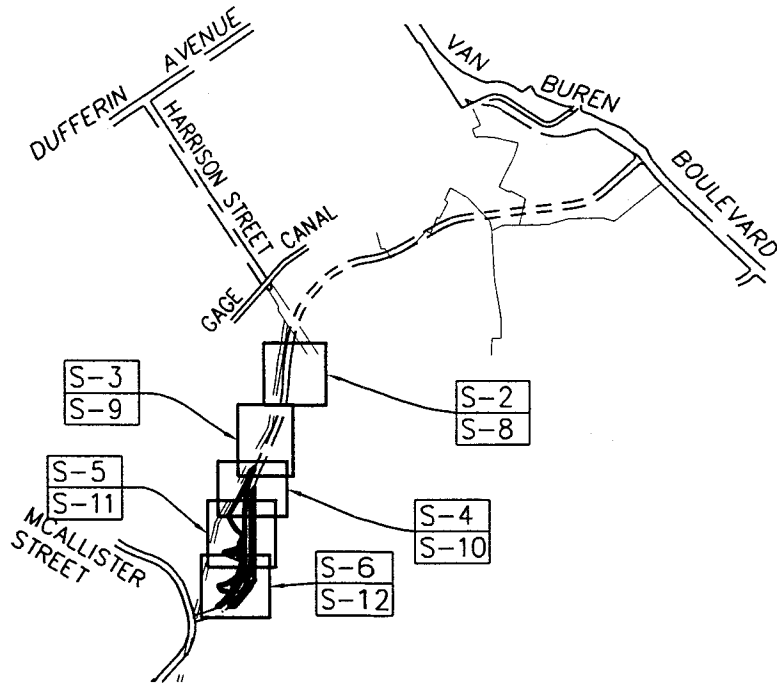
Paul R. Huddleston, PLS 7083
Expires 12/31/14

10/29/13
Date

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Edward B. Hunt*
DATE: 10-31-2013

EXHIBIT "B"

0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT



VICINITY / INDEX MAP

LEGEND:

S-#

INDICATES SHEET No. AS NOTED.

()

INDICATES RECORD PER RS 72/85-90.

0641-001A

INDICATES PARCEL No.

#

INDICATES LINE OR CURVE DATA

#

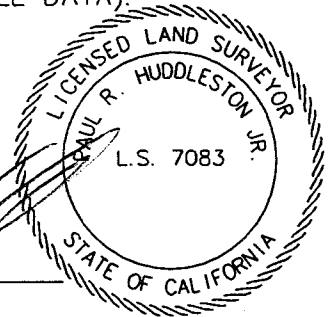
NUMBER (SEE SHEETS 7, 13 & 14 FOR LINE AND CURVE TABLE DATA).

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *Edward D. Hunt*

DATE: 10-31-2013

Paul R. Huddleston Jr.
PAUL R. HUDDLESTON JR.
PLS 7083



COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 1 OF 14

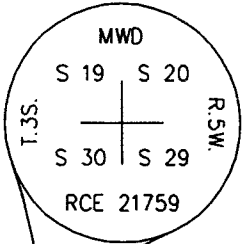
DATE: Oct 29, 2013

W.O. 3053-9

APN:
269-060-012

EXHIBIT "B"

0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT



INST. No. 174584 O.R.
REC. 9/7/1977
APN: 239-270-004

2011-0187094 O.R.
REC. 4/28/2011
INST. No. 174584 O.R.
REC. 9/7/1977
APN: 239-270-002

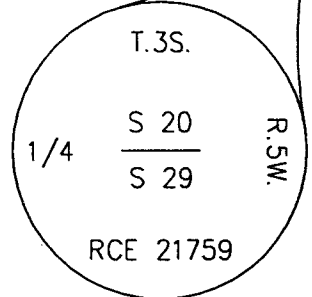
POR. BLOCK "C"
MB 11/20-21 SB Co.
APN: 239-270-001

CITY OF RIVERSIDE P.O.C.

N89°23'48"W 2641.25' (N89°23'31"W 2641.23')

N89°23'48"W 1251.05'

COUNTY OF RIVERSIDE



NORTH LINE OF FRANCHO EL SOBRANTE DE SAN JACINTO & THE SOUTH LINE OF SW¼ SECTION 20, T.3S., R.5W., S.B.M.

LOT 1 MB 9/13
APN: 269-060-004

$\Delta=05^{\circ}02'01''$
 $R=1033.00'$
 $L=90.75'$

S08°54'55"W
90.03'

POR. LOT 2
MB 9/13
APN: 269-060-006

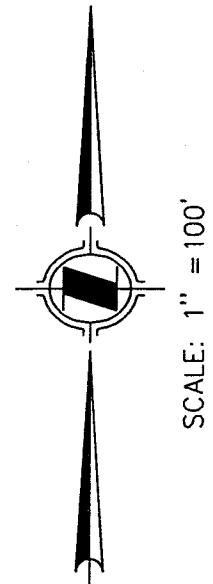
LOT 1
MB 9/13
APN: 269-060-004

S03°52'54"W 219.50'

$\Delta=20^{\circ}54'42''$
 $R=967.00'$
 $L=352.93'$

POR. LOT 2
MB 9/13
APN: 269-060-004

SEE SHEET 3 FOR CONTINUATION
40' WIDE MWDS EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 479, PAGE 109 O.R.



COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 2 OF 14
--------------------	------------------------	---------------

DATE: Oct 29, 2013

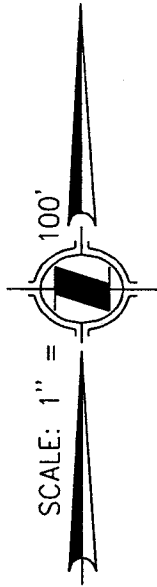
W.O. 3053-9

APN:
269-060-012

EXHIBIT "B"

0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT

SEE SHEET 2 FOR CONTINUATION



LOT 1
MB 9/13
APN:
269-060-004

$\Delta = 20^{\circ}54'42''$
 $R = 967.00'$
 $L = 352.93'$

POR. LOT 2
MB 9/13
APN:
269-060-005

POR.
PARCEL 1
PMB 32/5-6
APN: 269-060-009

40' WIDE MWDSC EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 479, PAGE 109 O.R.

S24°47'36"W 500.59'

POR.
LOT 2
MB 9/13
APN: 269-060-004

T.P.O.B.
0641-007B
& POINT "A"

NOTE: SEE SHEET 7 FOR DATA TABLE.
SEE SHEETS 8 THROUGH 14 FOR
NOT A PART PARCEL DELINEATION.

SEE SHEET 4 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 3 OF 14

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007B & 0641-007C SLOPE MAINTENANCE & DRAINAGE EASEMENT

SEE SHEET 3 FOR CONTINUATION

POR.
PARCEL 1
PMB 32/5-6
APN: 269-060-009

T.P.O.B.
0641-007B
& POINT "A"

POR. LOT 2
MB 9/13
APN: 269-060-004

T.P.O.B.
0641-007C

POR. LOT 5
MB 9/13
APN: 269-060-004

0641-007C
42,619 SQ.FT.
0.978 AC.

PARCEL 4
PMB 32/5-6
APN: 269-060-012

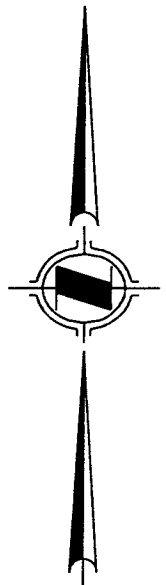
0641-007B
98,150 SQ.FT.
2.253 AC.

40' WIDE MWDSC EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 479, PAGE 109 O.R.

PARCEL 4
PMB 32/5-6
APN: 269-060-012

SEE SHEET 5 FOR CONTINUATION

NOTE: SEE SHEET 7 FOR DATA TABLE.
SEE SHEETS 8 THROUGH 14 FOR
NOT A PART PARCEL DELINEATION.



SCALE: 1" = 100'

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 4 OF 14

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007B & 0641-007C SLOPE MAINTENANCE & DRAINAGE EASEMENT

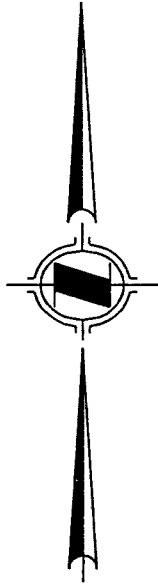
POR. LOT 5
MB 9/13

APN: 269-060-004

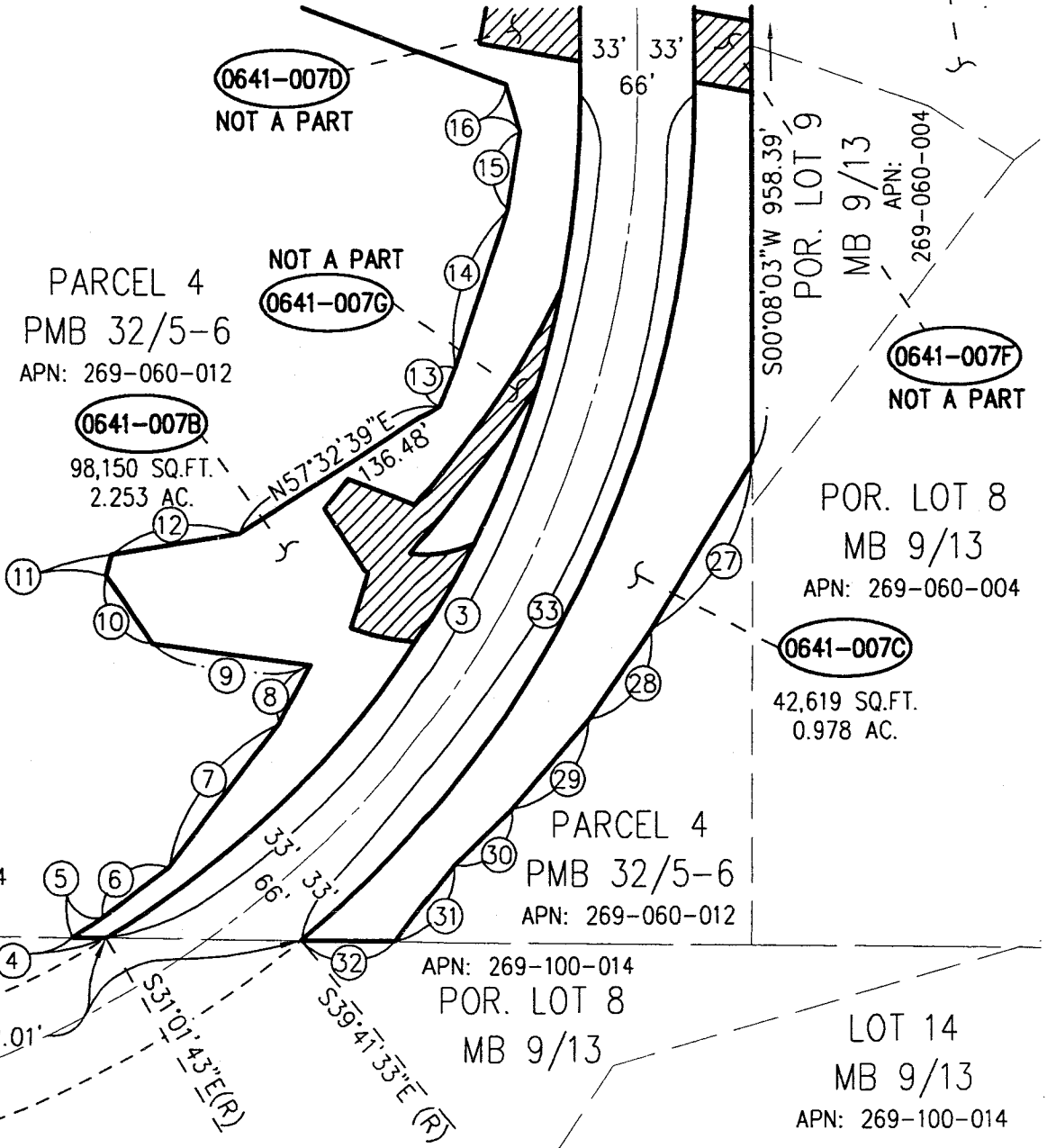
NOTE:

SEE SHEET 7 FOR DATA TABLE.
SEE SHEETS 8 THROUGH 14 FOR
NOT A PART PARCEL DELINEATION. SEE SHEET 5 FOR CONTINUATION

 INDICATES "NOT A PART"



SCALE: 1" = 100'



POR. LOT 8
MB 9/13
APN: 269-100-014

PARCEL 4
PMB 32/5-6
APN: 269-060-012

POR. LOT 8
MB 9/13
APN: 269-060-004

0641-007C
42,619 SQ.FT.
0.978 AC.

LOT 14
MB 9/13
APN: 269-100-014

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 6 OF 14

DATE: Oct 29, 2013

W.O. 3053-9

APN:
269-060-012

EXHIBIT "B"

0641-007B & 0641-007C SLOPE MAINTENANCE & DRAINAGE EASEMENT

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
①	S24°47'36"W		11.36'	
②	24°39'25"	1033.00'	444.55'	225.77'
③	58°50'06"	567.00'	582.23'	319.72'
④	N89°22'42"W		20.30'	
⑤	N57°35'28"E		21.67'	
⑥	N53°10'42"E		47.84'	
⑦	N37°20'40"E		104.49'	
⑧	N28°34'35"E		38.08'	
⑨	N82°21'50"W		91.69'	
⑩	N34°20'15"W		47.33'	
⑪	N13°44'01"E		12.46'	
⑫	N80°44'34"E		74.87'	
⑬	N22°46'56"E		23.58'	
⑭	N18°36'28"E		96.03'	
⑮	N9°23'55"E		45.54'	
⑯	N16°54'29"W		28.13'	
⑰	N8°21'42"E		14.45'	

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
⑱	N29°48'13"E		48.90'	
⑲	N1°57'44"E		24.61'	
⑳	N57°16'34"E		22.28'	
㉑	N16°36'32"E		57.61'	
㉒	N25°24'24"E		109.55'	
㉓	N25°02'22"E		114.67'	
㉔	N29°23'59"E		82.05'	
㉕	S0°08'03"W		23.31'	
㉖	S00°08'03"W		191.06'	
㉗	S31°24'53"W		112.35'	
㉘	S35°02'35"W		62.74'	
㉙	S40°57'28"W		68.21'	
㉚	S45°49'02"W		46.30'	
㉛	S37°47'48"W		55.69'	
㉜	N89°22'42"W		54.56'	
㉝	50°10'16"	633.00'	554.29'	296.32'
㉞	14°59'48"	967.00'	253.10'	127.28'

COUNTY W.O.: C1-0641

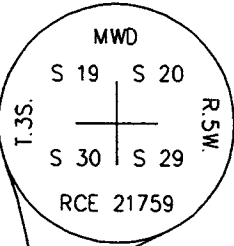
OWNER: HIBBARD VIEW DEVELOPMENT COMPANY APN 269-060-012		HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS	POR. OF SECTION 29, T. 3 S., R. 5 W., RANCHO EL SOBRANTE DE SAN JACINTO <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">PREPARED BY RNB</td> <td style="width: 33%;">CHECKED BY PRH, JR.</td> <td style="width: 33%;">SHEET 7 OF 14</td> </tr> <tr> <td colspan="2">DATE: Oct 29, 2013</td> <td>W.O. 3053-9</td> </tr> </table>	PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 7 OF 14	DATE: Oct 29, 2013		W.O. 3053-9
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 7 OF 14							
DATE: Oct 29, 2013		W.O. 3053-9							

EXHIBIT "B"

0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT

POR. BLOCK "C"

MB 11/20-21 SB Co
APN: 239-270-001



INST. No. 174584 O.R.

REC. 9/7/1977

APN: 239-270-004

CITY OF

RIVERSIDE

P.O.C.

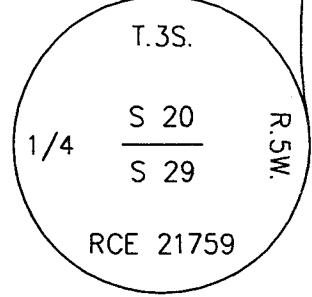
2011-0187094 O.R.
REC. 4/28/2011
INST. No. 174584 O.R.
REC. 9/7/1977
APN: 239-270-002

N89°23'48"W 2641.25' (N89°23'31"W 2641.23')

N89°23'48"W 1251.05'

COUNTY OF RIVERSIDE

NORTH LINE OF RANCHO EL
SOBRANTE DE SAN JACINTO
& THE SOUTH LINE OF SW¼
SECTION 20, T.3S., R.5W.,
S.B.M.



LOT 1 MB 9/13
APN: 269-060-004

$\Delta=05^{\circ}02'01''$
 $R=1033.00'$
 $L=90.75'$

S08°54'55"W
90.03'

33' 33'
66'

POR.
LOT 2
MB 9/13
APN: 269-060-006

LOT 1
MB 9/13
APN: 269-060-004

S03°52'54"W 219.50'

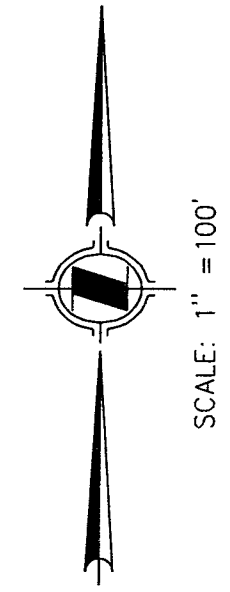
33' 33'
66'

$\Delta=20^{\circ}54'42''$
 $R=967.00'$
 $L=352.93'$

POR. LOT 2
MB 9/13
APN: 269-060-004

SEE SHEET 9 FOR CONTINUATION

40' WIDE MWDSC EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 479, PAGE 109 O.R.



COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012

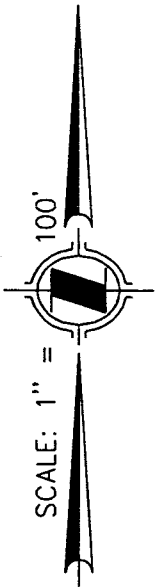
H & A
HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W., RANCHO EL SOBRANTE DE SAN JACINTO		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 8 OF 14
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT

SEE SHEET 8 FOR CONTINUATION



LOT 1
MB 9/13
APN:
269-060-004

$\Delta=20^{\circ}54'42''$
 $R=967.00'$
 $L=352.93'$

POR. LOT 2
MB 9/13
APN:
269-060-005

POR.
PARCEL 1
PMB 32/5-6
APN: 269-060-009

40' WIDE MWDSC EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 479, PAGE 109 O.R.

S24°47'36"W 511.95'

POR.
LOT 2
MB 9/13
APN: 269-060-004

SEE SHEET 10 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012

HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W., RANCHO EL SOBRANTE DE SAN JACINTO		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 9 OF 14
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-007B & 0641-007C
 SLOPE MAINTENANCE & DRAINAGE EASEMENT
 SEE SHEET 9 FOR CONTINUATION

POR.
 PARCEL 1
 PMB 32/5-6
 APN: 269-060-009

POR. LOT 2
 MB 9/13
 APN: 269-060-004

PARCEL 4
 PMB 32/5-6
 APN: 269-060-012

POR. LOT 5
 MB 9/13
 APN: 269-060-004

0641-007B
 98,150 SQ.FT.
 2.253 AC.

0641-007C
 42,619 SQ.FT.
 0.978 AC.

40' WIDE MWDSC EASEMENT PER
 DEED RECORDED 10/01/1940 IN
 BOOK 479, PAGE 109 O.R.

$\Delta = 24^{\circ}39'26''$
 $R = 1033.00'$
 $L = 444.55'$

POINT "B"

254.04'

S00°08'11"W 497.11'

33'

33'

66'

511.95'

S24°47'36"W

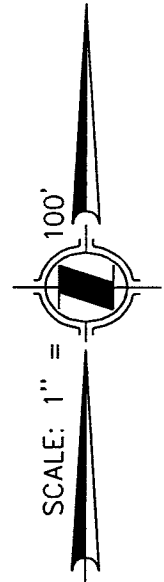
33'

66'

T.P.O.B.
0641-007E

 INDICATES "NOT A PART"

NOTE:
 SEE SHEETS 13 & 14 FOR
 LINE AND CURVE TABLE DATA.



SEE SHEET 11 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
 HIBBARD VIEW
 DEVELOPMENT
 COMPANY



HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION
 2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
 RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
 RNB

CHECKED BY
 PRH, JR.

SHEET 10 OF 14

APN:
 269-060-012

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007B & 0641-007C SLOPE MAINTENANCE & DRAINAGE EASEMENT

SEE SHEET 10 FOR CONTINUATION INDICATES "NOT A PART"

NOTE:

0641-007C
42,619 SQ.FT.
0.978 AC.
SEE SHEETS 13 & 14 FOR
LINE AND CURVE TABLE DATA.

PARCEL 4

PMB 32/5-6
APN: 269-060-012

T.P.O.B.
0641-007E

POR. LOT 5
MB 9/13
APN: 269-060-004

NOT A PART
0641-007E

1,710 SQ.FT.
0.039 AC.

0641-007C
42,619 SQ.FT.
0.978 AC.

PARCEL 4

PMB 32/5-6
APN: 269-060-012

T.P.O.B.
0641-007F

NOT A PART

0641-007F

1,339 SQ.FT.
0.031 AC.

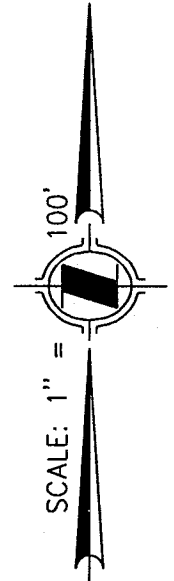
POR. LOT 8
MB 9/13
APN: 269-060-004

0641-007C

42,619 SQ.FT.
0.978 AC.

POR. LOT 9
MB 9/13

APN: 269-060-004



$\Delta = 24^{\circ}39'26''$
 $R = 1033.00'$
 $L = 444.55'$

POINT "B"

0641-007B

98,150 SQ.FT.
2.253 AC.

PARCEL 4

PMB 32/5-6
APN: 269-060-012

T.P.O.B.
0641-007D

NOT A PART

0641-007D

6,116 SQ.FT.
0.140 AC.

POINT "C"

0641-007B

98,150 SQ.FT.
2.253 AC.

POINT "D"

SEE SHEET 12 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 11 OF 14

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

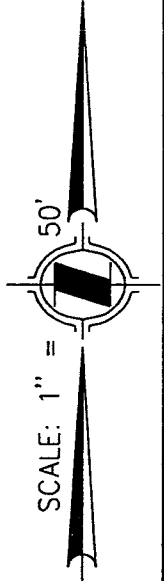
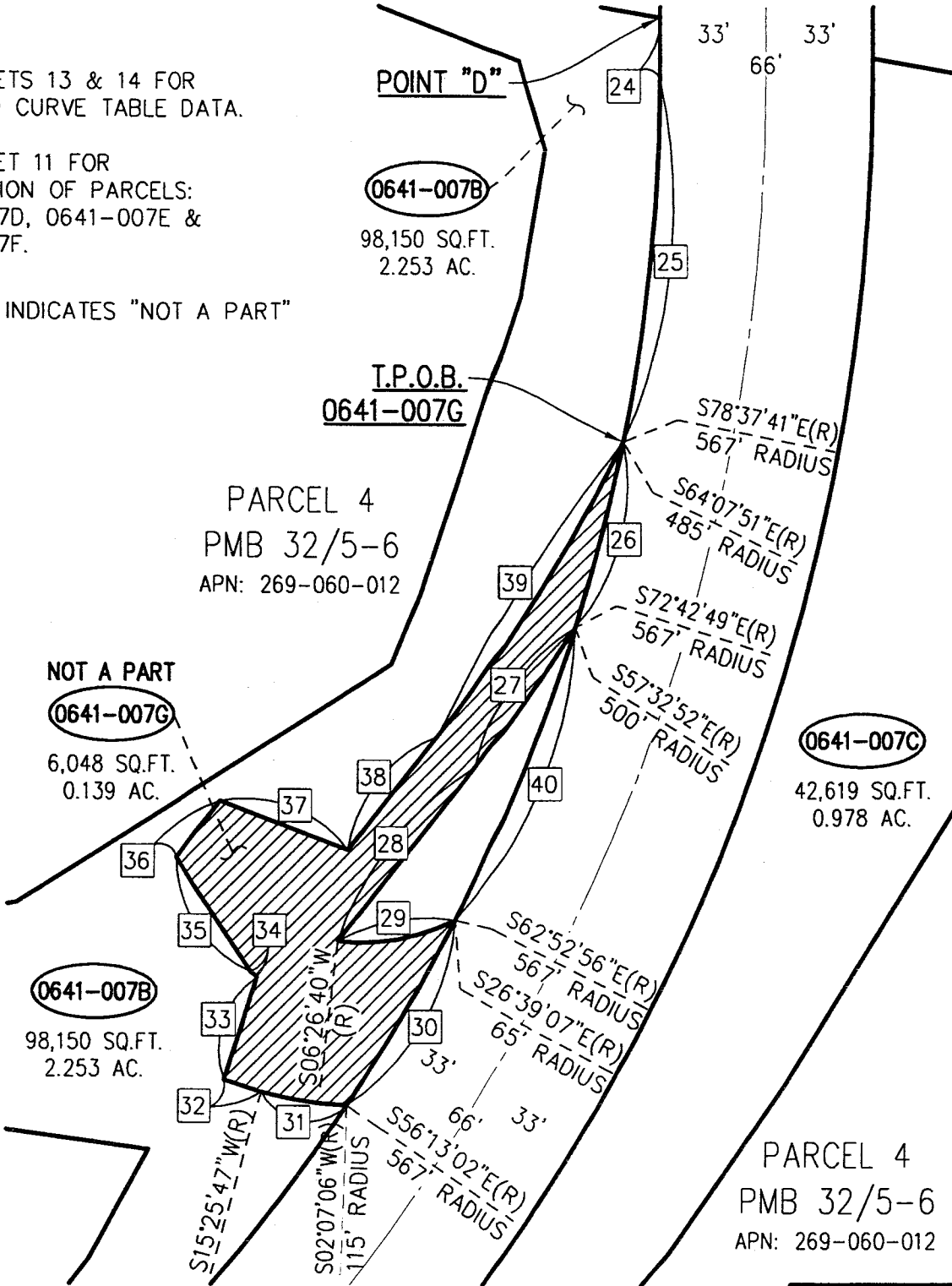
0641-007B & 0641-007C
 SLOPE MAINTENANCE & DRAINAGE EASEMENT
 SEE SHEET 11 FOR CONTINUATION

NOTE:

SEE SHEETS 13 & 14 FOR
 LINE AND CURVE TABLE DATA.

SEE SHEET 11 FOR
 DELINEATION OF PARCELS:
 0641-007D, 0641-007E &
 0641-007F.

 INDICATES "NOT A PART"



COUNTY W.O.: C1-0641

OWNER:
 HIBBARD VIEW
 DEVELOPMENT
 COMPANY

 APN:
 269-060-012

H & A
HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION
 2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
 RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 12 OF 14
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-007B & 0641-007C SLOPE MAINTENANCE & DRAINAGE EASEMENT DATA TABLE

#	BEARING/DELTA	RADIUS	LENGTH	TANGENT
1	S14°49'42"W		140.57'	
2	S79°39'47"E		36.23'	
3	S00°08'11"W		40.64	
4	N79°39'47"W		59.50'	
5	N10°20'13"E		26.86'	
6	N57°10'03"W		42.06'	
7	N14°49'42"E		22.00'	
8	N86°49'27"E		42.06'	
9	N14°49'42"E		132.71'	
10	34°53'07"	25.00'	15.22'	7.85'
11	S89°51'49"E (R)		66.00'	
12	S00°08'11"W		131.94'	
13	S00°08'11"W		31.79'	
14	S15°47'01"E		120.14'	
15	N00°08'03"E		54.69'	
16	N15°47'01"W		85.91'	
17	54°27'31"	15.00'	14.26'	7.72'
19	S79°39'47"E		67.06'	
20	S79°39'47"E		33.49'	
21	S00°08'03"W		40.64'	
22	N79°39'47"W		33.49'	
23	N00°08'11"E		40.64'	
24	S00°08'11"W		18.60'	
25	11°14'08"	567.00'	111.19'	55.77'
26	05°54'52"	567.00'	58.53'	29.29'
27	06°02'46"	500.00'	52.76'	26.41'
28	S38°29'54"W		68.38'	
29	33°05'47"	65.00'	37.55'	19.31'

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012

HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

**POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO**

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 13 OF 14
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
30	06°39'54"	567.00'	65.96'	33.02'
31	13°18'41"	115.00'	26.72'	13.42'
32	N72°23'41"W		12.00'	
33	N17°36'19"E		33.07'	
34	N51°30'06"W		2.56'	
35	N33°29'51"W		42.06'	
36	N38°29'54"E		22.00'	
37	S69°30'21"E		42.06'	
38	N38°29'54"E		44.47'	
39	12°37'45"	485.00'	106.90'	53.67'
40	09°49'53"	567.00'	97.29'	48.76'

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 14 OF 14

DATE: Oct 29, 2013

W.O. 3053-9

APN:
269-060-012