

EXHIBIT "A"
0641-007D, 0641-007E, 0641-007F & 0641-007G
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Being a portion of Parcel 4 as filed in Book 32, pages 5 and 6 of Parcel Maps, Riverside County Recorder, being a Sectionalized Survey of Section 29, Township 3 South, Range 5 West, lying within Rancho El Sobrante De San Jacinto, in the County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-007D:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line South $08^{\circ}54'55''$ West 90.03 feet to a tangent curve concave easterly and having a radius of 1033.00 feet;

Thence southerly along said curve through a central angle of $05^{\circ}02'01''$ an arc length of 90.75 feet;

Thence South $03^{\circ}52'54''$ West 219.50 feet to the beginning of a tangent curve concave westerly having a radius of 967.00 feet;

Thence southerly along said curve through a central angle of $20^{\circ}54'42''$ an arc length of 352.93 feet;

Thence South $24^{\circ}47'36''$ West 511.95 feet to the beginning of a tangent curve concave easterly having a radius of 1033.00 feet;

Thence southerly along said curve through a central angle of $24^{\circ}39'26''$ an arc length of 444.55 feet, to a point hereinafter referred to as **POINT "A"**;

Thence South $00^{\circ}08'11''$ West 254.04 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing South $00^{\circ}08'11''$ West 41.43 feet;

Thence South $14^{\circ}49'42''$ West 140.57 feet;

Thence South $79^{\circ}39'47''$ East 36.23 feet, to a point hereinafter referred to as **POINT "B"**;

Thence South $00^{\circ}08'11''$ West 40.64 feet, to a point hereinafter referred to as **POINT "C"**;

EXHIBIT "A"
0641-007D, 0641-007E, 0641-007F & 0641-007G
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Thence North 79°39'47" West 59.50 feet;

Thence North 10°20'13" East 26.86 feet'

Thence North 57°10'03" West 42.06 feet;

Thence North 14°49'42" East 22.00 feet;

Thence North 86°49'27" East 42.06 feet;

Thence North 14°49'42" East 132.71 feet to the beginning of a tangent curve concave southeasterly and having a radius of 25.00 feet;

Thence northeasterly along said curve through a central angle of 34°53'07" an arc length of 15.22 feet, a radial line to said point bears North 40°17'11" West, said point also being the **TRUE POINT OF BEGINNING**.

Containing: 6,116 Square Feet, 0.140 acres more or less.

PARCEL 0641-007E:

COMMENCING at the aforementioned **POINT "A"**;

Thence South 89°51'49" East 66.00 feet;

Thence South 00°08'11" West 131.94 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing South 00°08'11" West 31.79 feet;

Thence South 15°47'01" East 120.14 feet to a point on the easterly line of said Parcel 4;

Thence along said easterly line North 00°08'03" East 54.69 feet;

Thence departing said easterly line North 15°47'01" West 85.91 feet to the beginning of a tangent curve concave southwesterly and having a radius of 15.00 feet;

Thence northwesterly along said curve through a central angle of 54°27'31" an arc length of 14.26 feet to the **TRUE POINT OF BEGINNING**.

EXHIBIT "A"
0641-007D, 0641-007E, 0641-007F & 0641-007G
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Containing: 1,710 Square Feet, 0.039 acres more or less.

PARCEL 0641-007F:

COMMENCING at the aforementioned **POINT "B"**;

Thence South 79°39'47" East 67.06 feet, said point being the **TRUE POINT OF BEGINNING**;

Thence continuing South 79°39'47" East 33.49 feet to a point on the aforementioned easterly line of said Parcel 4;

Thence along said easterly line South 00°08'03" West 40.64 feet;

Thence departing said easterly line North 79°39'47" West 33.49 feet;

Thence North 00°08'11" East 40.64 feet to the **TRUE POINT OF BEGINNING**.

Containing: 1,339 Square Feet, 0.031 acres more or less.

PARCEL 0641-007G:

COMMENCING at the aforementioned **POINT "C"**;

Thence South 00°08'11" West 18.60 feet to the beginning of a tangent curve concave northwesterly having a radius of 567.00 feet;

Thence southwesterly along said curve through a central angle of 11°14'08" an arc length of 111.19 feet to a point on said curve, a radial line to said point bears, South 78°37'41" East, said point also being the **TRUE POINT OF BEGINNING**;

Thence continuing southwesterly along said curve through a central angle of 05°54'52" an arc length of 58.53 feet, a radial line to said point bears, South 72°42'49" East, said point also being a point on a non-tangent curve concave northwesterly and having a radius of 500.00 feet, a radial line to said point bears, South 57°32'52" East;

EXHIBIT "A"
0641-007D, 0641-007E, 0641-007F & 0641-007G
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Thence along said non-tangent curve through a central angle of 06°02'46" an arc length of 52.76 feet;

Thence South 38°29'54" West 68.38 feet to a point on a non-tangent curve concave northerly and having a radius of 65.00 feet, a radial line to said point bears, South 06°26'40" West;

Thence easterly along said non-tangent curve through a central angle of 33°05'47" an arc length of 37.55 feet, a radial line to said point bears, South 26°39'07" East, said point also being a point on the aforementioned curve concave northwesterly and having a radius of 567.00 feet, a radial line to said point bears, South 62°52'56" East;

Thence southwesterly along said 567.00 foot curve through a central angle of 06°39'54" an arc length of 65.96 feet, a radial line to said point bears, South 56°13'02" East, said point also being a point on a non-tangent curve concave northerly and having a radius of 115.00 feet, a radial line to said point bears, South 02°07'06" West;

Thence westerly along said non-tangent curve through a central angle of 13°18'41" an arc length of 26.72 feet to a non-tangent line, a radial line to said point bears South 15°25'47" West;

Thence along said non-tangent line North 72°23'41" West 12.00 feet;

Thence North 17°36'19" East 33.07 feet;

Thence North 51°30'06" West 2.56 feet;

Thence North 33°29'51" West 42.06 feet;

Thence North 38°29'54" East 22.00 feet;

Thence South 69°30'21" East 42.06 feet to a line 15.00 feet northwesterly and parallel, measured at right angles from the aforementioned line described as "South 38°29'54" West 68.38 feet";

Thence along said parallel line North 38°29'54" East 44.47 feet to the beginning of a tangent curve concave northwesterly and having a radius of 485.00 feet, said curve being concentric with the aforementioned curve having a radius of 500.00 feet;

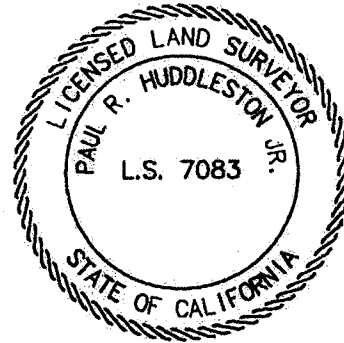
EXHIBIT "A"
0641-007D, 0641-007E, 0641-007F & 0641-007G
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

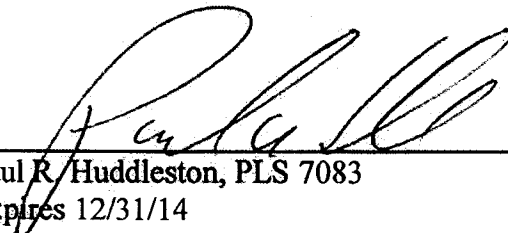
Thence northeasterly along said concentric curve through a central angle of 12°37'45" an arc length of 106.90 feet to the **TRUE POINT OF BEGINNING**.

Containing: 6,048 Square Feet, 0.139 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

Prepared under the supervision of:





Paul R. Huddleston, PLS 7083
Expires 12/31/14

4/30/13
Date


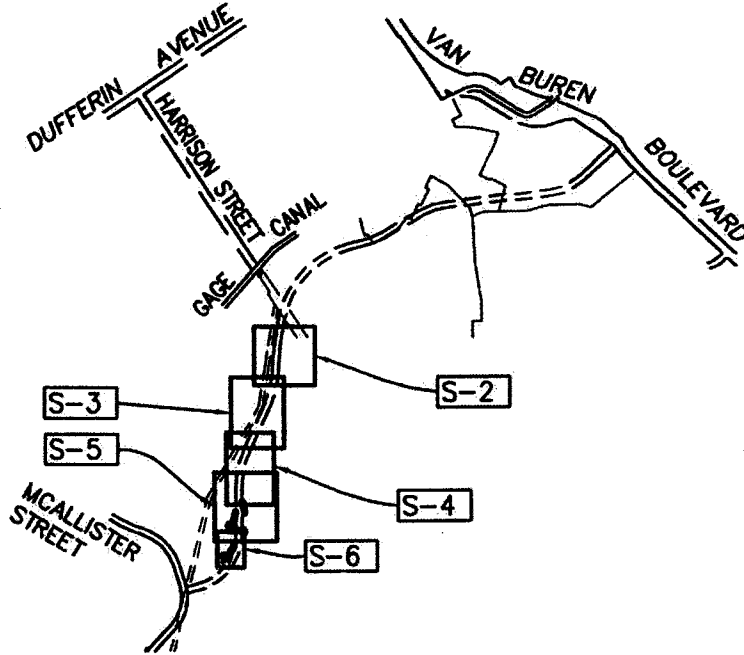
THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: 
DATE: 4-30-13

EXHIBIT "B"

0641-007D, 0641-007E, 0641-007F & 0641-007G
STORM DRAIN EASEMENT



VICINITY / INDEX MAP

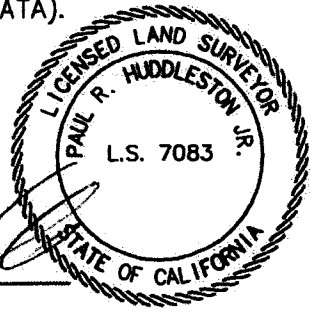
LEGEND:

- S-# INDICATES SHEET No. AS NOTED.
- () INDICATES RECORD PER RS 72/85-90.
- 0641-001A INDICATES PARCEL No.
- # INDICATES LINE OR CURVE DATA NUMBER (SEE SHEETS 7 & 8 FOR LINE AND CURVE TABLE DATA).

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *[Signature]*

DATE: 4-30-13



[Signature]
PAUL R. HUDDLESTON JR.
PLS 7083

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012

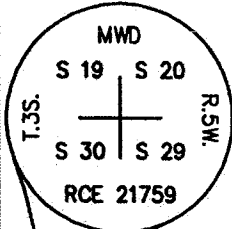
H & A
HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 1 OF 8
DATE: Apr 24, 2013		W.O. 3053-9

EXHIBIT "B"

0641-007D, 0641-007E, 0641-007F & 0641-007G
STORM DRAIN EASEMENT



INST. No. 77-174584 O.R.

REC. 9/7/1977
APN: 239-270-004

CITY OF

POR. BLOCK "C"

MB 11/20-21 SB Co
APN: 239-270-001

RIVERSIDE
P.O.C.

INST. No. 2011-0187094 O.R.
REC. 4/28/2011
APN: 239-270-002

N89°23'48"W 2641.25' (N89°23'31"W 2641.23')

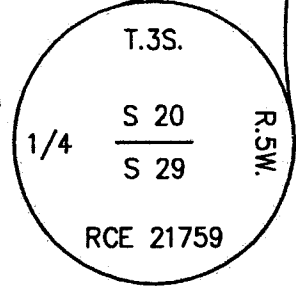
N89°23'48"W 1251.05'

COUNTY OF RIVERSIDE

LOT 1 MB 9/13
APN: 269-060-004

$\Delta=05^{\circ}02'01''$
R=1033.00'
L=90.75'

NORTH LINE OF RANCHO EL
SOBRANTE DE SAN JACINTO
& THE SOUTH LINE OF SW¼
SECTION 20, T.3S., R.5W.,
S.B.M.



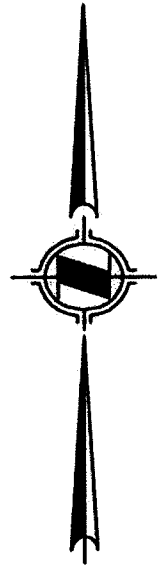
POR.
LOT 2
MB 9/13
APN: 269-060-006

LOT 1
MB 9/13
APN: 269-060-004

S03°52'54"W 219.50'

$\Delta=20^{\circ}54'42''$
R=967.00'
L=352.93'

POR. LOT 2
MB 9/13
APN: 269-060-004



SCALE: 1" = 100'

SEE SHEET 3 FOR CONTINUATION
40' WIDE MWDSC EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 479, PAGE 109 O.R.

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 2 OF 8

APN:
269-060-012

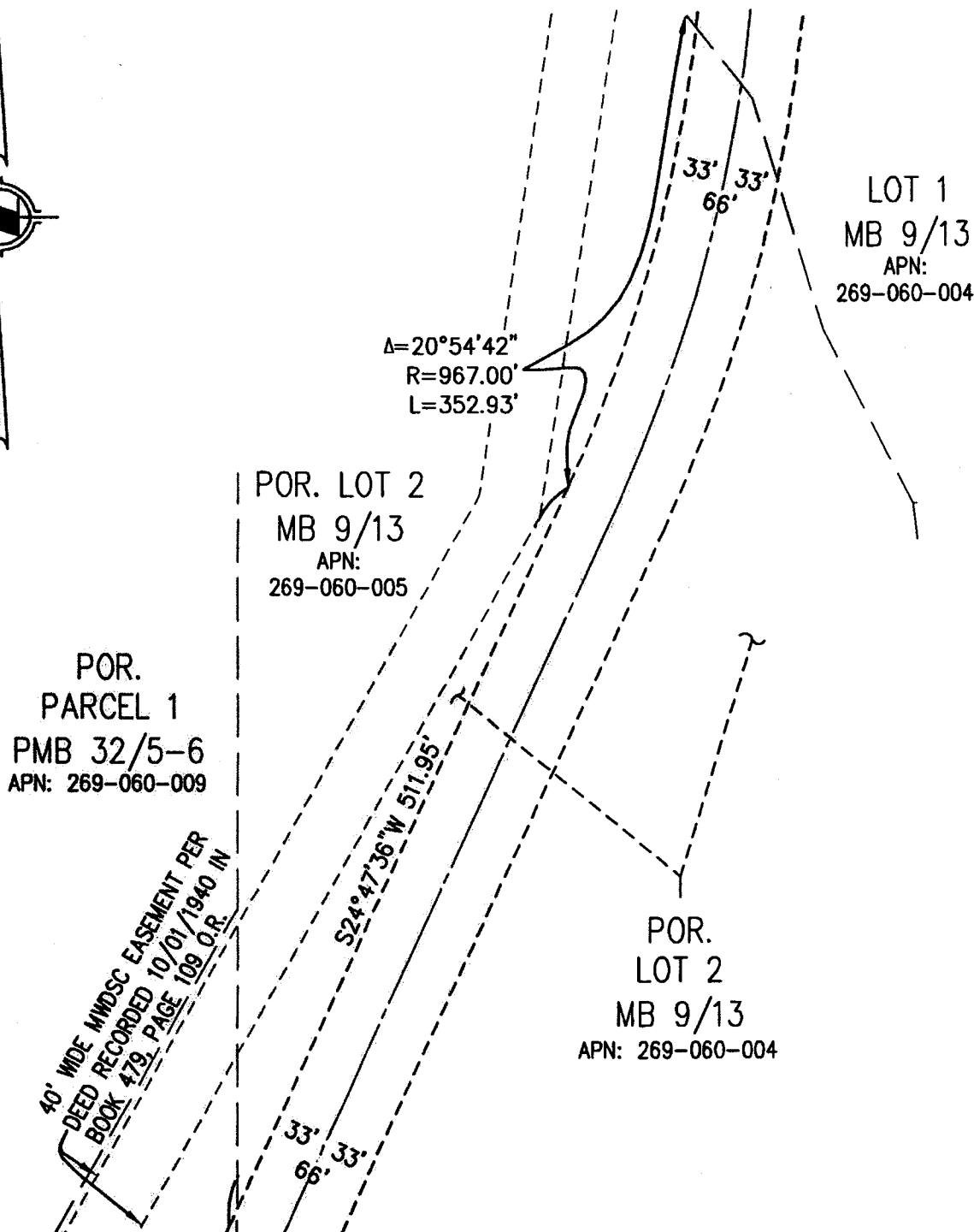
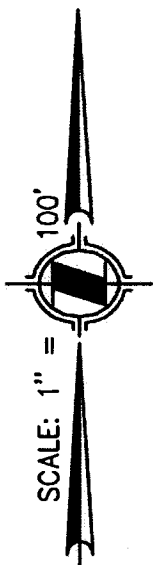
DATE: Apr 24, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007D, 0641-007E, 0641-007F & 0641-007G
STORM DRAIN EASEMENT

SEE SHEET 2 FOR CONTINUATION



SEE SHEET 4 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 3 OF 8
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DATE: Apr 24, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007D, 0641-007E, 0641-007F & 0641-007G
STORM DRAIN EASEMENT
 SEE SHEET 3 FOR CONTINUATION

POR.
 PARCEL 1
 PMB 32/5-6
 APN: 269-060-009

POR. LOT 2
 MB 9/13
 APN: 269-060-004

40' WIDE MWDSC EASEMENT PER
 DEED RECORDED 10/01/1940 IN
 BOOK 479, PAGE 109 O.R.

$\Delta = 24^\circ 39' 26''$
 $R = 1033.00'$
 $L = 444.55'$

PARCEL 4
 PMB 32/5-6
 APN: 269-060-012

POR. LOT 5
 MB 9/13
 APN: 269-060-004

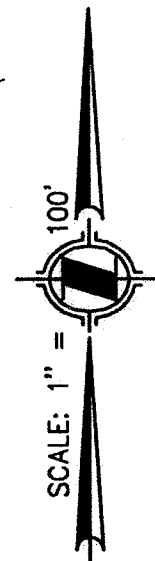
POINT "A"

254.04'
 33'
 33'
 66'
 S00°08'11"W 497.11'

T.P.O.B.
0641-007E

NOTE:

SEE SHEETS 7 & 8 FOR LINE
 AND CURVE TABLE DATA.



SEE SHEET 5 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
 HIBBARD VIEW
 DEVELOPMENT
 COMPANY



HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION
 2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
 RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
 RNB

CHECKED BY
 PRH, JR.

SHEET 4 OF 8

APN:
 269-060-012

DATE: Apr 24, 2013

W.O. 3053-9

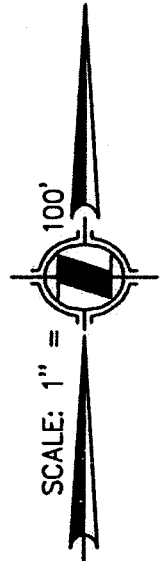
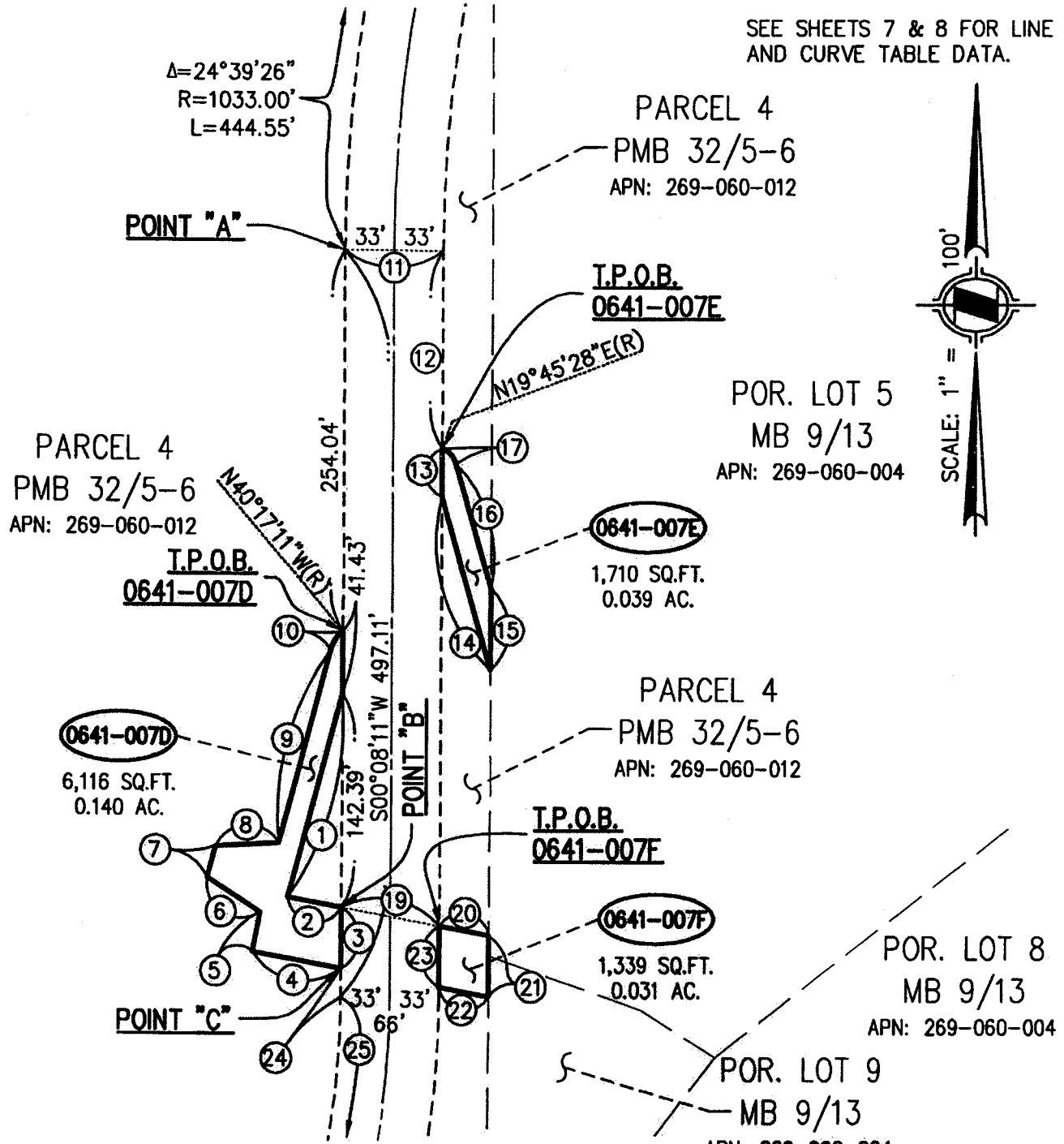
EXHIBIT "B"

0641-007D, 0641-007E, 0641-007F & 0641-007G
STORM DRAIN EASEMENT

SEE SHEET 4 FOR CONTINUATION

NOTE:

SEE SHEETS 7 & 8 FOR LINE AND CURVE TABLE DATA.



SEE SHEET 6 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 5 OF 8

DATE: Apr 29, 2013

W.O. 3053-9

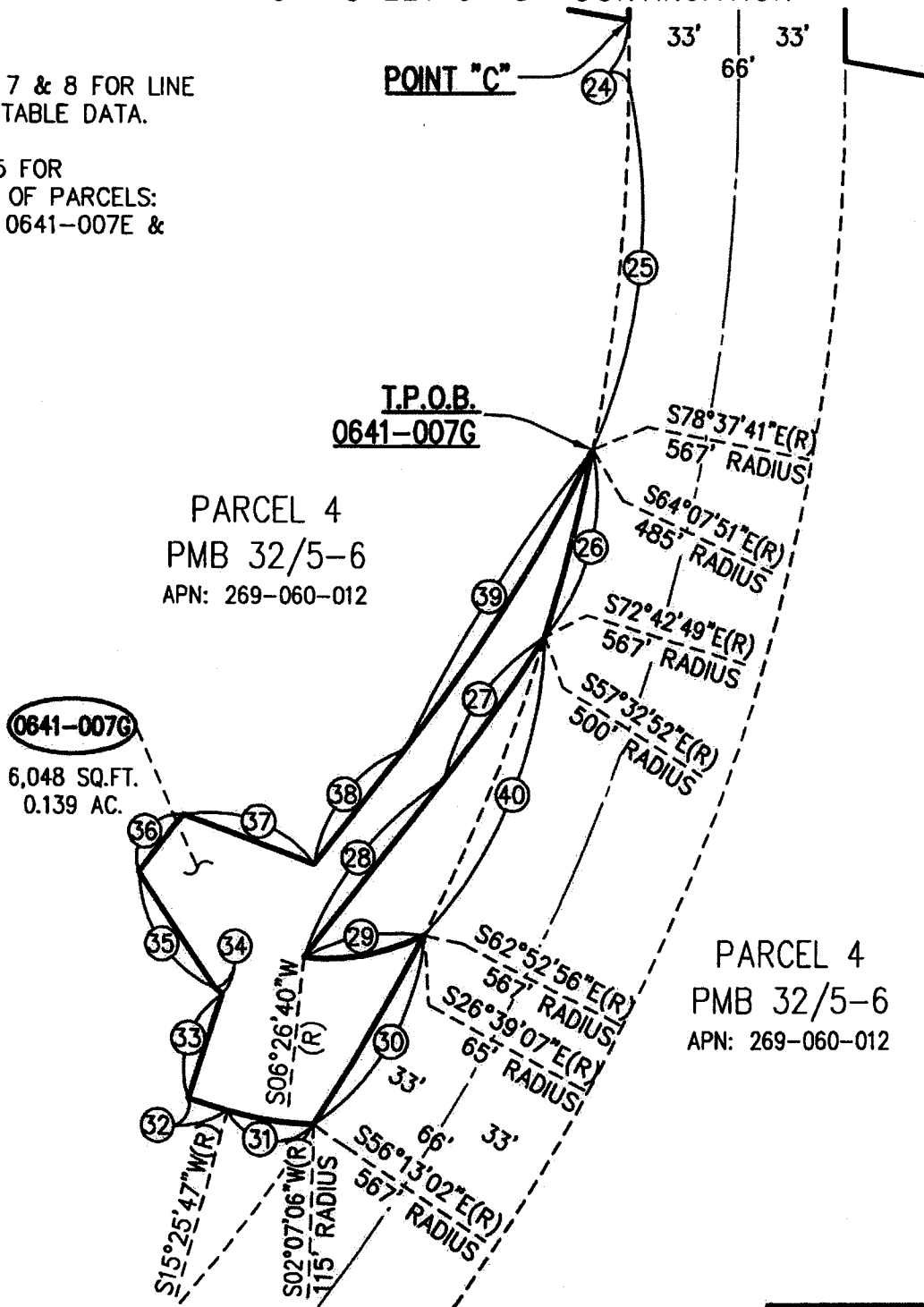
EXHIBIT "B"

0641-007D, 0641-007E, 0641-007F & 0641-007G
 STORM DRAIN EASEMENT
 SEE SHEET 5 FOR CONTINUATION

NOTE:

SEE SHEETS 7 & 8 FOR LINE
 AND CURVE TABLE DATA.

SEE SHEET 5 FOR
 DELINEATION OF PARCELS:
 0641-007D, 0641-007E &
 0641-007F.



COUNTY W.O.: C1-0641

OWNER: HIBBARD VIEW DEVELOPMENT COMPANY APN: 269-060-012	 HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS	POR. OF SECTION 29, T. 3 S., R. 5 W., RANCHO EL SOBRANTE DE SAN JACINTO		
		PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 6 OF 8
		DATE: Apr 24, 2013		W.O. 3053-9

EXHIBIT "B"

0641-007D, 0641-007E, 0641-007F & 0641-007G
STORM DRAIN EASEMENT

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
①	S14°49'42"W		140.57'	
②	S79°39'47"E		36.23'	
③	S00°08'11"W		40.64	
④	N79°39'47"W		59.50'	
⑤	N10°20'13"E		26.86'	
⑥	N57°10'03"W		42.06'	
⑦	N14°49'42"E		22.00'	
⑧	N86°49'27"E		42.06'	
⑨	N14°49'42"E		132.71'	
⑩	34°53'07"	25.00'	15.22'	7.85'
⑪	S89°51'49"E (R)		66.00'	
⑫	S00°08'11"W		131.94'	
⑬	S00°08'11"W		31.79'	
⑭	S15°47'01"E		120.14'	
⑮	N00°08'03"E		54.69'	
⑯	N15°47'01"W		85.91'	
⑰	54°27'31"	15.00'	14.26'	7.72'

⑱	S79°39'47"E		67.06'	
⑳	S79°39'47"E		33.49'	
㉑	S00°08'03"W		40.64'	
㉒	N79°39'47"W		33.49'	
㉓	N00°08'11"E		40.64'	
㉔	S00°08'11"W		18.60'	
㉕	11°14'08"	567.00'	111.19'	55.77'
㉖	05°54'52"	567.00'	58.53'	29.29'
㉗	06°02'46"	500.00'	52.76'	26.41'
㉘	S38°29'54"W		68.38'	
㉙	33°05'47"	65.00'	37.55'	19.31'

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

HUNSAKER & ASSOCIATES
IRVINE, INC

INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 7 OF 8

DATE: Apr 24, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007D, 0641-007E, 0641-007F & 0641-007G
STORM DRAIN EASEMENT

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
(30)	06°39'54"	567.00'	65.96'	33.02'
(31)	13°18'41"	115.00'	26.72'	13.42'
(32)	N72°23'41"W		12.00'	
(33)	N17°36'19"E		33.07'	
(34)	N51°30'06"W		2.56'	
(35)	N33°29'51"W		42.06'	
(36)	N38°29'54"E		22.00'	
(37)	S69°30'21"E		42.06'	
(38)	N38°29'54"E		44.47'	
(39)	12°37'45"	485.00'	106.90'	53.67'
(40)	09°49'53"	567.00'	97.29'	48.76'

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

**POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO**

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 8 OF 8

DATE: Apr 24, 2013

W.O. 3053-9

APN:
269-060-012

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

316



FROM: Economic Development Agency/Facilities Management and Transportation Department

SUBMITTAL DATE:
November 12, 2014

SUBJECT: Resolution No. 2014-137, Notice of Intention to Adopt a Resolution of Necessity for the Street A Improvement Project, District 1/District 1, [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve Resolution No. 2014-137, Notice of Intention to Adopt a Resolution of Necessity for the Street A Improvement Project;
2. Set a public hearing on January 13, 2015, for Resolution No. 2015-002, Authorizing Resolution of Necessity Regarding the Street A Improvement Project; and
3. Direct the Clerk of the Board to send the required notice to the property owners as required per Section 1245.235 of the Code of Civil Procedure.

BACKGROUND:

Summary (Commences on Page 2)

[Signature]

Patricia Romo
Assistant Director of Transportation
for Juan C. Perez
Director of Transportation and Land
Management

[Signature]

Robert Field
Assistant County Executive Officer/EDA

Departmental Concurrence

FORM APPROVED COUNTY COUNSEL
BY: *[Signature]* ANITA C. WILLIS
DATE: 11/19/14

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	0

SOURCE OF FUNDS: NA

Budget Adjustment: No
For Fiscal Year: 2014/15

C.E.O. RECOMMENDATION: APPROVE

BY: *[Signature]*
Rohini Dasika

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED that the above matter is approved as recommended, and is set for public hearing on Tuesday, January 13, 2015, at 9:30 a.m.

Ayes: Jeffries, Stone, Benoit and Ashley
Nays: None
Absent: Tavaglione
Date: November 25, 2014
xc: EDA, Transp., COB

Kecia Harper-Ihem
Clerk of the Board
By: *[Signature]*
Deputy

- A-30
- 4/5 Vote
- Positions Added
- Change Order

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

Economic Development Agency/Facilities Management and Transportation Department

FORM 11: Resolution No. 2014-137, Notice of Intention to Adopt a Resolution of Necessity for the Street A Improvement Project, District 1/District 1,[\$0]

DATE: November 12, 2014

PAGE: 2 of 4

BACKGROUND:

Summary

The Street A Project is a proposed two lane collector road connecting McAllister Parkway to Van Buren Boulevard, of which 40 percent is located within the jurisdiction of the County of Riverside (County) and 60 percent is located within the jurisdiction of the City of Riverside (City).

In 2006, the County approved Tract 30153 (McAllister Hills), which would have constructed a golf course residential community development. The County required this tract to construct a new road between McAllister Street and Van Buren Boulevard, referred to as Street A, which would serve traffic from the development and provide an alternate access route for residents of Victoria Grove, The Orchards, and other communities in the area north of El Sobrante and east of La Sierra Avenue.

On December 18, 2007, the Board of Supervisors (Board) approved Item 3-58, which consented to and authorized the City to act as lead agency on behalf of the County for purposes of land acquisition and eminent domain necessary for Street A, since most of the property to be acquired was within the City limits. The road design was nearly complete and right-of-way was about to commence in 2008 when work ceased on the developer's project, which went into foreclosure due to the economic downturn. Since that time, the community desires to and Tract 30153 went into foreclosure due to the economic downturn. Since that time, the community desires to see Street A move forward ahead of development due to the closure of the extension of McAllister north into the City of Riverside, which was done by the City in 2009.

On March 27, 2012, the Board approved Item 3-38, an agreement between the County and City which revoked the County's consent to authorize the City to act as lead agency and designated the County as lead agency. On November 19, 2013, the City approved an amendment to the agreement, because both the County and the City expressed their desire to designate the County as lead agency for purposes of land acquisition services and any eminent domain necessary for the project. On November 25, 2014, the Transportation Department brought forth the amendment to the agreement under a separate submittal. On November 25, 2014, the Board approved Resolution No. 2014-136, Resolution Agreeing to Hear Future Resolutions of Necessity for the Street A Improvement Project.

Environmental Impact Report No. 433 (EIR) was completed in compliance with the EIR Guidelines and Riverside County Rules to implement California Environmental Quality Act (CEQA). On December 21, 2004, the Board of Supervisors adopted Resolution No. 2004-539, Certifying Environmental Impact Report (EIR) No. 433. On September 24, 2013, the Board approved Item 3.67, Amendment No. 1 to EIR No. 433.

The Economic Development Agency/Facilities Management (EDA/FM) has presented written offers to the property owners as required by Government Code Section 7267.2. The amount of the offers is consistent with current property values in the Woodcrest area and is based upon a fair market value appraisal report. EDA/FM has also offered to pay the reasonable costs, not-to-exceed \$5,000, for an independent appraisal obtained by the property owners as required by Code of Civil Procedure Section 1263.025.

The Project consists of six property owners; two of which have settled. However, settlement has not been reached with the remaining four property owners, although negotiations are still in process for the necessary right-of-way:

(Continued)

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

Economic Development Agency/Facilities Management and Transportation Department

FORM 11: Resolution No. 2014-137, Notice of Intention to Adopt a Resolution of Necessity for the Street A Improvement Project, District 1/District 1,[\$0]**DATE:** November 12, 2014**PAGE:** 3 of 4**BACKGROUND:****Summary:** (Continued)

Assessor's Parcel Number (Portion)	Parcel No.	Owner(s)
239-270-001	0641-003A to 0641-003M 0641-003O to 0641-003Q	Chris Hong Wen and Mei Lung Wen, Trustees of the Wen Revocable Family Trust dated December 15, 1988, and May Yu Wen as to an undivided 50% interest and Chao Tung Tang and/or Hsueh-Mei Lee Tang, Trustees of the Tang Living Trust dated June 18, 1993, as to an undivided 25% interest and Chin Hsien Tang and Kuei Chun Chen Tang, husband and wife as joint tenants, as to an undivided 25% interest
239-240-001	0641-004A to 0641-004K	David Pai-Hsien Lin, a single man and Helen Mei-Hsien Lin, a single woman as joint tenants
239-240-004	0641-005A to 0641-005G 0641-005I and 0641-005J	Chin Hsien Tang and Kuei Chun Chen Tang, husband and wife as joint tenants, as to an undivided one-half interest and Chao Tung Tang and/or Hsueh-Mei Lee Tang, Trustees of the Tang Living Trust dated June 18, 1993, as to an undivided one-half interest
269-060-012	0641-007A to 0641-007G	El Sobrante Estates Company

The subject Notice of Intention would schedule a hearing on January 13, 2015, for the proposed Resolution No. 2015-002 (Authorizing Resolution of Necessity Regarding the Street A Improvement Project). The scheduling of a Resolution of Necessity hearing on January 13, 2015 is needed in order to permit the Street A Improvement Project to move forward.

The county is authorized to acquire property by eminent domain pursuant to various statutes including Government Code, §25350.5.

This resolution has been reviewed and approved by County Counsel as to legal form.

Impact on Citizens and Businesses

The Project is a critical circulation and emergency access link for the communities of The Orchard, Victoria Grove and other developments located east of La Sierra Avenue, and north of El Sobrante.

SUPPLEMENTAL:**Additional Fiscal Information**

The following summarizes the funding necessary for the acquisition of the portion of the properties referenced above:

Acquisition and Temporary Construction Access	\$254,408
Preliminary Title Reports	2,400
County Appraisal	17,500
EDA/FM Real Property Staff Time	15,000
Total Estimated Acquisition Costs	\$289,308

(Continued)

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

Economic Development Agency/Facilities Management and Transportation Department

FORM 11: Resolution No. 2014-137, Notice of Intention to Adopt a Resolution of Necessity for the Street A Improvement Project, District 1/District 1,[\$0]

DATE: November 12, 2014

PAGE: 4 of 4

SUPPLEMENTAL:

Additional Fiscal Information (Continued)

All costs associated with the acquisition of these properties are fully funded by Developer Contributions in the Transportation Department's budget for FY 2014/15 and these costs will be included in a separate Form 11, along with the Authorizing Resolution of Necessity motion. No net county costs will be incurred as a result of this transaction.

2 **Resolution No. 2014-137**

3 **Notice of Intention to Adopt a Resolution of Necessity Regarding**
4 **the Street A Improvement Project**

5
6 **WHEREAS**, the portion of real properties that are the subject of this Notice
7 (collectively the "Subject Properties") are located in the Woodcrest area, County of
8 Riverside, State of California; within an area bounded by Van Buren Boulevard on the
9 east and McAllister Street on the west; are legally described and pictorially depicted on
10 the documents attached hereto as Exhibit "A" and Exhibit "B" (and incorporated herein
11 by this reference); as Parcels 0641-003A through 0641-003M and Parcels 0641-003O
12 through 0641-003Q; Parcels 0641-004A through 0641-004K; Parcels 0641-005A
13 through 0641-005G and Parcels 0641-005I and 0641-005J; and Parcels 0641-007A
14 through 0641-007G and are portions of larger real properties in all cases;

15 **WHEREAS**, each one of the Subject Properties are listed below and includes
16 the relevant Subject Property within its boundaries, and whereas the larger real
17 properties are listed below, in Table One across by its Riverside County's Parcel
18 Number;

Assessor's Parcel Number (Portion)	Parcel No.
239-270-001	0641-003A to 0641-003M 0641-003O to 0641-003Q
239-240-001	0641-004A to 0641-004K
239-240-004	0641-005A to 0641-005G 0641-005I and 0641-005J
269-060-012	0641-007A to 0641-007G

1 **WHEREAS**, the proposed project that is the subject of this Notice (the
2 "Proposed Project") is to construct a new road, Street A, that will provide a two lane
3 collector road connecting Van Buren Boulevard to McAllister Street;

4 **WHEREAS**, the Project is a critical circulation and emergency access link for the
5 community, including but not limited to, the use of the Subject Properties for public road
6 purposes, for slope purposes, for drainage purposes, for temporary construction
7 purposes and or other work, and for other incidental uses required by the Proposed
8 Project;

9 **WHEREAS**, Parcels 0641-003A and 0641-003B, Parcels 0641-004A and 0641-
10 004B, Parcel 0641-005A and Parcel 0641-007A will each be used for public road
11 purposes; Parcels 0641-003D, 0641-003F, 0641-003H, and 0641-003J; Parcels 0641-
12 004C, 0641-004F, 0641-004G, 0641-004H; Parcels 0641-005B, 0641-005C, and 0641-
13 005E will each be used for slope/drainage purposes; Parcels 0641-003L, 0641-003M,
14 0641-003O; Parcels 0641-004I through 0641-004K; Parcels 0641-005I and 0641-005J
15 and Parcels 0641-007D through 0641-007G will each be used for storm drainage
16 purposes, and whereas the uses that will be made of each one of the remaining
17 Subject Properties is/are described in Exhibit "A";

18 **WHEREAS**, the interests in the property that are the subject of this notice
19 (collectively the "Subject Property Interests") are identified below in Table Two; and

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TABLE TWO				
Permanent Easements				
Subject Properties	Road Easement	Slope/Drainage	Storm Drainage	Temporary Easement
0641-003A	X			
0641-003B	X			
0641-003C				X
0641-003D		X		
0641-003E				X
0641-003F		X		
0641-003G				X
0641-003H		X		
0641-003I				X
0641-003J		X		
0641-003K				X
0641-003L			X	
0641-003M			X	
0641-003O			X	
0641-003P				X
0641-003Q				X
0641-004A	X			
0641-004B	X			
0641-004C		X		
0641-004D				X
0641-004E				X
0641-004F		X		
0641-004G		X		
0641-004H		X		
0641-004I			X	
0641-004J			X	
0641-004K			X	
0641-005A	X			
0641-005B		X		
0641-005C		X		
0641-005D				X
0641-005E		X		
0641-005F				X
0641-005G				X
0641-005I			X	
0641-005J			X	
0641-007A	X			
0641-007B		X		
0641-007C		X		
0641-007D			X	
0641-007E			X	
0641-007F			X	
0641-007G			X	

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1 **WHEREAS**, the statutes that authorize the County of Riverside to acquire the
2 Subject Property Interests by eminent domain include Article 1, Section 19 of the
3 California Constitution; Section 25350.5 of the Government Code; Section 760 of the
4 Streets and Highways Code; and Sections 1240.010, 1240.020, 1240.030, 1240.040,
5 1240.110, 1240.410, 1240.510, and 1240.610 of the Code of Civil Procedure.

6 Now, therefore, **BE IT RESOLVED AND ORDERED** as follows by the Board of
7 Supervisors of Riverside County, State of California, in regular session assembled on
8 November 25, 2014.

9 1. **YOU ARE HEREBY NOTIFIED** that this Board (at its public meeting on
10 January 13, 2015, at 9:30 a.m. in the meeting room of the Board of Supervisors located
11 on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside,
12 California) may decide to adopt a Resolution of Necessity that would authorize the
13 County of Riverside to acquire the Subject Property Interests by eminent domain (and
14 that would find and determine each of the following matters):

15 (a) That the public interests and necessity require the Proposed
16 Project;

17 (b) That the Proposed Project is planned or located in the manner that
18 will be most compatible with the greatest public good and the least private injury;

19 (c) That the Subject Property Interests are necessary for the
20 Proposed Project;

21 (d) That the offers required by Section 7267.2 of the Government
22 Code have been made to the owner of record of the Subject Properties;

23 (e) That, to the extent that the Subject Properties are already devoted
24 to a public use, the use of the Proposed Project is a compatible use that will not
25 unreasonably interfere with or impair the continuance of the public use as it presently
26 exists or may reasonably be expected to exist in the future (California Code of Civil
27 Procedure Section 1240.510) or the use of the Proposed Project is a more necessary
28

1 public use than is the presently existing public use (California Code of Civil Procedure
2 Section 1240.610);

3 (f) That the Subject Property Interests is necessary for the Proposed
4 Project;

5 (g) That acquisition of the Subject Property Interests will promote the
6 interests of the County of Riverside.

7 2. If (within 15 days from the mailing of this Notice) you file a written request
8 to appear at the public meeting and be heard on the matters described above in 1(a),
9 1(b), 1(c), 1(d), 1(e), 1(f), 1(g), (or any one or more of them), you will have a right to
10 appear at that meeting and be heard on those matters.

11 3. All such written requests to appear and be heard must be filed with the
12 Clerk of the Riverside County Board of Supervisors.

13 4. Your written request to appear and be heard must be filed within the
14 fifteen (15) day time period. Failure to file such a timely written request will result in a
15 waiver of your right to appear and be heard.

16 5. Questions regarding the amount of compensation to be paid will not be a
17 part of the public meeting and the Board will not consider such questions in
18 determining whether a Resolution of Necessity should be adopted.

19
20 (SIGNATURE PROVISION ON THE FOLLOWING PAGE)
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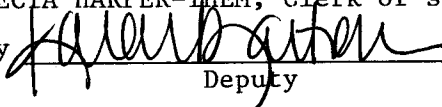
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6. The Clerk of the Board of Supervisors shall cause a copy of this Notice to be sent by first-class mail to each person whose property may be acquired by eminent domain and whose name and address appears on the last equalized county assessment roll (including the roll of state-assessed property).

ROLL CALL:

Ayes: Jeffries, Stone, Benoit and Ashley
Nays: None
Absent: Tavaglione

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KECIA HARPER-IHEM, Clerk of said Board
By 
Deputy

FORM APPROVED COUNTY COUNSEL 11/19/14
DATE
BY: ANNA W. WANG

PARCEL 0641-003A TO 0641-003M

PARCEL 0641-003O TO 0641-003Q

EXHIBIT "A"
0641-003A & 0641-003B
LEGAL DESCRIPTION
PUBLIC ROAD AND UTILITY EASEMENT

Being a portion of Block "C" of the Map of Arlington Heights as filed in Book 11, pages 20 and 21 of Maps, San Bernardino County Recorder and a portion of Lots 19 and 21 of the Map of Van Buren Heights as filed in Book 8, page 3 of Maps, Riverside County Recorder, lying within Section 20, Township 3 South, Range 5 West, San Bernardino Meridian in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-003A:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line, North $08^{\circ}54'55''$ East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of $12^{\circ}59'18''$ an arc length of 234.17 feet, a radial line to said point bears, North $68^{\circ}05'47''$ West, said point being a point on the northeasterly line of that certain parcel of land described in a Grant Deed to CV COMMUNITIES, LLC, a Delaware limited liability company, recorded April 28, 2011 as filed in Instrument No. 2011-0187094 of Official Records, Riverside County Recorder, said point also being the **TRUE POINT OF BEGINNING**;

Thence continuing northeasterly along said curve, through a central angle of $53^{\circ}02'54''$ an arc length of 956.42 feet;

Thence North $74^{\circ}57'07''$ East along a line tangent to the end of said curve, 233.58 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of $02^{\circ}14'32''$ an arc length of 22.19 feet to a point on the westerly line of that certain Deed granted to David Pai-Hsien Lin and Helen Mei-Hsien Lin, recorded April 12, 1990 as Instrument No. 133910, of Official Records Riverside County Recorder, a radial line to said point bears, South $17^{\circ}17'25''$ East said point hereinafter referred to as Point "A";

Thence along said westerly line, South $33^{\circ}34'52''$ East 68.46 feet to a point on a curve concave northwesterly and having a radius of 633.00 feet, said curve being concentric with said 567.00 foot radius curve, a radial line to said point bears, South $19^{\circ}01'43''$ East;

EXHIBIT "A"
0641-003A & 0641-003B
LEGAL DESCRIPTION
PUBLIC ROAD AND UTILITY EASEMENT

Thence southwesterly along said concentric curve through a central angle of $03^{\circ}58'50''$ an arc length of 43.98 feet to a point on a line 66.00 feet southerly and parallel, measured at right angles from the aforementioned line described as "North $74^{\circ}57'07''$ East 233.58 feet";

Thence along said parallel line South $74^{\circ}57'07''$ West 233.58 feet to the beginning of a tangent curve concave southeasterly and having a radius of 967.00 feet, said curve being concentric with said 1033.00 foot radius curve;

Thence along said concentric curve through a central angle of $55^{\circ}46'37''$ an arc length of 941.37 feet to a point on the aforementioned northeasterly line;

Thence along said line North $33^{\circ}38'36''$ West 81.37 feet to the **TRUE POINT OF BEGINNING.**

Containing 80,222 Square Feet, 1.842 acres more or less.

PARCEL 0641-003B:

COMMENCING at the aforementioned Point "A", said point being a point on a curve concave northwesterly and having a radius of 567.00 feet, a radial line to said point bears, South $17^{\circ}17'25''$ East;

Thence northeasterly continuing along said curve concave northwesterly, through a central angle of $12^{\circ}46'09''$ an arc length of 126.36 feet;

Thence North $59^{\circ}56'26''$ East along a line tangent to the end of said curve, 415.18 feet to the **TRUE POINT OF BEGINNING;**

Thence continuing North $59^{\circ}56'26''$ East 80.80 feet to the beginning of a tangent curve concave southeasterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of $23^{\circ}36'46''$ an arc length of 260.87 feet;

Thence North $83^{\circ}33'12''$ East along a line tangent to the end of said last described curve, 190.10 feet to a point on the southwesterly line of said Deed granted to David Pai-Hsien Lin and Helen Mei-Hsien Lin;

EXHIBIT "A"
0641-003A & 0641-003B
LEGAL DESCRIPTION
PUBLIC ROAD AND UTILITY EASEMENT

Thence along said southwesterly line South $43^{\circ}52'40''$ East 83.11 feet to a point on a line being 66.00 feet southerly and parallel, measured at right angles from the aforementioned line described as "North $83^{\circ}33'12''$ East 190.10 feet";

Thence along said parallel line South $83^{\circ}33'12''$ West 240.62 feet to the beginning of a tangent curve concave southeasterly and having a radius of 567.00 feet, said curve being concentric with said 633.00 foot radius curve;

Thence along said concentric curve through a central angle of $23^{\circ}36'46''$ an arc length of 233.67 feet to a line being 66.00 feet southeasterly and parallel, measured at right angles from the aforementioned line described as "North $59^{\circ}56'26''$ East 415.18 feet";

Thence along said parallel line South $59^{\circ}56'26''$ West 495.98 feet to the beginning of a tangent curve concave northwesterly and having a radius of 633.00 feet, said curve being concentric with said 567.00 foot radius curve having a central angle of $12^{\circ}46'09''$;

Thence southwesterly along said concentric curve through a central angle of $06^{\circ}09'15''$ an arc length of 67.99 feet to a point on the southeasterly line of said Deed granted to David Pai-Hsien Lin and Helen Mei-Hsien Lin;

Thence along said southeasterly line the following five (5) courses:

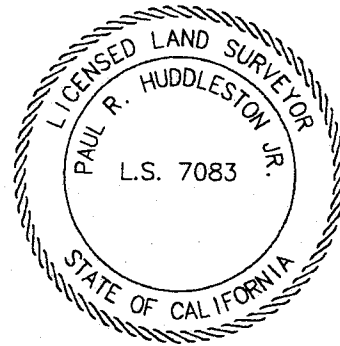
- 1) North $56^{\circ}25'40''$ East 272.28 feet;
- 2) North $40^{\circ}10'18''$ East 133.24 feet to a point on a curve concave southwesterly and having a radius of 230.00 feet, a radial line to said point bears North $30^{\circ}00'11''$ East;
- 3) Southeasterly along said curve through a central angle of $04^{\circ}30'51''$ an arc length of 18.12 feet to a point of reverse curvature to which a radial line bears, South $34^{\circ}31'02''$ West, said reverse curve being concave northeasterly and having a radius of 295.00 feet;
- 4) Continuing southeasterly along said 295.00 foot radius curve through a central angle of $06^{\circ}22'40''$ an arc length of 32.84 feet to a point which a radial line bears, South $28^{\circ}08'22''$ West;
- 5) North $23^{\circ}34'38''$ East 76.67 feet to the **TRUE POINT OF BEGINNING.**

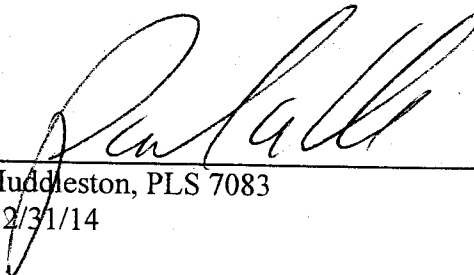
Containing 48,111 Square Feet, 1.104 acres more or less.

EXHIBIT "A"
0641-003A & 0641-003B
LEGAL DESCRIPTION
PUBLIC ROAD AND UTILITY EASEMENT

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

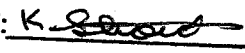
Prepared under the supervision of:




Paul R. Huddleston, PLS 7083
Expires 12/31/14

10/29/13
Date

DESCRIPTION APPROVAL:

BY:  11/01/2013 DATE
FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

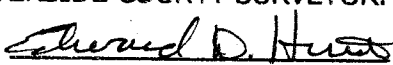
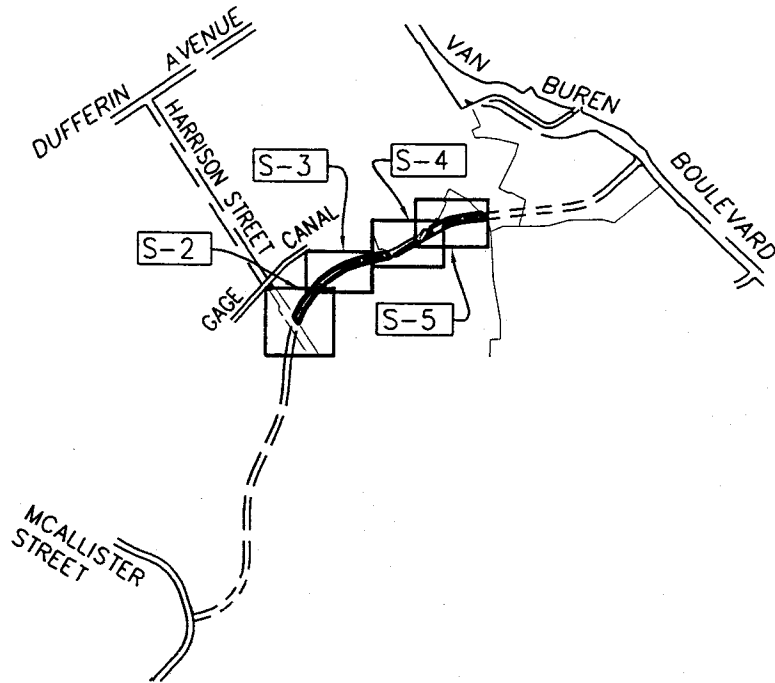
THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: 
DATE: 10-31-2013

EXHIBIT "B"

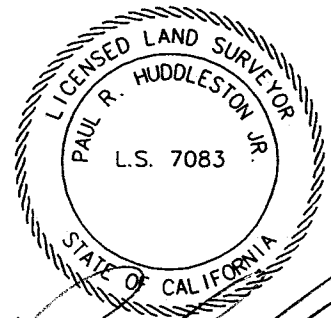
0641-003A & 0641-003B
PUBLIC ROAD AND UTILITY EASEMENT



VICINITY / INDEX MAP

LEGEND:

- S-# INDICATES SHEET No. AS NOTED.
- () INDICATES RECORD PER RS 72/85-90.
- 0641-001A INDICATES PARCEL No.



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *[Signature]*

DATE: 10-31-2013

[Signature]
PAUL R. HUDDLESTON JR.
PLS 7083

COUNTY W.O.: C1-0641

OWNER:
TANG CHAO
TUNG &
HSUEH LEE



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 1 OF 5
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DATE: Oct 28, 2013

W.O. 3053-9

APN:
239-270-001

EXHIBIT "B"

0641-003A & 0641-003B PUBLIC ROAD AND UTILITY EASEMENT

SEE SHEET 3 FOR CONTINUATION

INST. No. 174584 O.R.
REC. 9/7/1977

NELY LINE INST. No.
2011-0187094 O.R.,
REC. 04/28/2011

$\Delta=53^{\circ}02'54''$
 $R=1033.00'$
 $L=956.42'$

$\Delta=55^{\circ}46'37''$
 $R=967.00'$
 $L=941.37'$

T.P.O.B.
0641-003A

0641-003A
80,222 SQ.FT.
1.842 AC.

APN: 239-270-001

$\Delta=12^{\circ}59'18''$
 $R=1033.00'$
 $L=234.17'$

$N70^{\circ}49'30''W (R)$

$N33^{\circ}38'36''W 81.37'$

APN: 239-270-004

$N08^{\circ}54'55''E 160.67'$

APN: 239-270-002

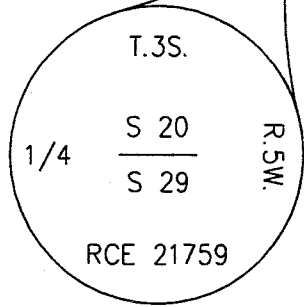
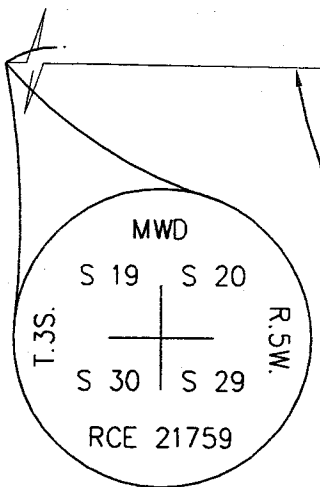
INST. No.
2011-0187094 O.R.
REC. 04/28/2011

CITY OF RIVERSIDE
 $N89^{\circ}23'48''W 2641.25'$
 $(N89^{\circ}23'31''W 2641.23')$

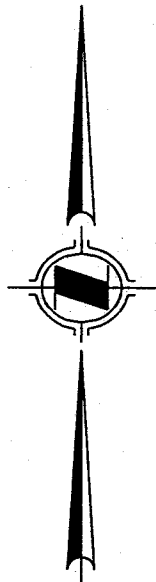
P.O.C.

$N89^{\circ}23'48''W 1251.05'$
COUNTY OF RIVERSIDE
APN: 296-060-004
LOT 1
MB 9/13

NORTH LINE OF RANCHO EL SOBRANTE
DE SAN JACINTO & THE SOUTH LINE OF
SW $\frac{1}{4}$ SECTION 20, T.3S., R.5W., S.B.M.



POR. BLOCK "C"
MB 11/20-21 SB Co.



SCALE: 1" = 100'

COUNTY W.O.: C1-0641

OWNER:
TANG CHAO
TUNG &
HSUEH LEE



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 2 OF 5
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APN:
239-270-001

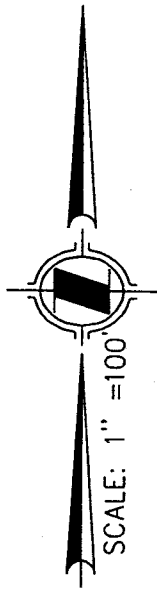
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-003A & 0641-003B
PUBLIC ROAD AND UTILITY EASEMENT



POR. BLOCK "C"
MB 11/20-21 SB Co.
APN: 239-270-001

SOUTHWEST LINE OF
THE VAN BUREN
HEIGHTS TRACT, MB 8/3

0641-003A

80,222 SQ.FT.
1.842 AC.

$\Delta=53^{\circ}02'54''$
 $R=1033.00'$
 $L=956.42'$

$N74^{\circ}57'07''E$ 233.58'

$S74^{\circ}57'07''W$ 233.58'

$\Delta=55^{\circ}46'37''$
 $R=967.00'$
 $L=941.37'$

POR. BLOCK "C"
MB 11/20-21 SB Co.
APN: 239-270-001

SEE SHEET 2 FOR CONTINUATION

SEE SHEET 4 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
TANG CHAO
TUNG &
HSUEH LEE

APN:
239-270-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 3 OF 5
DATE: Oct 28, 2013		W.O. 3053-9

EXHIBIT "B"

0641-003A & 0641-003B
PUBLIC ROAD AND UTILITY EASEMENT

POR. LOT 21

MB 8/3

APN: 239-270-001

SEE SHEET 5 FOR CONTINUATION

S'ELY LINE OF INST. No. 133910,

O.R., REC. 4/12/1990

T.P.O.B.

0641-003B

POR.

LOT 19 MB 8/3

APN: 239-240-001

$\Delta=04'30'51''$
 $R=230.00'$ $L=18.12'$

$N30'00'11''E$ (R)

APN: 239-210-005
GAGE CANAL

POR.

LOT 21 MB 8/3

APN: 239-240-001

INST. No. 133910 O.R.

REC. 4/12/1990

$\Delta=02'14'32''$
 $R=567.00'$
 $L=22.19'$

$S17'17'25''E$ (R)

POINT "A"

$\Delta=12'46'09''$
 $R=567.00'$
 $L=126.36'$

$N59'56'26''E$ 415.18'

$N40'10'18''E$ 133.24'

$S34'31'02''W$ (PRC)

$S28'08'22''W$ (R)

$\Delta=06'22'40''$
 $R=295.00'$
 $L=32.84'$

POR.

LOT 19 MB 8/3

APN: 239-270-001

0641-003B

48,111 SQ.FT.
1.104 AC.

POR. LOT 21

MB 8/3

APN: 239-270-001

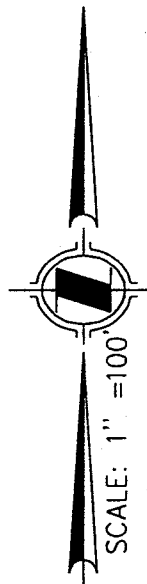
W'LY LINE OF INST. No.

133910, O.R., REC.

4/12/1990

0641-003A

80,222 SQ.FT.
1.842 AC.



SEE SHEET 3 FOR CONTINUATION

OWNER:
TANG CHAO
TUNG &
HSUEH LEE

APN:
239-270-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

COUNTY W.O.: C1-0641

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 4 OF 5

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-003A & 0641-003B PUBLIC ROAD AND UTILITY EASEMENT

S'ELY LINE OF INST. No. 133910,
O.R., REC. 4/12/1990

S'WLY LINE OF INST. No. 133910,
O.R., REC. 4/12/1990

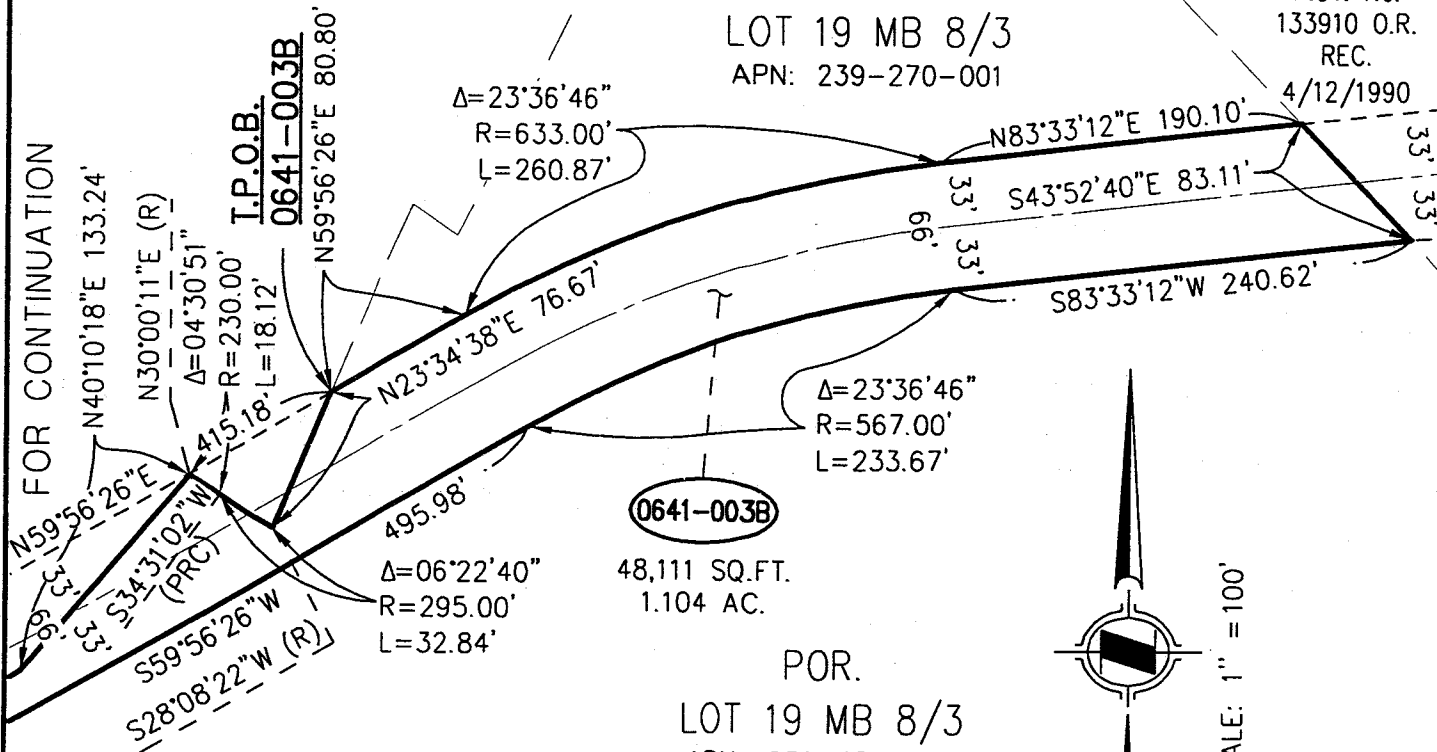
INST. No. 133910 O.R.
REC. 4/12/1990
POR. LOT 19 MB 8/3
APN: 239-240-001

POR.
LOT 19 MB 8/3
APN: 239-240-001
INST. No.
133910 O.R.
REC.
4/12/1990

POR.
LOT 19 MB 8/3
APN: 239-270-001

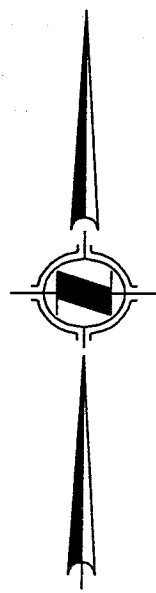
POR.
LOT 19 MB 8/3
APN: 239-270-001

FOR CONTINUATION
SEE SHEET 4



0641-003B

48,111 SQ.FT.
1.104 AC.



SCALE: 1" = 100'

COUNTY W.O.: C1-0641

OWNER:
TANG CHAO
TUNG &
HSUEH LEE

APN:
239-270-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 5 OF 5
--------------------	------------------------	--------------

DATE: Oct 29, 2013	W.O. 3053-9
--------------------	-------------

EXHIBIT "A"
0641-003C, 0641-003E, 0641-003G, 0641-003I, 0641-003K, 0641-003P & 0641-003Q
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

Being a portion of Block "C" of the Map of Arlington Heights as filed in Book 11, pages 20 and 21 of Maps, San Bernardino County Recorder and a portion of Lots 19 and 21 of the Map of Van Buren Heights as filed in Book 8, page 3 of Maps, Riverside County Recorder, lying within Section 20, Township 3 South, Range 5 West, San Bernardino Meridian in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-003C:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line, North $08^{\circ}54'55''$ East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northeasterly along said curve through a central angle of $12^{\circ}59'18''$ an arc length of 234.17 feet, to a point on the northeasterly line of that certain parcel of land described in a Grant Deed to CV COMMUNITIES, LLC, a Delaware limited liability company, April 28, 2011 as filed in Instrument No. 2011-0187094, of Official Records, Riverside County Recorder, said point hereinafter referred to as **POINT "A"**, said point further being the **TRUE POINT OF BEGINNING**, a radial line to said point bears, North $68^{\circ}05'47''$ West;

Thence continuing northeasterly along said curve, through a central angle of $33^{\circ}41'03''$ an arc length of 607.30 feet to a point on said curve, a radial line to said point bears, North $34^{\circ}24'44''$ West;

Thence departing said curve, South $65^{\circ}34'45''$ West 45.95 feet;

Thence South $57^{\circ}35'17''$ West 50.13 feet;

Thence South $51^{\circ}02'46''$ West 73.40 feet;

Thence South $47^{\circ}11'28''$ West 47.15 feet;

Thence South $38^{\circ}55'48''$ West 94.24 feet;

Thence South $39^{\circ}52'25''$ West 147.36 feet;

EXHIBIT "A"
0641-003C, 0641-003E, 0641-003G, 0641-003I, 0641-003K, 0641-003P & 0641-003Q
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

Thence South 22°10'54" West 77.67 feet;

Thence South 15°43'18" West 71.71 feet;

Thence South 10°25'25" West 7.95 feet to a point on said northeasterly line;

Thence along said northeasterly line South 33°38'36" East 9.16 feet to the **TRUE POINT OF BEGINNING**.

Containing 10,183 Square Feet, 0.234 acres more or less.

PARCEL 0641-003G:

COMMENCING at the aforementioned **POINT "A"**;

Thence along said northeasterly line South 33°38'36" East 81.37 feet to a point on a curve concave southeasterly and having a radius of 967.00 feet, a radial line to said point bears, North 70°49'30" West, said point further being the **TRUE POINT OF BEGINNING**;

Thence northeasterly along said 967.00 foot curve through a central angle of 37°33'13" an arc length of 633.80 feet to a point on said curve, a radial line to said point bears, North 33°16'17" West, said point hereinafter referred to as **POINT "B"**;

Thence departing said curve South 31°47'04" West 95.39 feet;

Thence South 35°16'30" West 165.94 feet;

Thence South 28°03'04" West 106.39 feet;

Thence South 46°15'03" West 245.21 feet;

Thence South 52°51'18" East 33.26 feet;

Thence South 67°37'41" West 25.45 feet to said northeasterly line;

Thence North 33°38'36" West along said northeasterly line, 22.72 feet, to the **TRUE POINT OF BEGINNING**.

Contains 32,188 Square Feet, 0.739 acres more or less.

EXHIBIT "A"
0641-003C, 0641-003E, 0641-003G, 0641-003I, 0641-003K, 0641-003P & 0641-003Q
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

PARCEL 0641-003P:

COMMENCING at the aforementioned **POINT "B"**, said point being a point on a curve concave southeasterly and having a radius of 967.00 feet, a radial line to said point bears, North 33°16'17" West;

Thence northeasterly continuing along said curve through a central angle of 18°13'24" an arc length of 307.56 feet;

Thence North 74°57'07" East 41.21 feet to a point hereinafter referred to as **POINT "C"** and the **TRUE POINT OF BEGINNING**;

Thence North 74°57'07" East 192.37 feet to the beginning of a tangent curve concave northwesterly and having a radius of 633.00 feet;

Thence northeasterly along said 633.00 foot curve through a central angle of 03°58'50" an arc length of 43.98 feet;

Thence non-tangent from said curve South 33°34'52" East 11.29 feet;

Thence North 56°25'40" East, a distance of 21.95 feet;

Thence South 25°37'59" West 177.74 feet;

Thence North 57°44'47" West 37.28 feet;

Thence South 87°12'57" West 28.68 feet;

Thence North 62°18'17" West 131.14 feet;

Thence North 84°38'47" West 27.79 feet;

Thence North 66°04'47" East 31.18 feet to the **TRUE POINT OF BEGINNING**.

Contains 19,917 Square Feet, 0.457 acres more or less.

EXHIBIT "A"
0641-003C, 0641-003E, 0641-003G, 0641-003I, 0641-003K, 0641-003P & 0641-003Q
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

PARCEL 0641-003I:

COMMENCING at the aforementioned **POINT "C"**, Thence North $74^{\circ}57'07''$ East 192.37 feet to the beginning of a tangent curve concave northwesterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of $08^{\circ}51'26''$ an arc length of 97.85 feet to the **TRUE POINT OF BEGINNING**, a radial line to said point bears, South $23^{\circ}54'19''$ East;

Thence northeasterly continuing along said 633.00 foot radius curve through a central angle of $06^{\circ}09'15''$ an arc length of 67.99 feet;

Thence tangent from said curve North $59^{\circ}56'26''$ East 61.15 feet, to a point hereinafter referred to as **POINT "D"**;

Thence South $46^{\circ}09'53''$ West 53.51 feet;

Thence South $73^{\circ}45'13''$ West 26.96 feet;

Thence South $66^{\circ}13'38''$ West 34.34 feet;

Thence South $23^{\circ}16'20''$ East 13.23 feet;

Thence South $46^{\circ}05'37''$ West 26.50 feet;

Thence North $49^{\circ}04'33''$ West 25.92 feet;

Thence North $56^{\circ}25'40''$ East 19.05 feet to the **TRUE POINT OF BEGINNING**.

Contains 1,454 Square Feet, 0.033 acres more or less.

PARCEL 0641-003K:

COMMENCING at the aforementioned **POINT "D"**;

Thence North $59^{\circ}56'26''$ East 275.21 feet to the **TRUE POINT OF BEGINNING**, furthermore, said point is hereinafter referred to as **POINT "E"**;

EXHIBIT "A"
0641-003C, 0641-003E, 0641-003G, 0641-003I, 0641-003K, 0641-003P & 0641-003Q
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

Thence continuing North 59°56'26" East 159.62 feet to the beginning of a tangent curve concave southeasterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of 03°57'51" an arc length of 39.23 feet, a radial line to said point bears, North 26°05'43" West, furthermore, said point is hereinafter referred to as **POINT "F"**;

Thence departing said curve South 52°33'57" West 66.39 feet;

Thence South 66°22'13" West 58.62 feet;

Thence South 32°31'33" East 43.61 feet;

Thence North 88°35'37" West 89.81 feet to the **TRUE POINT OF BEGINNING**.

Containing 2,485 Square Feet, 0.057 acres more or less.

PARCEL 0641-003E:

COMMENCING at the aforementioned **POINT "E"**,

Thence North 30°03'34" West 66.00 feet;

Thence North 59°56'26" East 78.82 feet to a point on southeasterly line of that certain parcel of land described in a Grant Deed to David Pai-Hsien Lin and Helen Mei-Hsien Lin, recorded April 12, 1990 as Instrument No. 133910, of Official Records, Riverside County Recorder, and the **TRUE POINT OF BEGINNING**;

Thence continuing North 59°56'26" East 79.67 feet;

Thence North 73°26'59" West 31.94 feet;

Thence South 36°38'46" West 35.10 feet;

Thence South 51°28'35" West 16.23 feet to a point on the aforementioned southeasterly line of said Grant Deed to David Pai-Hsien Lin and Helen Mei-Hsien Lin;

EXHIBIT "A"
0641-003C, 0641-003E, 0641-003G, 0641-003I, 0641-003K, 0641-003P & 0641-003Q
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

Thence along said southeasterly line South 23°34'38" West 11.71 feet to the **TRUE POINT OF BEGINNING**.

Contains 942 Square Feet, 0.022 acres more or less.

PARCEL 0641-003Q:

COMMENCING at the aforementioned **POINT "F"** being a point on a 567.00 foot radius curve, concave to the southeast, a radial to said point bears North 26°05'43" West;

Thence northeasterly along said curve through a central angle of 01°49'59" an arc length of 18.14 feet to the **TRUE POINT OF BEGINNING**, a radial line to said point bears, North 24°15'44" West;

Thence continuing northeasterly along said curve through a central angle of 17°48'56" an arc length of 176.30 feet;

Thence tangent from said curve North 83°33'12" East 49.42 feet;

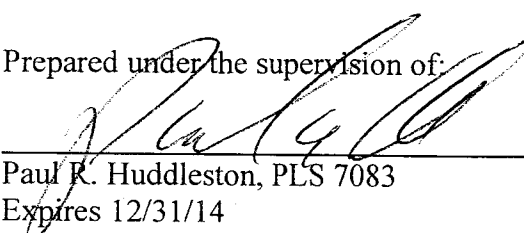
Thence South 73°43'10" West 203.47 feet;

Thence North 77°48'44" West 23.66 feet to the **TRUE POINT OF BEGINNING**.

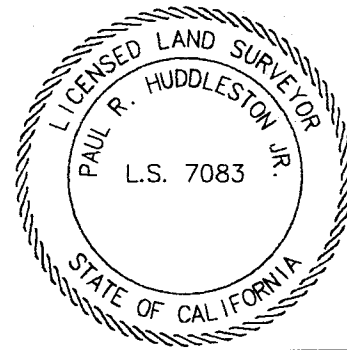
Contains 2,621 Square Feet, 0.060 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.


Prepared under the supervision of:


Paul R. Huddleston, PLS 7083
Expires 12/31/14

10/29/13
Date



DESCRIPTION APPROVAL:

BY: 
11/01/2013
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

Page 6 of 6

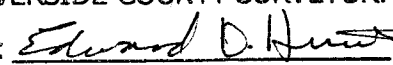
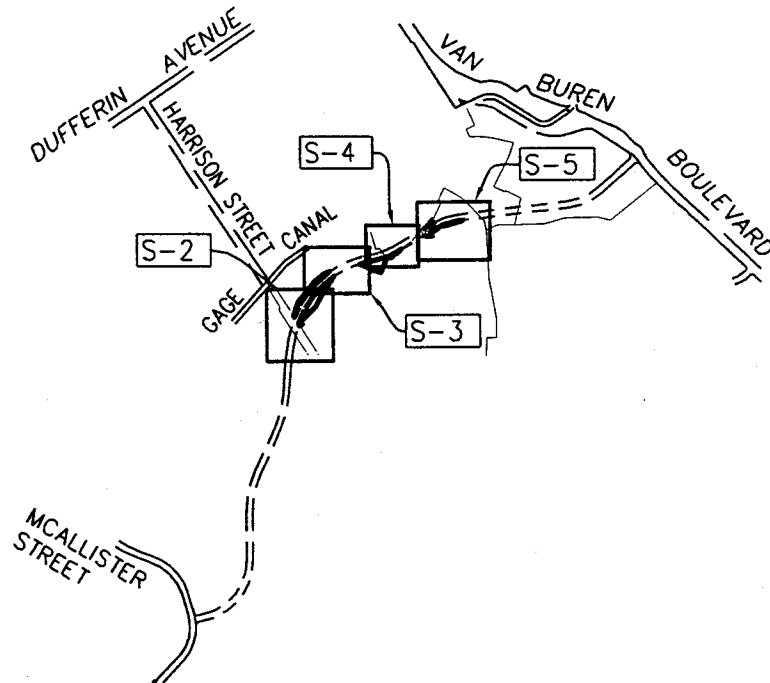
THIS DOCUMENT REVIEWED BY RIVERSIDE COUNTY SURVEYOR. BY:  DATE: 10-31-2013

EXHIBIT "B"

0641-003C, 0641-003E, 0641-003G, 0641-003I, 0641-003K, 0641-003P, 0641-003Q
 TEMPORARY CONSTRUCTION EASEMENT



VICINITY / INDEX MAP

LEGEND:

- S-# INDICATES SHEET No. AS NOTED.
- () INDICATES RECORD PER RS 72/85-90.
- 0641-001A INDICATES PARCEL No.
- # INDICATES LINE OR CURVE DATA NUMBER (SEE SHEET 6 FOR LINE AND CURVE TABLE DATA).

THIS DOCUMENT REVIEWED BY
 RIVERSIDE COUNTY SURVEYOR.
 BY: *Edward D. Hurst*
 DATE: 10-31-2013

PAUL R. HUDDLESTON JR.
 PLS 7083

COUNTY W.O.: C1-0641

OWNER:
 Tang Chao Tung
 & Hsueh Lee

 APN:
 239-270-001

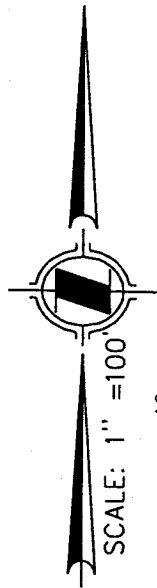
HUNSAKER & ASSOCIATES
 IRVINE, INC
INLAND EMPIRE REGION
 2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
 SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 1 OF 6
DATE: Oct 28, 2013		W.O. 3053-9

EXHIBIT "B"

0641-003C, 0641-003E, 0641-003G, 0641-003I, 0641-003K, 0641-003P, 0641-003Q
 TEMPORARY CONSTRUCTION EASEMENT

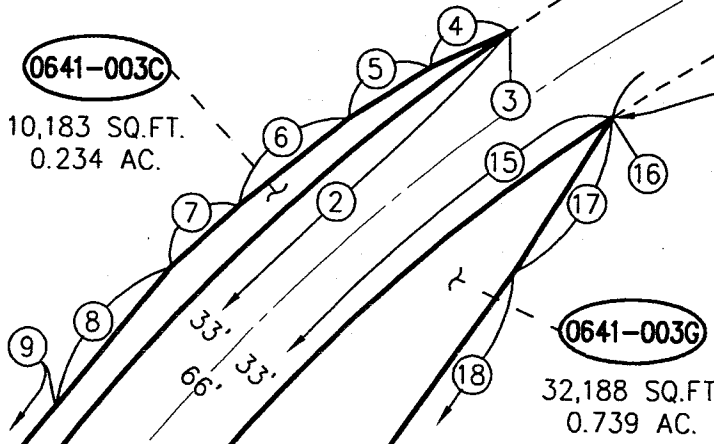


SOUTHWEST LINE OF THE
 VAN BUREN HEIGHTS
 TRACT, MB 8/3.

POR. LOT 21
 MB 8/3
 APN: 239-270-001

T.P.O.B.
0641-003P
POINT "C"

POR. BLOCK "C"
 MB 11/20-21 SB Co.
 APN: 239-270-001



SEE SHEET 2 FOR CONTINUATION

POR. BLOCK "C"
 MB 11/20-21 SB Co. APN: 239-270-001
 APN: 239-270-001

POR. LOT 21
 MB 8/3

SEE SHEET 4 FOR CONTINUATION

NOTE: SEE SHEET 6 FOR DATA TABLE.

COUNTY W.O.: C1-0641

OWNER:
 Tang Chao Tung
 & Hsueh Lee

APN:
 239-270-001



HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION
 2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
 SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 3 OF 6
--------------------	------------------------	--------------

DATE: Oct 28, 2013

W.O. 3053-9

EXHIBIT "B"

0641-003C, 0641-003E, 0641-003G, 0641-003I, 0641-003K, 0641-003P, 0641-003Q
 TEMPORARY CONSTRUCTION EASEMENT

W'LY LINE OF INST. No. 133910, O.R.
 REC. 4/12/1990

POR. LOT 21

MB 8/3

APN: 239-240-001

POR. LOT 19 MB 8/3

APN: 239-240-001

INST. No. 133910 O.R.
 REC. 4/12/1990

T.P.O.B.
0641-003I

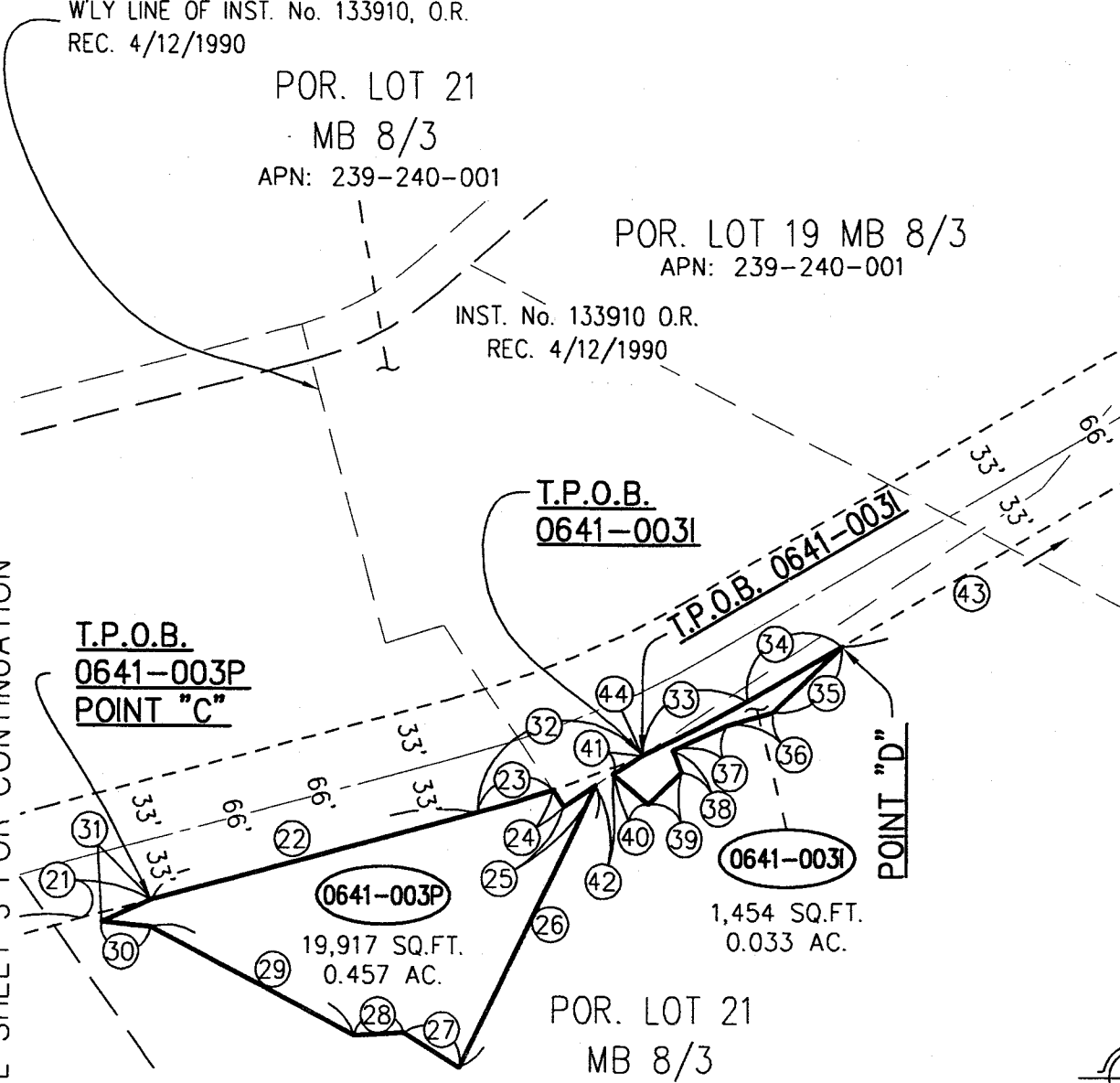
T.P.O.B. 0641-003I

T.P.O.B.
0641-003P
POINT "C"

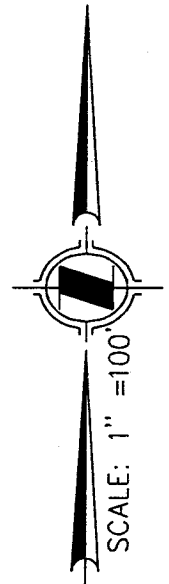
POINT "D"

SEE SHEET 3 FOR CONTINUATION

SEE SHEET 5 FOR CONTINUATION



NOTE: SEE SHEET 6 FOR DATA TABLE.



COUNTY W.O.: C1-0641

OWNER:
 Tang Chao Tung
 & Hsueh Lee

APN:
 239-270-001



HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
 SAN BERNARDINO MERIDIAN

PREPARED BY
 RNB

CHECKED BY
 PRH, JR.

SHEET 4 OF 6

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-003C, 0641-003E, 0641-003G, 0641-003I, 0641-003K, 0641-003P, 0641-003Q
 TEMPORARY CONSTRUCTION EASEMENT

POR.
 LOT 19 MB 8/3
 APN: 239-270-001

S'ELY LINE OF INST. No. 133910,
 O.R. REC. 4/12/1990

POR.
 LOT 19 MB 8/3
 APN: 239-270-001
 INST. No.
 133910 O.R.
 REC.
 4/12/1990

POR.
 LOT 19 MB 8/3
 APN: 239-270-001

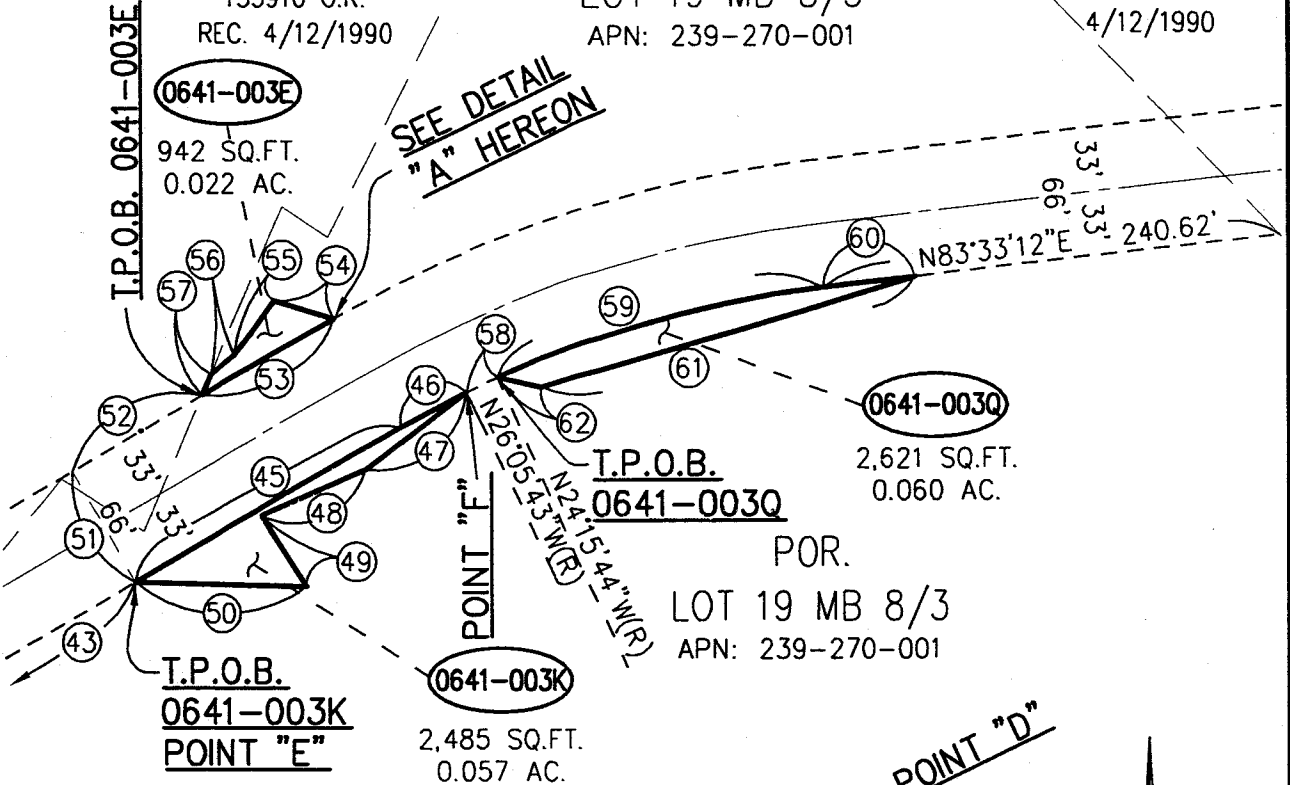
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 133910 O.R.
 REC. 4/12/1990

T.P.O.B. 0641-003E

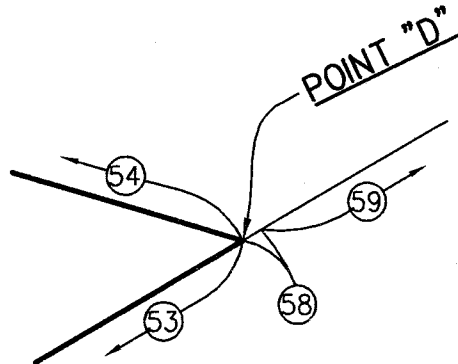
0641-003E
 942 SQ.FT.
 0.022 AC.

SEE DETAIL
 "A" HEREON

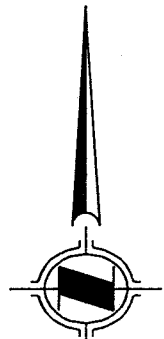
SEE SHEET 4 FOR CONTINUATION



POR. LOT 21
 MB 8/3
 APN: 239-270-001



DETAIL "A"
 NO SCALE



SCALE: 1" = 100'

NOTE: SEE SHEET 6 FOR DATA TABLE.

COUNTY W.O.: C1-0641

OWNER:
 Tang Chao Tung
 & Hsueh Lee

APN:
 239-270-001



HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
 SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 5 OF 6
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DATE: Oct 29, 2013	W.O. 3053-9
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EXHIBIT "B"

0641-003C, 0641-003E, 0641-003G, 0641-003I, 0641-003K, 0641-003P, 0641-003Q
 TEMPORARY CONSTRUCTION EASEMENT

DATA TABLE

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
①	N68°05'47"W (R)			
②	33°41'03"	1033.00'	607.30'	312.71'
③	N34°24'44"W (R)			
④	S65°34'45"W		45.95'	
⑤	S57°35'17"W		50.13'	
⑥	S51°02'46"W		73.40'	
⑦	S47°11'28"W		47.15'	
⑧	S38°55'48"W		94.24'	
⑨	S39°52'25"W		147.36'	
⑩	S22°10'54"W		77.67'	
⑪	S15°43'18"W		72.40'	
⑫	S09°55'29"W		7.27'	
⑬	S33°38'36"E		9.16'	
⑭	S33°38'36"E		81.37'	
⑮	37°33'13"	967.00'	633.80'	328.76'
⑯	N33°16'17"W (R)			
⑰	S31°47'04"W		95.39'	
⑱	S35°16'30"W		165.94'	
⑲	S28°03'04"W		106.39'	
⑳	18°13'24"	967.00'	307.56'	155.09'
㉑	N74°57'07"E		41.21'	
㉒	N74°57'07"E		192.37'	
㉓	3°58'50"	633.00'	43.98'	22.00'
㉔	S33°34'52"E		11.29'	
㉕	N56°25'40"E		21.95'	
㉖	S25°37'59"W		177.74'	
㉗	N57°44'47"W		37.28'	
㉘	S87°12'57"W		28.68'	
㉙	N62°18'17"W		131.10'	
㉚	N84°36'52"W		27.83'	
㉛	N66°04'47"E		31.18'	
㉜	8°51'26"	633.00'	97.85'	49.02'
㉝	6°09'15"	633.00'	67.99'	34.03'

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
㉞	N59°56'26"E		61.15'	
㉟	S46°09'53"W		53.51'	
㊱	S73°45'13"W		26.96'	
㊲	S66°13'38"W		34.34'	
㊳	S23°16'20"E		13.23'	
㊴	S46°05'37"W		26.50'	
㊵	N49°04'33"W		25.92'	
㊶	N56°25'40"E		19.05'	
㊷	N56°25'40"E		11.66'	
㊸	N59°56'26"E		275.21'	
㊹	S23°54'19"E(R)			
㊺	N59°56'26"E		159.62'	
㊻	3°57'51"	567.00'	39.23'	19.62'
㊼	S52°33'57"W		66.39'	
㊽	S66°22'13"W		58.62'	
㊾	S32°31'33"E		43.61'	
㊿	N88°35'37"W		89.81'	
1	N30°03'34"W		66.00'	
2	N59°56'26"E		78.82'	
3	N59°56'26"E		79.67'	
4	N73°26'59"W		31.94'	
5	S36°38'46"W		35.10'	
6	S51°28'35"W		16.23'	
7	S23°34'38"W		11.71'	
8	1°49'59"	567.00'	18.14'	9.07'
9	17°48'56"	567.00'	176.30'	88.87'
0	N83°33'12"E		49.42'	
1	S73°43'10"W		203.47'	
2	N77°48'44"W		23.66'	

COUNTY W.O.: C1-0641

OWNER:
Tang Chao Tung
& Hsueh Lee

APN:
239-270-001



HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION
 2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
 SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 6 OF 6
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DATE: Oct 28, 2013	W.O. 3053-9
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EXHIBIT "A"
0641-003D, 0641-003F, 0641-003H & 0641-003J
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Being a portion of Block "C" of the Map of Arlington Heights as filed in Book 11, pages 20 and 21 of Maps, San Bernardino County Recorder and a portion of Lots 19 and 21 of the Map of Van Buren Heights as filed in Book 8, page 3 of Maps, Riverside County Recorder, lying within Section 20, Township 3 South, Range 5 West, San Bernardino Meridian in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-003D:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North 89°23'48" West 1251.05 feet;

Thence departing said line, North 08°54'55" East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northeasterly along said curve through a central angle of 12°59'18" an arc length of 234.17 feet, to a point on the northeasterly line of that certain parcel of land described in a Grant Deed to CV COMMUNITIES, LLC, a Delaware limited liability company, recorded April 28, 2011 as filed in Instrument No. 2011-0187094, of Official Records, Riverside County Recorder, said point hereinafter referred to as **POINT "A"**,

Thence continuing northeasterly along said curve, through a central angle of 34°00'58" an arc length of 613.28 feet to a point on said curve, a radial line to said point bears, North 34°04'49" West, said point also being the **TRUE POINT OF BEGINNING**;

Thence easterly continuing along said curve, being concave southerly and having a radius of 1033.00 feet through a central angle of 19°01'56" an arc length of 343.14 feet;

Thence tangent from said curve, North 74°57'07" East 233.58 feet to the beginning of a tangent curve concave northerly and having a radius of 567.00 feet;

Thence easterly along said curve through a central angle of 02°14'32" an arc length of 22.19 feet to a point on the westerly line of that certain parcel of land described in a Grant Deed to David Pai-Hsien Lin and Helen Mei-Hsien Lin, recorded April 12, 1990 as Instrument No. 133910, of Official Records, Riverside County Recorder, a radial line to said point bears, South 17°17'25" East, said point hereinafter referred to as **POINT "B"**;

Thence departing said curve along said westerly line North 33°34'52" West 10.78 feet;

EXHIBIT "A"
0641-003D, 0641-003F, 0641-003H & 0641-003J
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence departing said westerly line South 77°07'09" West 24.70 feet;

Thence South 79°10'54" West 68.77 feet;

Thence South 83°21'06" West 57.54 feet;

Thence South 73°33'59" West 12.37 feet;

Thence South 87°31'15" West 79.65 feet;

Thence South 71°50'03" West 61.80 feet;

Thence North 24°45'57" West 40.65 feet;

Thence South 85°06'50" West 45.12 feet;

Thence South 10°57'52" West 45.20 feet;

Thence South 68°33'02" West 20.88 feet;

Thence South 21°26'58" East 17.74 feet;

Thence South 49°44'25" West 22.63 feet;

Thence South 61°13'09" West 99.88 feet;

Thence South 44°43'34" West 52.81 feet;

Thence North 79°45'12" West 19.55 feet;

Thence South 40°58'05" West 28.10 feet;

Thence South 38°50'31" East 16.80 feet to the **TRUE POINT OF BEGINNING**;

EXCEPTING THEREFROM the following described parcel to be known as Parcel 0641-003L:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

EXHIBIT "A"
0641-003D, 0641-003F, 0641-003H & 0641-003J
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence along the southerly line thereof, North 89°23'48" West 1251.05 feet;

Thence departing said line, North 08°54'55" East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of 58°29'38" an arc length of 1054.60 feet to a point on said curve, said point hereinafter referred to as **POINT "E"**, a radial line to said point bears, North 22°35'27" West, said point also being the **TRUE POINT OF BEGINNING**;

Thence northeasterly continuing along said curve through a central angle of 01°39'51" an arc length of 30.00 feet, a radial line to said point bears, North 20°55'36" West;

Thence departing said curve, North 21°26'58" West 21.52 feet;

Thence North 84°17'36" East 56.36 feet to the beginning of a tangent curve concave southerly and having a radius of 577.68 feet;

Thence easterly along said curve through a central angle of 03°34'23" an arc length of 36.03 feet, a radial line to said point bears, North 02°08'01" West, said point also being a point on the aforementioned curve having a radius of 1033.00 feet, being concave southerly, a radial line to said point bears, North 16°00'17" West;

Thence easterly along said curve concave southerly and having a radius of 1033.00 feet through a central angle of 00°57'24" an arc length of 17.25 feet;

Thence North 74°57'07" East 38.21 feet to a point, said point being a point on a non-tangent curve concave southerly and having a radius of 592.68 feet, said curve being concentric with the aforementioned curve having a radius of 577.68 feet, a radial line to said point bears, North 03°05'44" East, said point hereinafter referred to as **POINT "F"**;

Thence westerly along said concentric curve through a central angle of 08°48'08" an arc length of 91.05 feet;

Thence South 84°17'36" West 13.73 feet;

Thence North 23°42'39" West 42.06 feet;

Thence South 84°17'36" West 22.00 feet;

EXHIBIT "A"
0641-003D, 0641-003F, 0641-003H & 0641-003J
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence South $12^{\circ}17'51''$ West 40.09 feet;

Thence North $21^{\circ}26'58''$ West 13.87 feet;

Thence South $68^{\circ}33'02''$ West 30.00 feet;

Thence South $21^{\circ}26'58''$ East 53.08 feet to the **TRUE POINT OF BEGINNING**.

Containing 14,537 Square Feet, 0.334 acres more or less.

PARCEL 0641-003F:

COMMENCING at the aforementioned **POINT "B"**, said point being a point on a curve concave northerly and having a radius of 567.00 feet, a radial line to said point bears, South $17^{\circ}17'25''$ East;

Thence northeasterly continuing along said curve through a central angle of $12^{\circ}46'09''$ an arc length of 126.36 feet;

Thence tangent from said curve North $59^{\circ}56'26''$ East 415.18 feet to a point on the southeasterly line of said Grant Deed to David Pai-Hsien Lin and Helen Mei-Hsien Lin, said point hereinafter referred to as **POINT "C"**;

Thence North $59^{\circ}56'26''$ East 80.80 feet to the beginning of a tangent curve concave southerly and having a radius of 633.00 feet;

Thence easterly along said curve through a central angle of $02^{\circ}05'23''$ an arc length of 23.09 feet to a point on said curve, a radial line to said point bears, North $27^{\circ}58'11''$ West, said point being the **TRUE POINT OF BEGINNING**;

Thence continuing easterly along said curve through a central angle of $21^{\circ}31'23''$ an arc length of 237.79 feet;

Thence tangent from said curve North $83^{\circ}33'12''$ East 147.89 feet;

Thence North $65^{\circ}40'42''$ West 23.07 feet;

Thence North $78^{\circ}11'38''$ West 46.51 feet;

EXHIBIT "A"
0641-003D, 0641-003F, 0641-003H & 0641-003J
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence South 81°10'55" West 119.63 feet;

Thence South 30°34'02" West 23.40 feet;

Thence South 79°24'36" West 41.46 feet;

Thence South 74°49'19" West 58.68 feet;

Thence South 65°55'14" West 51.09 feet;

Thence South 54°03'29" West 39.60 feet to the **TRUE POINT OF BEGINNING**.

Contains 5,123 Square Feet, 0.118 acres more or less.

PARCEL 0641-003H:

COMMENCING at the aforementioned **POINT "A"**;

Thence along said northeasterly line South 33°38'36" East 81.37 feet to a point on a curve concave southeasterly and having a radius of 967.00 feet, a radial line to said point bears, North 70°49'30" West, said curve concentric with said 1033.00 foot radius curve;

Thence northeasterly along said 967.00 foot curve through a central angle of 37°33'13" an arc length of 633.80 feet to a point on said curve, said point further being the **TRUE POINT OF BEGINNING**, a radial line to said point bears, North 33°16'17" West;

Thence northeasterly continuing along said curve through a central angle of 18°13'24" an arc length of 307.56 feet;

Thence tangent from said curve North 74°57'07" East 41.21 feet, to a point hereinafter referred to as **POINT "D"**;

Thence departing said curve, South 66°04'47" West 113.69 feet;

Thence South 53°07'59" West 26.71 feet;

Thence South 68°33'02" West 12.34 feet;

Thence South 04°13'34" East 30.94 feet;

EXHIBIT "A"
0641-003D, 0641-003F, 0641-003H & 0641-003J
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence South 17°13'54" West 20.03 feet;

Thence South 71°55'37" West 35.98 feet;

Thence North 34°27'03" West 11.18 feet;

Thence North 57°58'42" West 19.37 feet;

Thence South 74°07'20" West 56.19 feet;

Thence South 79°39'08" West 68.93 feet to the **TRUE POINT OF BEGINNING**;

EXCEPTING THEREFROM the following described parcel to be known as Parcel 0641-003M:

COMMENCING at the aforementioned **POINT "E"**, said point being a point on a curve concave southeasterly and having a radius of 1033.00 feet, a radial line to said point bears, North 22°35'27" West;

Thence South 21°26'58" East 66.01 feet to a point on a curve being concentric with the aforementioned curve having a radius of 1033.00 feet, a radial line to said point bears, North 22°40'08" West, said point also being the **TRUE POINT OF BEGINNING**;

Thence easterly along said concentric curve concave southerly and having a radius of 967.00 feet through a central angle of 01°46'40" an arc length of 30.00 feet, a radial line to said point bears, North 20°53'28" West;

Thence departing said concentric curve, South 21°26'58" East 22.58 feet;

Thence South 68°33'02" West 28.53 feet;

Thence South 01°12'47" East 42.66 feet;

Thence South 70°46'58" West 22.00 feet;

Thence North 37°13'17" West 42.06 feet;

Thence South 70°46'58" West 112.90 feet to a point on the aforementioned concentric curve concave southerly and having a radius of 967.00 feet, a radial line to said point bears, North 32°10'58" West;

EXHIBIT "A"
0641-003D, 0641-003F, 0641-003H & 0641-003J
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence easterly along said concentric curve through a central angle of 04°51'46" an arc length of 82.07 feet, a radial line to said point bears, North 27°19'12" West;

Thence departing said curve North 70°46'58" East 78.39 feet;

Thence North 21°26'58" West 7.91 feet to the **TRUE POINT OF BEGINNING**.

Contains 4,501 Square Feet, 0.103 acres more or less.

PARCEL 0641-003J:

COMMENCING at the aforementioned **POINT "D"**;

Thence North 74°57'07" East 192.37 feet to the beginning of a tangent curve concave northwesterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of 15°00'41" an arc length of 165.85 feet;

Thence tangent from said curve North 59°56'26" East 78.73 feet, to the **TRUE POINT OF BEGINNING**;

Thence continuing North 59°56'26" East 217.49 feet;

Thence South 53°51'42" West 82.78 feet;

Thence South 19°11'57" West 30.62 feet;

Thence South 63°40'06" West 47.67 feet;

Thence North 82°13'54" West 14.03 feet;

Thence South 59°56'26" West 17.52 feet;

Thence North 30°03'34" West 9.16 feet;

Thence South 72°21'54" West 36.66 feet to the **TRUE POINT OF BEGINNING**;

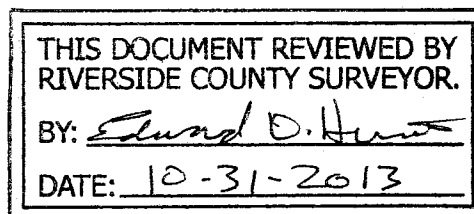


EXHIBIT "A"
0641-003D, 0641-003F, 0641-003H & 0641-003J
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

EXCEPTING THEREFROM the following described parcel to be known as Parcel 0641-0030:

COMMENCING at the aforementioned **POINT "F"**,

Thence North $74^{\circ}57'07''$ East 195.37 feet to the beginning of a tangent curve, concave northwesterly, having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of $15^{\circ}00'41''$ an arc length of 148.55 feet;

Thence tangent from said curve North $59^{\circ}56'26''$ East 129.66 feet to a point on the northeasterly line of said Lot 21;

Thence along said northeasterly line South $62^{\circ}20'58''$ East 78.07 feet to a point on a line 66.00 feet southerly and parallel, measured at right angles from the aforementioned line described as "North $59^{\circ}56'26''$ East 129.66 feet";

Thence along said parallel line South $59^{\circ}56'26''$ West 16.83 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing along said parallel line, South $59^{\circ}56'26''$ West 40.00 feet;

Thence departing said parallel line South $30^{\circ}03'34''$ East 17.05 feet;

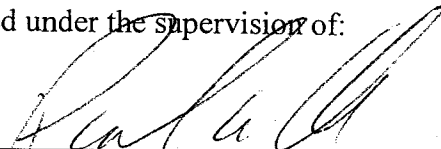
Thence North $59^{\circ}56'26''$ East 40.00 feet;

Thence North $30^{\circ}03'34''$ West 17.05 feet to the **TRUE POINT OF BEGINNING**.

Contains 2,084 Square Feet, 0.048 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

Prepared under the supervision of:




Paul R. Huddleston, PLS 7083
Expires 12/31/14

10/29/13
Date



DESCRIPTION APPROVAL:

Page 8 of 8

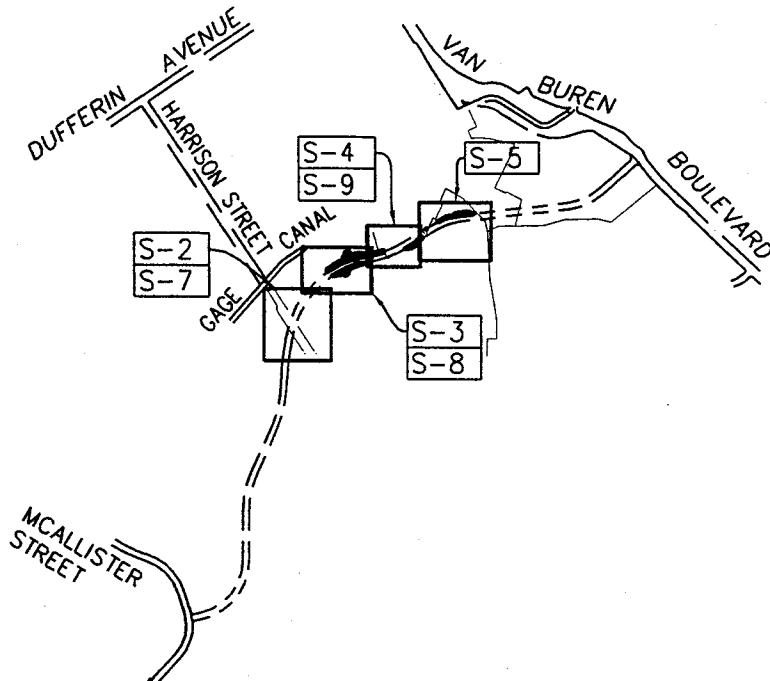
BY: 

11/01/2013
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

EXHIBIT "B"

0641-003D, 0641-003F, 0641-003H, 0641-003J
SLOPE MAINTENANCE & DRAINAGE EASEMENT



VICINITY / INDEX MAP

LEGEND:

- S-# INDICATES SHEET No. AS NOTED.
- () INDICATES RECORD PER RS 72/85-90.
- 0641-001A INDICATES PARCEL No.
- # INDICATES LINE OR CURVE DATA NUMBER (SEE SHEETS 6 & 10 FOR LINE AND CURVE TABLE DATA).
- #

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Edward D. Hunt*
DATE: 10-31-2013

Paul R. Huddleston Jr.
PAUL R. HUDDLESTON JR.
PLS 7083

LICENSED LAND SURVEYOR
PAUL R. HUDDLESTON JR.
L.S. 7083
STATE OF CALIFORNIA

COUNTY W.O.: C1-0641

OWNER:
Tang Chao Tung & Hsueh Lee

APN:
239-270-001

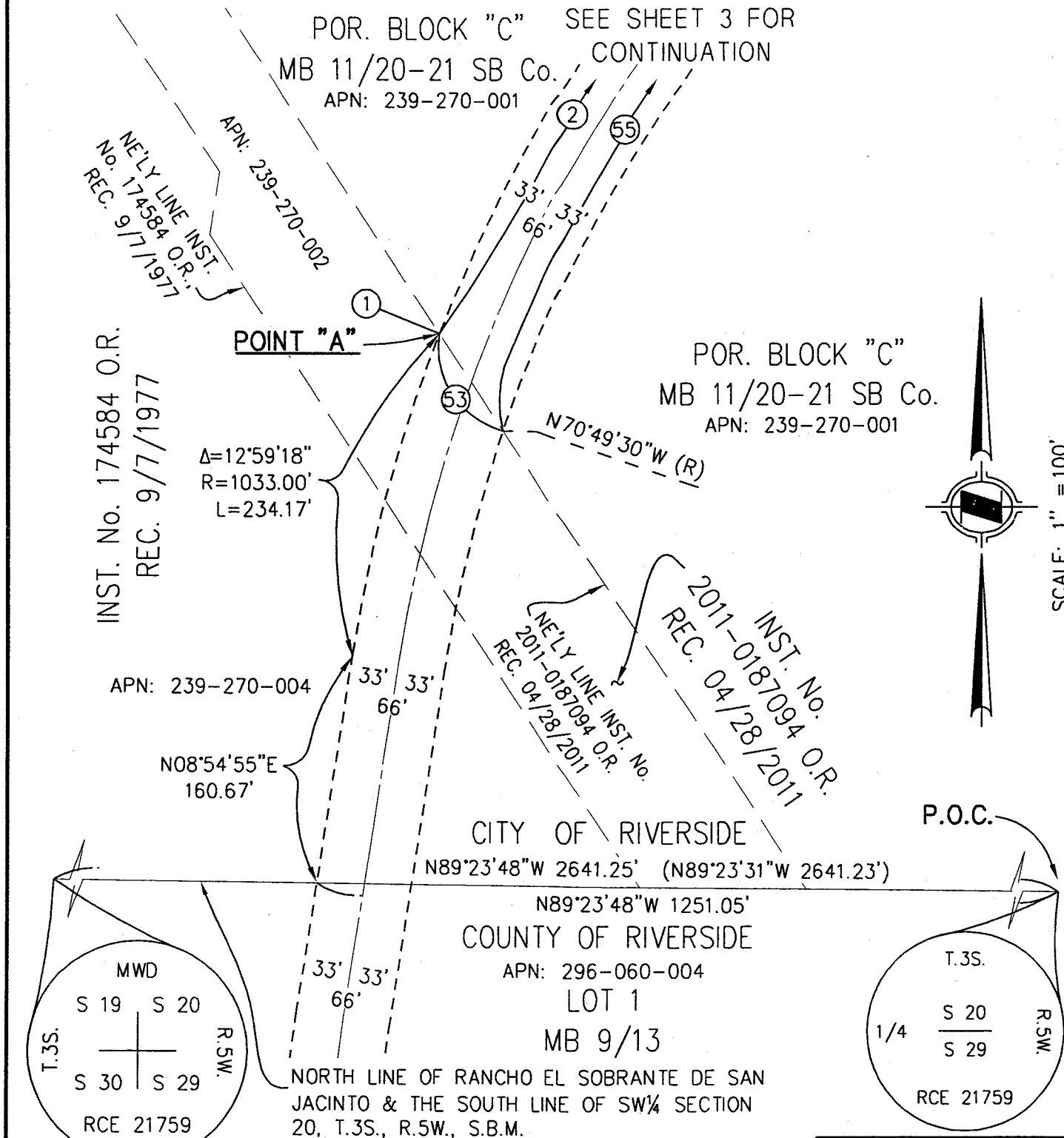
H
&
A

**HUNSAKER & ASSOCIATES
IRVINE, INC**
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 1 of 10
DATE: Oct 28, 2013		W.O. 3053-9

EXHIBIT "B"

0641-003D, 0641-003F, 0641-003H, 0641-003J
SLOPE MAINTENANCE & DRAINAGE EASEMENT



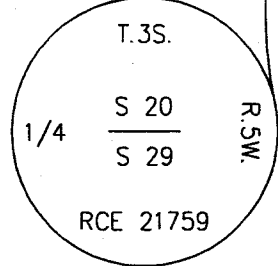
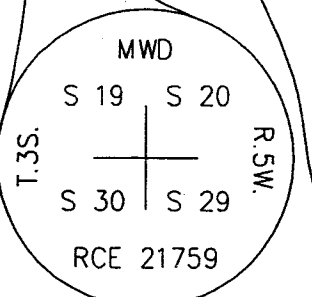
INST. No. 174584 O.R.
REC. 9/7/1977

$\Delta = 12^{\circ}59'18''$
 $R = 1033.00'$
 $L = 234.17'$

APN: 239-270-004

N08°54'55"E
160.67'

INST. No. 2011-0187094 O.R.
REC. 04/28/2011



NOTE: SEE SHEET 6 FOR DATA TABLE.

COUNTY W.O.: C1-0641

OWNER:
Tang Chao Tung
& Hsueh Lee

APN:
239-270-001

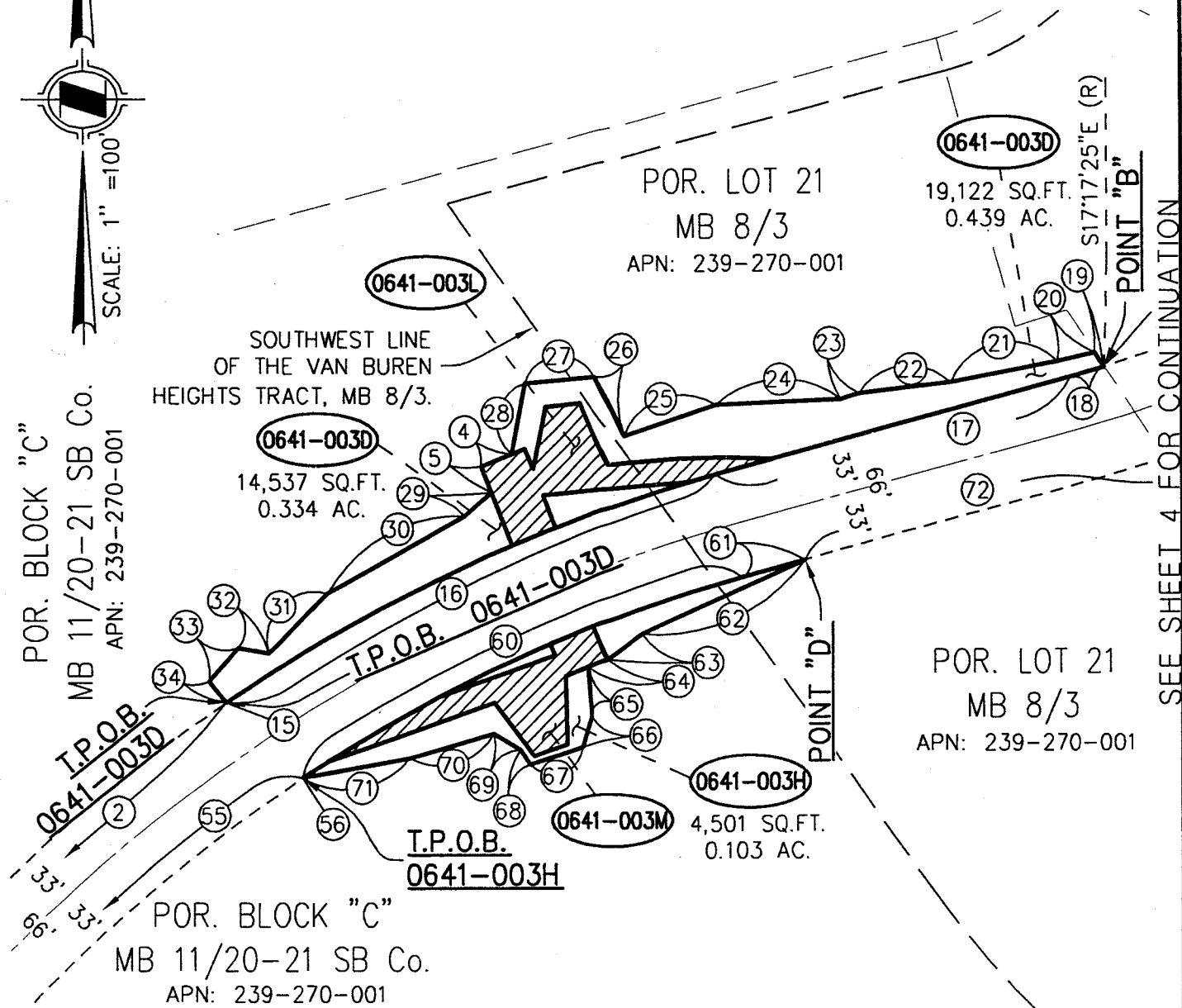
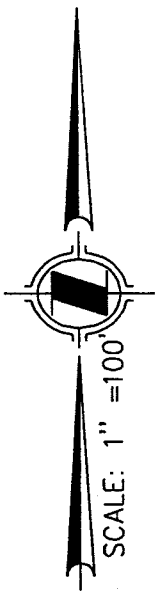


HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 2 OF 10
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-003D, 0641-003F, 0641-003H, 0641-003J
SLOPE MAINTENANCE & DRAINAGE EASEMENT



SEE SHEET 2 FOR CONTINUATION

INDICATES "NOT A PART"

NOTE: SEE SHEET 6 FOR DATA TABLE.
SEE SHEETS 7 THROUGH 10 FOR
NOT A PART PARCEL DELINEATION.

COUNTY W.O.: C1-0641

OWNER:
Tang Chao Tung
& Hsueh Lee

APN:
239-270-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

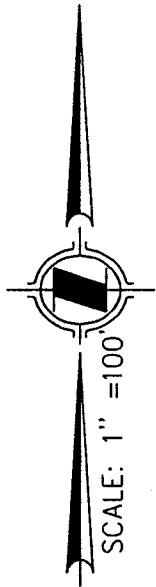
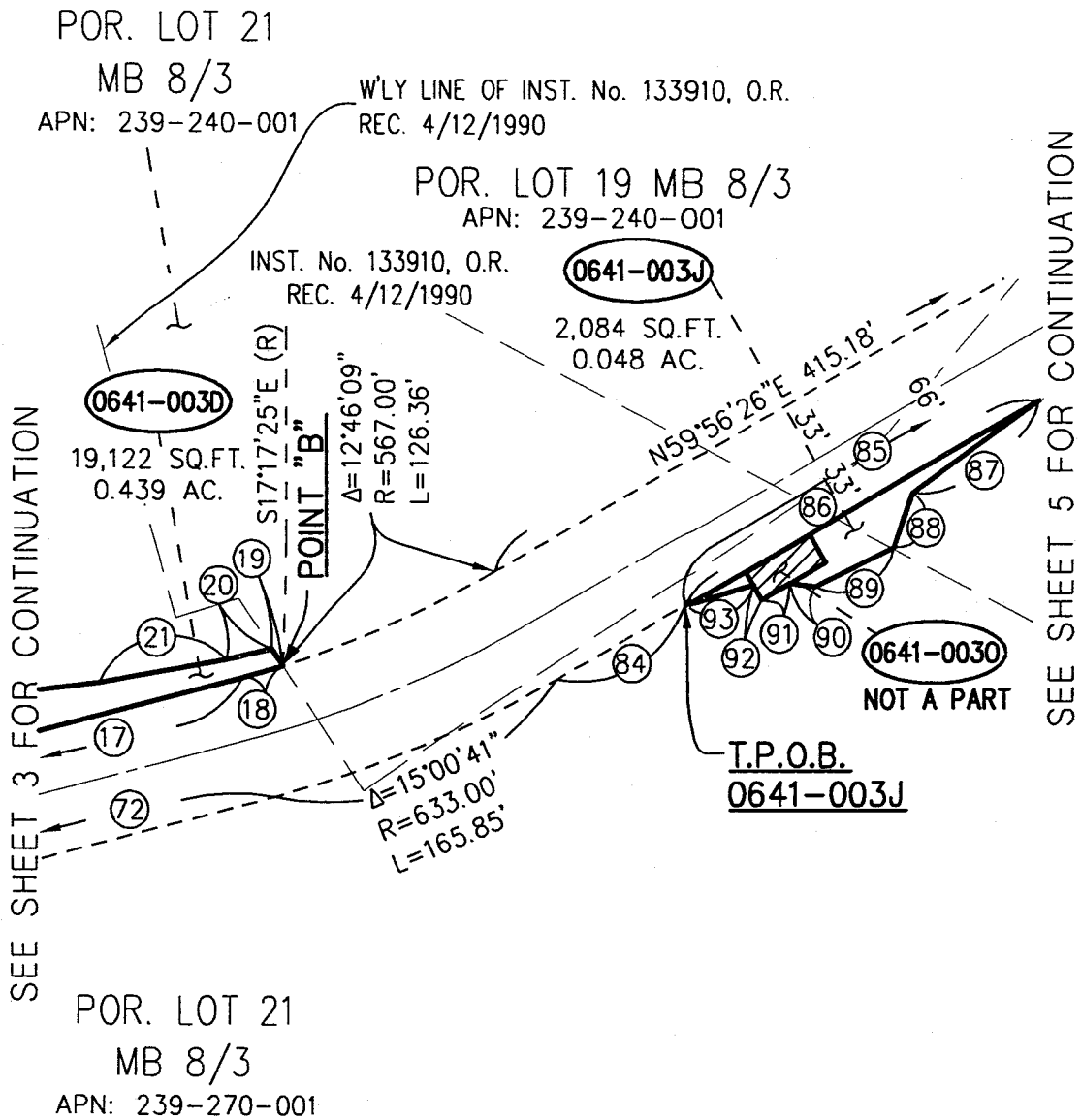
SHEET 3 OF 10

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-003D, 0641-003F, 0641-003H, 0641-003J
SLOPE MAINTENANCE & DRAINAGE EASEMENT



SEE SHEET 3 FOR CONTINUATION

SEE SHEET 5 FOR CONTINUATION

INDICATES "NOT A PART"

NOTE: SEE SHEET 6 FOR DATA TABLE.
SEE SHEETS 7 THROUGH 10 FOR
NOT A PART PARCEL DELINEATION.

COUNTY W.O.: C1-0641

OWNER:
Tang Chao Tung
& Hsueh Lee

APN:
239-270-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

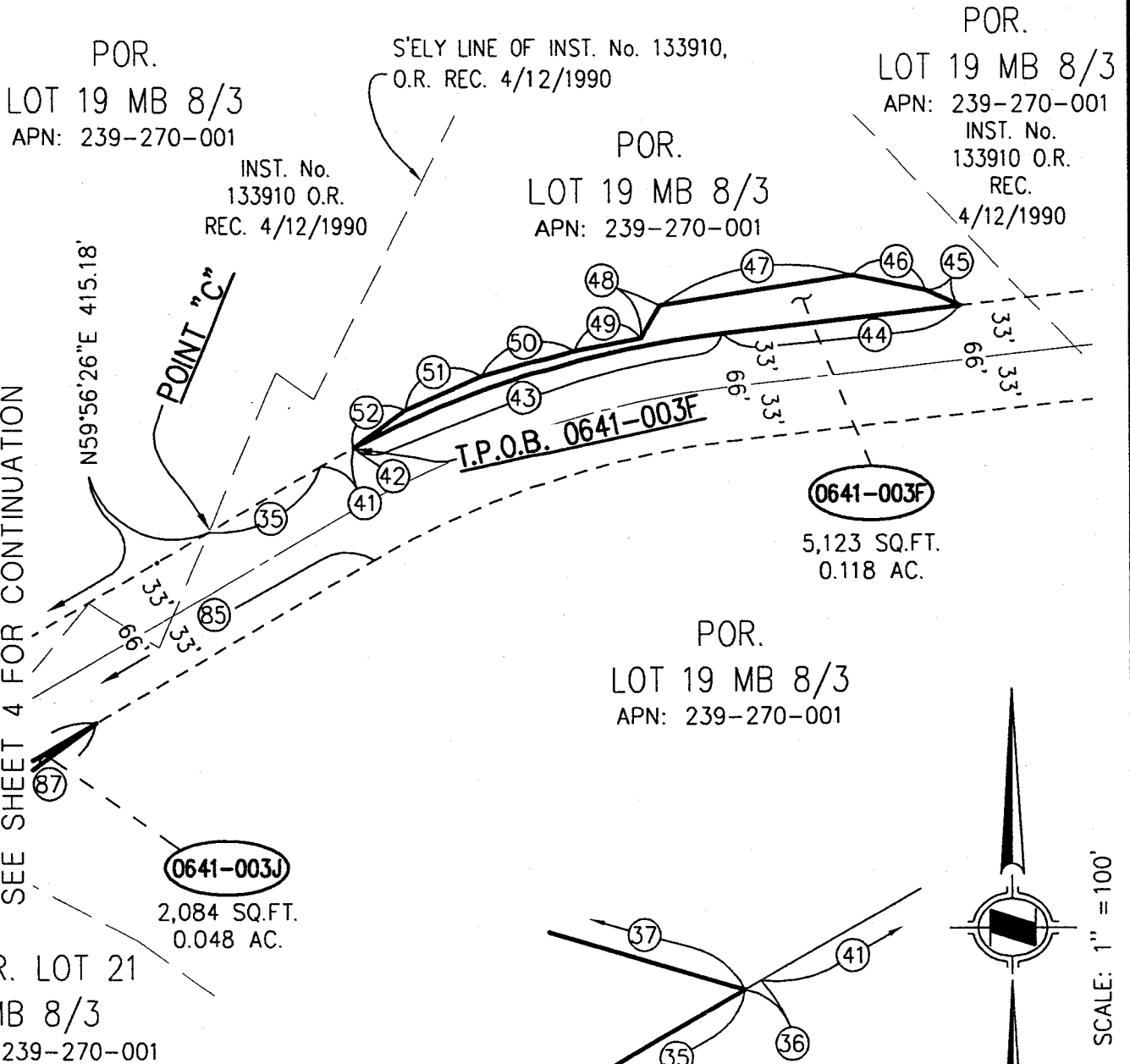
POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 4 OF 10
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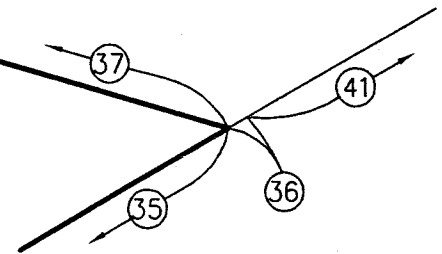
DATE: Oct 29, 2013	W.O. 3053-9
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EXHIBIT "B"

0641-003D, 0641-003F, 0641-003H, 0641-003J
SLOPE MAINTENANCE & DRAINAGE EASEMENT



SEE SHEET 4 FOR CONTINUATION



NOTE: SEE SHEET 6 FOR DATA TABLE.
SEE SHEETS 7 THROUGH 10 FOR
NOT A PART PARCEL DELINEATION.

COUNTY W.O.: C1-0641

<p>OWNER: Tang Chao Tung & Hsueh Lee</p> <p>APN: 239-270-001</p>	<p>HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS</p>	<p>POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; border: 1px solid black;"> PREPARED BY RNB </td> <td style="width: 33%; border: 1px solid black;"> CHECKED BY PRH, JR. </td> <td style="width: 33%; border: 1px solid black;"> SHEET 5 OF 10 </td> </tr> <tr> <td colspan="2" style="border: 1px solid black;"> DATE: Oct 29, 2013 </td> <td style="border: 1px solid black;"> W.O. 3053-9 </td> </tr> </table>	PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 5 OF 10	DATE: Oct 29, 2013		W.O. 3053-9
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 5 OF 10						
DATE: Oct 29, 2013		W.O. 3053-9						

EXHIBIT "B"

0641-003D, 0641-003F, 0641-003H, 0641-003J

SLOPE MAINTENANCE & DRAINAGE EASEMENT

DATA TABLE

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
①	N68°05'47"W (R)			
②	34°00'58"	1033.00'	613.28'	315.98'
④	S68°33'02"W		20.88'	
⑤	S21°26'58"E		17.74'	
⑮	N34°04'49"W (R)			
⑯	19°01'56"	1033.00'	343.14'	173.16'
⑰	N74°57'07"E		233.58'	
⑱	02°14'32"	567.00'	22.19'	11.10'
⑲	N33°34'52"W		10.78'	
⑳	S77°07'09"W		24.70'	
㉑	S79°10'54"W		68.77'	
㉒	S83°21'06"W		57.54'	
㉓	S73°33'59"W		12.37'	
㉔	S87°31'15"W		79.65'	
㉕	S71°50'03"W		61.80'	
㉖	N24°45'57"W		40.65'	
㉗	S85°06'50"W		45.12'	
㉘	S10°57'52"W		45.20'	
㉙	S49°44'25"W		22.63'	
㉚	S61°13'09"W		99.88'	
㉛	S44°43'34"W		52.81'	
㉜	N79°45'12"W		19.55'	
㉝	S40°58'05"W		28.10'	
㉞	S38°50'31"E		16.80'	
㉟	N59°56'26"E		80.80'	
④①	02°05'23"	633.00'	23.09'	11.55'
④②	N27°58'11"W (R)			
④③	21°31'23"	633.00'	237.79'	120.31'
④④	N83°33'12"E		147.89'	
④⑤	N65°40'42"W		23.07'	
④⑥	N78°11'38"W		46.51'	
④⑦	S81°10'55"W		119.63'	

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
④⑧	S30°34'02"W		23.40'	
④⑨	S79°24'36"W		41.46'	
⑤⑩	S74°49'19"W		58.68'	
⑤⑪	S65°55'14"W		51.09'	
⑤⑫	S54°03'29"W		39.60'	
⑤⑬	S33°38'36"E		81.37'	
⑤⑭	37°33'13"	967.00'	633.80'	328.76'
⑤⑮	N33°16'17"W (R)			
⑥⑩	18°13'24"	967.00'	307.56'	155.09'
⑥⑪	N74°57'07"E		41.21'	
⑥⑫	S66°04'47"W		113.69'	
⑥⑬	S53°07'59"W		26.71'	
⑥⑭	S68°33'02"W		12.34'	
⑥⑮	S04°13'34"E		30.94'	
⑥⑯	S17°13'54"W		20.03'	
⑥⑰	S71°55'37"W		35.98'	
⑥⑱	N34°27'03"W		11.18'	
⑥⑲	N57°58'42"W		19.37'	
⑦⑩	S74°07'20"W		56.19'	
⑦⑪	S79°39'08"W		68.93'	
⑦⑫	N74°57'07"E		192.37'	
⑧④	N59°56'26"E		78.73'	
⑧⑤	N59°56'26"E		417.24'	
⑧⑥	N59°56'26"E		217.49'	
⑧⑦	S53°51'42"W		82.78'	
⑧⑧	S19°11'57"W		30.62'	
⑧⑨	S63°40'06"W		47.67'	
⑨⑩	N82°13'54"W		14.03'	
⑨⑪	S59°56'26"W		17.52'	
⑨⑫	N30°03'34"W		9.16'	
⑨⑬	S72°21'54"W		36.66'	

COUNTY W.O.: C1-0641

OWNER:
Tang Chao Tung
& Hsueh Lee

APN:
239-270-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 6 OF 10

DATE: Oct 28, 2013

W.O. 3053-9

EXHIBIT "B"

0641-003D, 0641-003F, 0641-003H, 0641-003J
SLOPE MAINTENANCE & DRAINAGE EASEMENT

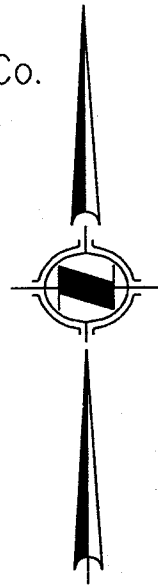
SEE SHEET 8 FOR CONTINUATION

INST. No. 174584 O.R.
REC. 9/7/1977

APN: 239-270-002

$\Delta = 58^{\circ}29'38''$
 $R = 1033.00'$
 $L = 1054.60'$

POR. BLOCK "C"
MB 11/20-21 SB Co.
APN: 239-270-001



SCALE: 1" = 100'

APN: 239-270-004

$N08^{\circ}54'55''E$
160.67'

INST. No. 2011-0187094
O.R. REC. 04/28/2011

CITY OF RIVERSIDE
 $N89^{\circ}23'48''W$ 2641.25' (N89°23'31"W 2641.23')

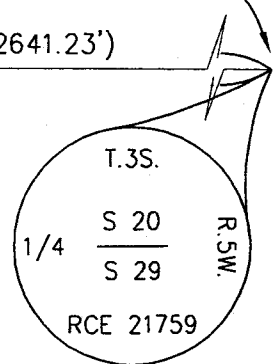
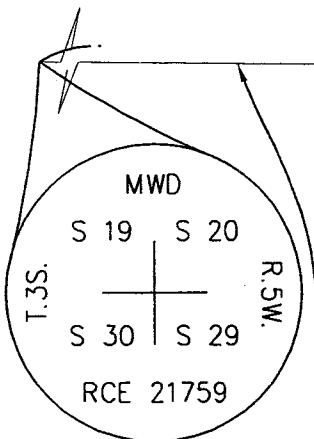
P.O.C.

$N89^{\circ}23'48''W$ 1251.05'
COUNTY OF RIVERSIDE

APN: 296-060-004

LOT 1
MB 9/13

NORTH LINE OF RANCHO EL SOBRANTE DE SAN JACINTO & THE SOUTH LINE OF SW $\frac{1}{4}$ SECTION 20, T.3S., R.5W., S.B.M.



COUNTY W.O.: C1-0641

OWNER:
Tang Chao Tung
& Hsueh Lee

APN:
239-270-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

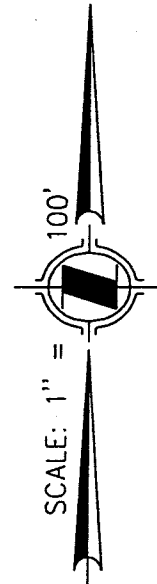
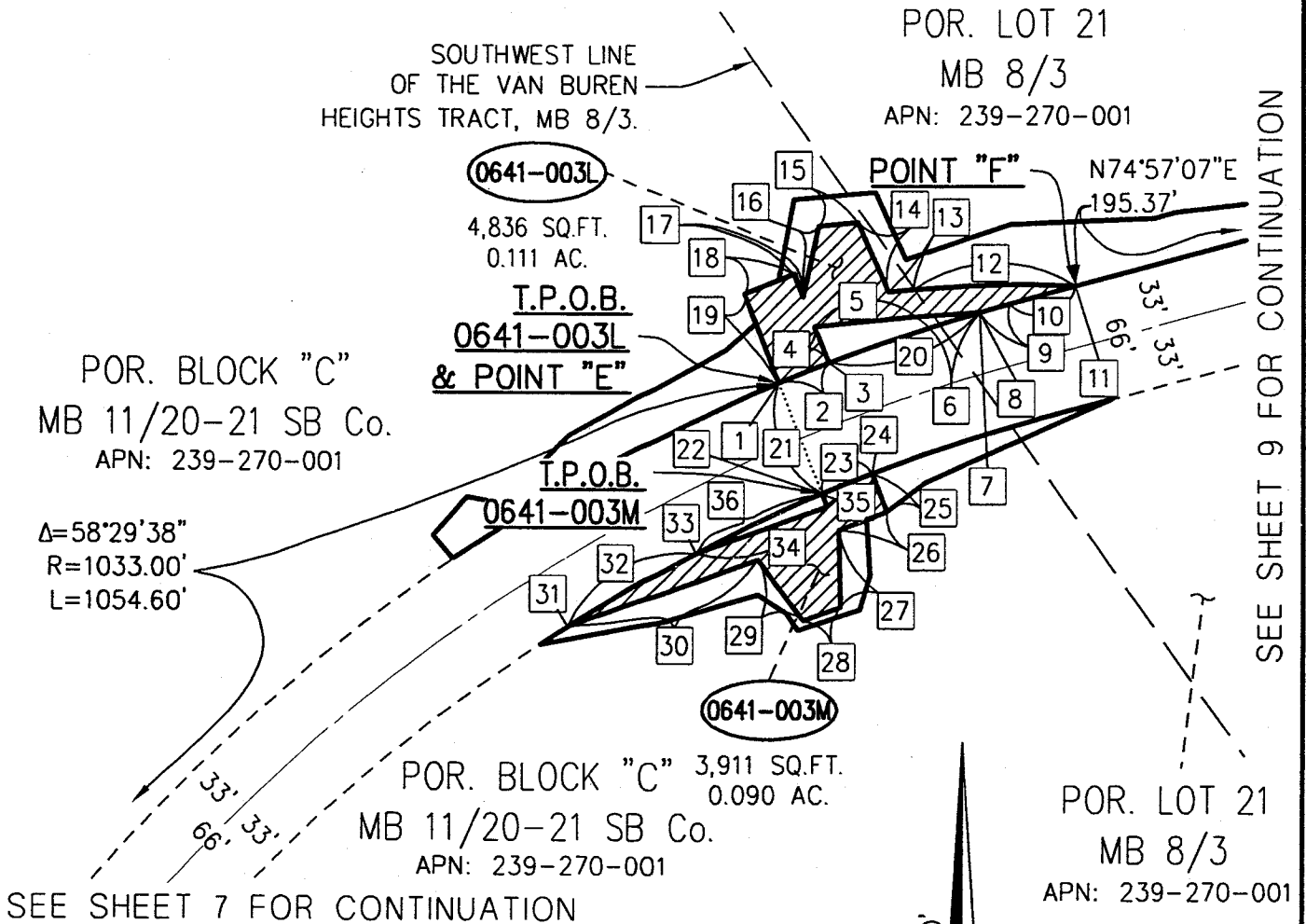
SHEET 7 OF 10

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-003D, 0641-003F, 0641-003H, 0641-003J
SLOPE MAINTENANCE & DRAINAGE EASEMENT



INDICATES "NOT A PART"

NOTE: SEE SHEET 10 FOR DATA TABLE.

COUNTY W.O.: C1-0641

OWNER:
Tang Chao Tung
& Hsueh Lee

APN:
239-270-001



**HUNSAKER & ASSOCIATES
IRVINE, INC**

INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 8 OF 10

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-003D, 0641-003F, 0641-003H, 0641-003J
SLOPE MAINTENANCE & DRAINAGE EASEMENT

POR. LOT 21
MB 8/3
APN: 239-240-001

POR. LOT 19 MB 8/3
APN: 239-240-001

INST. No. 133910 O.R.
REC. 4/12/1990

$\Delta=15^{\circ}00'41''$
 $R=567.00'$
 $L=148.55'$

POR. LOT 19
MB 8/3
APN: 239-270-001

T.P.O.B.
0641-0030

0641-0030

682 SQ.FT.
0.016 AC.

POR. LOT 21
MB 8/3
APN: 239-270-001

POR. LOT 21
MB 8/3
APN: 239-270-001

SEE SHEET 8 FOR CONTINUATION

N74°57'07"E
195.37'

99'

33'

33'

33'

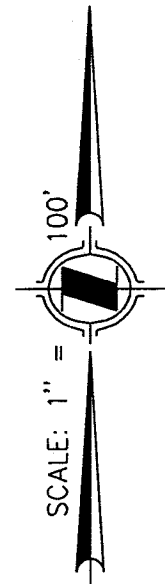
66'

33'



INDICATES "NOT A PART"

NOTE: SEE SHEET 10 FOR DATA TABLE.



COUNTY W.O.: C1-0641

OWNER:
Tang Chao Tung
& Hsueh Lee

APN:
239-270-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 9 OF 10

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-003D, 0641-003F, 0641-003H, 0641-003J
SLOPE MAINTENANCE & DRAINAGE EASEMENT

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
1	N22°35'27"W (R)			
2	01°39'51"	1033.00'	30.00'	15.00'
3	N20°55'36"W (R)			
4	N21°26'58"W		21.52'	
5	N84°17'36"E		56.36'	
6	03°34'23"	577.68'	36.03'	18.02'
7	N02°08'01"W (R)	577.68'		
8	N16°00'17"W (R)	1033.00'		
9	00°57'24"	1033.00'	17.25'	8.62'
10	N74°57'07"E		38.21'	
11	N03°05'44"E (R)			
12	08°48'08"	592.68'	91.05'	45.62'
13	S84°17'36"W		13.73'	
14	N23°42'39"W		42.06'	
15	S84°17'36"W		22.00'	
16	S12°17'51"W		40.09'	
17	N21°26'58"W		13.87'	
18	S68°33'02"W		30.00'	
19	S21°26'58"E		53.08'	
20	04°55'19"	1033.00'	88.74'	44.40'
21	S21°26'58"E		66.01'	
22	N22°40'08"W (R)			

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
23	01°46'40"	967.00'	30.00'	15.00'
24	N20°53'28"W (R)			
25	S21°26'58"E		22.58'	
26	S68°33'02"W		28.53'	
27	S01°12'47"E		42.66'	
28	S70°46'58"W		22.00'	
29	N37°13'17"W		42.06'	
30	S70°46'58"W		112.90'	
31	N32°10'58"W (R)			
32	04°51'46"	967.00'	82.07'	41.06'
33	N27°19'12"W (R)			
34	N70°46'58"E		78.39'	
35	N21°26'58"W		7.91'	
36	04°39'04"	967.00'	78.50'	39.27'
37	N59°56'26"E		129.66'	
41	S62°20'58"E		78.07'	
42	S59°56'26"W		16.83'	
43	S59°56'26"W		40.00'	
44	S30°03'34"E		17.05'	
45	N59°56'26"E		40.00'	
46	N30°03'34"W		17.05'	

COUNTY W.O.: C1-0641

OWNER:
Tang Chao Tung
& Hsueh Lee

APN:
239-270-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 10 OF 10

DATE: Oct 28, 2013

W.O. 3053-9

EXHIBIT "A"
0641-003L, 0641-003M & 0641-003O
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Being a portion of Block "C" of the Map of Arlington Heights as filed in Book 11, pages 20 and 21 of Maps, San Bernardino County Recorder and a portion of a portion of Lot 21 of the Map of Van Buren Heights as filed in Book 8, page 3 of Maps, Riverside County Recorder, lying within Section 20, Township 3 South, Range 5 West, San Bernardino Meridian in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-003L:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line, North $08^{\circ}54'55''$ East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of $58^{\circ}29'38''$ an arc length of 1054.60 feet to a point hereinafter referred to as **POINT "A"**, a radial line to said point bears, North $22^{\circ}35'27''$ West, said point also being the **TRUE POINT OF BEGINNING**;

Thence northeasterly continuing along said curve through a central angle of $01^{\circ}39'51''$ an arc length of 30.00 feet, a radial line to said point bears, North $20^{\circ}55'36''$ West;

Thence departing said curve, North $21^{\circ}26'58''$ West 21.52 feet;

Thence North $84^{\circ}17'36''$ East 56.36 feet to the beginning of a tangent curve concave southerly and having a radius of 577.68 feet;

Thence easterly along said curve through a central angle of $03^{\circ}34'23''$ an arc length of 36.03 feet, a radial line to said point bears, North $02^{\circ}08'01''$ West, said point also being a point on the aforementioned curve having a radius of 1033.00 feet, being concave southerly, a radial line to said point bears, North $16^{\circ}00'17''$ West;

Thence easterly along said curve concave southerly and having a radius of 1033.00 feet through a central angle of $00^{\circ}57'24''$ an arc length of 17.25 feet;

EXHIBIT "A"
0641-003L, 0641-003M & 0641-003O
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Thence North 74°57'07" East 38.21 feet to a point, said point being a point on a non-tangent curve concave southerly and having a radius of 592.68 feet, said curve being concentric with the aforementioned curve having a radius of 577.68 feet, a radial line to said point bears, North 03°05'44" East, said point hereinafter referred to as **POINT "B"**;

Thence westerly along said concentric curve through a central angle of 08°48'08" an arc length of 91.05 feet;

Thence South 84°17'36" West 13.73 feet;

Thence North 23°42'39" West 42.06 feet;

Thence South 84°17'36" West 22.00 feet;

Thence South 12°17'51" West 40.09 feet;

Thence North 21°26'58" West 13.87 feet;

Thence South 68°33'02" West 30.00 feet;

Thence South 21°26'58" East 53.08 feet to the **TRUE POINT OF BEGINNING**.

Containing: 4,836 Square Feet, 0.111 acres more or less.

PARCEL 0641-003M:

COMMENCING at the aforementioned **POINT "A"**, said point being a point on a curve concave southeasterly and having a radius of 1033.00 feet, a radial line to said point bears, North 22°35'27" West;

Thence South 21°26'58" East 66.01 feet to a point on a curve being concentric with the aforementioned curve having a radius of 1033.00 feet, a radial line to said point bears, North 22°40'08" West, said point also being the **TRUE POINT OF BEGINNING**;

Thence easterly along said concentric curve concave southerly and having a radius of 967.00 feet through a central angle of 01°46'40" an arc length of 30.00 feet, a radial line to said point bears, North 20°53'28" West;

EXHIBIT "A"
0641-003L, 0641-003M & 0641-003O
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Thence departing said concentric curve, South 21°26'58" East 22.58 feet;

Thence South 68°33'02" West 28.53 feet;

Thence South 01°12'47" East 42.66 feet;

Thence South 70°46'58" West 22.00 feet;

Thence North 37°13'17" West 42.06 feet;

Thence South 70°46'58" West 112.90 feet to a point on the aforementioned concentric curve concave southerly and having a radius of 967.00 feet, a radial line to said point bears, North 32°10'58" West;

Thence easterly along said concentric curve through a central angle of 04°51'46" an arc length of 82.07 feet, a radial line to said point bears, North 27°19'12" West;

Thence departing said curve North 70°46'58" East 78.39 feet;

Thence North 21°26'58" West 7.91 feet to the **TRUE POINT OF BEGINNING**.

Containing: 3,911 Square Feet, 0.090 acres more or less.

PARCEL 0641-003O:

COMMENCING at the aforementioned **POINT "B"**,

Thence North 74°57'07" East 195.37 feet to the beginning of a tangent curve, concave northwesterly, having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of 15°00'41" an arc length of 148.55 feet;

Thence tangent from said curve North 59°56'26" East 129.66 feet to a point on the northeasterly line of said Lot 21;

Thence along said northeasterly line South 62°20'58" East 78.07 feet to a point on a line

EXHIBIT "A"
0641-003L, 0641-003M & 0641-003O
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

66.00 feet southerly and parallel, measured at right angles from the aforementioned line described as "North 59°56'26" East 129.66 feet";

Thence along said parallel line South 59°56'26" West 16.83 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing along said parallel line, South 59°56'26" West 40.00 feet;

Thence departing said parallel line South 30°03'34" East 17.05 feet;

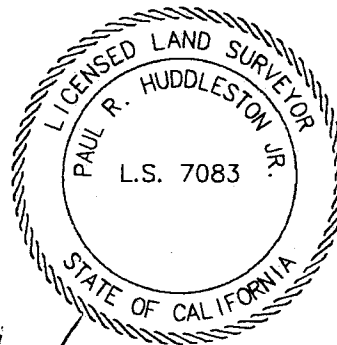
Thence North 59°56'26" East 40.00 feet;

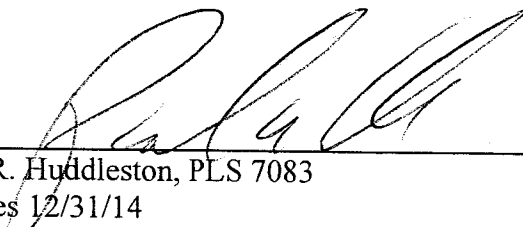
Thence North 30°03'34" West 17.05 feet to the **TRUE POINT OF BEGINNING**.

Containing: 682 Square Feet, 0.016 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

Prepared under the supervision of:




Paul R. Huddleston, PLS 7083 10/29/13
Expires 12/31/14 Date

DESCRIPTION APPROVAL:

BY: K. Street 11/01/2013
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

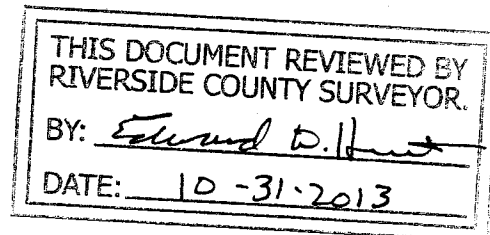
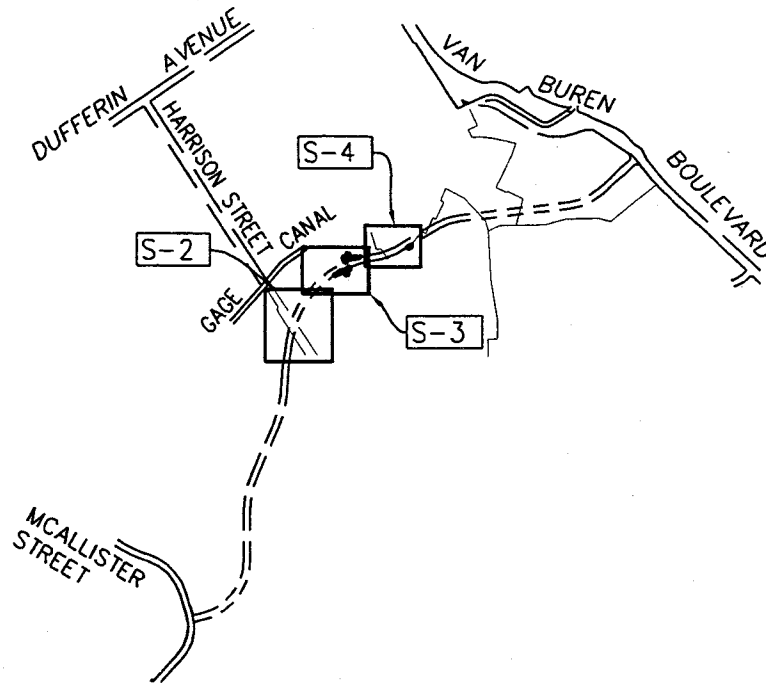


EXHIBIT "B"

0641-003L, 0641-003M & 0641-003O
STORM DRAINAGE EASEMENT



VICINITY / INDEX MAP

LEGEND:

S-#

INDICATES SHEET No. AS NOTED.

()

INDICATES RECORD PER RS 72/85-90.

0641-001A

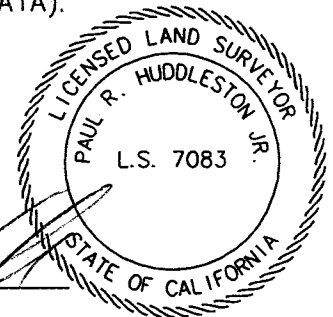
INDICATES PARCEL No.

#

INDICATES LINE OR CURVE DATA NUMBER (SEE SHEETS 5 & 6 FOR LINE AND CURVE TABLE DATA).

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Edward O. Hunt
DATE: 10-31-2013

Paul R. Huddleston Jr.
PAUL R. HUDDLESTON JR.
P.L.S. 7083



COUNTY W.O.: C1-0641

OWNER:
Tang Chao Tung
& Hsueh Lee

APN:
239-270-001



**HUNSAKER & ASSOCIATES
IRVINE, INC**
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 1 OF 5

DATE: Oct 28, 2013

W.O. 3053-9

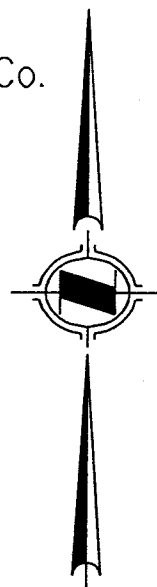
EXHIBIT "B"

0641-003L, 0641-003M & 0641-003O
STORM DRAINAGE EASEMENT

SEE SHEET 3 FOR CONTINUATION

INST. No. 174584 O.R.
REC. 9/7/1977

POR. BLOCK "C"
MB 11/20-21 SB Co.
APN: 239-270-001



SCALE: 1" = 100'

APN: 239-270-002
 $\Delta = 58^{\circ}29'38''$
 $R = 1033.00'$
 $L = 1054.60'$

APN: 239-270-004

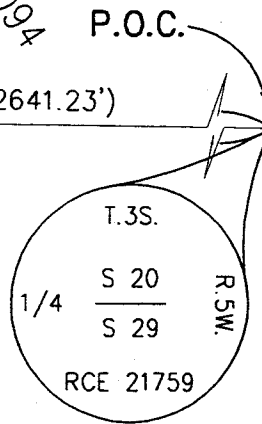
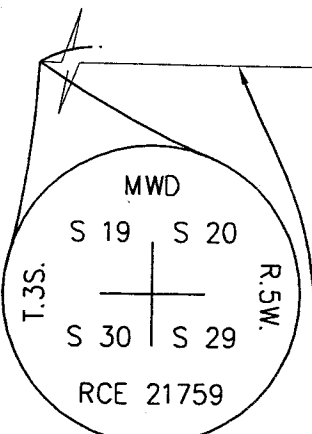
$N08^{\circ}54'55''E$
160.67'

INST. No. 2011-0187094
O.R. REC. 04/28/2011

CITY OF RIVERSIDE
 $N89^{\circ}23'48''W$ 2641.25' ($N89^{\circ}23'31''W$ 2641.23')

COUNTY OF RIVERSIDE
APN: 296-060-004
LOT 1
MB 9/13

NORTH LINE OF RANCHO EL SOBRANTE DE SAN JACINTO & THE SOUTH LINE OF SW $\frac{1}{4}$ SECTION 20, T.3S., R.5W., S.B.M.



COUNTY W.O.: C1-0641

OWNER:
Tang Chao Tung
& Hsueh Lee



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

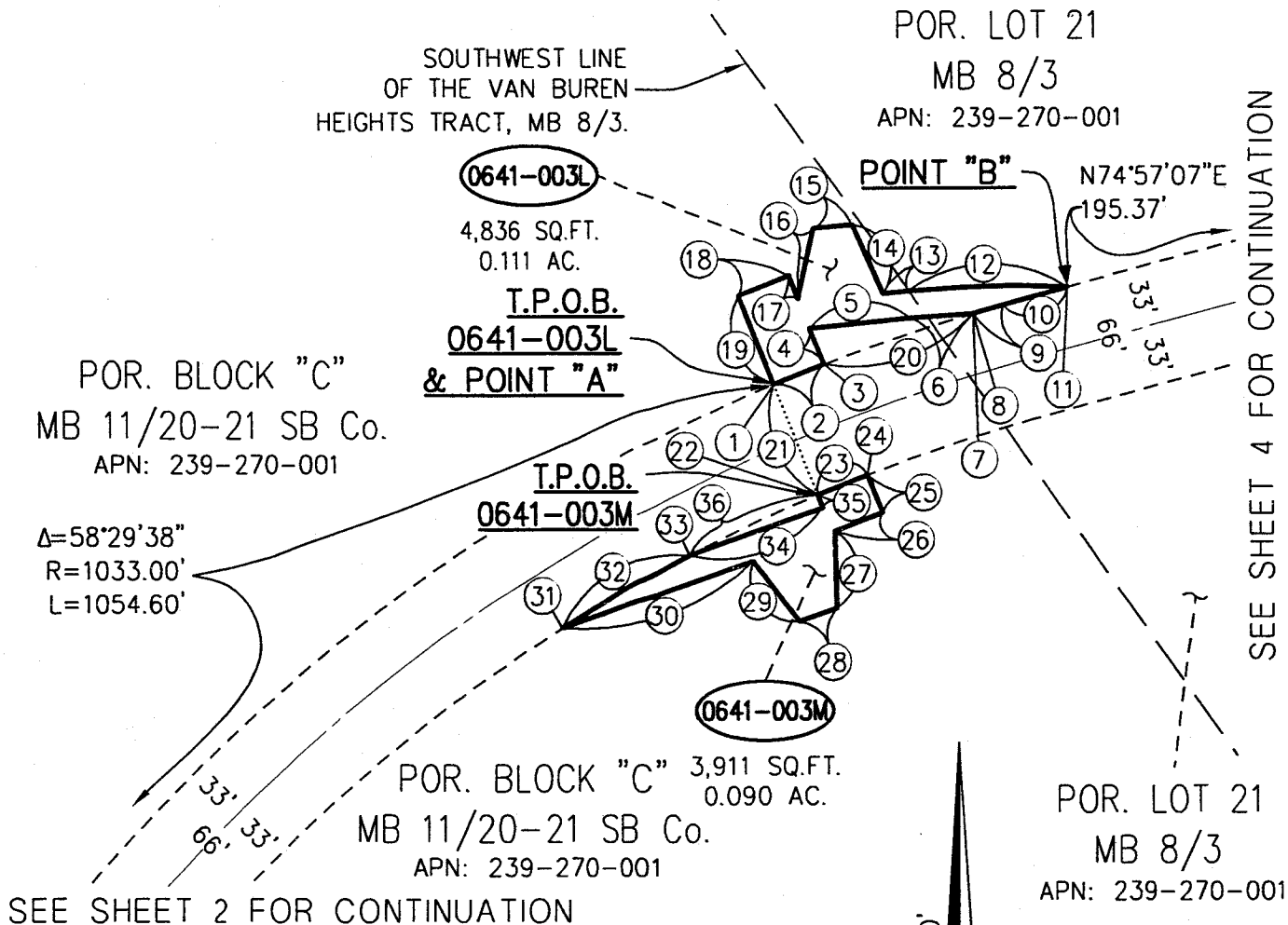
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 2 OF 5
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DATE: Oct 29, 2013	W.O. 3053-9
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APN:
239-270-001

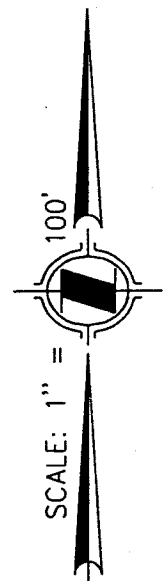
EXHIBIT "B"

0641-003L, 0641-003M & 0641-003O
STORM DRAINAGE EASEMENT



SEE SHEET 4 FOR CONTINUATION

SEE SHEET 2 FOR CONTINUATION



NOTE: SEE SHEETS 5 & 6 FOR DATA TABLE.

COUNTY W.O.: C1-0641

OWNER:
Tang Chao Tung
& Hsueh Lee

APN:
239-270-001

H & A
HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION
 2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 3 OF 5
DATE: Oct 28, 2013	W.O. 3053-9	

EXHIBIT "B"

0641-003L, 0641-003M & 0641-003O
STORM DRAINAGE EASEMENT

POR. LOT 21
MB 8/3
APN: 239-240-001

POR. LOT 19 MB 8/3
APN: 239-240-001

INST. No. 133910 O.R.
REC. 4/12/1990

POR. LOT 19
MB 8/3
APN: 239-270-001

T.P.O.B.
0641-0030

0641-0030

682 SQ.FT.
0.016 AC.

POR. LOT 21
MB 8/3
APN: 239-270-001

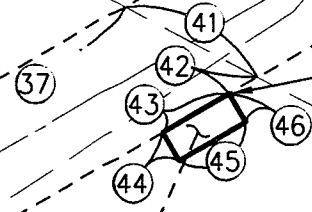
POR. LOT 21
MB 8/3
APN: 239-270-001

SEE SHEET 3 FOR CONTINUATION

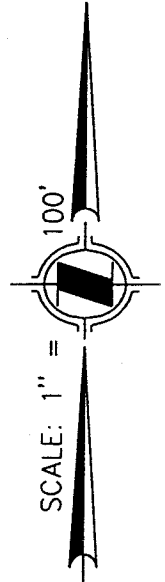
N74°57'07"E
195.37'

$\Delta = 15'00''41''$
 $R = 567.00'$
 $L = 148.55'$

33'
33'
69'



33'
86'
33'



NOTE: SEE SHEETS 5 & 6 FOR DATA TABLE.

COUNTY W.O.: C1-0641

OWNER:
Tang Chao Tung
& Hsueh Lee

APN
239-270-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 4 OF 5
--------------------	------------------------	--------------

DATE: Oct 29, 2013	W.O. 3053-9
--------------------	-------------

EXHIBIT "B"

0641-003L, 0641-003M & 0641-003O
STORM DRAINAGE EASEMENT

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
①	N22°35'27"W (R)			
②	01°39'51"	1033.00'	30.00'	15.00'
③	N20°55'36"W (R)			
④	N21°26'58"W		21.52'	
⑤	N84°17'36"E		56.36'	
⑥	03°34'23"	577.68'	36.03'	18.02'
⑦	N02°08'01"W (R)	577.68'		
⑧	N16°00'17"W (R)	1033.00'		
⑨	00°57'24"	1033.00'	17.25'	8.62'
⑩	N74°57'07"E		38.21'	
⑪	N03°05'44"E (R)			
⑫	08°48'08"	592.68'	91.05'	45.62'
⑬	S84°17'36"W		13.73'	
⑭	N23°42'39"W		42.06'	
⑮	S84°17'36"W		22.00'	
⑯	S12°17'51"W		40.09'	
⑰	N21°26'58"W		13.87'	
⑱	S68°33'02"W		30.00'	
⑲	S21°26'58"E		53.08'	
⑳	04°55'19"	1033.00'	88.74'	44.40'
㉑	S21°26'58"E		66.01'	
㉒	N22°40'08"W (R)			

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
㉓	01°46'40"	967.00'	30.00'	15.00'
㉔	N20°53'28"W (R)			
㉕	S21°26'58"E		22.58'	
㉖	S68°33'02"W		28.53'	
㉗	S01°12'47"E		42.66'	
㉘	S70°46'58"W		22.00'	
㉙	N37°13'17"W		42.06'	
㉚	S70°46'58"W		112.90'	
㉛	N32°10'58"W (R)			
㉜	04°51'46"	967.00'	82.07'	41.06'
㉝	N27°19'12"W (R)			
㉞	N70°46'58"E		78.39'	
㉟	N21°26'58"W		7.91'	
㊱	04°39'04"	967.00'	78.50'	39.27'
㊲	N59°56'26"E		129.66'	
㊳	S62°20'58"E		78.07'	
㊴	S59°56'26"W		16.83'	
㊵	S59°56'26"W		40.00'	
㊶	S30°03'34"E		17.05'	
㊷	N59°56'26"E		40.00'	
㊸	N30°03'34"W		17.05'	

COUNTY W.O.: C1-0641

OWNER:
Tang Chao Tung
& Hsueh Lee

APN:
239-270-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 5 OF 5
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DATE: Oct 28, 2013

W.O. 3053-9

PARCEL 0641-004A TO 0641-004K

EXHIBIT "A"
0641-004A & 0641-004B
LEGAL DESCRIPTION
PUBLIC ROAD AND UTILITY EASEMENT

Being a portion of that Grant Deed to David Pai-Hsien Lin and Helen Mei-Hsien Lin, recorded April 12, 1990 as Instrument No. 133910, of Official Records Riverside County Recorder, lying within Section 20, Township 3 South, Range 5 West, San Bernardino Meridian in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-004A:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North 89°23'48" West 1251.05 feet;

Thence departing said line, North 08°54'55" East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of 66°02'12" an arc length of 1190.59 feet;

Thence North 74°57'07" East along a line tangent to the end of said curve, 233.58 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of 02°14'32" an arc length of 22.19 feet to a point on said curve to which a radial line bears, South 17°17'25" East, said point also being a point on the westerly line of said Grant Deed and the **TRUE POINT OF BEGINNING**;

Thence continuing northeasterly along said curve through a central angle of 12°46'09" an arc length of 126.36 feet;

Thence North 59°56'26" East along a line tangent to the end of said curve, 415.18 feet to a point on the southeasterly line of said Grant Deed, said point hereinafter referred to as **POINT "A"**;

Thence along said southeasterly line the following five (5) courses:

- 1) South 23°34'38" West 76.67 feet to a point on a curve concave northeasterly and having a radius of 295.00 feet, a radial line to said point bears, South 28°08'22" West;
- 2) Northwesterly along said curve through a central angle of 06°22'40" an arc length of 32.84 feet to a point of reverse curvature to which a radial line bears, North 34°31'02" East, said reverse curve being concave southwesterly and having a radius of 230.00 feet;

EXHIBIT "A"
0641-004A & 0641-004B
LEGAL DESCRIPTION
PUBLIC ROAD AND UTILITY EASEMENT

- 3) Northwesterly along said curve through a central angle of $04^{\circ}30'51''$ an arc length of 18.12 feet to a point to which a radial line bears, North $30^{\circ}00'11''$ East;
- 4) South $40^{\circ}10'18''$ West 133.24 feet;
- 5) South $56^{\circ}25'40''$ West 272.28 feet to a point on a non-tangent curve concave northwesterly and having a radius of 633.00 feet, said curve being concentric with said 567.00 foot radius curve, the radial line to said point bears, South $23^{\circ}54'19''$ East;

Thence southwesterly along said concentric curve through a central angle of $04^{\circ}52'36''$ an arc length of 53.88 feet to a point on the aforementioned westerly line;

Thence along said westerly line North $33^{\circ}34'52''$ West 68.46 feet to the **TRUE POINT OF BEGINNING**.

Containing 23,345 Square Feet, 0.536 acres more or less.

PARCEL 0641-004B:

COMMENCING at the aforementioned **POINT "A"**;

Thence North $59^{\circ}56'26''$ East 80.80 feet to the beginning of a tangent curve concave southeasterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of $23^{\circ}36'46''$ an arc length of 260.87 feet;

Thence North $83^{\circ}33'12''$ East along a tangent line to the end of said curve, 190.10 feet to a point on the southwesterly line of said Grant Deed, said point being the **TRUE POINT OF BEGINNING**;

Thence continuing North $83^{\circ}33'12''$ East 447.16 feet to a point on the easterly line of said Grant Deed;

Thence along said easterly line South $14^{\circ}23'46''$ West 70.62 feet to a line being 66.00 feet southerly and parallel, measured at right angles from the aforementioned line described as "North $83^{\circ}33'12''$ East 447.16 feet";

EXHIBIT "A"
0641-004A & 0641-004B
LEGAL DESCRIPTION
PUBLIC ROAD AND UTILITY EASEMENT

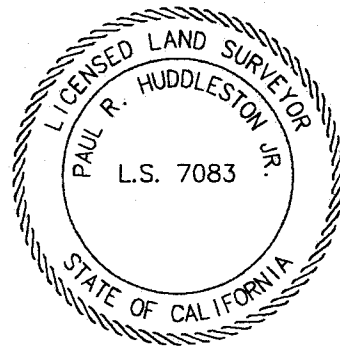
Thence along said parallel line South 83°33'12" West 371.52 feet to a point on the
aforementioned southwesterly line of said Grant Deed;

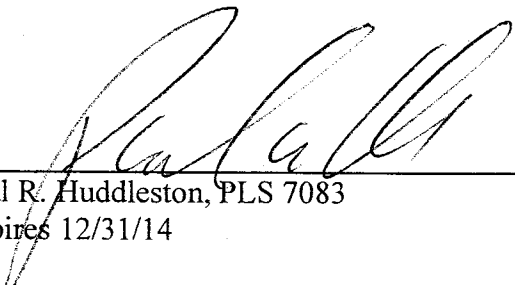
Thence along said southwesterly line North 43°52'40" West 83.11 feet to the **TRUE POINT OF
BEGINNING.**

Containing 27,016 Square Feet, 0.620 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part
hereof.

Prepared under the supervision of:





Paul R. Huddleston, PLS 7083
Expires 12/31/14

10/29/13

Date

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Edward P. Hunt*
DATE: 10-31-2013

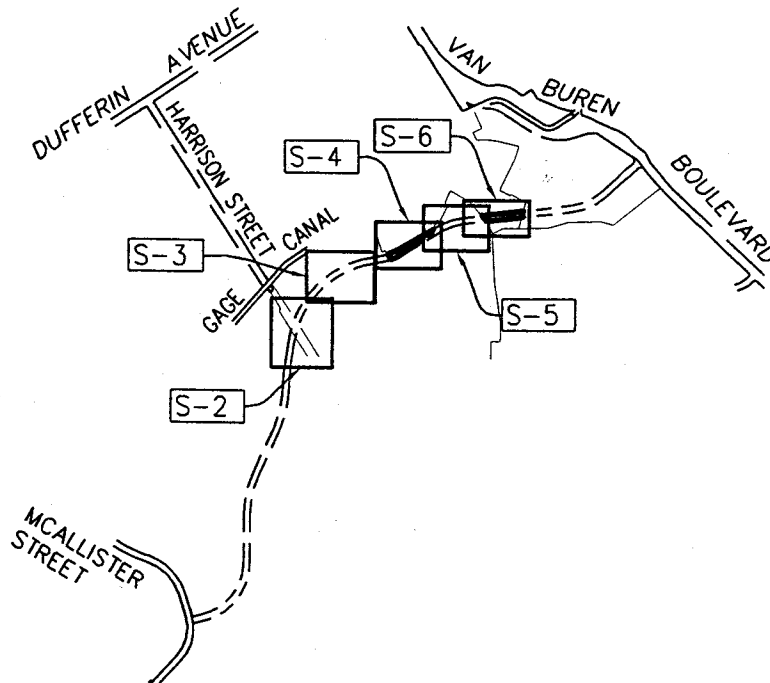
DESCRIPTION APPROVAL:

BY: *K. [Signature]* _____ *11/01/2013*
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

EXHIBIT "B"

0641-004A & 0641-004B
PUBLIC ROAD AND UTILITY EASEMENT



VICINITY / INDEX MAP

LEGEND:

S-#

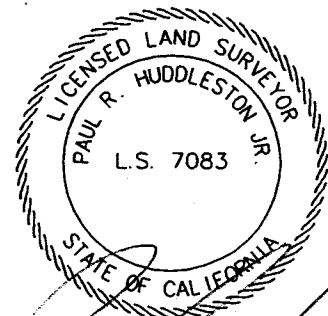
INDICATES SHEET No. AS NOTED.

()

INDICATES RECORD PER RS 72/85-90.

0641-001A

INDICATES PARCEL No.



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Eduard P. H...*
DATE: 10-31-2013

Paul R. Huddleston Jr.
PAUL R. HUDDLESTON JR.
PES 7083

COUNTY W.O.: C1-0641

OWNER:
LIN DAVID PAI
HSEIN & HELEN
MEI HSEIN



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 1 OF 6

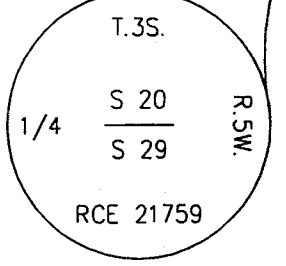
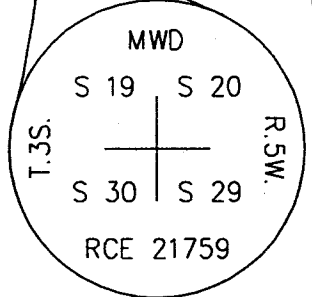
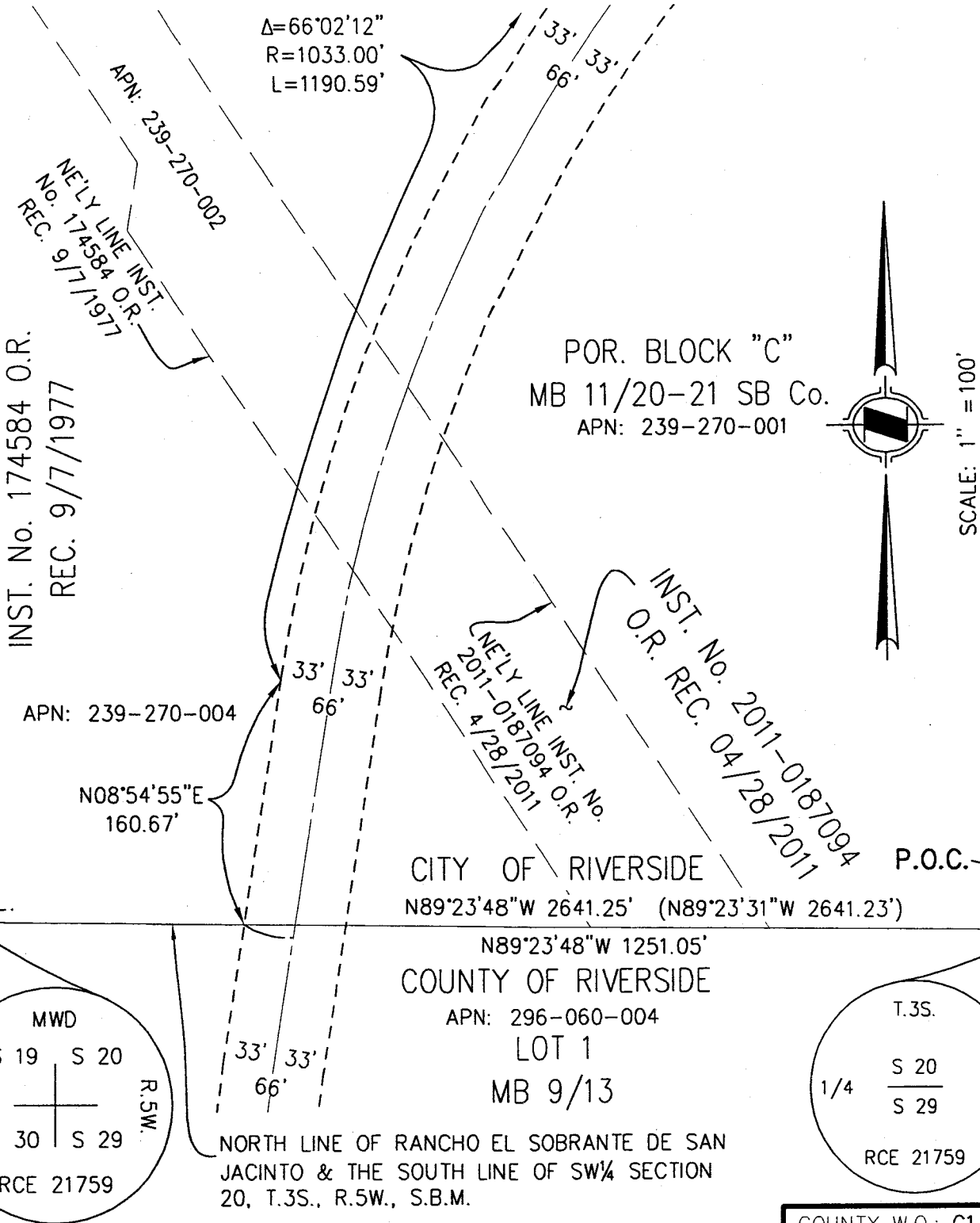
DATE: Oct 28, 2013

W.O. 3053-9

APN:
239-240-001

EXHIBIT "B"

0641-004A & 0641-004B
 PUBLIC ROAD AND UTILITY EASEMENT
 SEE SHEET 3 FOR CONTINUATION



COUNTY W.O.: C1-0641

OWNER:
 LIN DAVID PAI
 HSEIN & HELEN
 MEI HSEIN

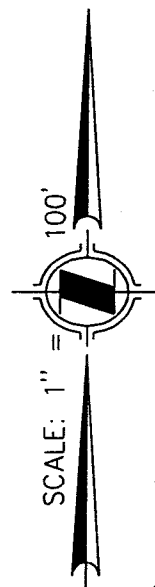
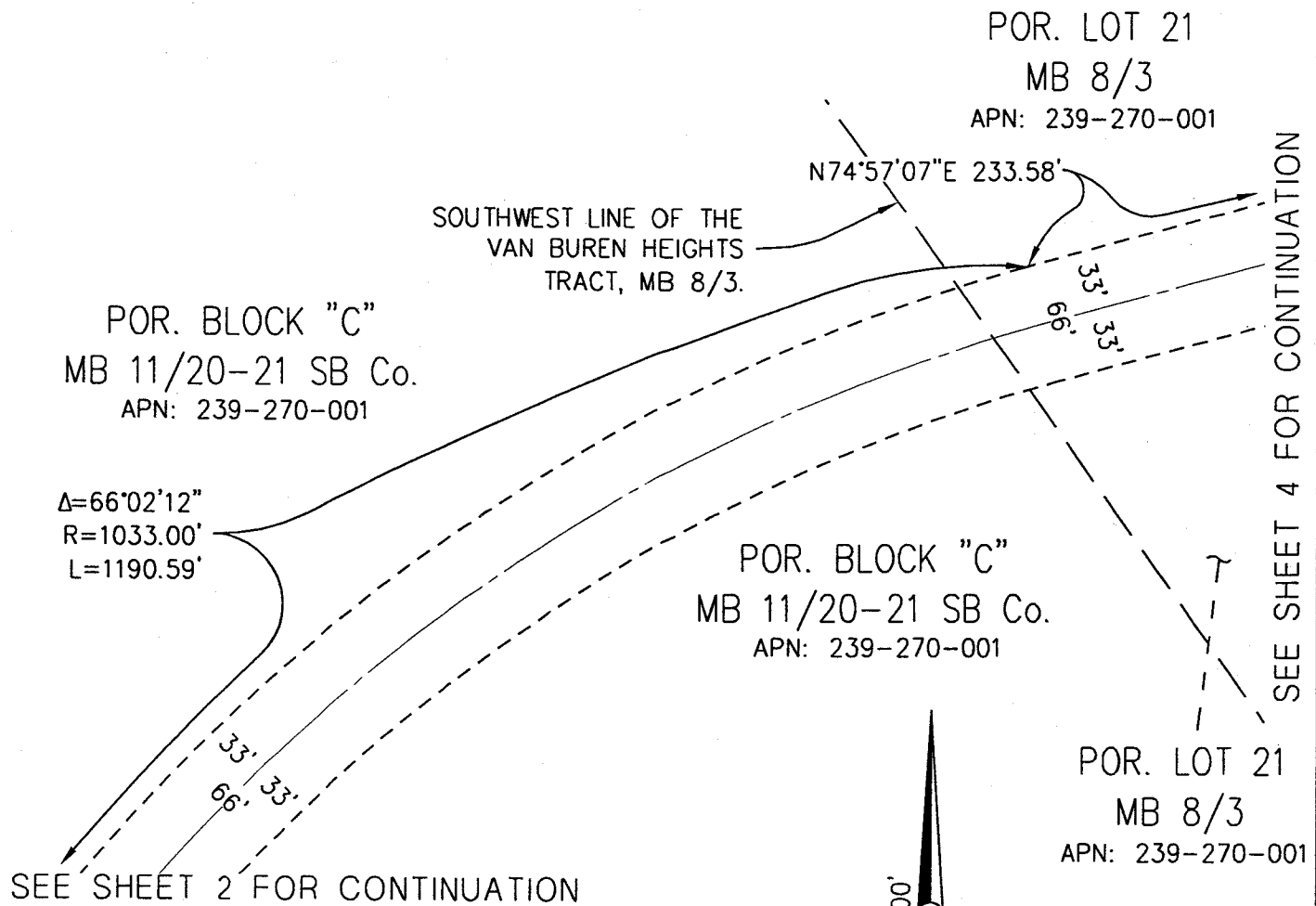
APN:
 239-240-001

H & A
HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION
 2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 2 OF 6
DATE: Oct 28, 2013	W.O. 3053-9	

EXHIBIT "B"

0641-004A & 0641-004B
PUBLIC ROAD AND UTILITY EASEMENT



COUNTY W.O.: C1-0641

OWNER:
LIN DAVID PAI
HSEIN & HELEN
MEI HSEIN

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 3 OF 6
DATE: Oct 28, 2013		W.O. 3053-9

EXHIBIT "B"

0641-004A & 0641-004B PUBLIC ROAD AND UTILITY EASEMENT

S'ELY LINE OF INST. No. 133910,
O.R. REC. 4/12/1990

POR. LOT 21
MB 8/3
APN: 239-270-001

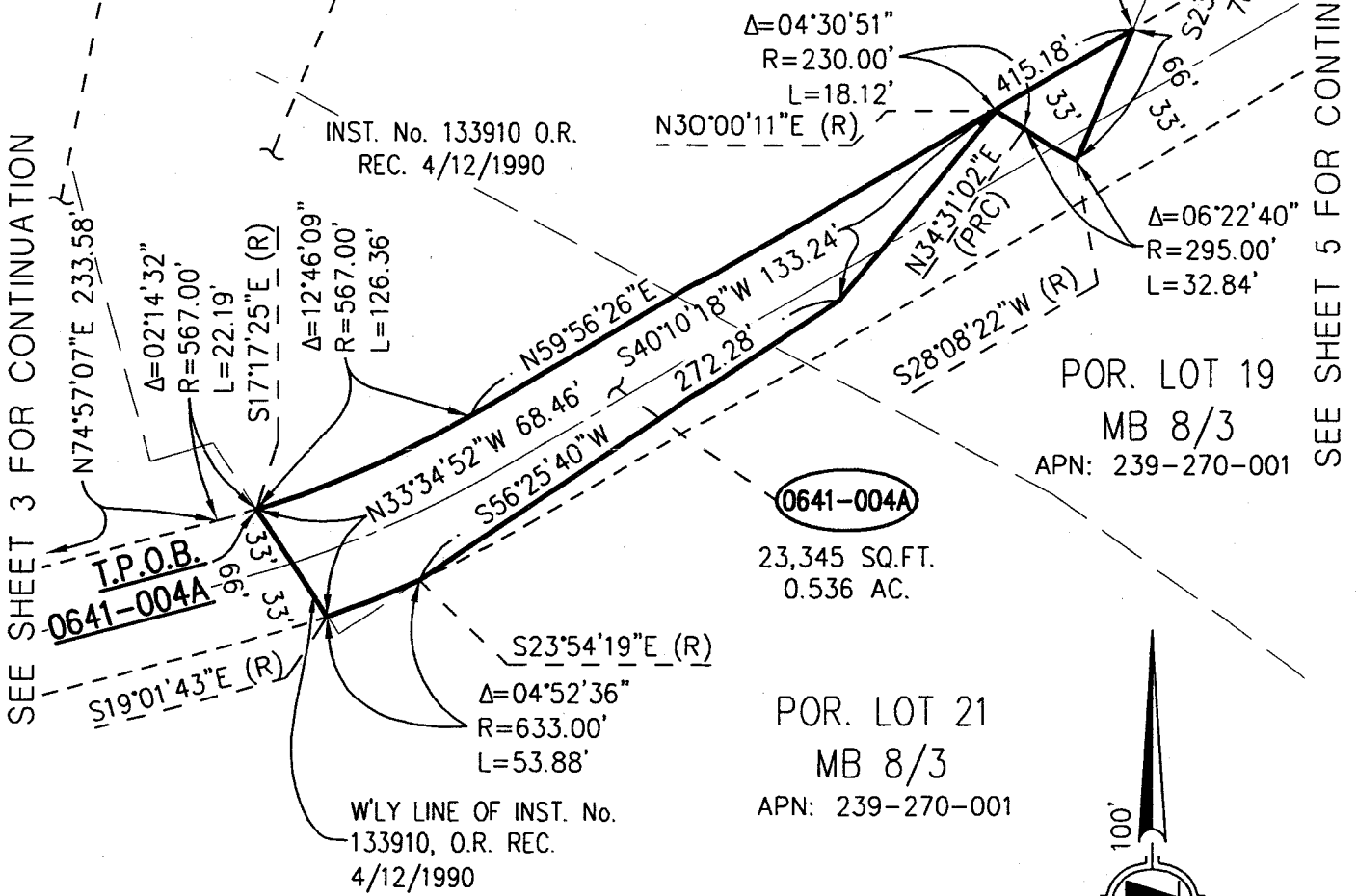
POR. LOT 21
MB 8/3
APN: 239-240-001

POR. LOT 19 MB 8/3
APN: 239-240-001

POINT "A"

SEE SHEET 3 FOR CONTINUATION

SEE SHEET 5 FOR CONTINUATION

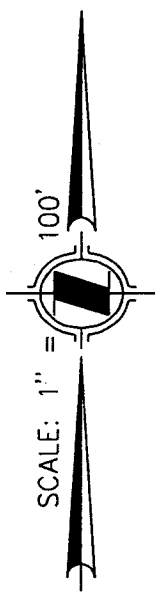


0641-004A

 23,345 SQ.FT.
 0.536 AC.

POR. LOT 21
MB 8/3
APN: 239-270-001

POR. LOT 19
MB 8/3
APN: 239-270-001



COUNTY W.O.: C1-0641

OWNER:
LIN DAVID PAI
HSEIN & HELEN
MEI HSEIN

APN:
239-240-001

HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

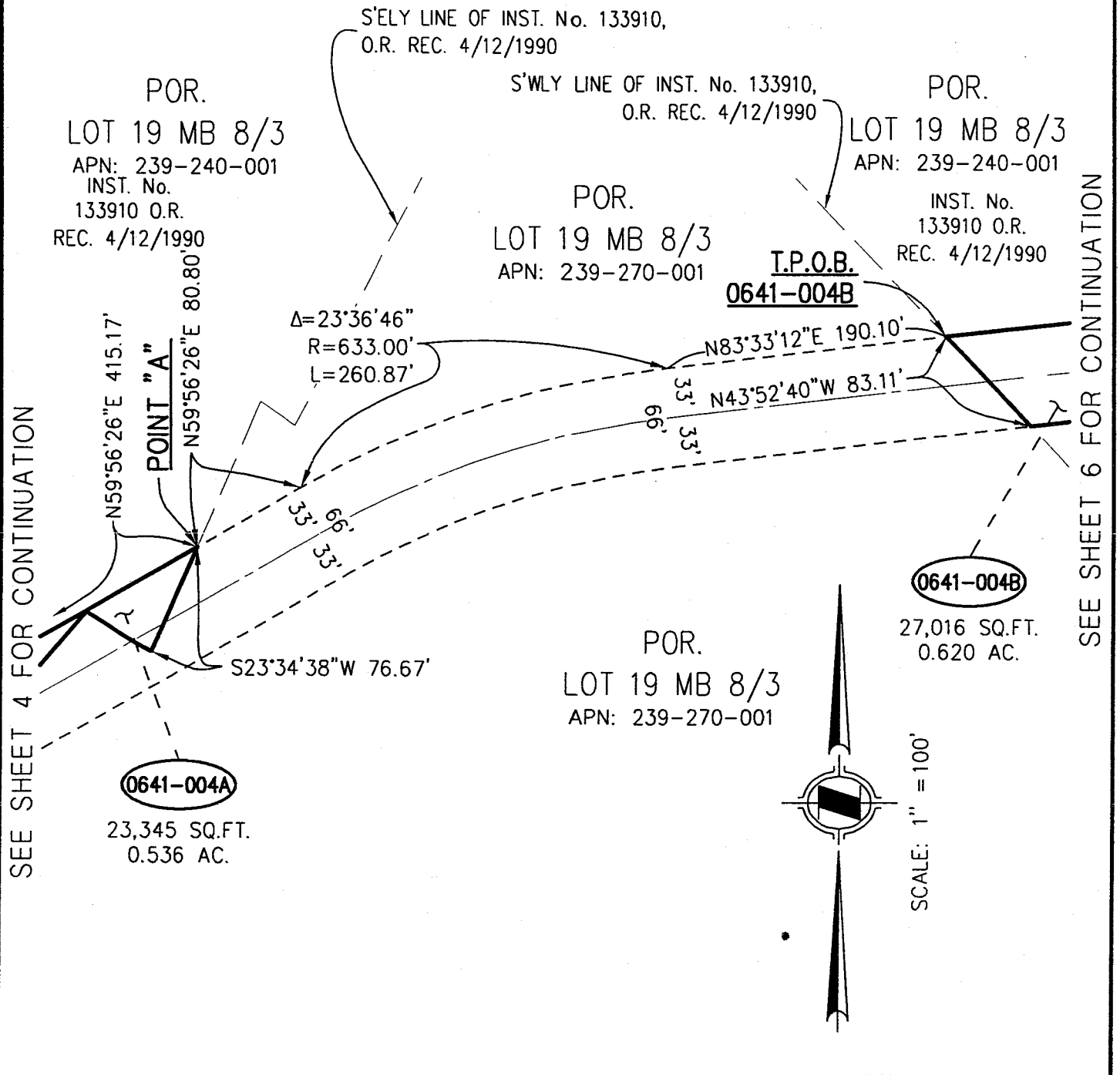
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 4 OF 6
DATE: Oct 29, 2013	W.O. 3053-9	

EXHIBIT "B"

0641-004A & 0641-004B PUBLIC ROAD AND UTILITY EASEMENT



SEE SHEET 4 FOR CONTINUATION

SEE SHEET 6 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
LIN DAVID PAI
HSEIN & HELEN
MEI HSEIN

APN:
239-240-001

H
&
A

HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 5 OF 6
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "A"
0641-004C, 0641-004F, 0641-004G & 0641-004H
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Being those portions of Lots 16, 18, 19 and 21 of the Map of Van Buren Heights, per map recorded in Book 8, Page 3 of Maps, records of Riverside County Recorder as described in that certain Grant Deed to David Pai-Hsien Lin and Helen Mei-Hsien Lin, recorded April 12, 1990 as Instrument No. 133910, of Official Records, Riverside County Recorder, lying within Section 20, Township 3 South, Range 5 West, San Bernardino Meridian in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-004C:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line, North $08^{\circ}54'55''$ East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of $66^{\circ}02'12''$ an arc length of 1190.59 feet;

Thence North $74^{\circ}57'07''$ East along a line tangent to the end of said curve, 233.58 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of $02^{\circ}14'32''$ an arc length of 22.19 feet to a point on said curve to which a radial line bears, South $17^{\circ}17'25''$ East, said point also being a point on the westerly line of said Grant Deed, said point hereinafter referred to as **POINT "A"**, said point further being the **TRUE POINT OF BEGINNING**;

Thence continuing northeasterly along said curve through a central angle of $12^{\circ}46'09''$ an arc length of 126.36 feet;

Thence North $59^{\circ}56'26''$ East along a line tangent to the end of said curve, 348.11 feet, to a point hereinafter referred to as **POINT "B"**;

Thence South $76^{\circ}41'22''$ West 61.52 feet;

Thence South $68^{\circ}23'46''$ West 84.20 feet;

Thence North $43^{\circ}29'17''$ West 36.77 feet;

EXHIBIT "A"
0641-004C, 0641-004F, 0641-004G & 0641-004H
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence South 72°11'33" West 36.04 feet;

Thence South 00°36'04" East 49.06 feet;

Thence South 59°56'26" West 23.49 feet;

Thence South 30°03'34" East 9.62 feet;

Thence South 57°12'20" West 53.08 feet;

Thence South 46°51'37" West 56.99 feet;

Thence South 58°09'54" West 44.12 feet;

Thence South 68°40'18" West 20.19 feet;

Thence North 46°01'36" West 33.50 feet;

Thence South 57°16'35" West 25.72 feet;

Thence South 18°43'10" East 22.94 feet;

Thence South 77°07'09" West 29.86 feet to a point on the aforementioned westerly line of said Grant Deed;

Thence along said westerly line South 33°34'52" East 10.78 feet to the **TRUE POINT OF BEGINNING**;

EXCEPTING THEREFROM the following described parcel to be known as Parcel 0641-004I:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North 89°23'48" West 1251.05 feet;

Thence departing said line, North 08°54'55" East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of 66°02'12" an arc length of 1190.59 feet;

EXHIBIT "A"
0641-004C, 0641-004F, 0641-004G & 0641-004H
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence North 74°57'07" East along a line tangent to the end of said curve, 233.58 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of 15°00'41" an arc length of 148.55 feet;

Thence North 59°56'26" East along a line tangent to the end of said curve, 114.54 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing North 59°56'26" East 40.00 feet;

Thence North 30°03'34" West 8.31 feet;

Thence North 71°17'07" East 42.24 feet;

Thence North 59°56'26" East 76.25 feet, said point hereinafter referred to as **POINT "E"**;

Thence South 71°17'07" West 79.98 feet;

Thence North 36°43'08" West 42.06 feet;

Thence South 71°17'07" West 22.00 feet;

Thence South 00°42'38" East 35.60 feet;

Thence South 59°56'26" West 35.36 feet;

Thence South 30°03'34" East 30.80 feet to the **TRUE POINT OF BEGINNING**.

Contains 6,956 Square Feet, 0.160 acres more or less.

PARCEL 0641-004F:

COMMENCING at the aforementioned **POINT "B"**;

Thence North 59°56'26" East 147.87 feet to the beginning of a tangent curve concave southeasterly and having a radius of 633.00 feet;

EXHIBIT "A"
0641-004C, 0641-004F, 0641-004G & 0641-004H
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence northeasterly along said curve through a central angle of 23°36'46" an arc length of 260.87 feet;

Thence tangent from said curve North 83°33'12" East 190.10 feet to a point on the southwesterly line of said Grant Deed, said point hereinafter referred to as **POINT "C"**;

Thence continuing North 83°33'12" East 94.96 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing North 83°33'12" East 125.55 feet, to a point hereinafter referred to as **POINT "D"**;

Thence North 88°06'25" West 52.99 feet;

Thence North 06°26'48" West 30.31 feet;

Thence South 83°33'12" West 40.00 feet;

Thence South 06°26'48" East 28.55 feet;

Thence South 67°37'28" West 34.45 feet to the **TRUE POINT OF BEGINNING**;

EXCEPTING THEREFROM the following described parcel to be known as Parcel 0641-004J:

COMMENCING at the aforementioned **POINT "E"**;

Thence North 59°56'26" East 223.77 feet to the beginning of a tangent curve concave southeasterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of 23°36'46" an arc length of 260.87 feet;

Thence North 83°33'12" East along a line tangent to the end of said curve, 318.19 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing North 83°33'12" East 1.47 feet to a point on the easterly line of said Lot 19, said point hereinafter referred to as **POINT "F"**;

Thence continuing North 83°33'12" East 38.53 feet;

Thence North 06°26'48" West 38.00 feet;

EXHIBIT "A"
0641-004C, 0641-004F, 0641-004G & 0641-004H
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence South 83°33'12" West 40.00 feet

Thence South 06°26'48" East 38.00 feet to the **TRUE POINT OF BEGINNING.**

Contains 358 Square Feet, 0.008 acres more or less.

PARCEL 0641-004G:

COMMENCING at the aforementioned **POINT "D"**;

Thence North 83°33'12" East 171.86 feet to the **TRUE POINT OF BEGINNING;**

Thence continuing North 83°33'12" East 54.78 feet to a point on the easterly line of said Grant Deed;

Thence along said easterly line North 14°23'46" East 8.76 feet;

Thence departing said line South 75°30'18" West 58.48 feet to the **TRUE POINT OF BEGINNING.**

Contains 224 Square Feet, 0.005 acres more or less.

PARCEL 0641-004H:

COMMENCING at the aforementioned **POINT "C"**, said point being a point on the southwesterly line of said Grant Deed;

Thence along said southwesterly line South 43°52'40" East 83.11 feet to a line that is parallel with and distant 66.00 feet southerly, as measured at right angles, from that certain course described hereinabove in Parcel 0641-004F as "North 83°33'12" East, 94.96 feet";

Thence North 83°33'12" East along said parallel line, 16.59 feet to the **TRUE POINT OF BEGINNING;**

Thence continuing along said parallel line, North 83°33'12" East 145.80 feet;

Thence South 65°42'12" West 41.84 feet;

Thence South 83°33'12" West 50.00 feet;

EXHIBIT "A"
0641-004C, 0641-004F, 0641-004G & 0641-004H
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence North 83°32'37" West 57.43 feet to the **TRUE POINT OF BEGINNING**;

EXCEPTING THEREFROM the following described parcel to be known as Parcel 0641-004K:

COMMENCING at the aforementioned **POINT "F"**, said point being a point on said easterly line of said Lot 19;

Thence along said easterly line South 11°24'58" East 66.25 feet to a point on a line 66.00 feet southerly and parallel, measured at right angles from the aforementioned line described as "North 83°33'12" East 318.19 feet", said point being the **TRUE POINT OF BEGINNING**;

Thence along said parallel line South 83°33'12" West 12.21 feet;

Thence departing said parallel line South 06°26'48" East 12.82 feet;

Thence North 83°33'12" East 50.00 feet;

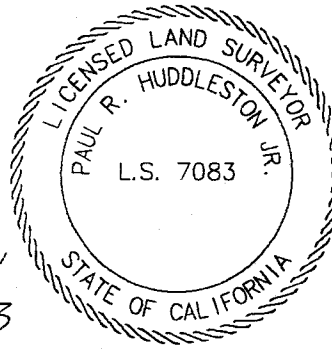
Thence North 06°26'48" West 12.82 feet to above said parallel line;

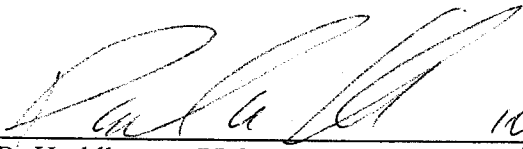
Thence along said parallel line, South 83°33'12" West 37.79 feet to the **TRUE POINT OF BEGINNING**.

Containing 615 Square Feet, 0.014 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

Prepared under the supervision of:




Paul R. Huddleston, PLS 7083
Expires 12/31/14
Date 10/31/13

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Edward D. [Signature]
DATE: 10-31-2013

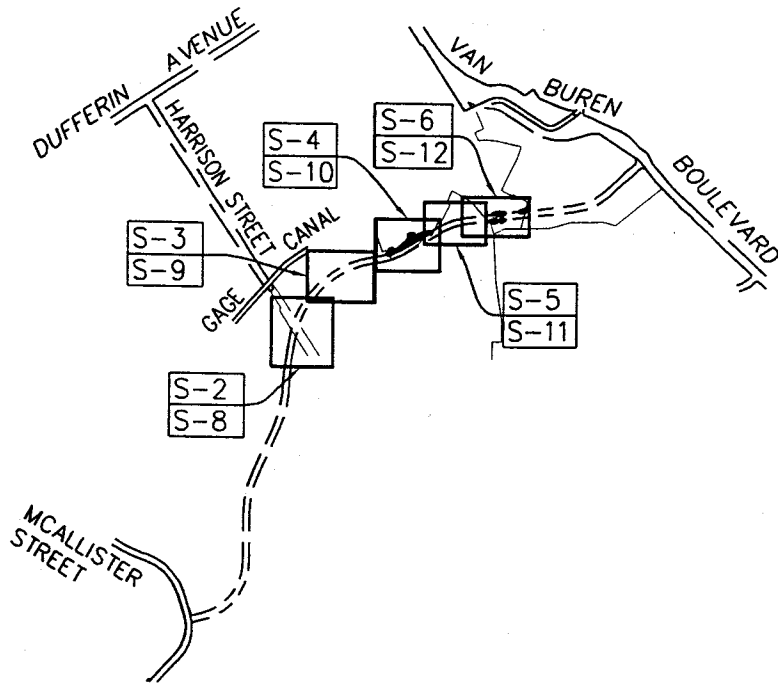
DESCRIPTION APPROVAL: Page 6 of 6

BY: K. Street 11/01/2013
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

EXHIBIT "B"

0641-004C, 0641-004F, 0641-004G & 0641-004H
SLOPE MAINTENANCE & DRAINAGE EASEMENT



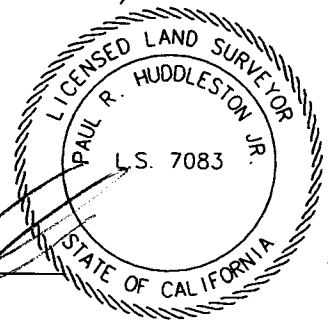
VICINITY / INDEX MAP

LEGEND:

- S-# INDICATES SHEET No. AS NOTED.
- () INDICATES RECORD PER RS 72/85-90.
- 0641-001A INDICATES PARCEL No.
- # INDICATES LINE OR CURVE DATA NUMBER (SEE SHEETS 7 & 13 FOR LINE AND CURVE TABLE DATA).
- #

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Edward P. Hunsaker*
DATE: 10-31-2013

Paul R. Huddleston Jr.
PAUL R. HUDDLESTON JR.
PLS 7083



COUNTY W.O.: C1-0641

OWNER:
Lin David Pai
Hsein & Helen
Mer Hsein



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 1 OF 13
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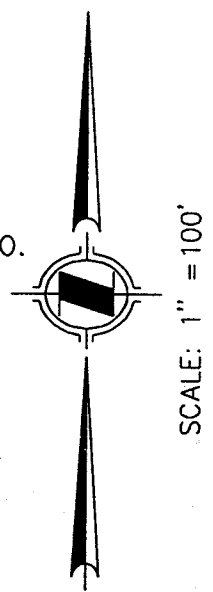
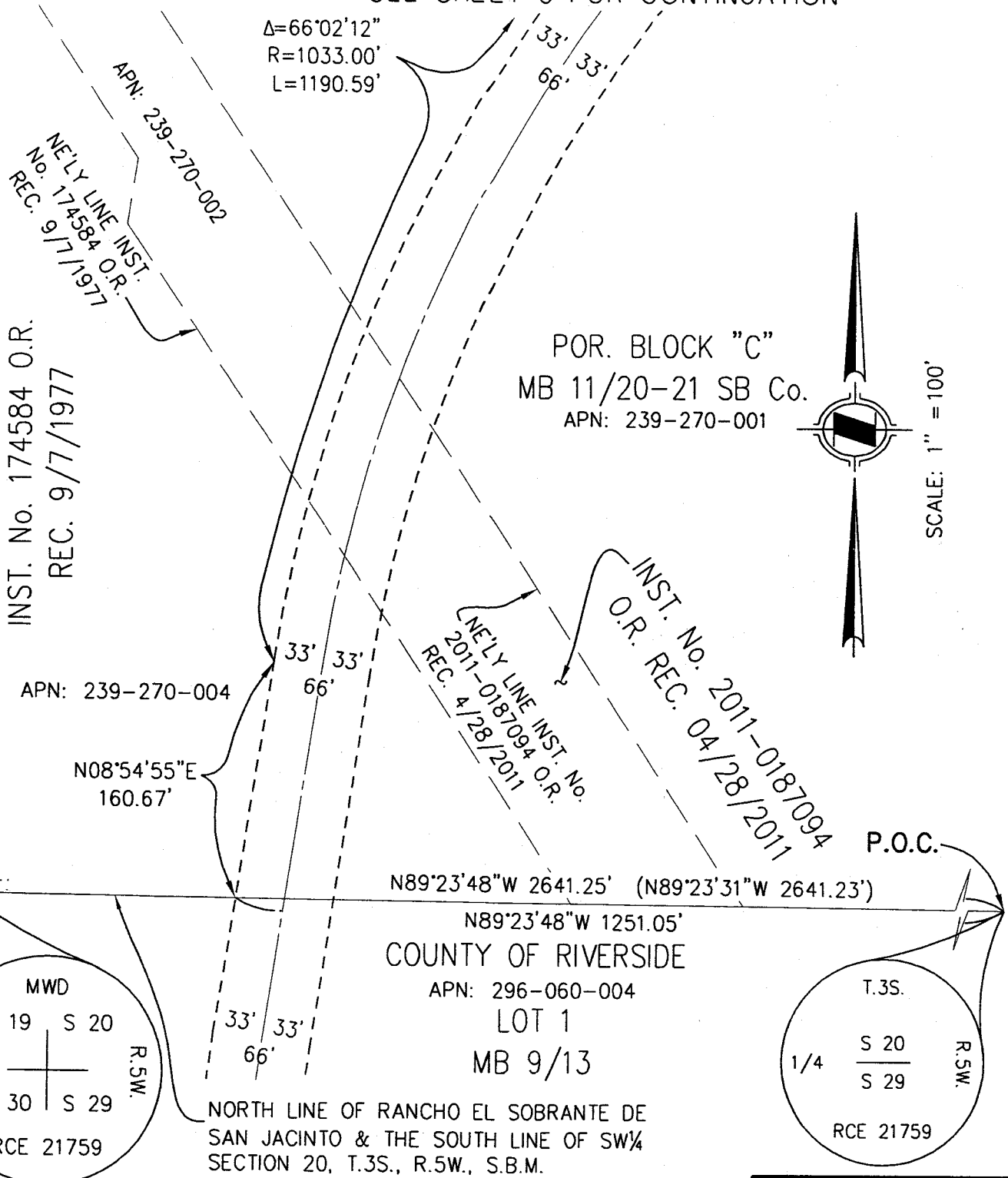
DATE: Oct 28, 2013

W.O. 3053-9

APN:
239-240-001

EXHIBIT "B"

0641-004C, 0641-004F, 0641-004G & 0641-004H
 SLOPE MAINTENANCE & DRAINAGE EASEMENT
 SEE SHEET 3 FOR CONTINUATION

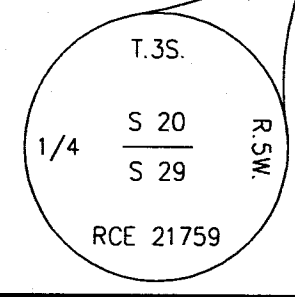
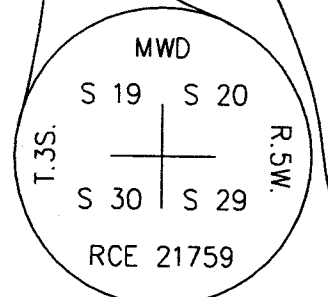


POR. BLOCK "C"
 MB 11/20-21 SB Co.
 APN: 239-270-001

INST. No. 174584 O.R.
 REC. 9/7/1977

INST. No. 2011-0187094
 O.R. REC. 04/28/2011

N89°23'48"W 2641.25' (N89°23'31"W 2641.23')
 N89°23'48"W 1251.05'
 COUNTY OF RIVERSIDE
 APN: 296-060-004
 LOT 1
 MB 9/13



NORTH LINE OF RANCHO EL SOBRANTE DE
 SAN JACINTO & THE SOUTH LINE OF SW¼
 SECTION 20, T.3S., R.5W., S.B.M.

COUNTY W.O.: C1-0641

OWNER:
 Lin David Pai
 Hsein & Helen
 Mei Hsein

APN:
 239-240-001

HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION

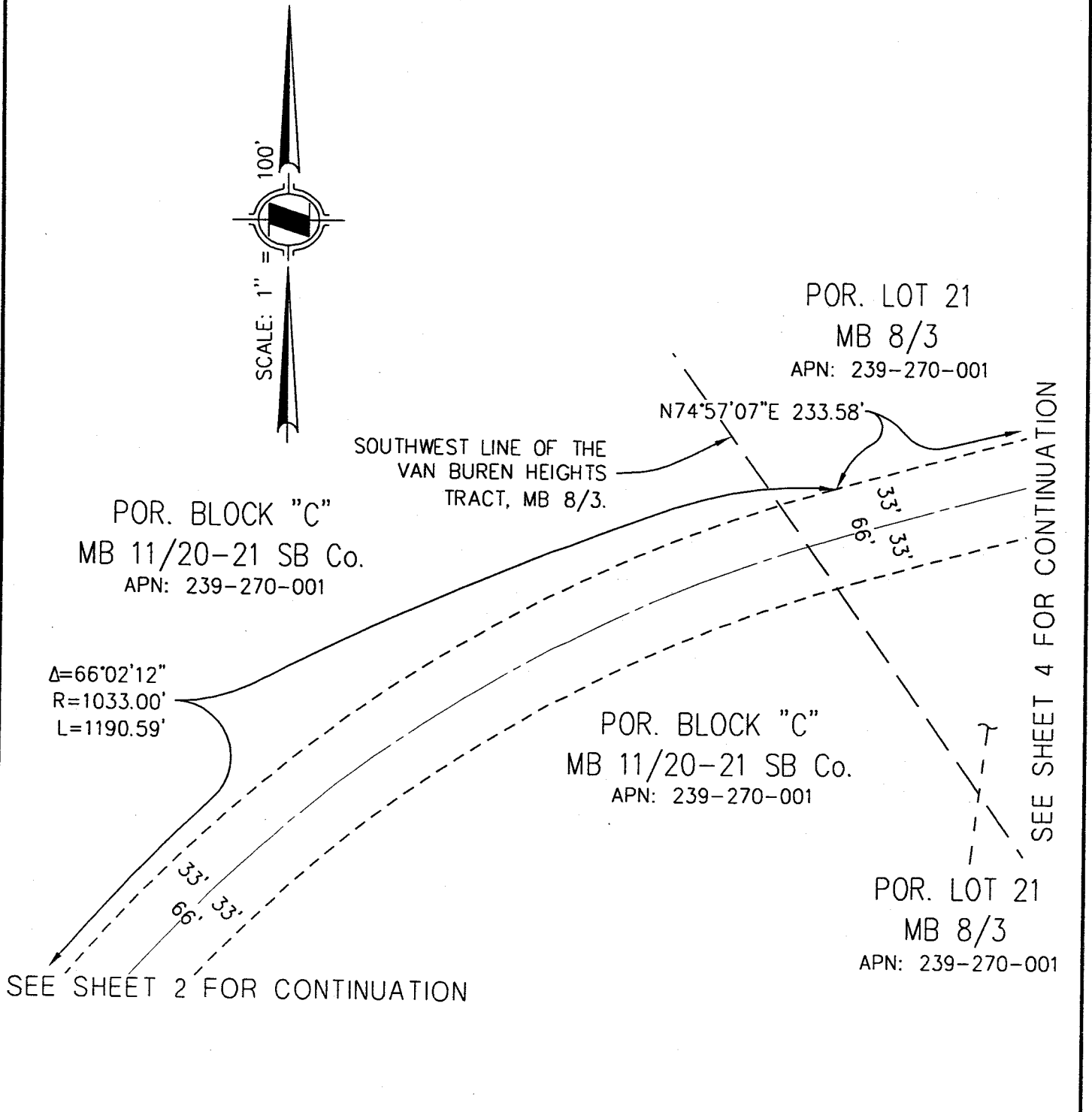
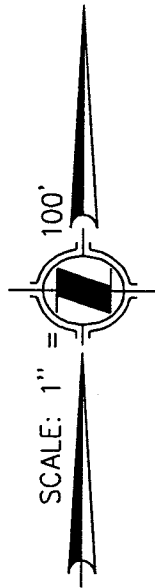
2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 2 OF 13
DATE: Oct 28, 2013		W.O. 3053-9

EXHIBIT "B"

0641-004C, 0641-004F, 0641-004G & 0641-004H
SLOPE MAINTENANCE & DRAINAGE EASEMENT



<p>OWNER: Lin David Pai Hsein & Helen Mei Hsein</p> <p>APN: 239-240-001</p>	<p>HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS</p>	<p>COUNTY W.O.: C1-0641</p> <p>POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">PREPARED BY RNB</td> <td style="width: 33%;">CHECKED BY PRH, JR.</td> <td style="width: 33%;">SHEET 3 OF 13</td> </tr> <tr> <td colspan="2">DATE: Oct 28, 2013</td> <td>W.O. 3053-9</td> </tr> </table>	PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 3 OF 13	DATE: Oct 28, 2013		W.O. 3053-9
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 3 OF 13						
DATE: Oct 28, 2013		W.O. 3053-9						

EXHIBIT "B"

0641-004C, 0641-004F, 0641-004G & 0641-004H
SLOPE MAINTENANCE & DRAINAGE EASEMENT

W'LY LINE OF INST. No. 133910,
O.R. REC. 4/12/1990

S'ELY LINE OF INST. No. 133910,
O.R. REC. 4/12/1990

POR. LOT 21
MB 8/3
APN: 239-270-001

POR. LOT 19 MB 8/3
APN: 239-240-001

0641-004C

NOT A PART

0641-004I

6,956 SQ.FT.
0.160 AC.

INST. No. 133910 O.R.
REC. 4/12/1990

POR. LOT 21
MB 8/3
APN: 239-240-001

POR. LOT 19
MB 8/3
APN: 239-270-001

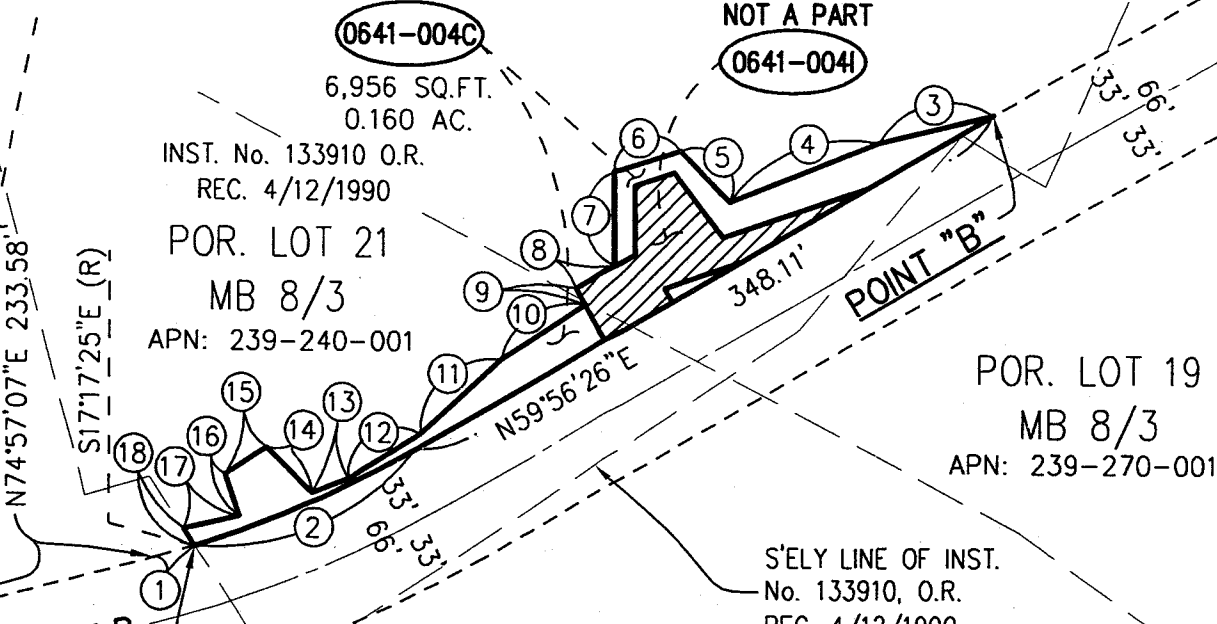
S'ELY LINE OF INST.
No. 133910, O.R.
REC. 4/12/1990

POR. LOT 21
MB 8/3
APN: 239-270-001

T.P.O.B.
0641-004C
& POINT "A"
S19°01'43"E (R)

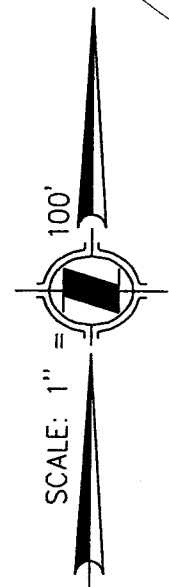
SEE SHEET 3 FOR CONTINUATION

SEE SHEET 5 FOR CONTINUATION



INDICATES "NOT A PART"

NOTE: SEE SHEET 7 FOR DATA TABLE.
SEE SHEETS 8 THROUGH 13 FOR
NOT A PART PARCEL DELINEATION.



COUNTY W.O.: C1-0641

OWNER:
Lin David Pai
Hsein & Helen
Mei Hsein



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 4 OF 13

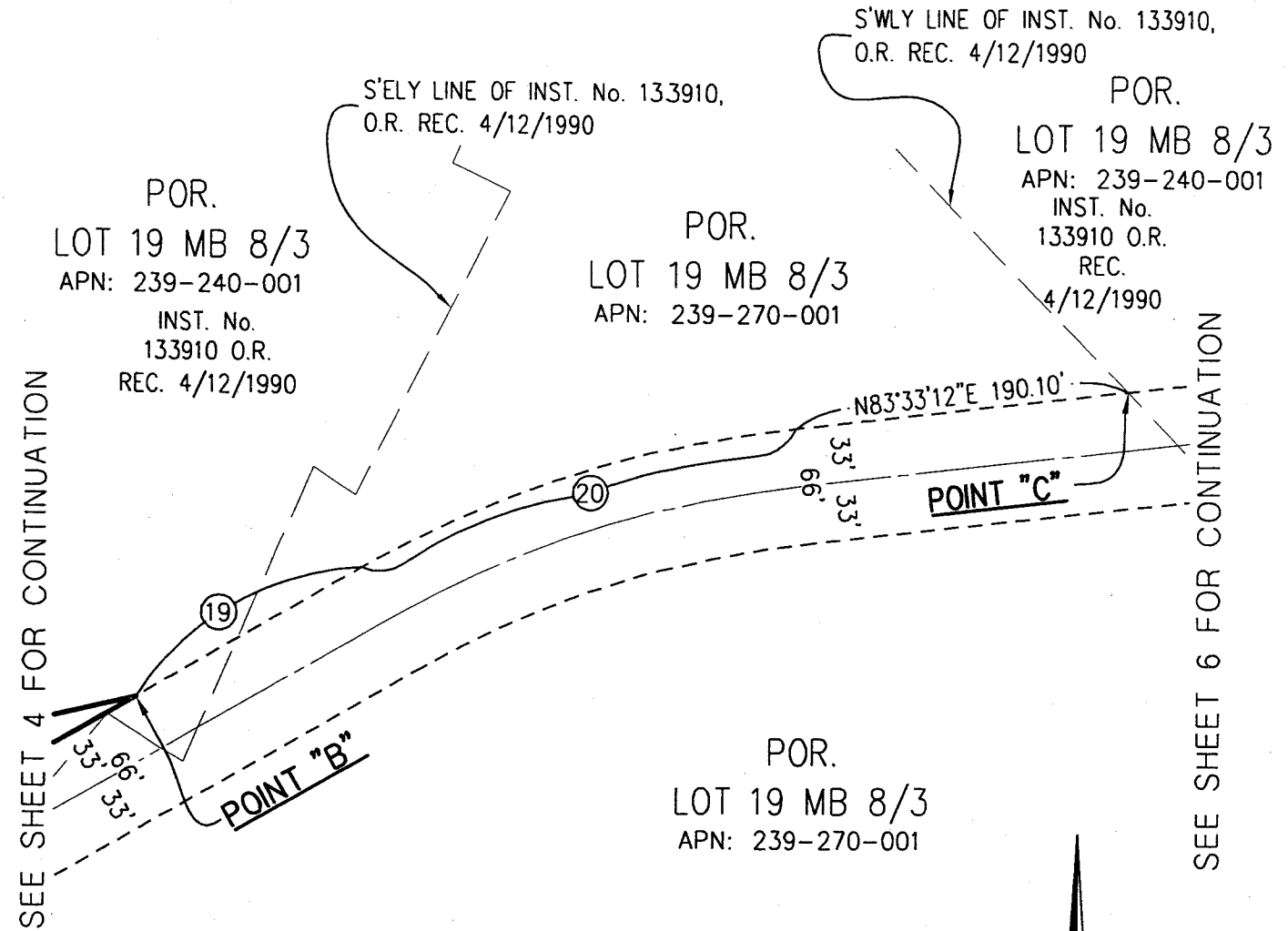
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W.O. 3053-9

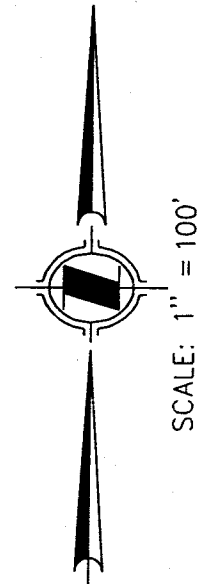
APN
239-240-001

EXHIBIT "B"

0641-004C, 0641-004F, 0641-004G & 0641-004H
SLOPE MAINTENANCE & DRAINAGE EASEMENT



POR.
LOT 19 MB 8/3
APN: 239-270-001



NOTE: SEE SHEET 7 FOR DATA TABLE.
SEE SHEETS 8 THROUGH 13 FOR
NOT A PART PARCEL DELINEATION.

COUNTY W.O.: C1-0641

OWNER:
Lin David Pai
Hsein & Helen
Mei Hsein



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 5 OF 13

APN:
239-240-001

DATE: Oct 28, 2013

W.O. 3053-9

EXHIBIT "B"

0641-004C, 0641-004F, 0641-004G & 0641-004H
SLOPE MAINTENANCE & DRAINAGE EASEMENT

S'WLY LINE OF INST. No. 133910,
O.R. REC. 4/12/1990

INST. No. 133910 O.R.
REC. 4/12/1990

POR.
LOT 16 MB 8/3
APN: 239-240-004

POR.
LOT 19 MB 8/3
APN: 239-240-001

POR.
LOT 18 MB 8/3
APN: 239-240-001
224 SQ.FT.
0.005 AC.

POR.
LOT 19 MB 8/3
APN: 239-270-001

T.P.O.B.
0641-004F

0641-004F

POINT "D" T.P.O.B.
0641-004G

0641-004C

POINT "C"

0641-004J

N.A.P.

0641-004K

NOT A PART

0641-004H

615 SQ.FT.
0.014 AC.

INST. No.
133910 O.R.
REC. 4/12/1990

POR.
LOT 19 MB 8/3
APN: 239-270-001

POR.
LOT 16 MB 8/3
APN: 239-240-001

POR.
LOT 19 MB 8/3
APN: 239-240-001

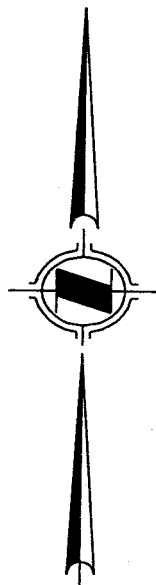
POR.
LOT 19 MB 8/3
APN: 239-250-004

POR.
LOT 16 MB 8/3
APN: 239-240-004

POR.
LOT 16 MB 8/3
APN: 239-250-004

E'LY LINE OF INST. No. 133910,
O.R. REC. 4/12/1990

SEE SHEET 5 FOR CONTINUATION



SCALE: 1" = 100'



INDICATES "NOT A PART"

NOTE: SEE SHEET 7 FOR DATA TABLE.
SEE SHEETS 8 THROUGH 13 FOR
NOT A PART PARCEL DELINEATION.

COUNTY W.O.: C1-0641

OWNER:
Lin David Pai
Hsein & Helen
Mei Hsein

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 6 OF 13

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-004C, 0641-004F, 0641-004G & 0641-004H
SLOPE MAINTENANCE & DRAINAGE EASEMENT

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
①	02°14'32"	567.00'	22.19'	11.10'
②	12°46'09"	567.00'	126.36'	63.45'
③	S76°41'22"W		61.52'	
④	S68°23'46"W		84.20'	
⑤	S43°29'17"E		36.77'	
⑥	S72°11'33"W		36.04'	
⑦	S0°36'04"E		49.06'	
⑧	S59°56'26"W		23.49'	
⑨	S30°03'34"E		9.62'	
⑩	S57°12'20"W		53.08'	
⑪	S46°51'37"W		56.99'	
⑫	S58°09'54"W		44.12'	
⑬	S68°40'18"W		20.19'	
⑭	N46°01'36"W		33.50'	
⑮	S57°16'35"W		25.72'	
⑯	S18°43'10"E		22.94'	
⑰	S77°07'09"W		29.86'	
⑱	S33°34'52"E		10.78'	

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
⑲	N59°56'26"E		147.87'	
⑳	23°36'46"	633.00'	260.87'	132.31'
㉑	N83°33'12"E		94.96'	
㉒	N83°33'12"E		125.55'	
㉓	N88°06'25"W		52.99'	
㉔	N6°26'48"W		30.31'	
㉕	S83°33'12"W		40.00'	
㉖	S6°26'48"E		28.55'	
㉗	S67°37'28"W		34.45'	
㉘	N83°33'12"E		54.78'	
㉙	N14°23'46"E		8.76'	
㉚	S75°30'18"W		58.48'	
㉛	S14°23'46"W		70.62'	
㉜	N83°33'12"E		16.59'	
㉝	N83°33'12"E		145.80'	
㉞	S65°42'12"W		41.84'	
㉟	S83°33'12"W		50.00'	
㊱	N83°32'37"W		57.43'	

COUNTY W.O.: C1-0641

OWNER:
Lin David Pai
Hsein & Helen
Mei Hsein

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

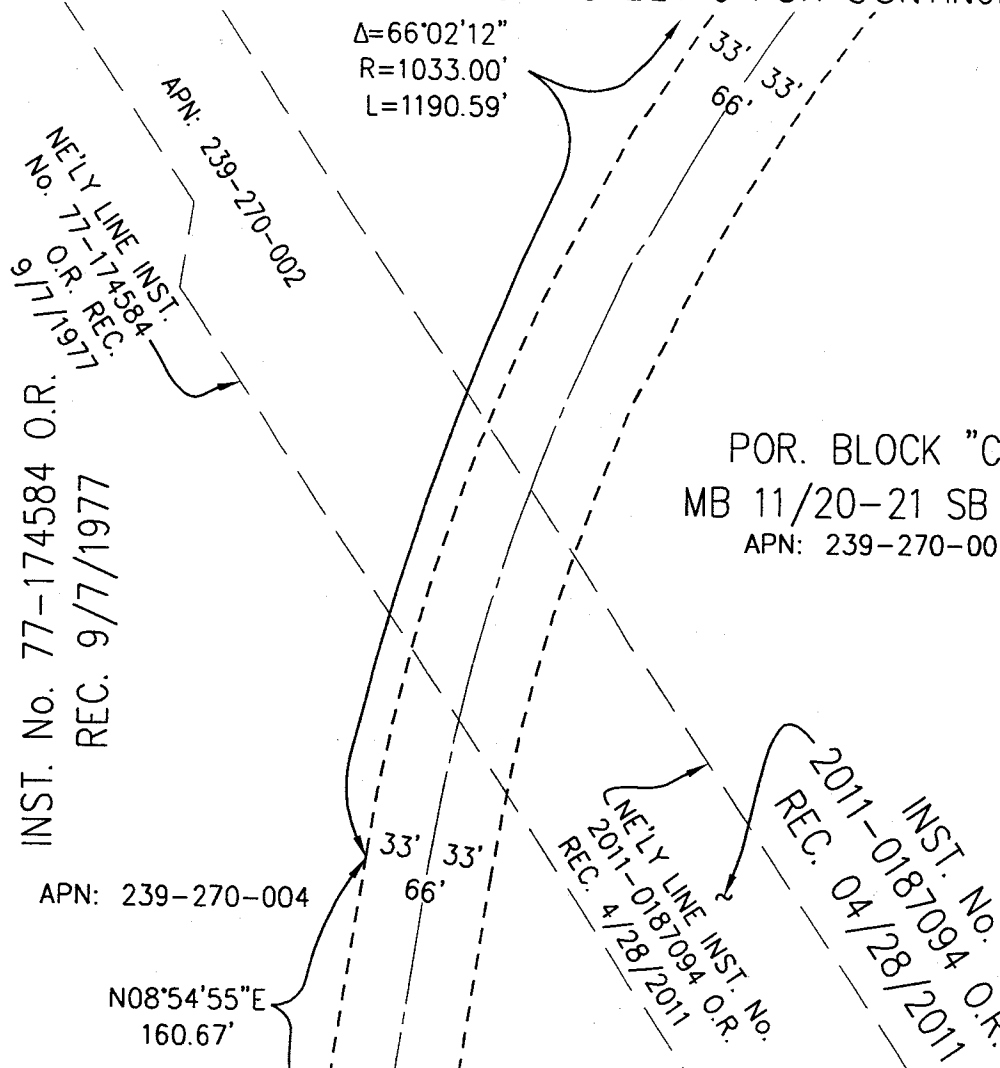
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 7 OF 13
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DATE: Oct 28, 2013

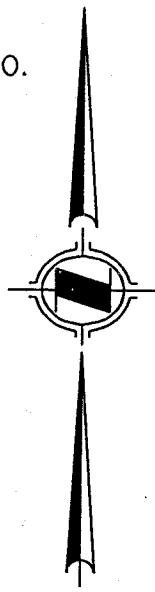
W.O. 3053-9

EXHIBIT "B"

0641-004C, 0641-004F, 0641-004G & 0641-004H
 SLOPE MAINTENANCE & DRAINAGE EASEMENT
 SEE SHEET 9 FOR CONTINUATION



POR. BLOCK "C"
 MB 11/20-21 SB Co.
 APN: 239-270-001



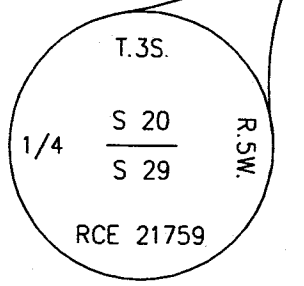
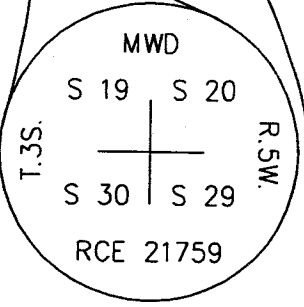
SCALE: 1" = 100'

CITY OF RIVERSIDE
 N89°23'48"W 2641.25' (N89°23'31"W 2641.23')

COUNTY OF RIVERSIDE
 APN: 296-060-004

LOT 1
 MB 9/13

NORTH LINE OF RANCHO EL SOBRANTE DE
 SAN JACINTO & THE SOUTH LINE OF SW¼
 SECTION 20, T.3S., R.5W., S.B.M.



COUNTY W.O.: C1-0641

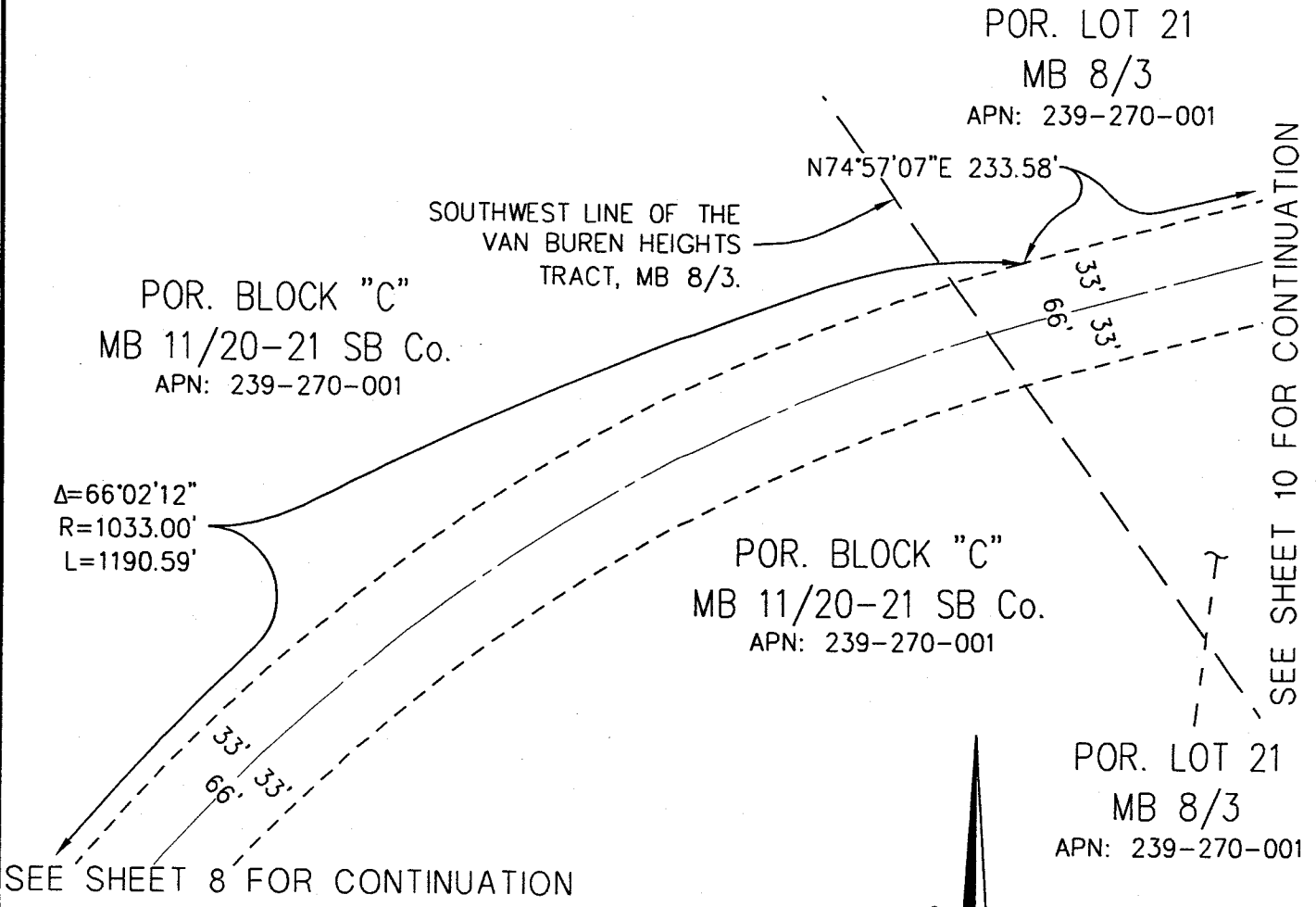
OWNER:
 Lin David Pai
 Hsien & Helen
 Mei Hsien
 APN:
 239-240-001

HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION
 2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 8 OF 13
DATE: Oct 28, 2013		W.O. 3053-9

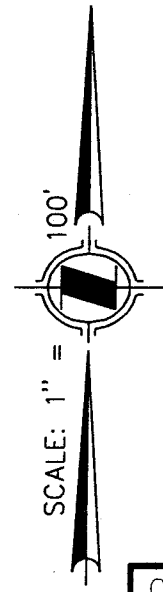
EXHIBIT "B"

0641-004C, 0641-004F, 0641-004G & 0641-004H
SLOPE MAINTENANCE & DRAINAGE EASEMENT



SEE SHEET 10 FOR CONTINUATION

SEE SHEET 8 FOR CONTINUATION



COUNTY W.O.: C1-0641

OWNER:
Lin David Pai
Hsien & Helen
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APN:
239-240-001

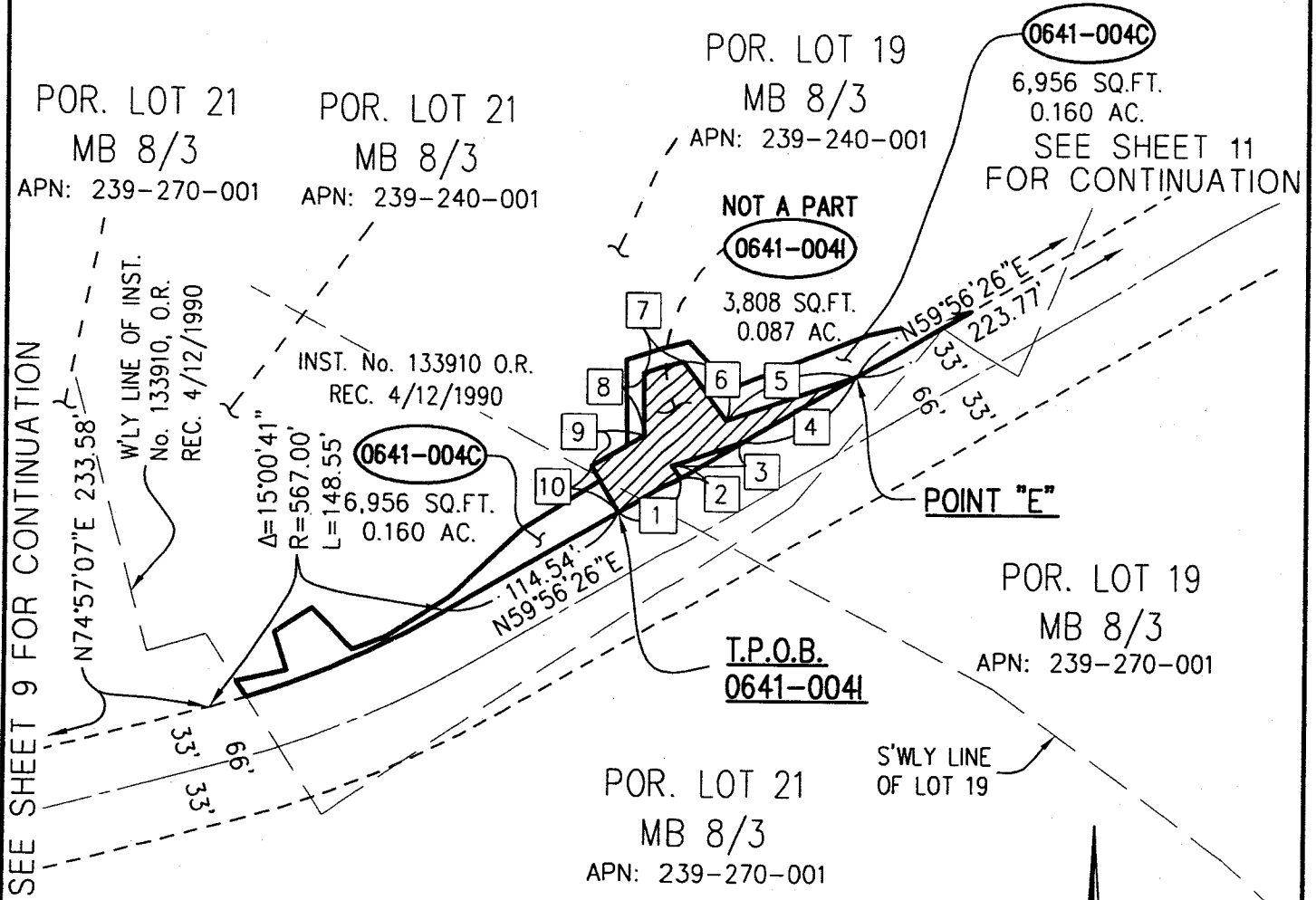


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POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 9 OF 13
DATE: Oct 28, 2013		W.O. 3053-9

EXHIBIT "B"

0641-004C, 0641-004F, 0641-004G & 0641-004H
SLOPE MAINTENANCE & DRAINAGE EASEMENT



INDICATES "NOT A PART"

NOTE: SEE SHEET 13 FOR DATA TABLE.

COUNTY W.O.: C1-0641

OWNER:
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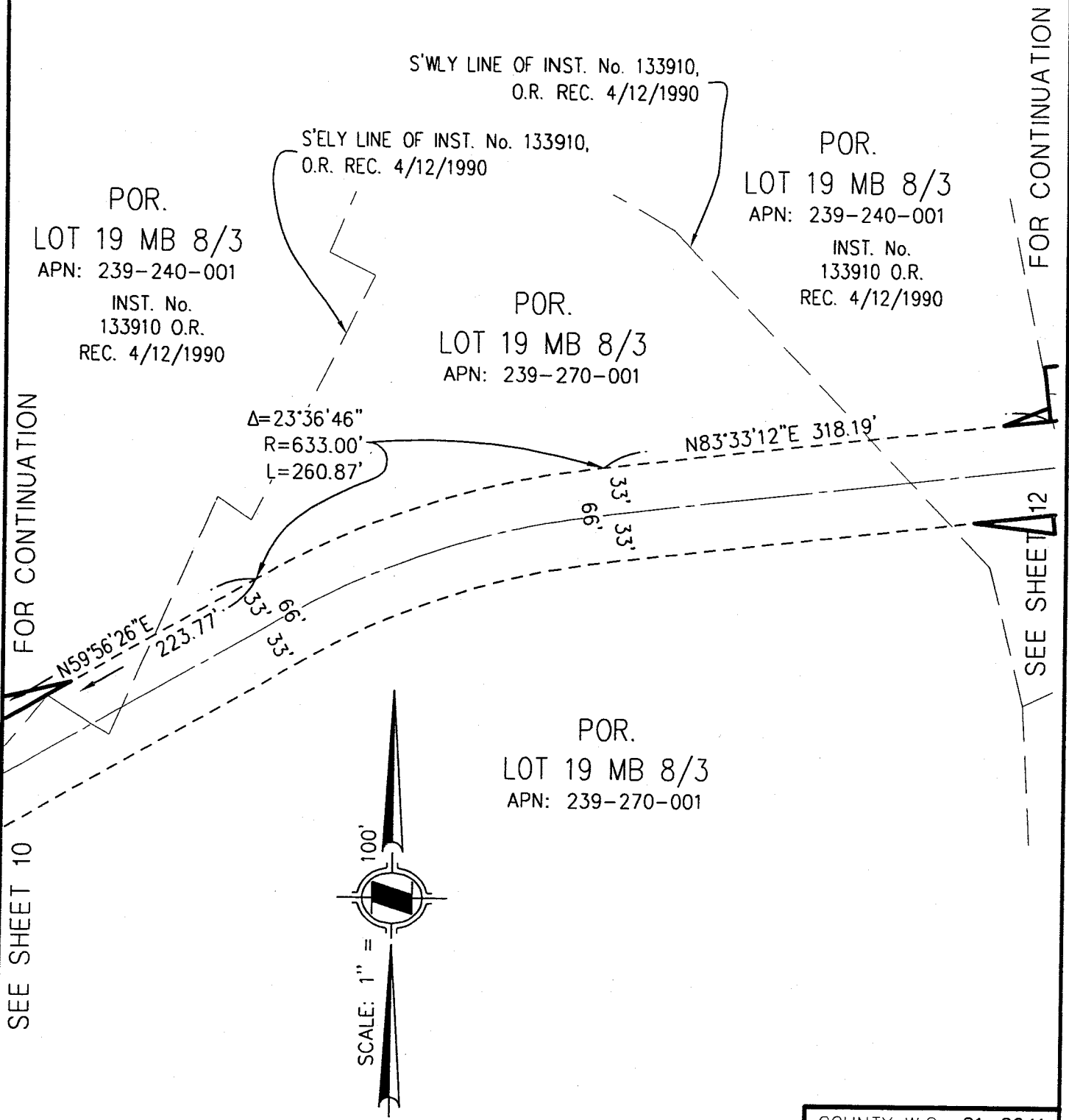


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POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 10 OF 13
DATE: Oct 29, 2013		W.O. 3053-9

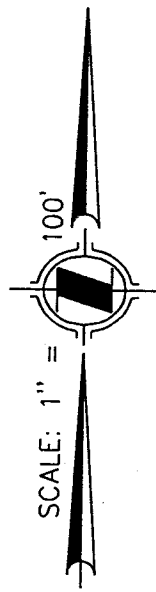
EXHIBIT "B"

0641-004C, 0641-004F, 0641-004G & 0641-004H
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SEE SHEET 10

FOR CONTINUATION
SEE SHEET 12



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POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 11 OF 13
DATE: Oct 29, 2013		W.O. 3053-9