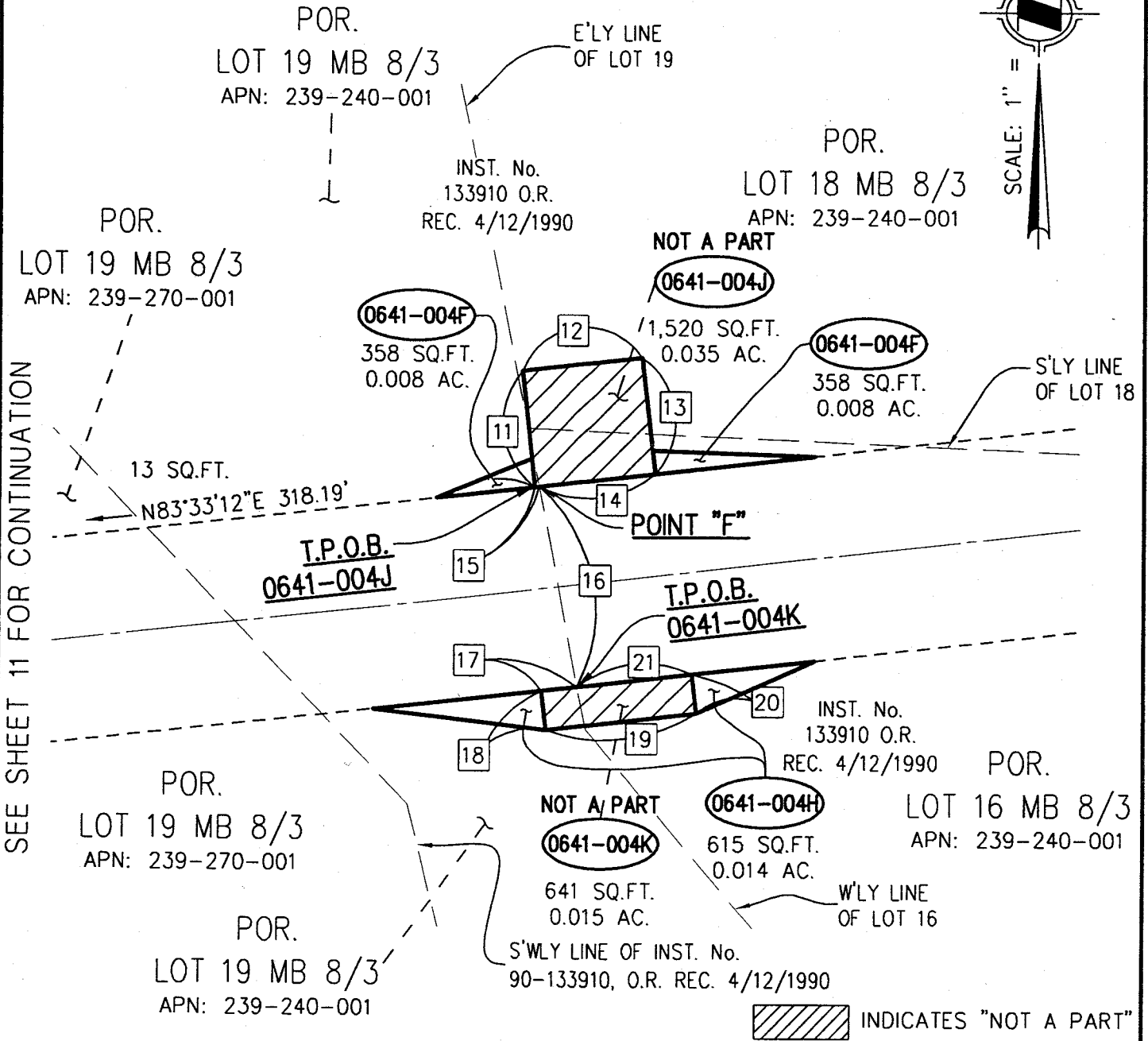
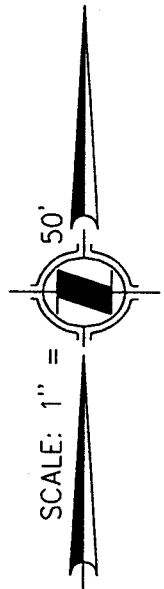


EXHIBIT "B"

0641-004C, 0641-004F, 0641-004G & 0641-004H
SLOPE MAINTENANCE & DRAINAGE EASEMENT



SEE SHEET 11 FOR CONTINUATION

NOTE: SEE SHEET 13 FOR DATA TABLE. COUNTY W.O.: C1-0641

OWNER:
Lin David Pai
Hsien & Helen
Mei Hsien

APN:
239-240-001

HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 12 OF 13
DATE: Oct 29, 2013	W.O. 3053-9	

EXHIBIT "B"

0641-004C, 0641-004F, 0641-004G & 0641-004H
SLOPE MAINTENANCE & DRAINAGE EASEMENT

DATA TABLE

#	BEARING/DELTA	RADIUS	LENGTH	TANGENT
1	N59°56'26"E		40.00'	
2	N30°03'34"W		8.31'	
3	N71°17'07"E		42.24'	
4	N59°56'26"E		76.25'	
5	S71°17'07"W		79.98'	
6	N36°43'08"W		42.06'	
7	S71°17'07"W		22.00'	
8	S00°42'38"E		35.60'	
9	S59°56'26"W		35.36'	
10	S30°03'34"E		30.80'	
11	S6°26'48"E		38.00'	
12	S83°33'12"W		40.00'	
13	N6°26'48"W		38.00'	
14	N83°33'12"E		38.53'	
15	N83°33'12"E		1.47'	
16	S11°24'58"E		66.25'	
17	S83°33'12"W		12.21'	
18	S6°26'48"E		12.82'	
19	N83°33'12"E		50.00'	
20	N6°26'48"W		12.82'	
21	S83°33'12"W		37.79'	

COUNTY W.O.: C1-0641

OWNER:
Lin David Pai
Hsien & Helen
Mei Hsien

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

**POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN**

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 13 OF 13
DATE: Oct 28, 2013		W.O. 3053-9

EXHIBIT "A"
0641-004D & 0641-004E
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

Being those portions of Lots 16, 18, 19 and 21 of the Map of Van Buren Heights, per map recorded in Book 8, Page 3 of Maps, records of Riverside County Recorder as described in that certain Grant Deed to David Pai-Hsien Lin and Helen Mei-Hsien Lin, recorded April 12, 1990 as Instrument No. 133910, of Official Records, Riverside County Recorder, lying within Section 20, Township 3 South, Range 5 West, San Bernardino Meridian in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-004E:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line, North $08^{\circ}54'55''$ East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of $66^{\circ}02'12''$ an arc length of 1190.59 feet;

Thence North $74^{\circ}57'07''$ East 233.58 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of $02^{\circ}14'32''$ an arc length of 22.19 feet to a point on said curve to which a radial line bears, South $17^{\circ}17'25''$ East, said point also being a point on the westerly line of said Grant Deed, said point hereinafter referred to as **POINT "A"**;

Thence continuing northeasterly along said curve through a central angle of $12^{\circ}46'09''$ an arc length of 126.36 feet;

Thence North $59^{\circ}56'26''$ East 348.11 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing North $59^{\circ}56'26''$ East 37.23 feet to a point on the southeasterly line of said Grant Deed;

Thence along said southeasterly line North $23^{\circ}34'43''$ East 11.71 feet;

EXHIBIT "A"
0641-004D & 0641-004E
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

Thence departing said southeasterly line South 51°28'35" West 47.17 feet to the **TRUE POINT OF BEGINNING**.

Contains 129 Square Feet, 0.003 acres more or less.

PARCEL 0641-004D:

COMMENCING at the aforementioned **POINT "A"**;

Thence along the westerly line of said Grant Deed South 33°34'52" East 68.46 feet to a point on a non-tangent curve concave northwesterly and having a radius of 633.00 feet, a radial line to said point bears, South 19°01'43" East;

Thence departing said westerly line northeasterly along said non-tangent curve through a central angle of 03°01'35" an arc length of 33.43 feet to a point on said curve, said point being the **TRUE POINT OF BEGINNING**, a radial line to said point bears, South 22°03'18" East;

Thence continuing northeasterly along said curve through a central angle of 01°51'01" an arc length of 20.44 feet to which a radial line bears, South 23°54'19" East, said point being a point on the southeasterly line of said Grant Deed;

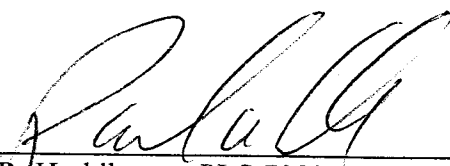
Thence departing said curve along said southeasterly line South 56°25'40" West 19.05 feet;

Thence departing said southerly line North 49°04'33" West 3.90 feet to the **TRUE POINT OF BEGINNING**.

Contains 35 Square Feet, 0.001 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

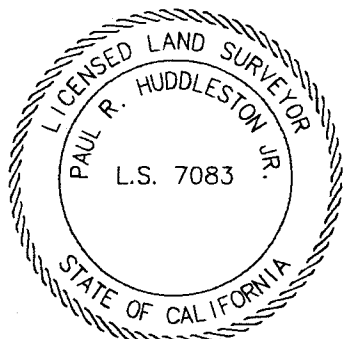
Prepared under the supervision of:



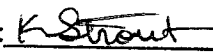
Paul R. Huddleston, PLS 7083
Expires 12/31/14

10/29/13

Date



DESCRIPTION APPROVAL:

BY:  _____ 11/01/2013
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519

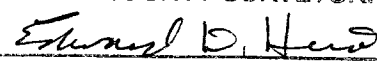
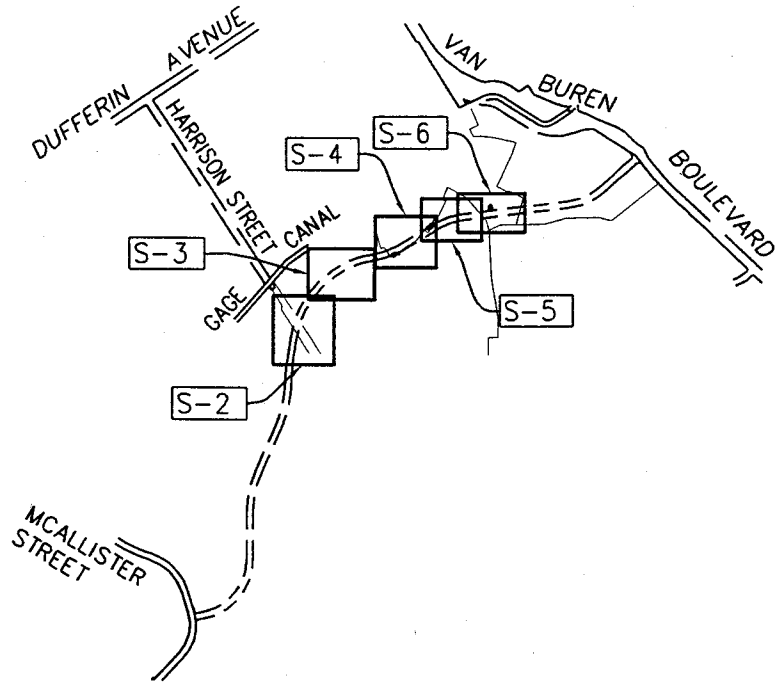
THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: 
DATE: 12-31-2013

EXHIBIT "B"

0641-004D & 0641-004E
 TEMPORARY CONSTRUCTION EASEMENT



VICINITY / INDEX MAP

LEGEND:

- S-# INDICATES SHEET No. AS NOTED.
- () INDICATES RECORD PER RS 72/85-90.
- 0641-001A INDICATES PARCEL No.
- # INDICATES LINE OR CURVE DATA NUMBER (SEE SHEET 7 FOR LINE AND CURVE TABLE DATA).

THIS DOCUMENT REVIEWED BY
 RIVERSIDE COUNTY SURVEYOR.
 BY: *Edward D. Hurd*
 DATE: 10-31-2013

Paul R. Huddleston Jr.
 PAUL R. HUDDLESTON JR.
 FLS 7083

LICENSED LAND SURVEYOR
 PAUL R. HUDDLESTON JR.
 L.S. 7083
 STATE OF CALIFORNIA

COUNTY W.O.: C1-0641

OWNER:
 Lin David Pai
 Hsein & Helen
 Mei Hsein
 APN:
 239-240-001

H & A
HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION
 2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

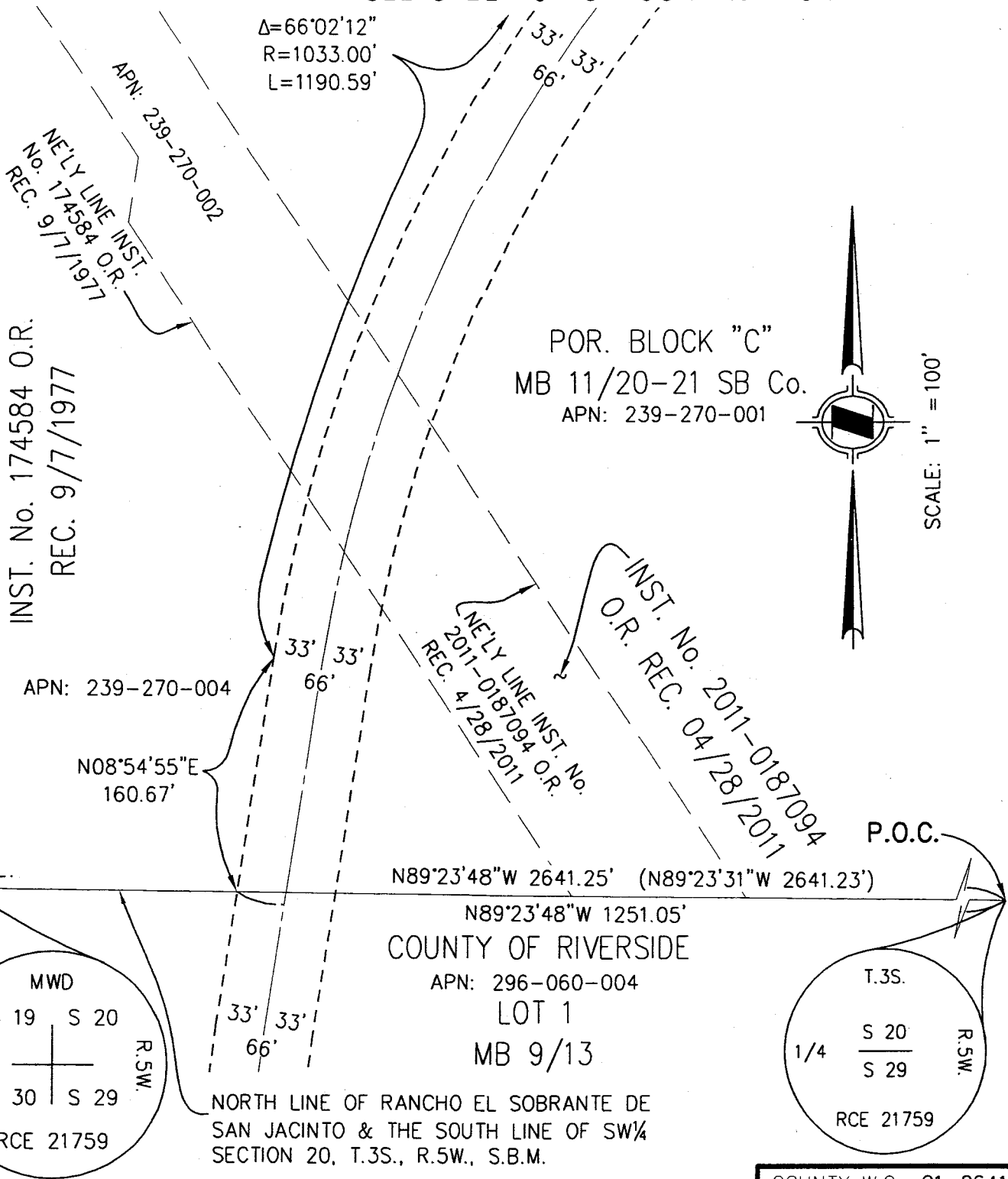
POR. OF SECTION 20, T. 3 S., R. 5 W.,
 SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 1 OF 4
DATE: Oct 29, 2013	W.O. 3053-9	

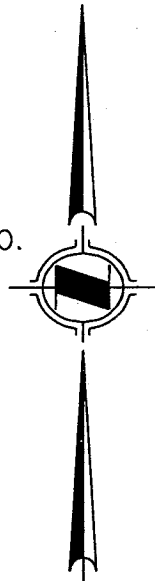
EXHIBIT "B"

0641-004D & 0641-004E
 TEMPORARY CONSTRUCTION EASEMENT
 SEE SHEET 3 FOR CONTINUATION

$\Delta=66^{\circ}02'12''$
 $R=1033.00'$
 $L=1190.59'$



POR. BLOCK "C"
 MB 11/20-21 SB Co.
 APN: 239-270-001



SCALE: 1" = 100'

INST. No. 174584 O.R.
 REC. 9/7/1977

APN: 239-270-004

N08°54'55"E
 160.67'

NE'LY LINE INST. No.
 2011-0187094 O.R.
 REC. 4/28/2011

INST. No. 2011-0187094
 O.R. REC. 04/28/2011

N89°23'48"W 2641.25' (N89°23'31"W 2641.23')

N89°23'48"W 1251.05'

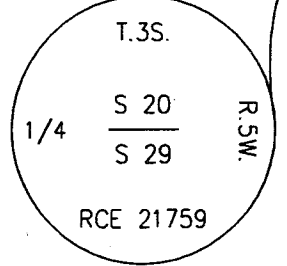
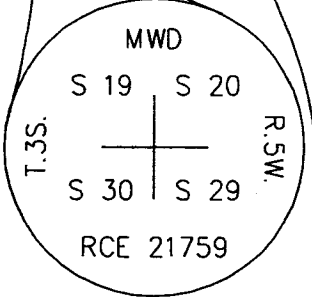
COUNTY OF RIVERSIDE

APN: 296-060-004

LOT 1

MB 9/13

NORTH LINE OF RANCHO EL SOBRANTE DE
 SAN JACINTO & THE SOUTH LINE OF SW¼
 SECTION 20, T.3S., R.5W., S.B.M.



COUNTY W.O.: C1-0641

OWNER:
 Lin David Pai
 Hsein & Helen
 Mei Hsein
 APN:
 239-240-001

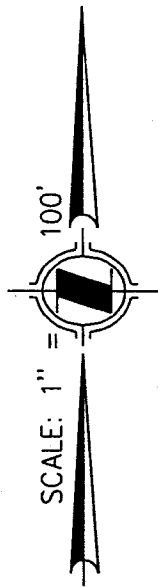


HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION
 2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
 SAN BERNARDINO MERIDIAN
 PREPARED BY: RNB
 CHECKED BY: PRH, JR.
 SHEET 2 OF 4
 DATE: Oct 29, 2013
 W.O. 3053-9

EXHIBIT "B"

0641-004D & 0641-004E
 TEMPORARY CONSTRUCTION EASEMENT



POR. BLOCK "C"
 MB 11/20-21 SB Co.
 APN: 239-270-001

POR. LOT 21
 MB 8/3
 APN: 239-270-001

SOUTHWEST LINE OF THE
 VAN BUREN HEIGHTS
 TRACT, MB 8/3.

N74°57'07"E 233.58'

$\Delta=66^{\circ}02'12''$
 $R=1033.00'$
 $L=1190.59'$

POR. BLOCK "C"
 MB 11/20-21 SB Co.
 APN: 239-270-001

SEE SHEET 4 FOR CONTINUATION

POR. LOT 21
 MB 8/3
 APN: 239-270-001

SEE SHEET 2 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
 Lin David Pai
 Hsein & Helen
 Mei Hsein
 APN:
 239-240-001

H & A
HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
 2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 3 OF 4
DATE: Oct 29, 2013	W.O. 3053-9	

EXHIBIT "B"

0641-004D & 0641-004E TEMPORARY CONSTRUCTION EASEMENT

W'LY LINE OF INST. No. 133910,
O.R. REC. 4/12/1990

S'ELY LINE OF INST. No. 133910,
O.R. REC. 4/12/1990

POR. LOT 21
MB 8/3
APN: 239-270-001

INST. No.
133910 O.R.
REC. 4/12/1990

POR. LOT 19 MB 8/3
APN: 239-240-001

0641-004E

129 SQ.FT.
0.003 AC.

INST. No. 133910 O.R.
REC. 4/12/1990

POR. LOT 21
MB 8/3
APN: 239-240-001

**T.P.O.B.
0641-004E**

POR. LOT 19
MB 8/3
APN: 239-270-001

S'ELY LINE OF INST.
No. 133910, O.R.
REC. 4/12/1990

**SEE DETAIL
"A" HEREON**

POR. LOT 21
MB 8/3
APN: 239-270-001

0641-004D

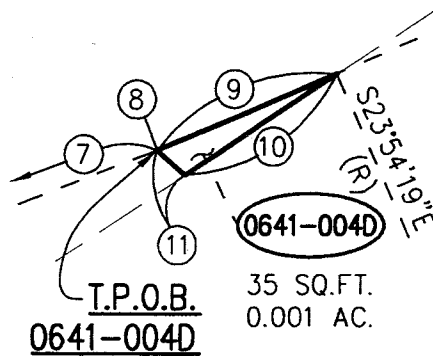
35 SQ.FT.
0.001 AC.

SEE SHEET 3 FOR CONTINUATION

POINT "A"

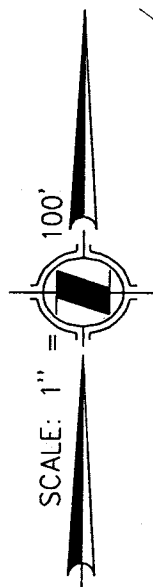
DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
①	02°14'32"	567.00'	22.19'	11.10'
②	12°46'09"	567.00'	126.36'	63.45'
③	N59°56'26"E		37.23'	
④	N23°34'43"E		11.71'	
⑤	S51°28'35"W		47.17'	
⑥	S33°34'52"E		68.46'	
⑦	03°01'35"	633.00'	33.44'	16.72'
⑧	S22°03'18"E (R)			
⑨	01°51'01"	633.00'	20.44'	10.22'
⑩	S56°25'40"W		19.05'	
⑪	N49°04'33"W		3.90'	



DETAIL "A"

NO SCALE



COUNTY W.O.: C1-0641

OWNER:
Lin David Pai
Hsein & Helen
Mei Hsein



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 4 OF 4

DATE: Oct 29, 2013

W.O. 3053-9

APN:
239-240-001

EXHIBIT "A"
0641-004I, 0641-004J & 0641-004K
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Being portions of Lots 18 and 19 of Van Buren Heights, as shown by map filed in Book 8, page 3 of Maps, Riverside County Recorder, lying within Section 20, Township 3 South, Range 5 West, San Bernardino Meridian in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-004I:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line, North $08^{\circ}54'55''$ East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of $66^{\circ}02'12''$ an arc length of 1190.59 feet;

Thence North $74^{\circ}57'07''$ East along a line tangent to the end of said curve, 233.58 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of $15^{\circ}00'41''$ an arc length of 148.55 feet;

Thence North $59^{\circ}56'26''$ East along a line tangent to the end of said curve, 114.54 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing North $59^{\circ}56'26''$ East 40.00 feet;

Thence North $30^{\circ}03'34''$ West 8.31 feet;

Thence North $71^{\circ}17'07''$ East 42.24 feet;

Thence North $59^{\circ}56'26''$ East 76.25 feet, said point hereinafter referred to as **POINT "A"**;

Thence South $71^{\circ}17'07''$ West 79.98 feet;

Thence North $36^{\circ}43'08''$ West 42.06 feet;

EXHIBIT "A"
0641-004I, 0641-004J & 0641-004K
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Thence South 71°17'07" West 22.00 feet;

Thence South 00°42'38" East 35.60 feet;

Thence South 59°56'26" West 35.36 feet;

Thence South 30°03'34" East 30.80 feet to the **TRUE POINT OF BEGINNING**.

Containing: 3,808 Square Feet, 0.087 acres more or less.

PARCEL 0641-004J:

COMMENCING at the aforementioned **POINT "A"**;

Thence North 59°56'26" East 223.77 feet to the beginning of a tangent curve concave southeasterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of 23°36'46" an arc length of 260.87 feet;

Thence North 83°33'12" East along a line tangent to the end of said curve, 318.19 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing North 83°33'12" East 1.47 feet to a point on the easterly line of said Lot 19, said point hereinafter referred to as **POINT "B"**;

Thence continuing North 83°33'12" East 38.53 feet;

Thence North 06°26'48" West 38.00 feet;

Thence South 83°33'12" West 40.00 feet

Thence South 06°26'48" East 38.00 feet to the **TRUE POINT OF BEGINNING**.

Containing: 1,520 Square Feet, 0.035 acres more or less.

EXHIBIT "A"
0641-004I, 0641-004J & 0641-004K
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

PARCEL 0641-004K:

COMMENCING at the aforementioned **POINT "B"**, said point being a point on said easterly line of said Lot 19;

Thence along said easterly line South 11°24'58" East 66.25 feet to a point on a line 66.00 feet southerly and parallel, measured at right angles from the aforementioned line described as "North 83°33'12" East 318.19 feet", said point being the **TRUE POINT OF BEGINNING**;

Thence along said parallel line South 83°33'12" West 12.21 feet;

Thence departing said parallel line South 06°26'48" East 12.82 feet;

Thence North 83°33'12" East 50.00 feet;

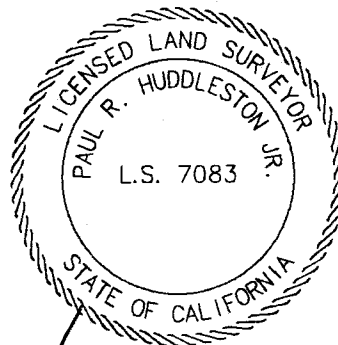
Thence North 06°26'48" West 12.82 feet to above said parallel line;


Thence along said parallel line, South 83°33'12" West 37.79 feet to the **TRUE POINT OF BEGINNING**.

Containing: 641 Square Feet, 0.015 acre more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.


Prepared under the supervision of:



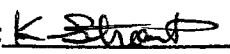


Paul R. Huddleston, PLS 7083
Expires 12/31/14

10/29/13
Date

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR
BY: 
DATE: 10-31-2013

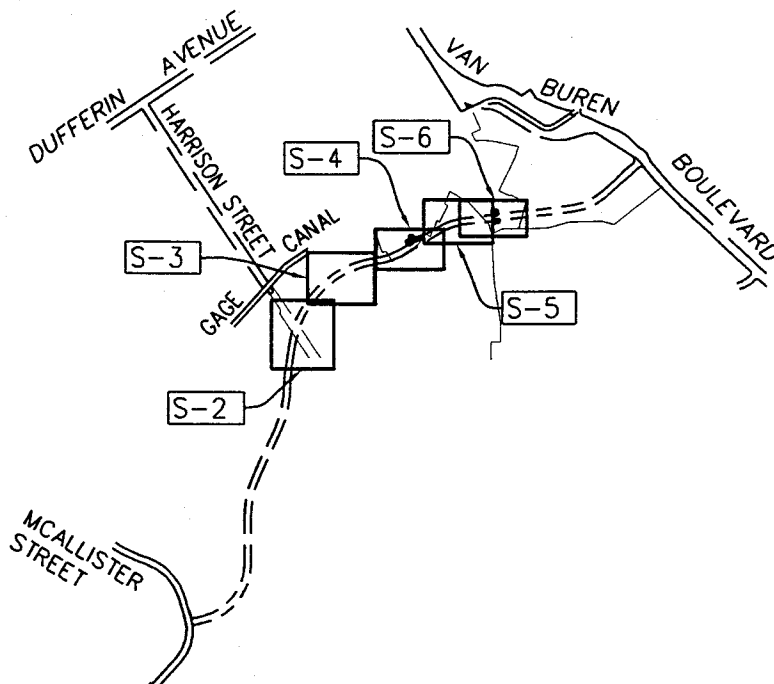
DESCRIPTION APPROVAL: Page 3 of 3

BY:  11/01/2013
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

EXHIBIT "B"

0641-004I, 0641-004J & 0641-004K
STORM DRAIN EASEMENT



VICINITY / INDEX MAP

LEGEND:

S-#

INDICATES SHEET No. AS NOTED.

()

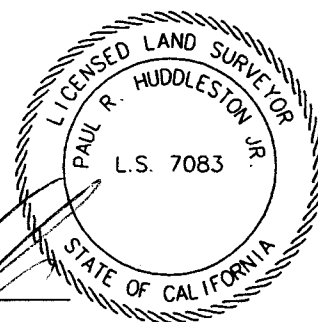
INDICATES RECORD PER RS 72/85-90.

0641-001A

INDICATES PARCEL No.

#

INDICATES LINE OR CURVE DATA NUMBER (SEE SHEET 7 FOR LINE AND CURVE TABLE DATA).



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Edward D. Hines*
DATE: 10-31-2013

Paul R. Huddleston Jr.
PAUL R. HUDDLESTON JR.
P/S 7083

COUNTY W.O.: C1-0641

<p>OWNER: Lin David Pai Hsien & Helen Mei Hsien</p> <p>APN: 239-240-001</p>	<p>HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS</p>	<p>POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">PREPARED BY RNB</td> <td style="width: 33%;">CHECKED BY PRH, JR.</td> <td style="width: 33%;">SHEET 1 OF 7</td> </tr> <tr> <td colspan="2">DATE: Oct 29, 2013</td> <td>W.O. 3053-9</td> </tr> </table>	PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 1 OF 7	DATE: Oct 29, 2013		W.O. 3053-9
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 1 OF 7						
DATE: Oct 29, 2013		W.O. 3053-9						

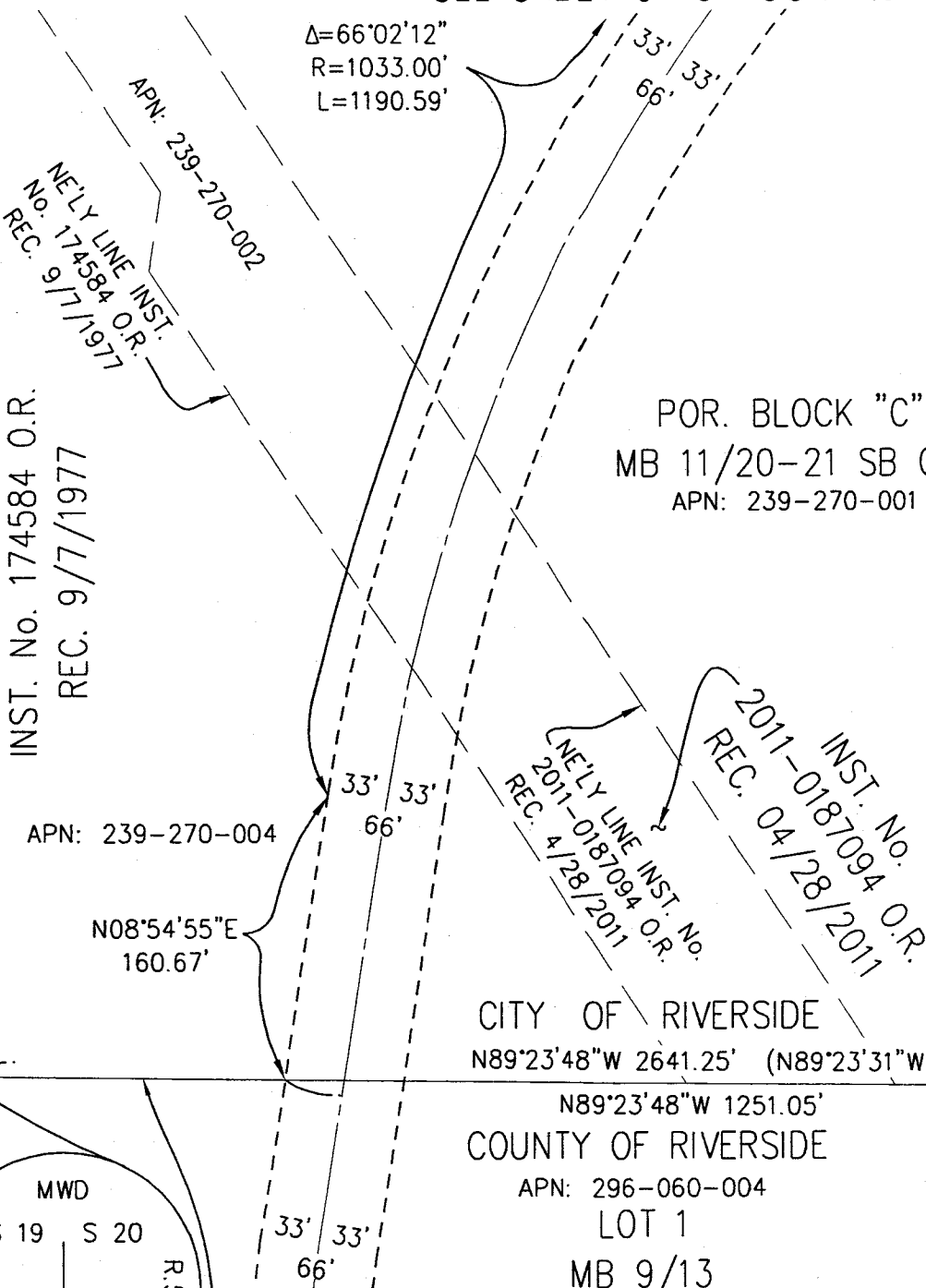
EXHIBIT "B"

0641-004I, 0641-004J & 0641-004K

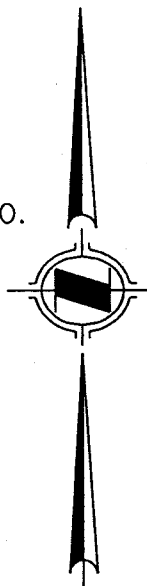
STORM DRAIN EASEMENT

SEE SHEET 3 FOR CONTINUATION

$\Delta=66^{\circ}02'12''$
 $R=1033.00'$
 $L=1190.59'$



POR. BLOCK "C"
 MB 11/20-21 SB Co.
 APN: 239-270-001



SCALE: 1" = 100'

INST. No. 174584 O.R.
 REC. 9/7/1977

APN: 239-270-002
 NE'LY LINE INST. No. 174584 O.R.
 REC. 9/7/1977

APN: 239-270-004

N08°54'55"E
 160.67'

2011-0187094 O.R.
 REC. 4/28/2011
 INST. No. 2011-0187094 O.R.
 REC. 04/28/2011

CITY OF RIVERSIDE
 N89°23'48"W 2641.25' (N89°23'31"W 2641.23')

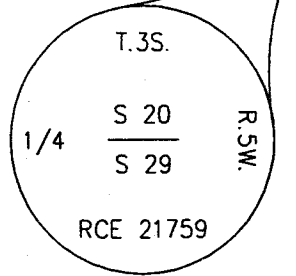
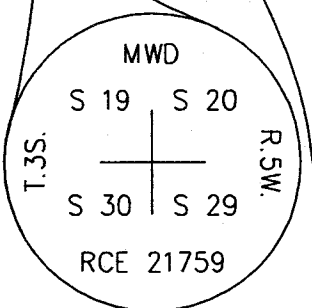
P.O.C.

N89°23'48"W 1251.05'
 COUNTY OF RIVERSIDE

APN: 296-060-004

LOT 1
 MB 9/13

NORTH LINE OF RANCHO EL SOBRANTE DE
 SAN JACINTO & THE SOUTH LINE OF SW¼
 SECTION 20, T.3S., R.5W., S.B.M.



COUNTY W.O.: C1-0641

OWNER:
 Lin David Pai
 Hsien & Helen
 Mei Hsien

APN:
 239-240-001



HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

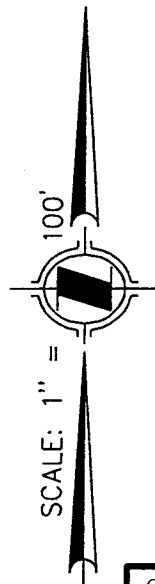
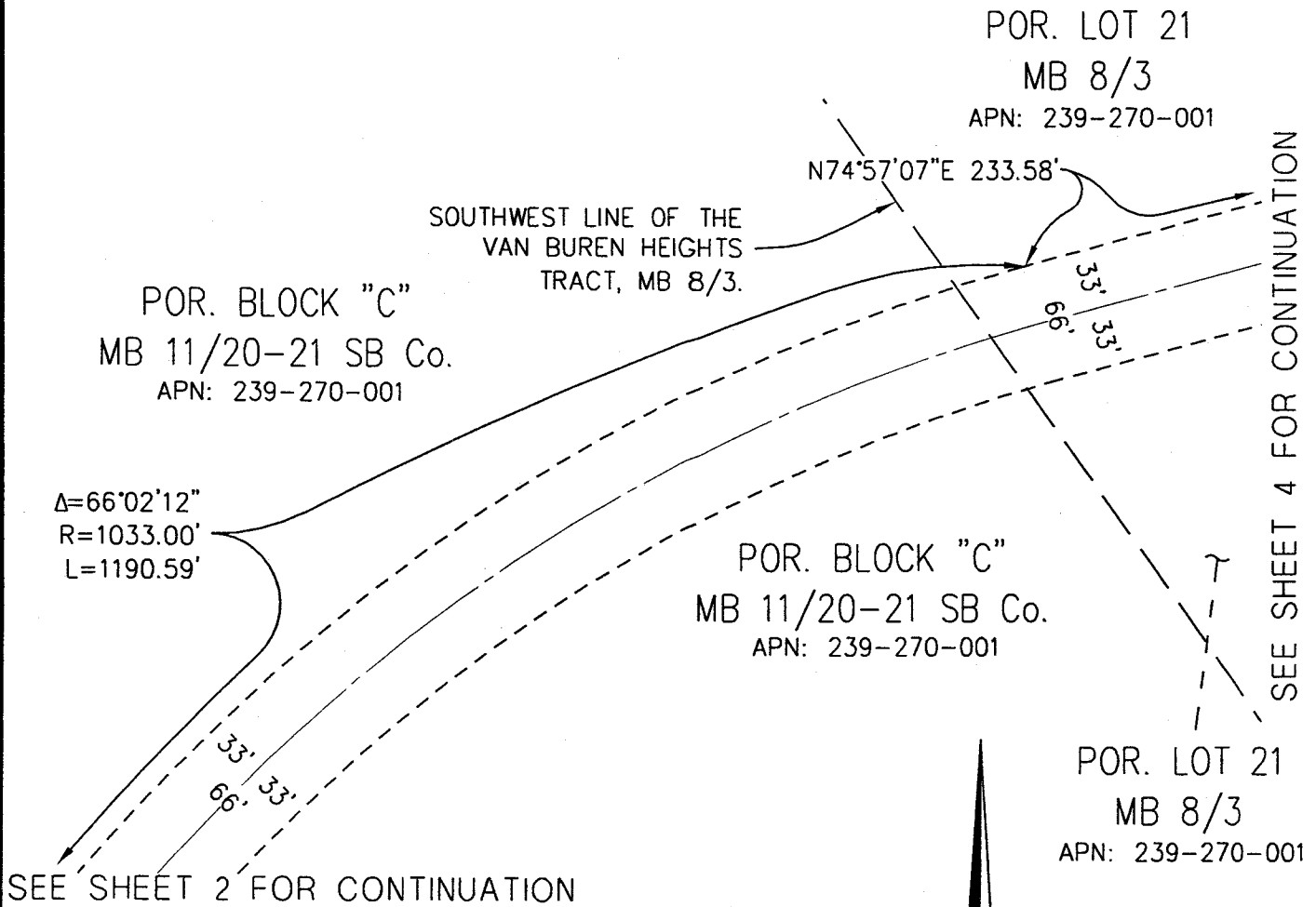
POR. OF SECTION 20, T. 3 S., R. 5 W.,
 SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 2 OF 7
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DATE: Oct 29, 2013	W.O. 3053-9
--------------------	-------------

EXHIBIT "B"

0641-004I, 0641-004J & 0641-004K
STORM DRAIN EASEMENT



COUNTY W.O.: C1-0641

OWNER:
Lin David Pai
Hsien & Helen
Mei Hsien

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 3 OF 7

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-004I, 0641-004J & 0641-004K
STORM DRAIN EASEMENT

POR. LOT 19

MB 8/3

APN: 239-240-001

POR. LOT 21

MB 8/3

APN: 239-270-001

POR. LOT 21

MB 8/3

APN: 239-240-001

SEE SHEET 5 FOR CONTINUATION

0641-004I

3,808 SQ.FT.
0.087 AC.

INST. No. 133910 O.R.
REC. 4/12/1990

N59°56'26"E
223.77'

POINT "A"

POR. LOT 19

MB 8/3

APN: 239-270-001

T.P.O.B.
0641-004I

POR. LOT 21

MB 8/3

APN: 239-270-001

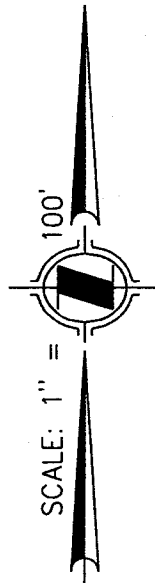
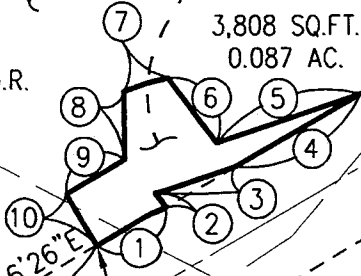
S'WLY LINE
OF LOT 19

SEE SHEET 3 FOR CONTINUATION

W'LY LINE OF INST.
No. 133910, O.R.
REC. 4/12/1990

$\Delta = 15'00'41''$
 $R = 567.00'$
 $L = 148.55'$

N59°56'26"E
114.54'



NOTE:

SEE SHEET 7 FOR LINE AND
CURVE TABLE DATA.

COUNTY W.O.: C1-0641

OWNER:
Lin David Pai
Hsien & Helen
Mei Hsien



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 4 OF 7

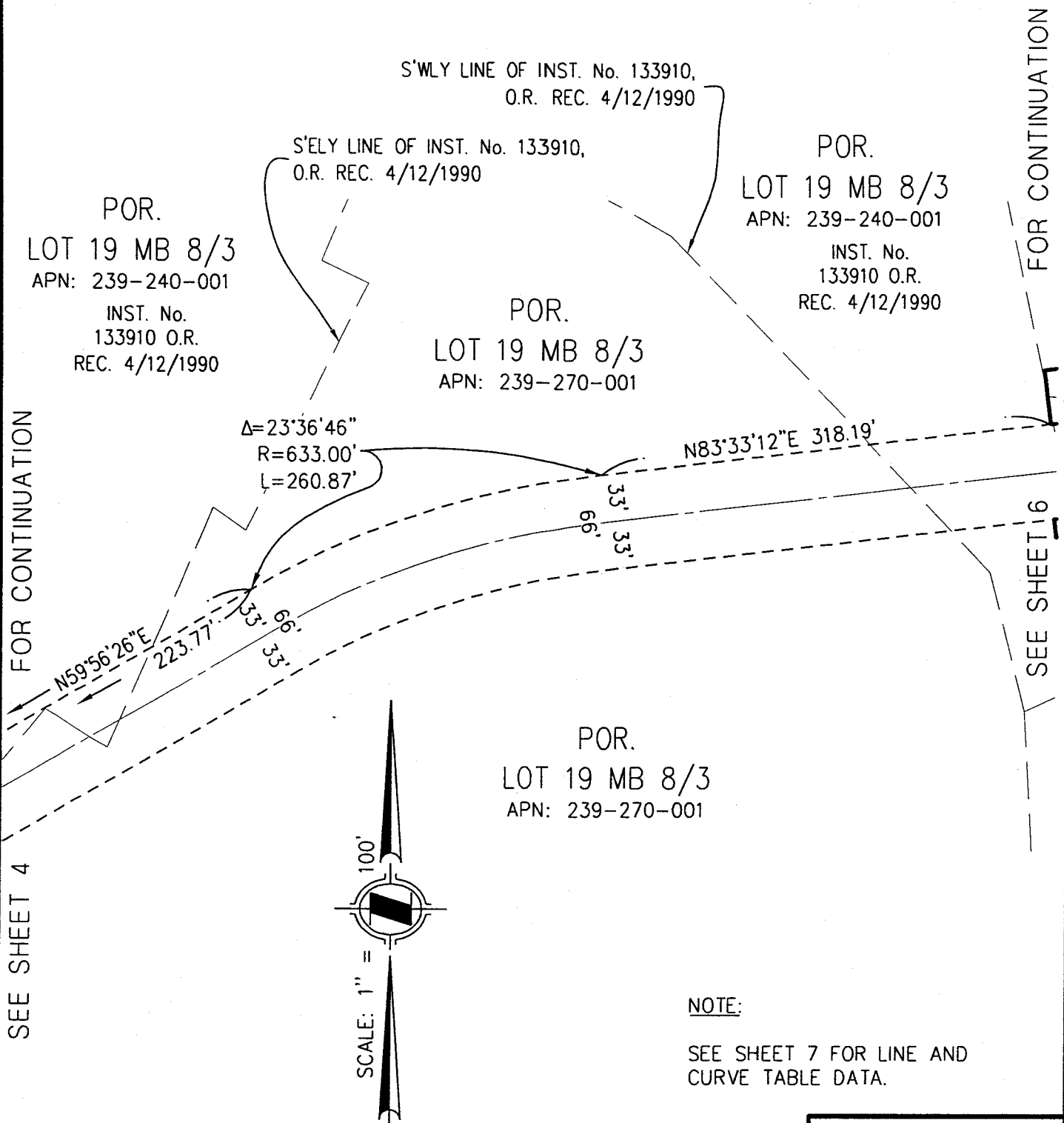
DATE: Oct 29, 2013

W.O. 3053-9

APN:
239-240-001

EXHIBIT "B"

0641-004I, 0641-004J & 0641-004K
STORM DRAIN EASEMENT



NOTE:

SEE SHEET 7 FOR LINE AND CURVE TABLE DATA.

COUNTY W.O.: C1-0641

OWNER:
Lin David Pai
Hsien & Helen
Mei Hsien

APN:
239-240-001



**HUNSAKER & ASSOCIATES
IRVINE, INC**
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

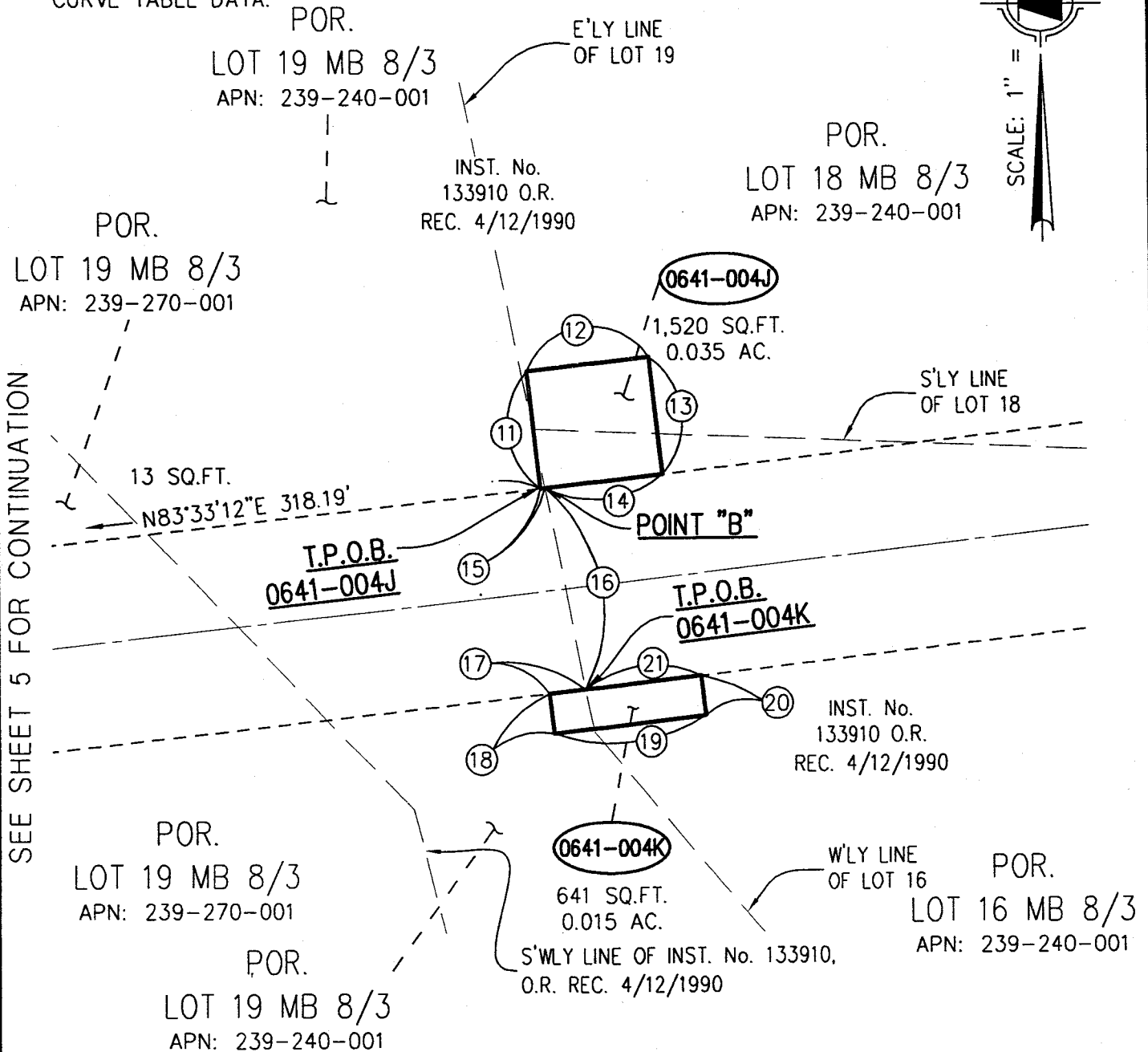
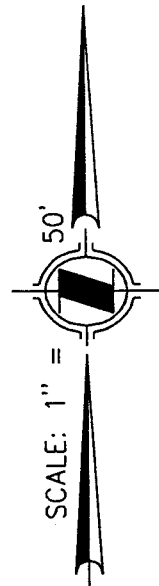
POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 5 OF 7
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-004I, 0641-004J & 0641-004K
STORM DRAIN EASEMENT

NOTE:

SEE SHEET 7 FOR LINE AND CURVE TABLE DATA.



SEE SHEET 5 FOR CONTINUATION

COUNTY W.O.: C1-0641

<p><small>OWNER:</small> Lin David Pai Hsien & Helen Mer Hsien</p> <p><small>APN:</small> 239-240-001</p>	<p>H & A</p> <p>HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS</p>	<p>POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN</p> <table style="width: 100%; border: none;"> <tr> <td style="border: none;"><small>PREPARED BY</small> RNB</td> <td style="border: none;"><small>CHECKED BY</small> PRH, JR.</td> <td style="border: none;"><small>SHEET 6 OF 7</small></td> </tr> <tr> <td style="border: none;"><small>DATE:</small> Oct 29, 2013</td> <td colspan="2" style="border: none;"><small>W.O.</small> 3053-9</td> </tr> </table>	<small>PREPARED BY</small> RNB	<small>CHECKED BY</small> PRH, JR.	<small>SHEET 6 OF 7</small>	<small>DATE:</small> Oct 29, 2013	<small>W.O.</small> 3053-9	
<small>PREPARED BY</small> RNB	<small>CHECKED BY</small> PRH, JR.	<small>SHEET 6 OF 7</small>						
<small>DATE:</small> Oct 29, 2013	<small>W.O.</small> 3053-9							

EXHIBIT "B"

0641-004I, 0641-004J & 0641-004K
STORM DRAIN EASEMENT

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
①	N59°56'26"E		40.00'	
②	N30°03'34"W		8.31'	
③	N71°17'07"E		42.24'	
④	N59°56'26"E		76.25'	
⑤	S71°17'07"W		79.98'	
⑥	N36°43'08"W		42.06'	
⑦	S71°17'07"W		22.00'	
⑧	S00°42'38"E		35.60'	
⑨	S59°56'26"W		35.36'	
⑩	S30°03'34"E		30.80'	
⑪	S6°26'48"E		38.00'	
⑫	S83°33'12"W		40.00'	
⑬	N6°26'48"W		38.00'	
⑭	N83°33'12"E		38.53'	
⑮	N83°33'12"E		1.47'	
⑯	S11°24'58"E		66.25'	
⑰	S83°33'12"W		12.21'	
⑱	S6°26'48"E		12.82'	
⑲	N83°33'12"E		50.00'	
⑳	N6°26'48"W		12.82'	
㉑	S83°33'12"W		37.79'	

COUNTY W.O.: C1-0641

OWNER:
Lin David Pai
Hsien & Helen
Mei Hsien



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

**POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN**

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 7 OF 7

DATE: Oct 29, 2013

W.O. 3053-9

APN:
239-240-001

PARCEL 0641-005A TO 0641-005G

PARCEL 0641-005I TO 0641-005J

EXHIBIT "A"
0641-005A
LEGAL DESCRIPTION
PUBLIC ROAD AND UTILITY EASEMENT

Being portions of Lots 10, 11, 12, 13, 14 and 16 of Van Buren Heights, as shown by map filed in Book 8, page 3 of Maps, Riverside County Recorder, lying within Section 20, Township 3 South, Range 5 West, San Bernardino Meridian in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-005A:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line, North $08^{\circ}54'55''$ East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of $66^{\circ}02'12''$ an arc length of 1190.59 feet;

Thence North $74^{\circ}57'07''$ East along a line tangent to the end of said curve, 233.58 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of $15^{\circ}00'41''$ an arc length of 148.55 feet;

Thence North $59^{\circ}56'26''$ East along a line tangent to the end of said curve, 495.98 feet to the beginning of a tangent curve concave southeasterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of $23^{\circ}36'46''$ an arc length of 260.87 feet;

Thence North $83^{\circ}33'12''$ East along a line tangent to the end of said curve, 637.26 feet to a point on the easterly line of that certain Grant Deed to David Pai-Hsien Lin and Helen Mei-Hsien Lin, recorded April 12, 1990 as Instrument No. 133910, of Official Records, Riverside County Recorder, said point being the **TRUE POINT OF BEGINNING**;

Thence continuing North $83^{\circ}33'12''$ East 514.85 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of $35^{\circ}00'48''$ an arc length of 346.49 feet;

EXHIBIT "A"
0641-005A
LEGAL DESCRIPTION
PUBLIC ROAD AND UTILITY EASEMENT

Thence North 48°32'24" East along a line tangent to the end of said curve, 196.27 feet;

Thence North 47°13'05" East 130.04 feet;

Thence North 48°32'24" East 126.81 feet;

Thence North 00°26'39" East 37.41 feet to the beginning of a non-tangent curve concave southwesterly and having a radius of 1138.00 feet, a radial line to the beginning of said curve bears North 46°36'26" East;

Thence northwesterly along said curve through a central angle of 01°52'40" an arc length of 37.30 feet to a point on the southwesterly line of Parcel 2 of those parcels of land described in Deed granted to the City of Riverside, recorded June 20, 1972 as Instrument No. 80738, of Official Records, Riverside County Recorder;

Thence along said southwesterly line the following four (4) courses:

- 1) South 57°07'40" East 13.77 feet;
- 2) South 70°02'37" East 42.79 feet;
- 3) South 40°51'08" East 109.32 feet;
- 4) South 32°14'19" East 48.25 feet;

Thence North 42°12'55" West 43.66 feet;

Thence North 84°03'37" West 36.72 feet to a point on line 72.00 feet southeasterly and parallel, measured at right angles, from the aforementioned line described as "North 48°32'24" East 126.81 feet"

Thence along said parallel line South 48°32'24" West 139.80 feet;

Thence South 49°51'43" West 130.03 feet to a point on a line 66.00 feet southeasterly and parallel, measured at right angles from the aforementioned line described as "North 48°32'24" East 196.27 feet";

Thence along said parallel line South 48°32'24" West 196.27 feet to the beginning of a tangent curve concave northwesterly and having a radius of 633.00 feet, said curve being concentric with said 567.00 foot radius curve;

EXHIBIT "A"
0641-005A
LEGAL DESCRIPTION
PUBLIC ROAD AND UTILITY EASEMENT

Thence southwesterly along said concentric curve through a central angle of 35°00'48" an arc length of 386.83 feet to a point on a line 66.00 feet southerly and parallel, measured at right angles, from the aforementioned line described as "North 83°33'12" East 514.85 feet";

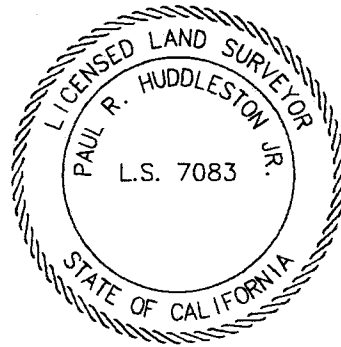
Thence along said parallel line South 83°33'12" West 539.97 feet to a point on the aforementioned easterly line of said Grant Deed granted to David Pai-Hsien Lin and Helen Mei-Hsien Lin, recorded April 12, 1990 as Instrument No. 133910, of Official Records, Riverside County Recorder;

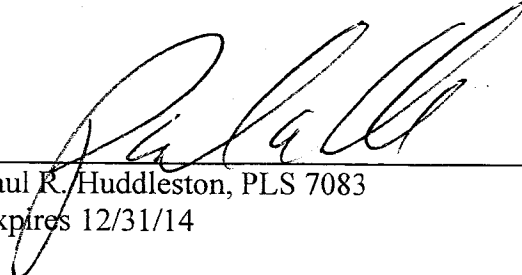
Thence along said easterly line North 14°23'46" East 70.62 feet to the **TRUE POINT OF BEGINNING.**

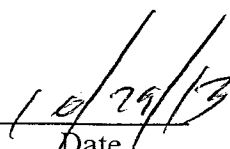
Containing 95,304 Square Feet, 2.188 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

Prepared under the supervision of:




Paul R. Huddleston, PLS 7083
Expires 12/31/14


Date

DESCRIPTION APPROVAL:

BY:  11/01/2013
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

Page 3 of 3

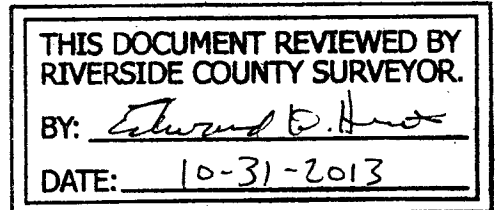
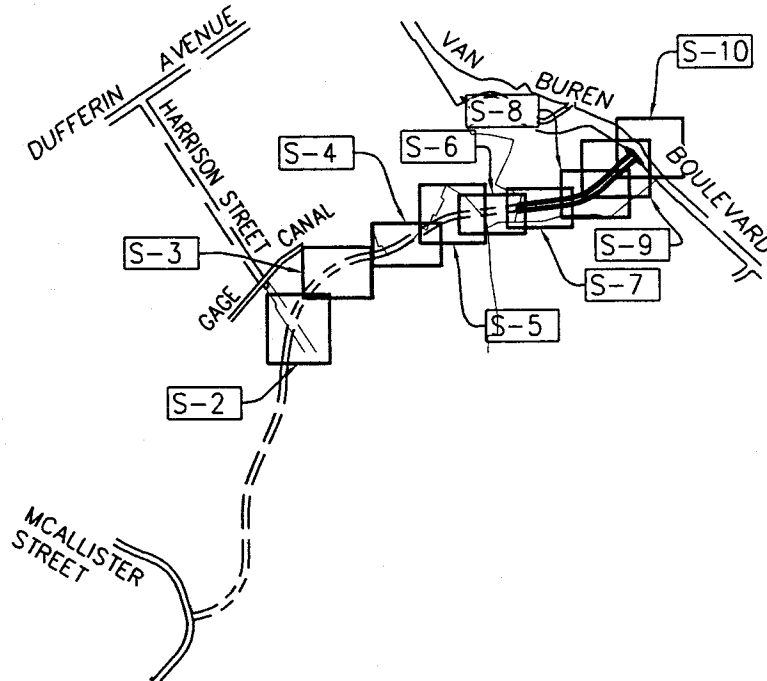


EXHIBIT "B"

0641-005A
PUBLIC ROAD AND UTILITY EASEMENT



VICINITY / INDEX MAP

LEGEND:

S-#

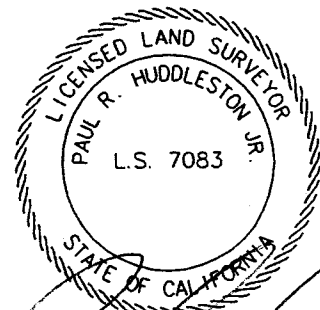
INDICATES SHEET No. AS NOTED.

()

INDICATES RECORD PER RS 72/85-90.

0641-001A

INDICATES PARCEL No.



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Edward D. Hines*
DATE: 10-31-2013

PAUL R. HUDDLESTON JR.
PLS 7083

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY: RNB CHECKED BY: PRH, JR. SHEET 1 OF 10

DATE: Oct 29, 2013

W.O. 3053-9

APN:
239-240-001

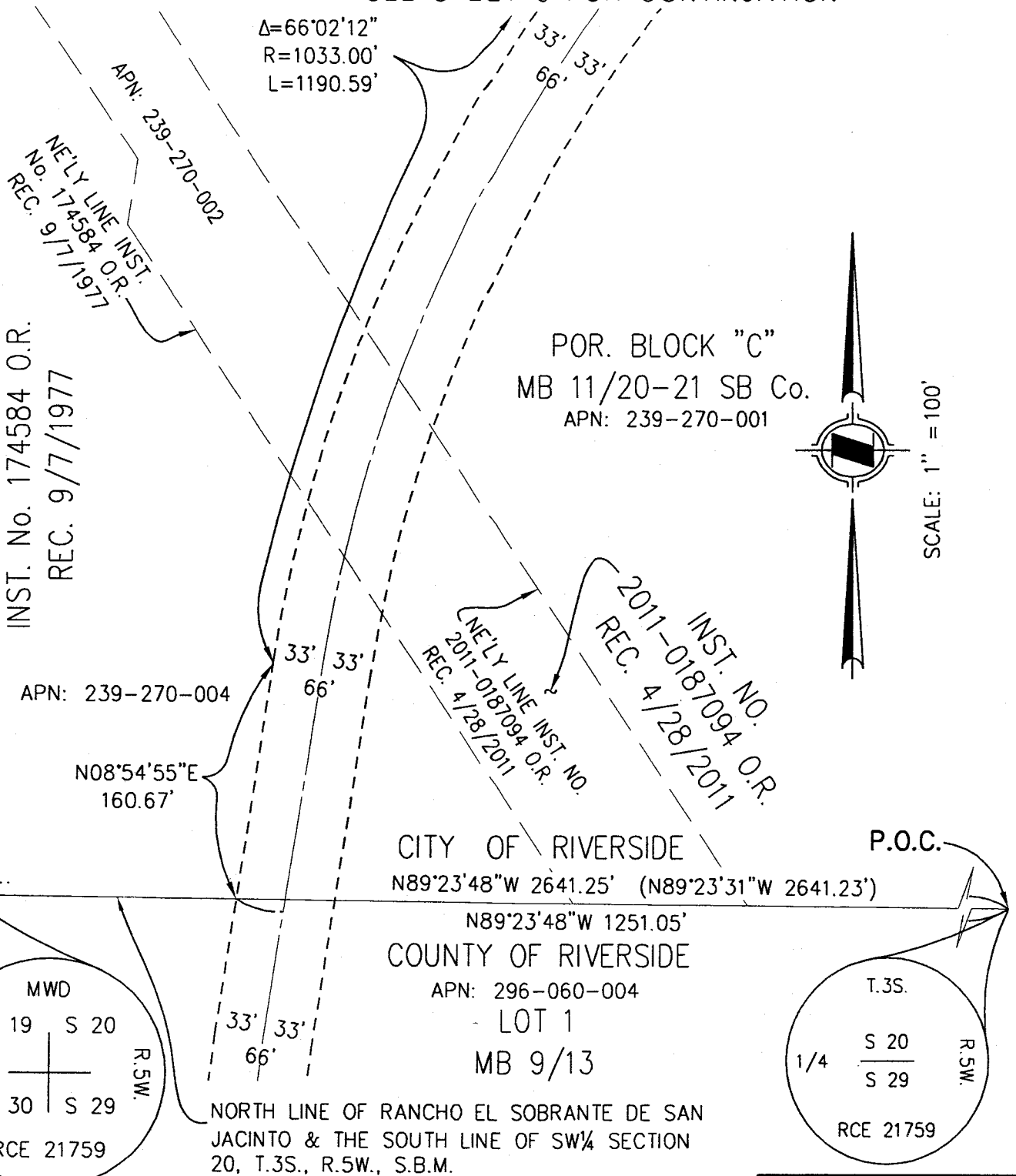
EXHIBIT "B"

0641-005A

PUBLIC ROAD AND UTILITY EASEMENT

SEE SHEET 3 FOR CONTINUATION

$\Delta=66^{\circ}02'12''$
 $R=1033.00'$
 $L=1190.59'$



COUNTY W.O.: C1-0641

OWNER:
 Tang Chao &
 Hsien Mei Lee



HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION

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 RIVERSIDE CA 92504 (951)352-7200

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POR. OF SECTION 20, T. 3 S., R. 5 W.,
 SAN BERNARDINO MERIDIAN

PREPARED BY
 RNB

CHECKED BY
 PRH, JR.

SHEET 2 OF 10

DATE: Oct 29, 2013

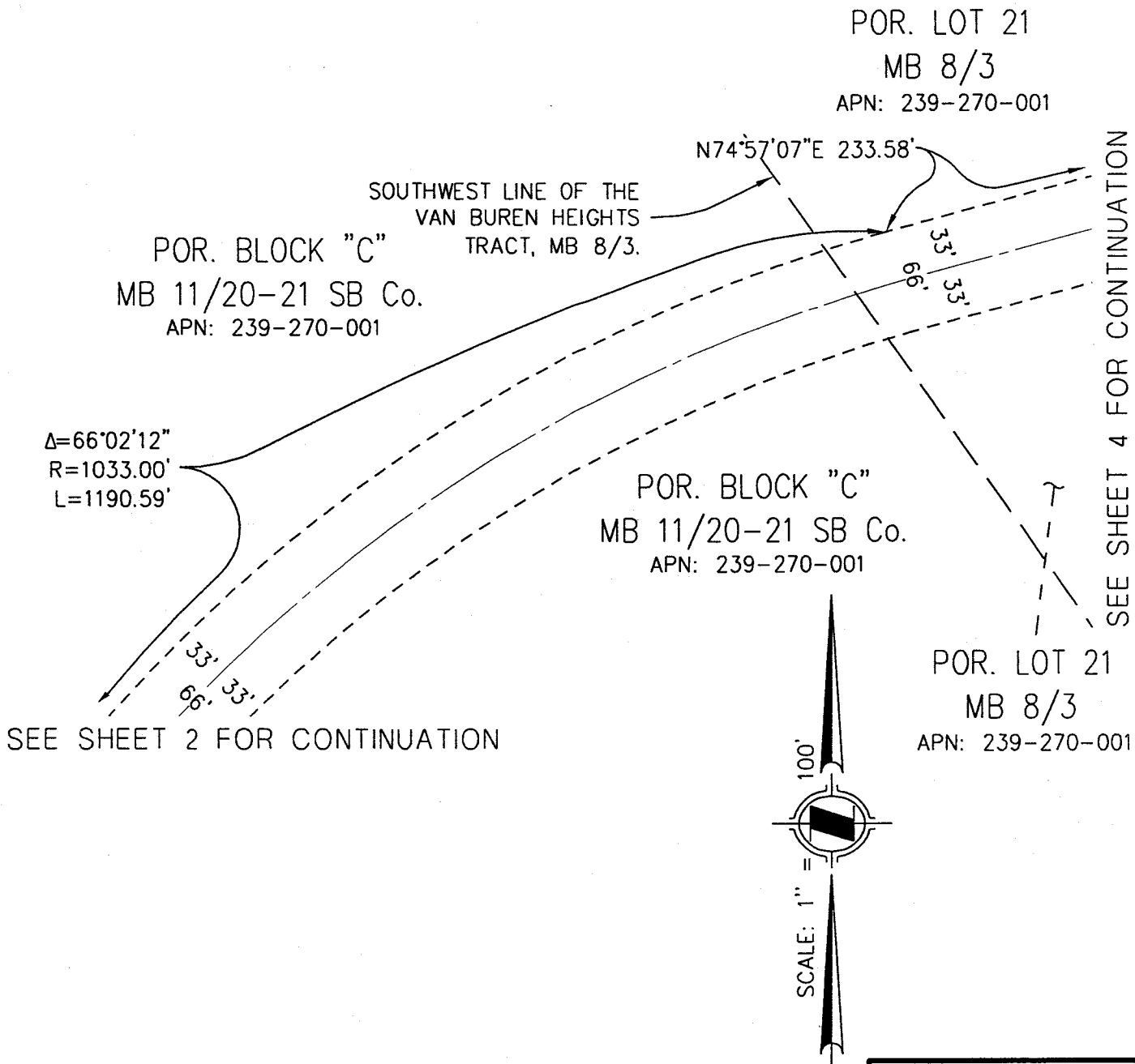
W.O. 3053-9

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EXHIBIT "B"

0641-005A

PUBLIC ROAD AND UTILITY EASEMENT



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

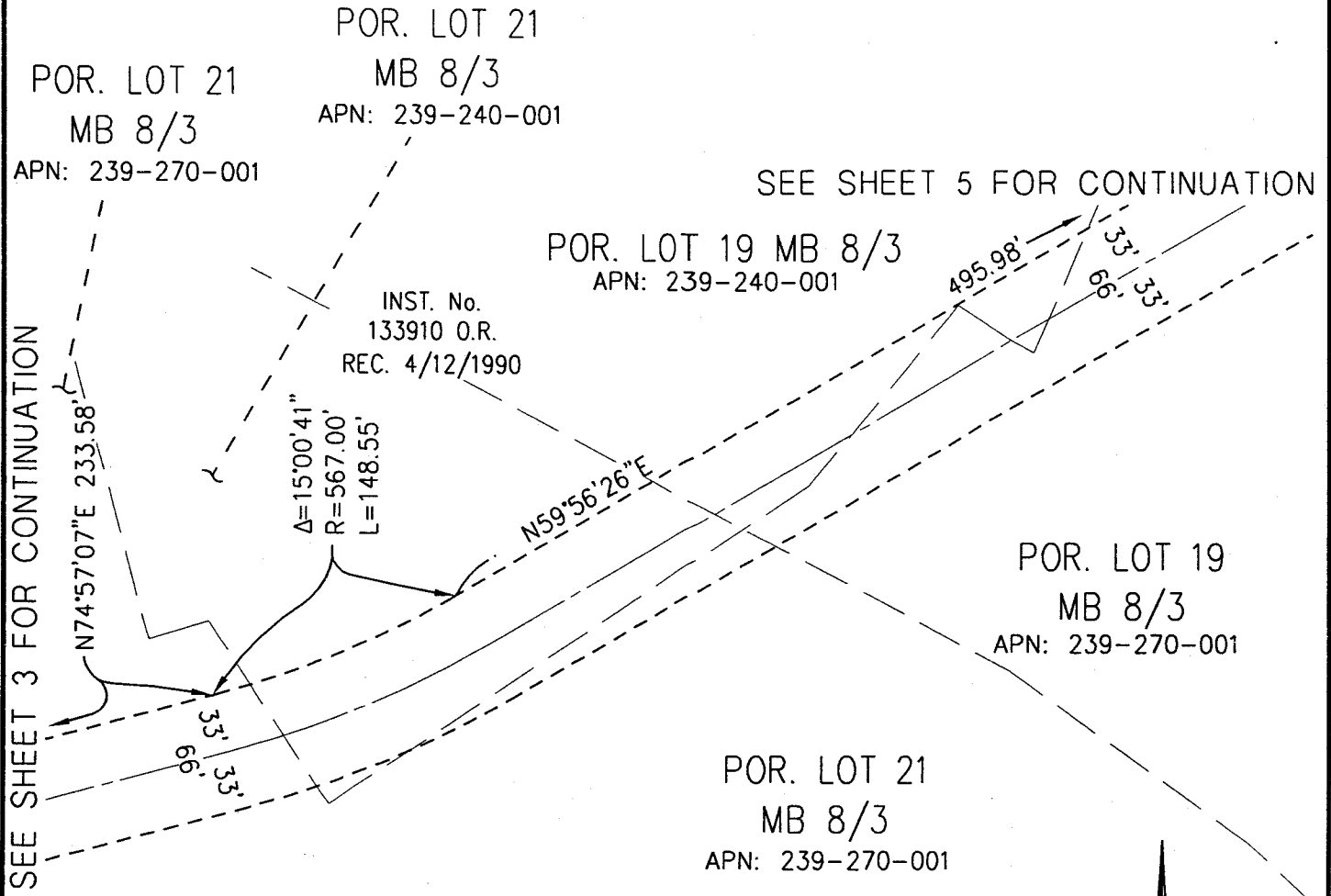
APN:
239-240-001

H & A
HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
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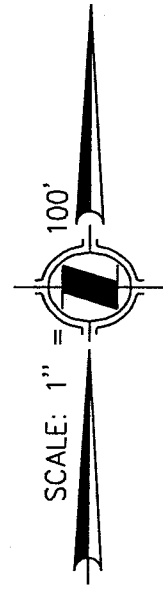
EXHIBIT "B"

0641-005A
PUBLIC ROAD AND UTILITY EASEMENT



SEE SHEET 3 FOR CONTINUATION

SEE SHEET 5 FOR CONTINUATION



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
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239-240-001

H & A
HUNSAKER & ASSOCIATES
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DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005A

PUBLIC ROAD AND UTILITY EASEMENT

POR.
LOT 19 MB 8/3
APN: 239-240-001

INST. No.
133910 O.R.
REC. 4/12/1990

POR.
LOT 19 MB 8/3
APN: 239-240-001

INST. No.
133910 O.R.
REC. 4/12/1990

POR.
LOT 19 MB 8/3
APN: 239-270-001

POR.
LOT 19 MB 8/3
APN: 239-270-001

SEE SHEET 4 FOR CONTINUATION

SEE SHEET 6 FOR CONTINUATION

N59°56'26"E 495.98'

~23°36'46" R=633.00' L=260.87'

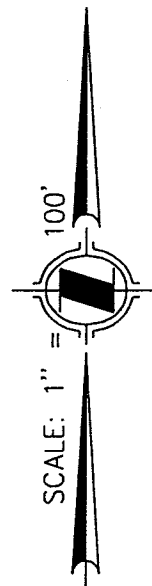
N83°33'12"E

637.26'

33'
33'

33'
33'

33'
33'



SCALE: 1" = 100'

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
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POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

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SHEET 5 OF 10

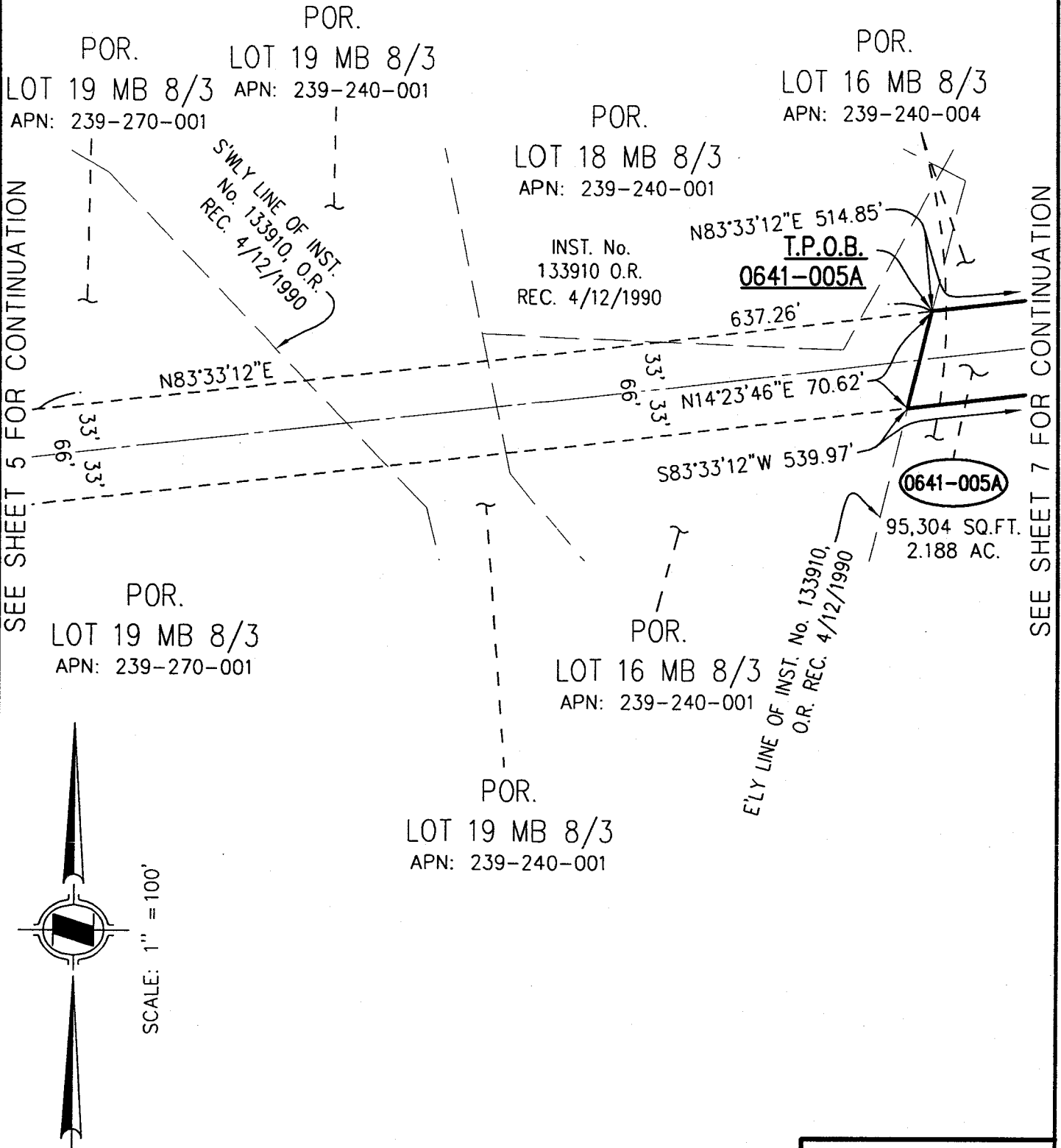
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W.O. 3053-9

EXHIBIT "B"

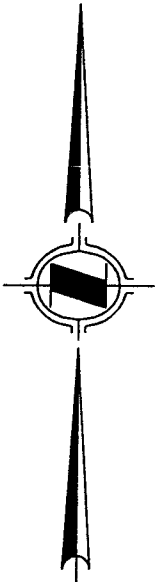
0641-005A

PUBLIC ROAD AND UTILITY EASEMENT



SEE SHEET 5 FOR CONTINUATION

SEE SHEET 7 FOR CONTINUATION



SCALE: 1" = 100'

COUNTY W.O.: C1-0641

OWNER:
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HUNSAKER & ASSOCIATES
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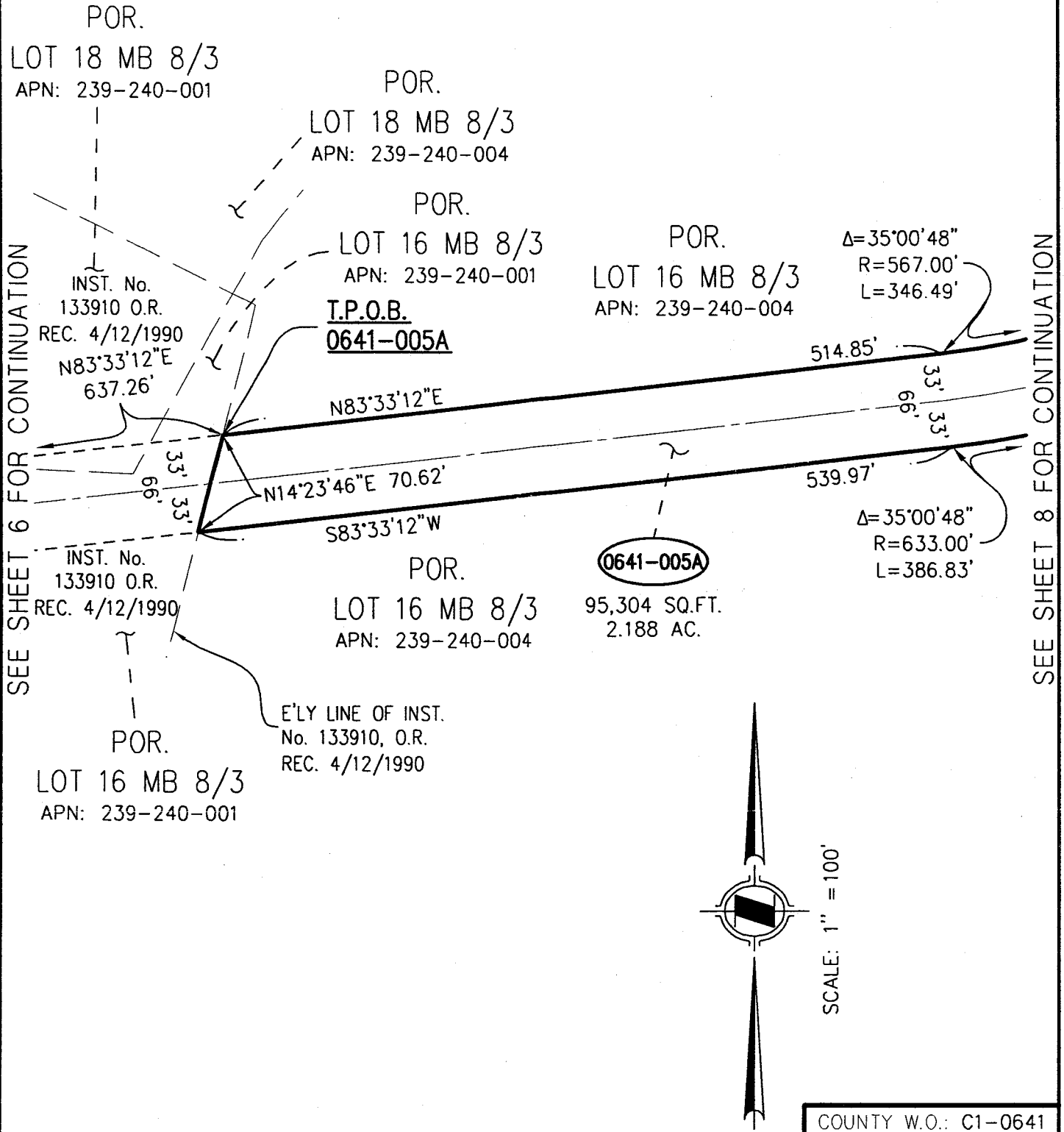
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PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 6 OF 10
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DATE: Oct 29, 2013	W.O. 3053-9
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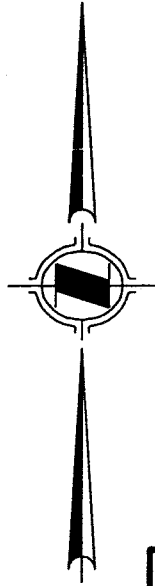
EXHIBIT "B"

0641-005A PUBLIC ROAD AND UTILITY EASEMENT



SEE SHEET 6 FOR CONTINUATION

SEE SHEET 8 FOR CONTINUATION



SCALE: 1" = 100'

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001

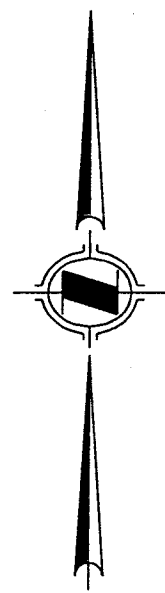
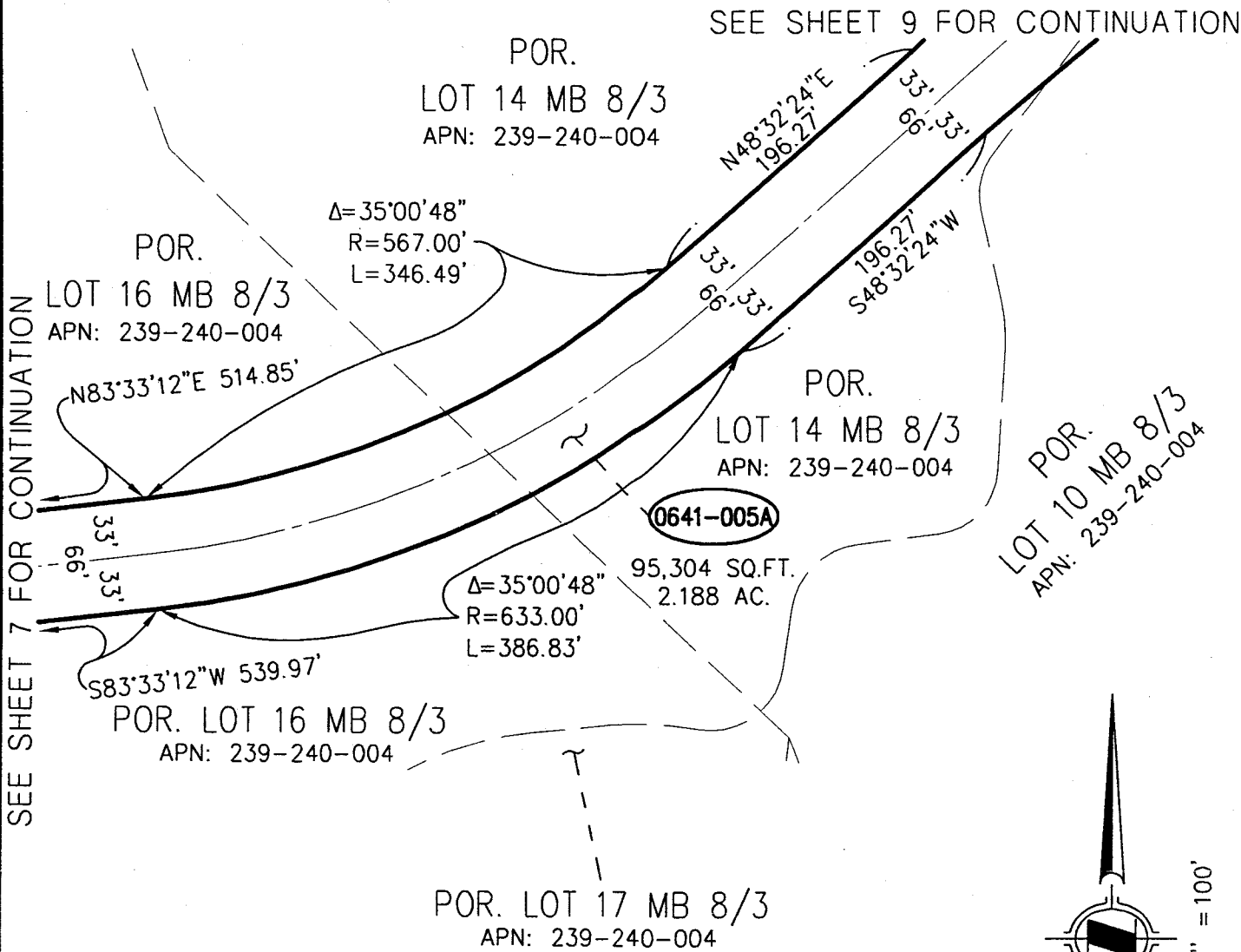
H & A
HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 7 OF 10
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005A
PUBLIC ROAD AND UTILITY EASEMENT



SCALE: 1" = 100'

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
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PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 8 OF 10
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DATE: Oct 29, 2013	W.O. 3053-9
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EXHIBIT "B"

0641-005A

PUBLIC ROAD AND UTILITY EASEMENT

POR. LOT 12 MB 8/3

APN: 239-240-004

LOT 13
MB 8/3
APN: 239-240-004

LOT 14
MB 8/3
APN: 239-240-004

POR.
LOT 11 MB 8/3
APN: 239-240-004

POR. LOT 10
MB 8/3
APN: 239-240-004

LOT 14 MB 8/3
APN: 239-240-004

SEE SHEET 10 FOR DETAIL
VAN BUREN AVEN

SEE SHEET 8 FOR CONTINUATION

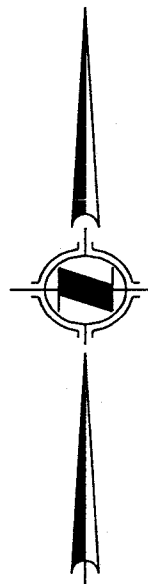
SEE SHEET 8 FOR CONTINUATION

$\Delta=35^{\circ}00'48''$
R=567.00'
L=346.49'

$\Delta=35^{\circ}00'48''$
R=633.00'
L=386.83'

0641-005A

95,304 SQ.FT.
2.188 AC.



SCALE: 1" = 100'

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

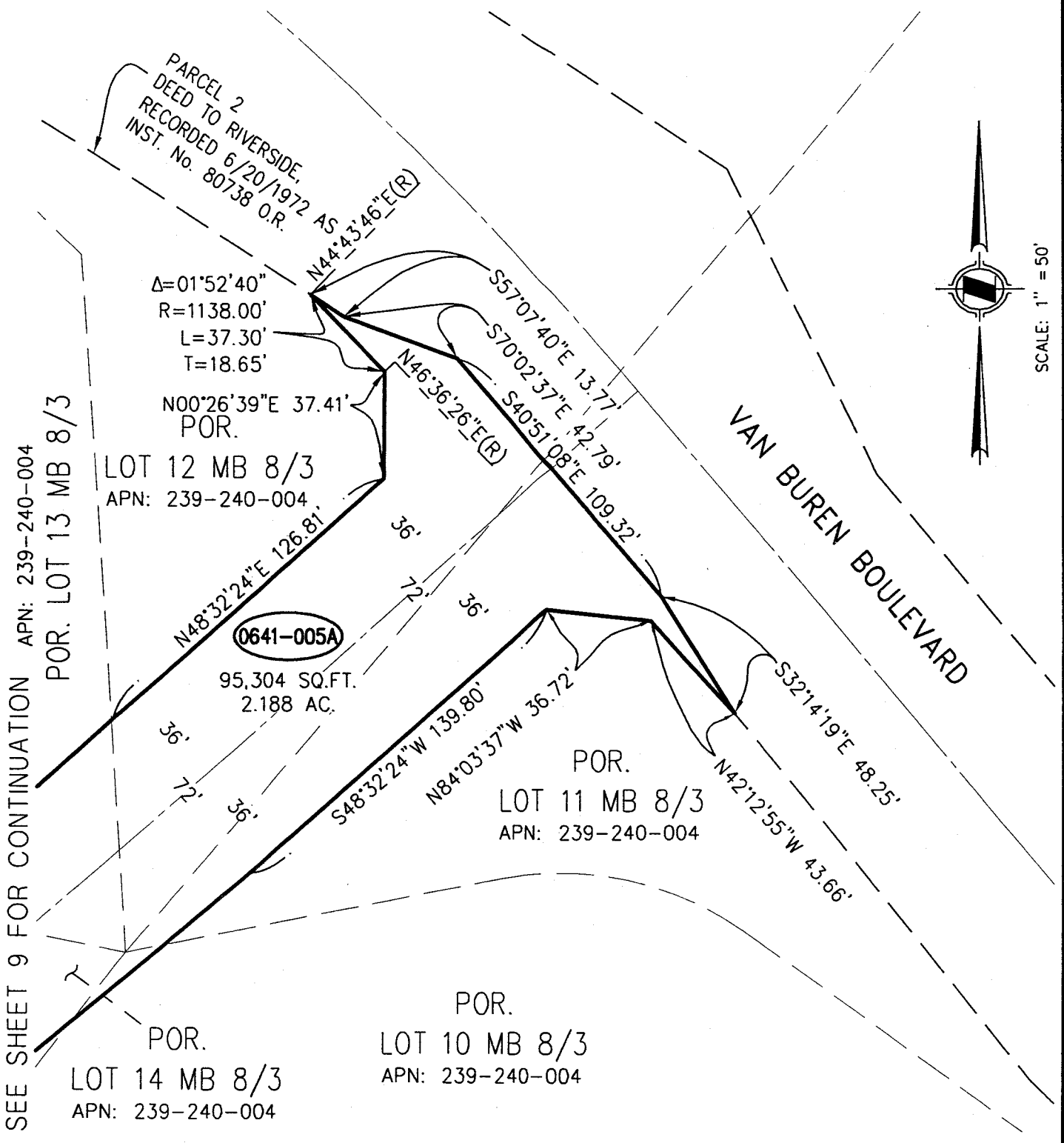
SHEET 9 OF 10

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-005A
PUBLIC ROAD AND UTILITY EASEMENT



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 10 OF 10
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "A"
0641-005B, 0641-005C & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Being portions of Lots 10, 11, 12, 13, 14 and 16 of the Map of Van Buren Heights as filed in Book 8, page 3 of Maps, Riverside County Recorder, lying within Section 20, Township 3 South, Range 5 West, San Bernardino Meridian in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-005B:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line, North $08^{\circ}54'55''$ East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of $66^{\circ}02'12''$ an arc length of 1190.59 feet;

Thence North $74^{\circ}57'07''$ East along a line tangent to the end of said curve, 233.58 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of $15^{\circ}00'41''$ an arc length of 148.55 feet;

Thence North $59^{\circ}56'26''$ East along a line tangent to the end of said curve, 495.98 feet to the beginning of a tangent curve concave southeasterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of $23^{\circ}36'46''$ an arc length of 260.87 feet;

Thence North $83^{\circ}33'12''$ East along a line tangent to the end of said curve, 637.26 feet to a point on the easterly line of that certain parcel of land described in a Grant Deed to David Pai-Hsien Lin and Helen Mei-Hsien Lin, recorded April 12, 1990 as Instrument No. 133910, of Official Records Riverside County Recorder, said point hereinafter referred to as **POINT "A"**, said point further being the **TRUE POINT OF BEGINNING**;

Thence continuing North $83^{\circ}33'12''$ East 161.47 feet, to a point hereinafter referred to as **POINT "B"**;

EXHIBIT "A"
0641-005B, 0641-005C & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence North 89°28'58" West 91.99 feet;

Thence South 82°28'22" West 53.17 feet;

Thence South 75°30'18" West 14.02 feet to a point on the aforementioned easterly line;

Thence along said easterly line South 14°23'46" West 8.76 feet to the **TRUE POINT OF BEGINNING**.

Contains 1,216 Square Feet, 0.028 acres more or less.

PARCEL 0641-005C:

COMMENCING at the aforementioned **POINT "B"**;

Thence North 83°33'12" East 21.29 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing North 83°33'12" East 332.09 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of 35°00'48" an arc length of 346.49 feet;

Thence North 48°32'24" East along a line tangent to the end of said curve, 92.52 feet;

Thence South 51°27'09" West 97.27 feet;

Thence South 56°29'29" West 54.49 feet;

Thence South 62°44'51" West 101.96 feet;

Thence North 46°45'58" West 16.68 feet;

Thence South 43°14'02" West 20.00 feet;

Thence South 46°45'58" East 7.49 feet;

Thence South 67°54'23" West 59.00 feet;

Thence South 77°48'46" West 61.39 feet;

EXHIBIT "A"
0641-005B, 0641-005C & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence South 83°31'15" West 121.48 feet;

Thence South 80°04'54" West 246.86 feet to the **TRUE POINT OF BEGINNING**;

EXCEPTING THEREFROM the following described parcel to be known as Parcel 0641-005I:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North 89°23'48" West 1251.05 feet;

Thence departing said line, North 08°54'55" East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of 66°02'12" an arc length of 1190.59 feet;

Thence North 74°57'07" East along a line tangent to the end of said curve, 233.58 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of 15°00'41" an arc length of 148.55 feet;

Thence North 59°56'26" East along a line tangent to the end of said curve, 495.98 feet to the beginning of a tangent curve concave southeasterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of 23°36'46" an arc length of 260.87 feet;

Thence North 83°33'12" East along a line tangent to the end of said curve, 1152.11 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of 16°51'38" an arc length of 166.85 feet to the **TRUE POINT OF BEGINNING**, a radial line to said point bears, South 23°18'26" East, said point also being the intersection of a line 20.00 feet southwesterly and parallel, measured at right angles from the northeasterly line of said Lot 16 with said curve;

EXHIBIT "A"
0641-005B, 0641-005C & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence continuing northeasterly along said curve through a central angle of 02°11'08" an arc length of 21.36 feet to a point on the aforementioned northeasterly line of said Lot 16, a radial line to said point bears, South 25°29'34" East, said point hereinafter referred to as **POINT "C"**;

Thence departing said curve along said northeasterly line North 46°45'58" West 32.38 feet;

Thence departing said northeasterly line South 43°14'02" West 20.00 feet to a point on above said parallel line;

Thence along said parallel line South 46°45'58" East 24.15 feet to the **TRUE POINT OF BEGINNING**.

Contains 7,436 Square Feet, 0.171 acres more or less.

PARCEL 0641-005E:

COMMENCING at the aforementioned **POINT "A"**;

Thence along the easterly line of said Grant Deed South 14°23'46" West 70.62 feet to a line being 66.00 feet southerly and parallel, measured at right angles, from the aforementioned line described as "North 83°33'12" East 637.26 feet";

Thence along said parallel line North 83°33'12" East 539.97 feet to the beginning of a tangent curve concave northwesterly and having a radius of 633.00 feet and being concentric with that certain curve described hereinabove in Parcel 0641-005C, having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of 14°00'30" an arc length of 154.76 feet to a point on said curve to which a radial line bears, South 20°27'18" East, said point being the **TRUE POINT OF BEGINNING**;

Thence continuing northeasterly along said curve through a central angle of 13°14'18" an arc length of 146.26 feet, a radial line to said point bears, South 33°41'36" East;

Thence South 50°22'12" West 63.03 feet;

Thence South 43°14'02" West 20.00 feet;

Thence North 46°45'58" West 5.56 feet;

Thence South 66°01'40" West 64.10 feet;

EXHIBIT "A"
0641-005B, 0641-005C & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence North 25°35'48" West 11.74 feet to the **TRUE POINT OF BEGINNING**;

EXCEPTING THEREFROM the following described parcel to be known as Parcel 0641-005J:

COMMENCING at the aforementioned **POINT "C"**, said point being a point on the northeasterly line of said Lot 16;

Thence along said northeasterly line South 46°45'58" East 70.27 feet to a point on a non-tangent curve being concentric with said last described 567.00 foot curve concave northwesterly, said concentric curve having a radius of 633.00 feet, a radial line to said point bears, South 27°48'04" East, said point further being the **TRUE POINT OF BEGINNING**;

Thence departing said northeasterly line southwesterly along said concentric curve through a central angle of 01°55'32" an arc length of 21.27 feet to which a radial line bears South 25°52'32" East, said point also being the intersection of a line 20.00 feet southwesterly and parallel, measured at right angles from the northeasterly line of said Lot 16 with said curve;

Thence departing said concentric curve along said parallel line South 46°45'58" East 17.38 feet;

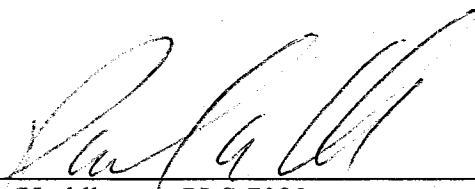
Thence North 43°14'02" East 20.00 feet to a point on the aforementioned northeasterly line;

Thence along said northeasterly line North 46°45'58" West 10.12 feet to the **TRUE POINT OF BEGINNING**.

Containing 952 Square Feet, 0.022 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

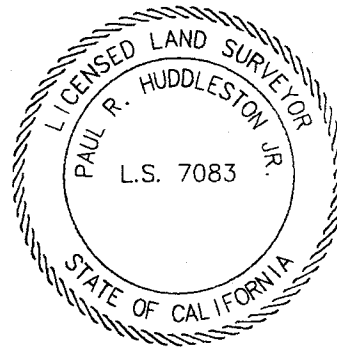
Prepared under the supervision of:



Paul R. Huddleston, PLS 7083
Expires 12/31/14

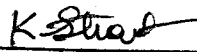
10/31/13

Date



Page 5 of 5

DESCRIPTION APPROVAL:

BY: 

11/01/2013
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

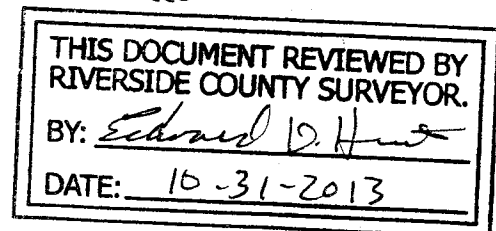
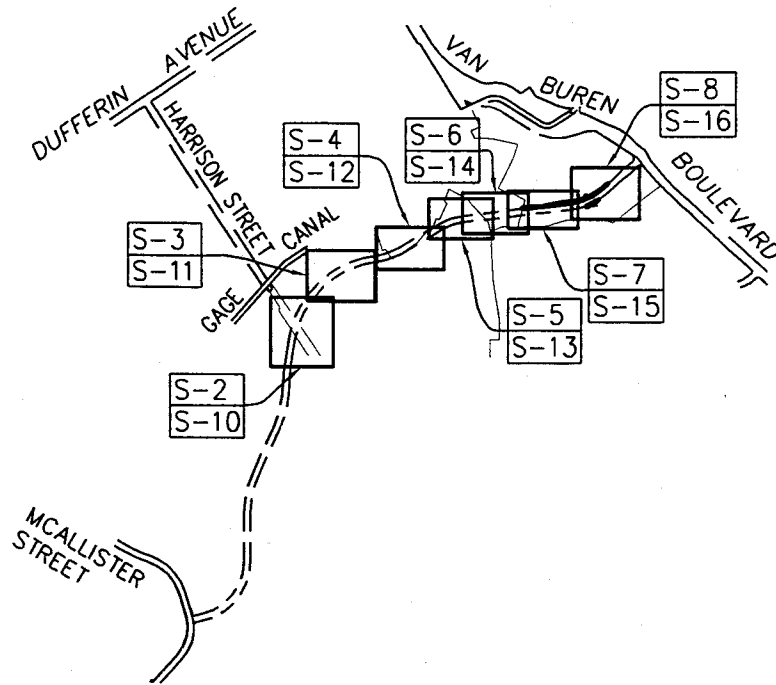


EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT



VICINITY / INDEX MAP

LEGEND:

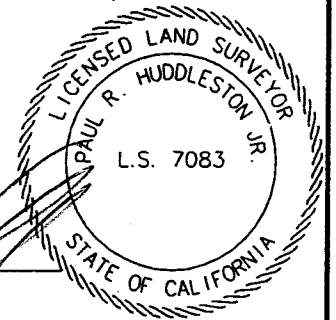
- S-# INDICATES SHEET No. AS NOTED.
- () INDICATES RECORD PER RS 72/85-90.
- 0641-001A INDICATES PARCEL No.
- ⊕ INDICATES LINE OR CURVE DATA NUMBER (SEE SHEETS 9 & 17 FOR LINE AND CURVE TABLE DATA).
- ⊞ INDICATES LINE OR CURVE DATA NUMBER (SEE SHEETS 9 & 17 FOR LINE AND CURVE TABLE DATA).

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: Edward D. Huddleston

DATE: 10-31-2013

Paul R. Huddleston Jr.
PAUL R. HUDDLESTON JR.
PLS 7083



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

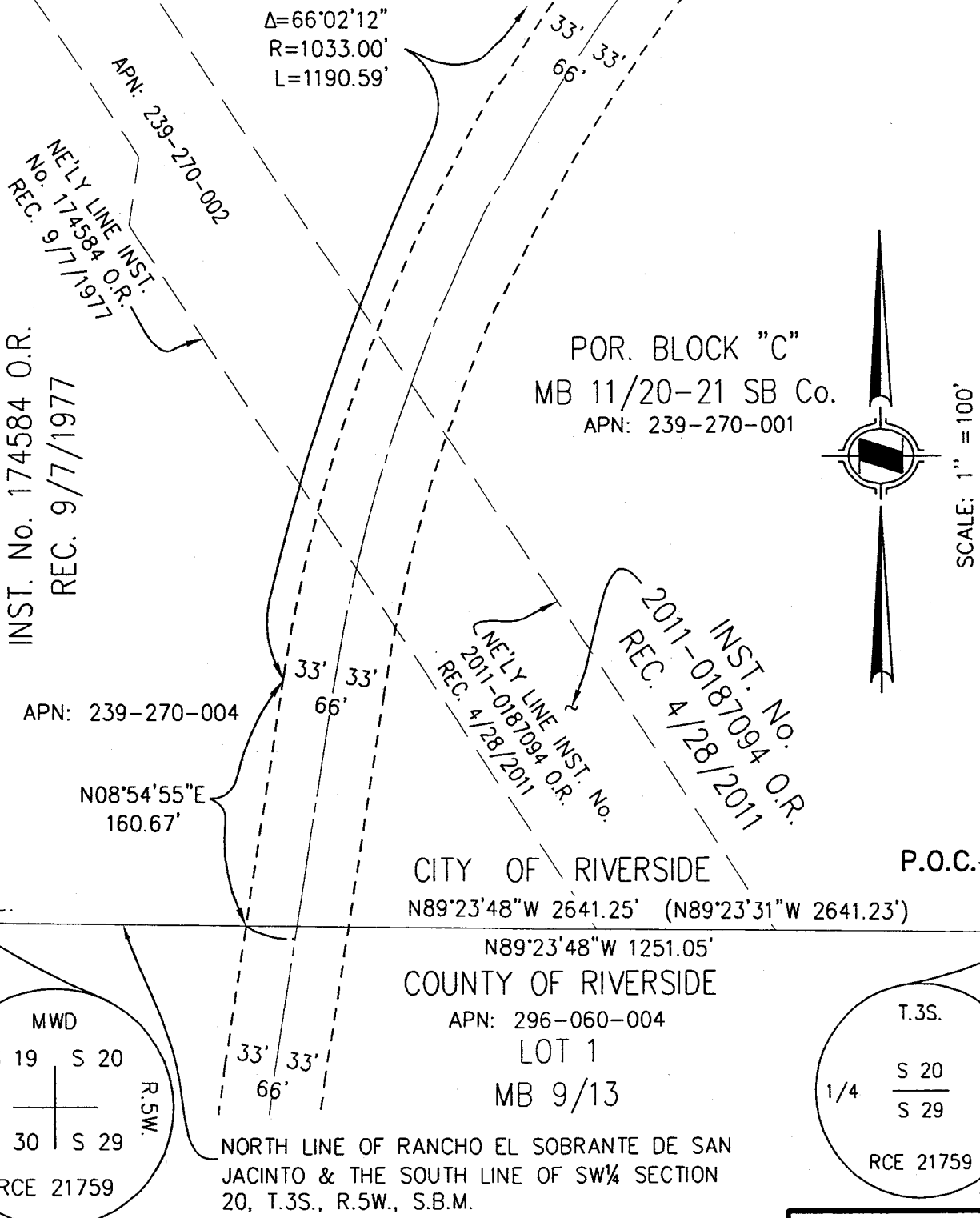
SHEET 1 OF 17

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
 SLOPE MAINTENANCE & DRAINAGE EASEMENT
 SEE SHEET 3 FOR CONTINUATION



COUNTY W.O.: C1-0641

OWNER: Tang Chao & Hsien Mei Lee APN: 239-240-001	HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS	POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN PREPARED BY: RNB CHECKED BY: PRH, JR. DATE: Oct 29, 2013 SHEET 2 OF 17 W.O. 3053-9
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EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT

POR. LOT 21
MB 8/3
APN: 239-270-001

POR. BLOCK "C"
MB 11/20-21 SB Co.
APN: 239-270-001

SOUTHWEST LINE OF THE
VAN BUREN HEIGHTS
TRACT, MB 8/3.

N74°57'07"E 233.58'

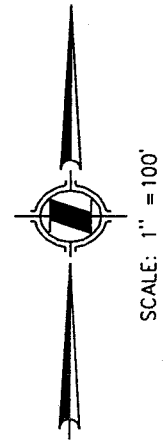
Δ=66°02'12"
R=1033.00'
L=1190.59'

POR. BLOCK "C"
MB 11/20-21 SB Co.
APN: 239-270-001

SEE SHEET 4 FOR CONTINUATION

POR. LOT 21
MB 8/3
APN: 239-270-001

SEE SHEET 2 FOR CONTINUATION



COUNTY W.O.: C1-0641

OWNER
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

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SAN BERNARDINO MERIDIAN

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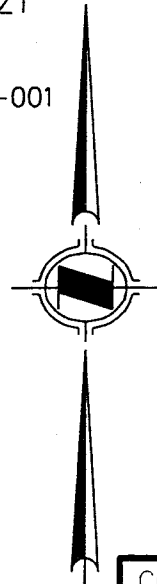
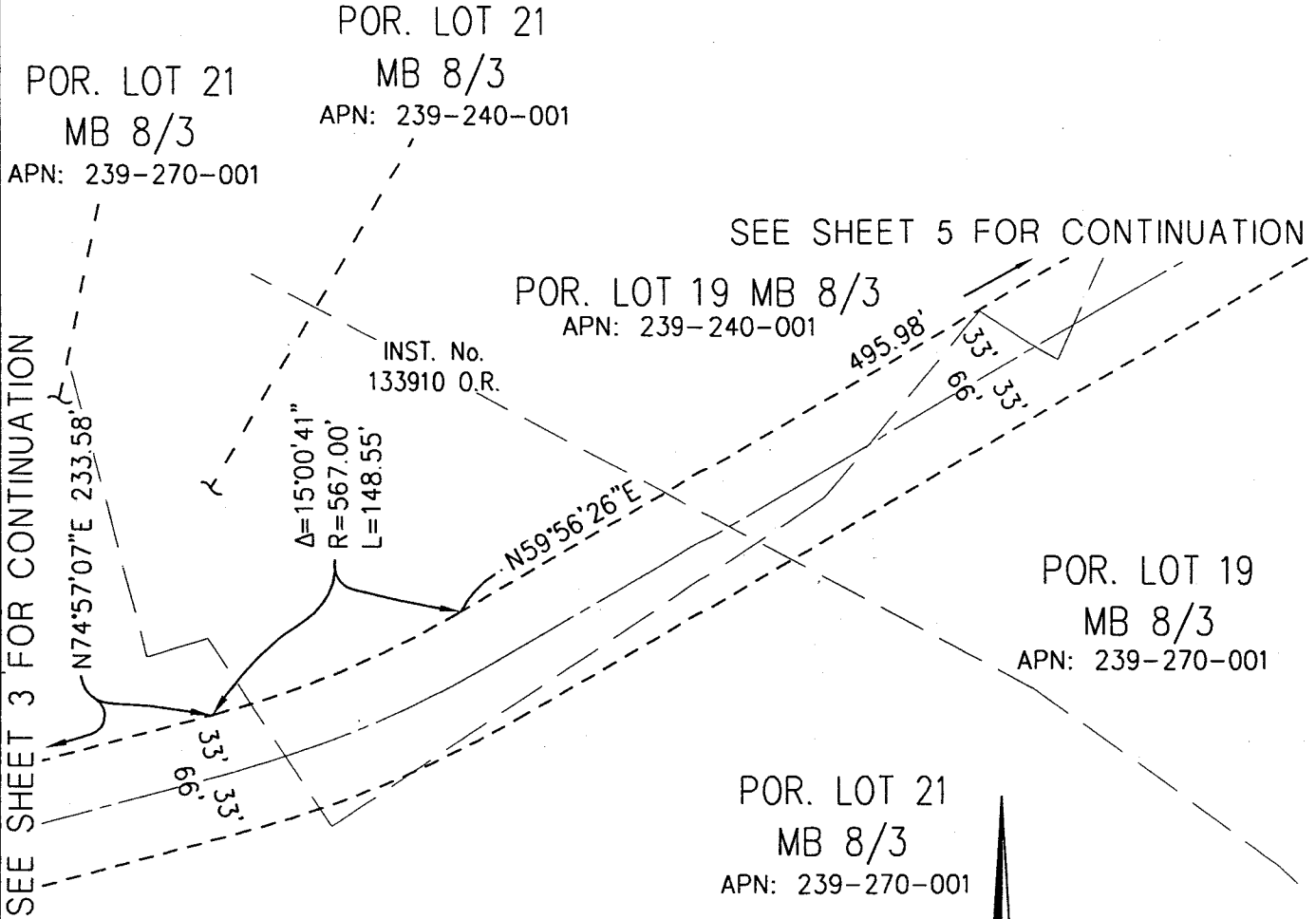
SHEET 3 OF 17

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

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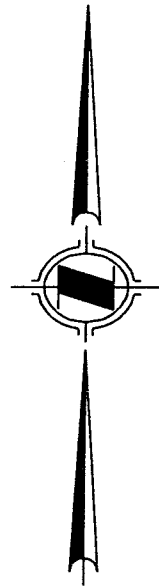
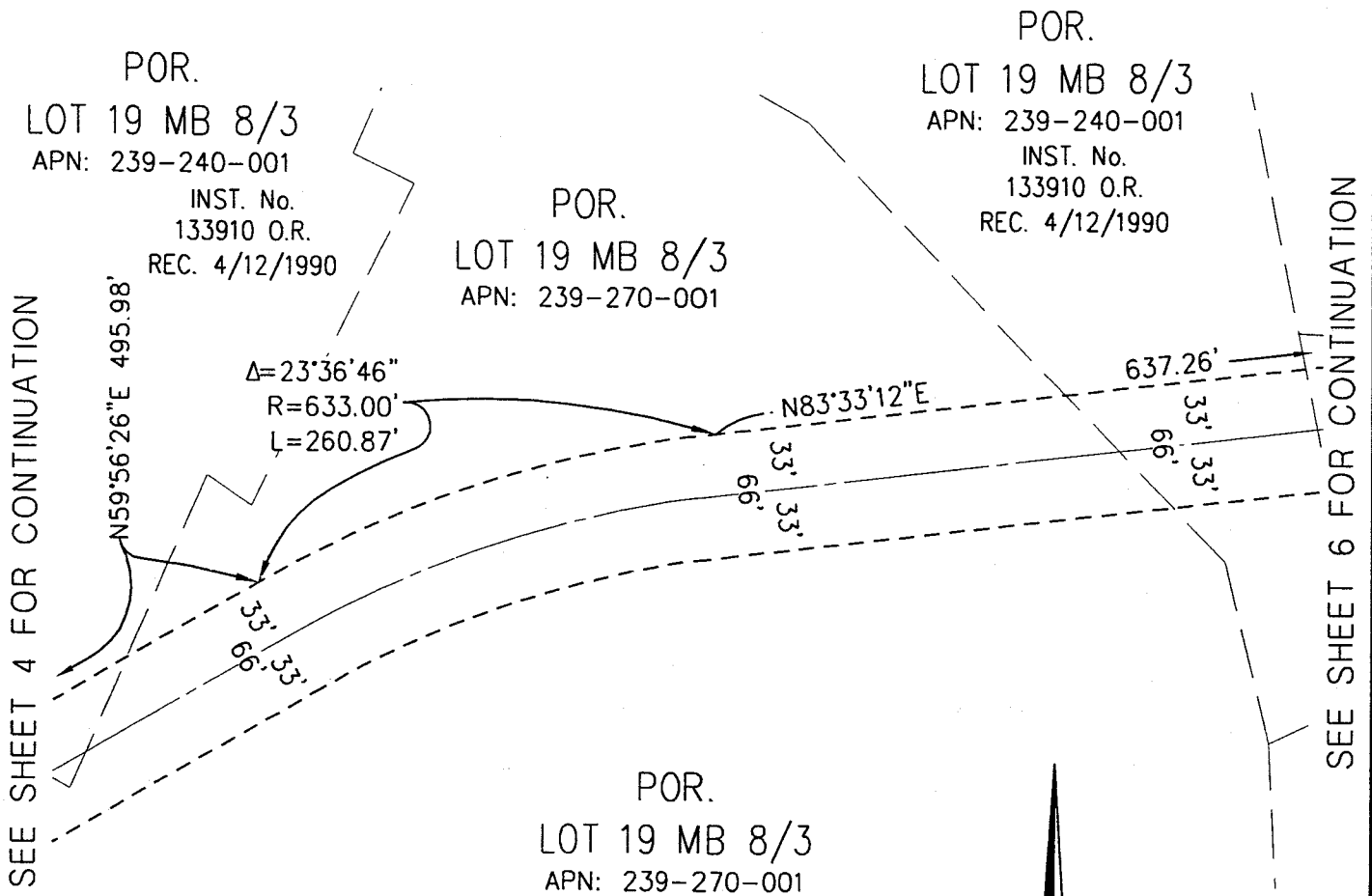
SHEET 4 OF 17

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

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SLOPE MAINTENANCE & DRAINAGE EASEMENT



SCALE: 1" = 100'

COUNTY W.O.: C1-0641

OWNER:
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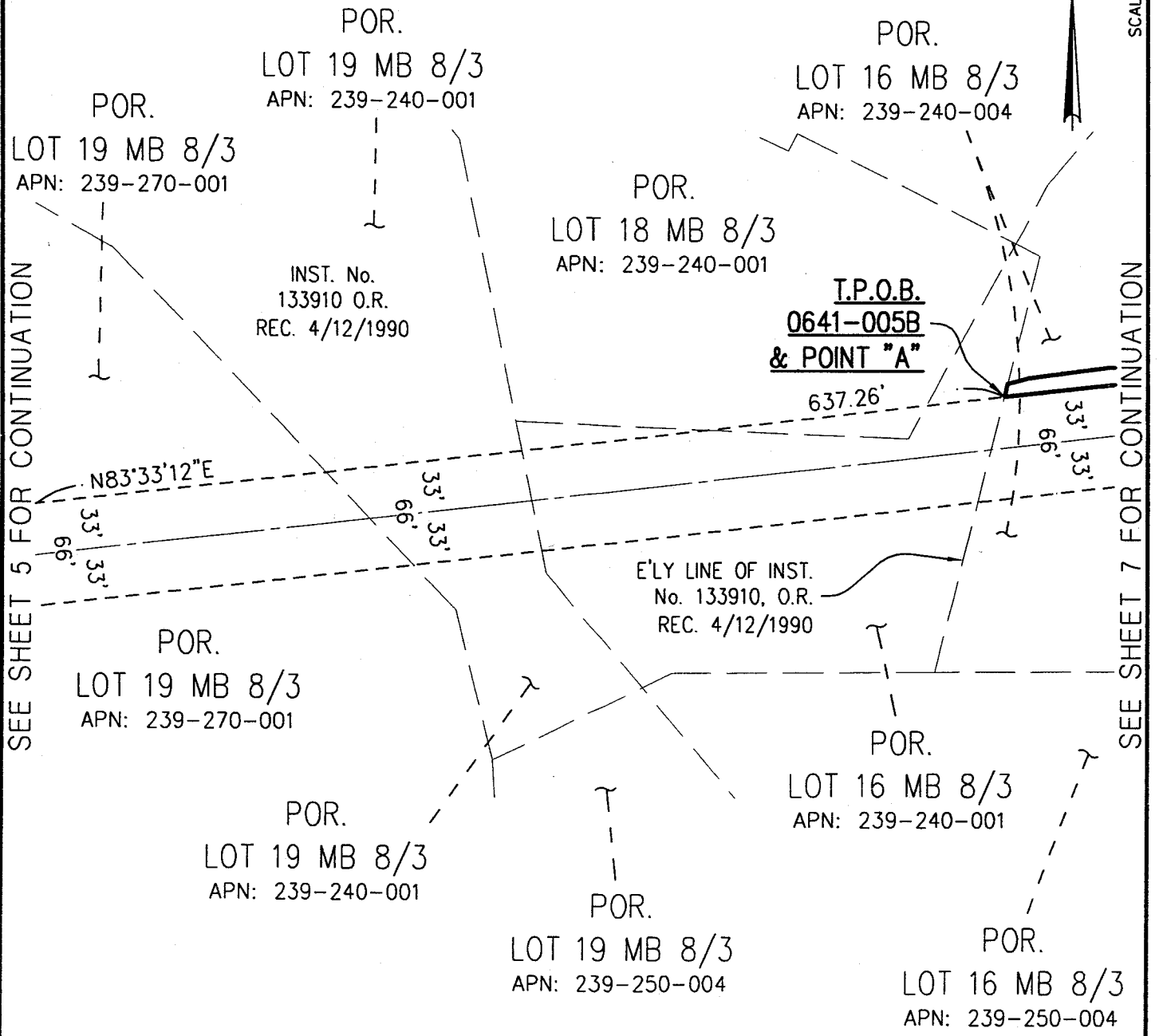
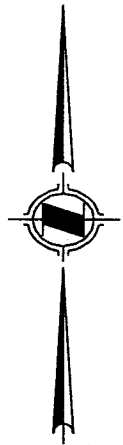
POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 5 OF 17
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DATE: Oct 29, 2013	W.O. 3053-9
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EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT



COUNTY W.O.: C1-0641

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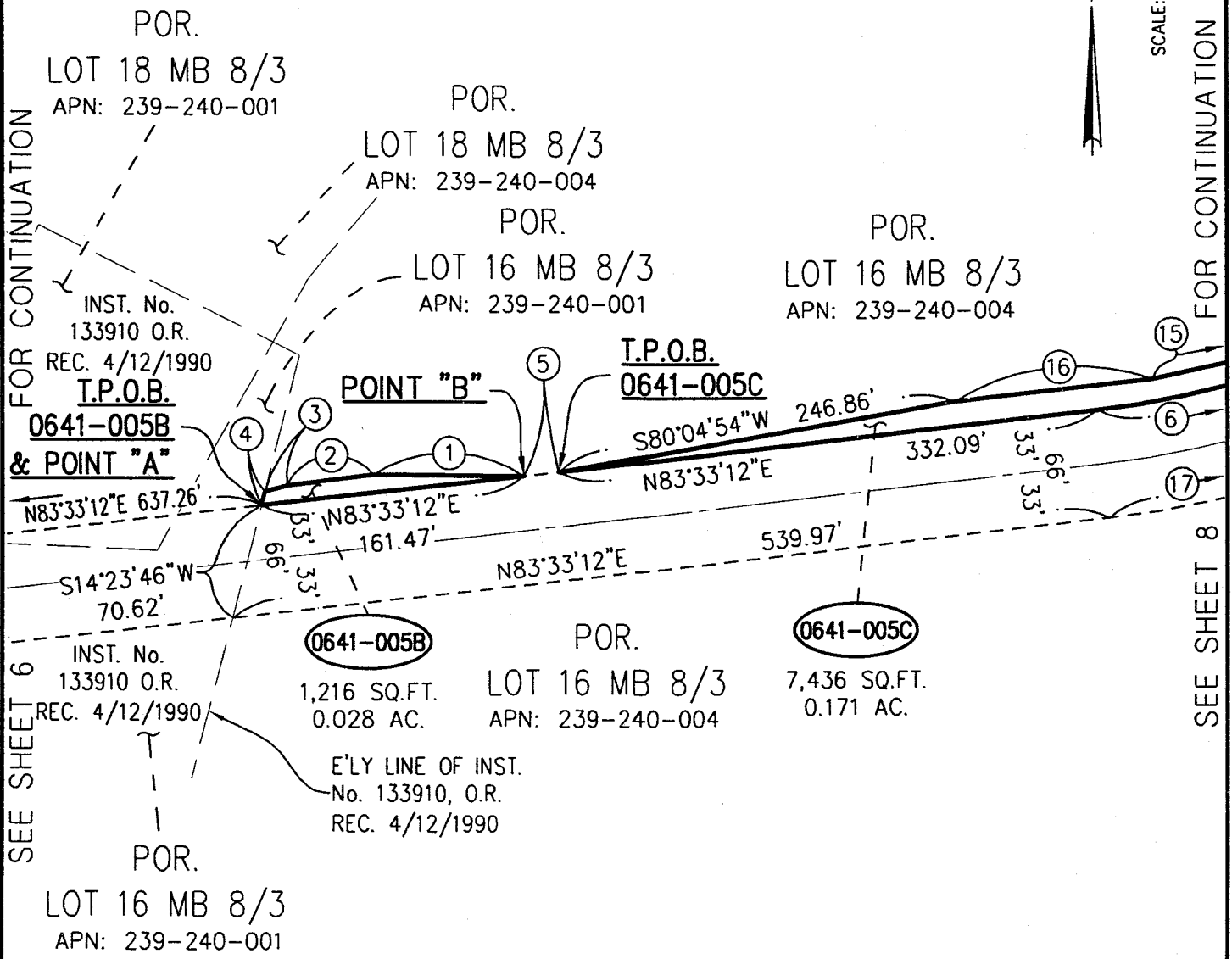
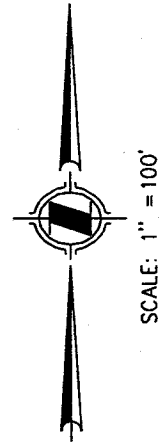


HUNSAKER & ASSOCIATES
IRVINE, INC
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PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 6 OF 17
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT



FOR CONTINUATION
SEE SHEET 6

FOR CONTINUATION
SEE SHEET 8

NOTE: SEE SHEET 9 FOR DATA TABLE.
SEE SHEETS 10 THROUGH 17 FOR
NOT A PART PARCEL DELINEATION.

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

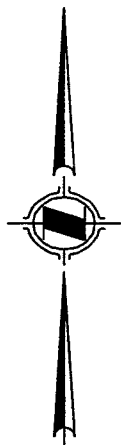
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DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT

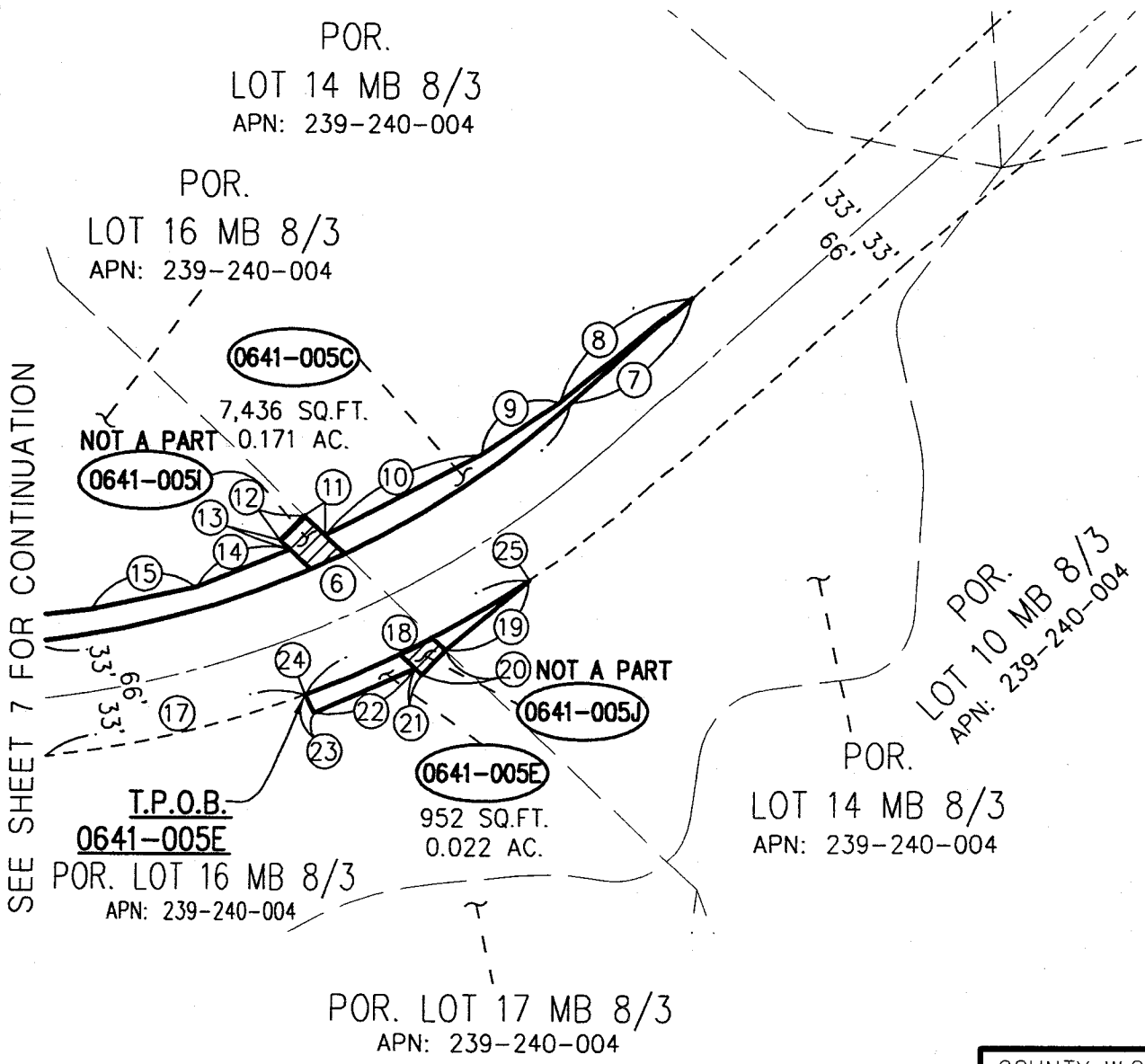


SCALE: 1" = 100'



INDICATES "NOT A PART"

NOTE: SEE SHEET 9 FOR DATA TABLE.
SEE SHEETS 10 THROUGH 17 FOR
NOT A PART PARCEL DELINEATION.



SEE SHEET 7 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 8 OF 17
DATE: Oct 29, 2013	W.O. 3053-9	

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
①	N89°28'58"W		91.99'	
②	S82°28'22"W		53.17'	
③	S75°30'18"W		14.02'	
④	S14°23'46"W		8.76'	
⑤	N83°33'12"E		21.29'	
⑥	35°00'48"	567.00'	346.49'	178.85'
⑦	N48°32'24"E		92.52'	
⑧	S51°27'09"W		97.27'	
⑨	S56°29'29"W		54.49'	
⑩	S62°44'51"W		101.96'	
⑪	N46°45'58"W		16.68'	
⑫	S43°14'02"W		20.00'	
⑬	S46°45'58"E		7.49'	
⑭	S67°54'23"W		59.00'	
⑮	S77°48'46"W		61.39'	
⑯	S83°31'15"W		121.48'	
⑰	14°00'30"	633.00'	154.76'	77.77'
⑱	13°14'18"	633.00'	146.26'	73.46'
⑲	S50°22'12"W		63.03'	
⑳	S43°14'02"W		20.00'	
㉑	N46°45'58"W		5.56'	
㉒	S66°01'40"W		64.10'	
㉓	N25°35'48"W		11.74'	
㉔	S20°27'18"E(R)			
㉕	S33°41'36"E(R)			

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

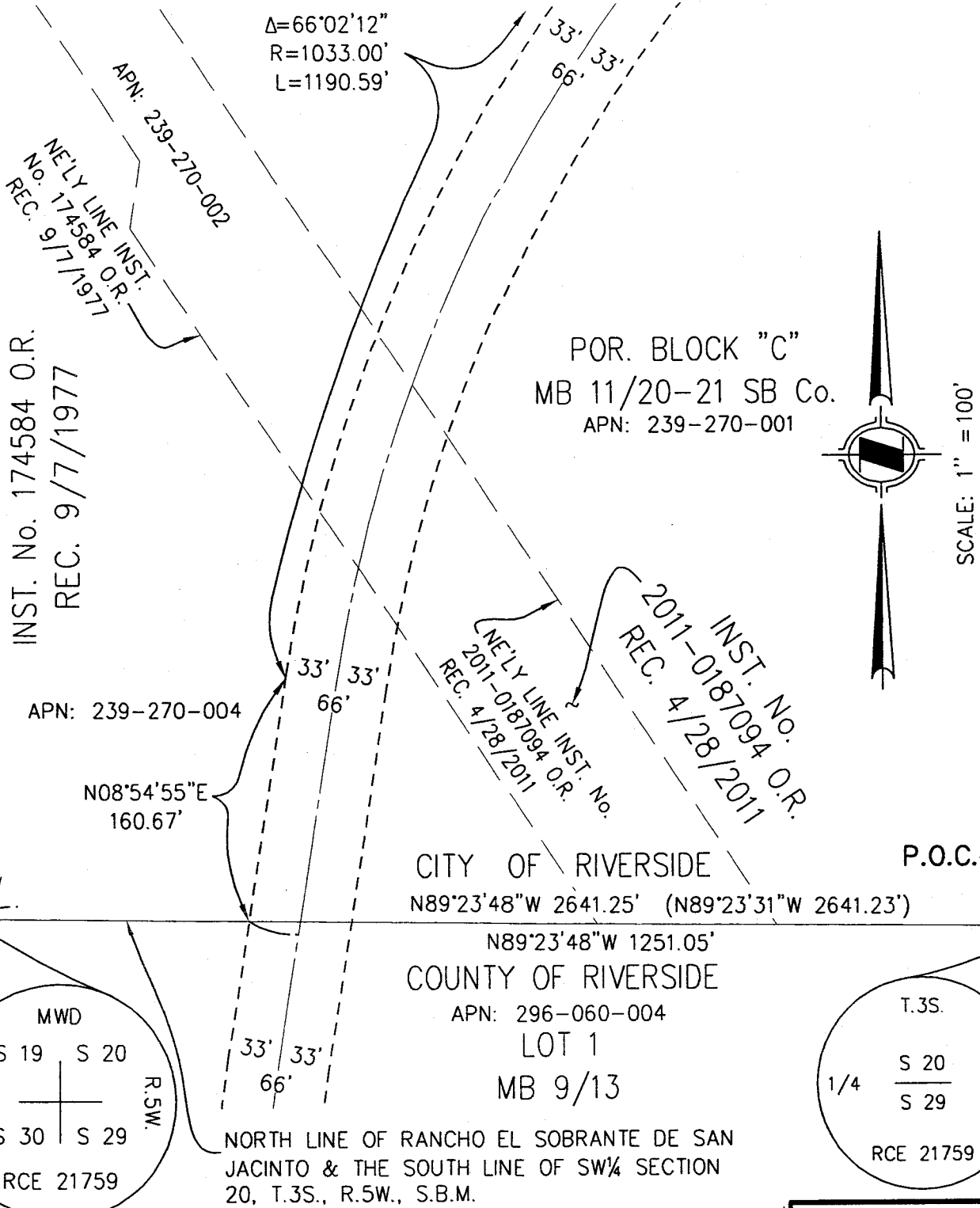
SHEET 9 OF 17

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
 SLOPE MAINTENANCE & DRAINAGE EASEMENT
 SEE SHEET 11 FOR CONTINUATION



COUNTY W.O.: C1-0641

OWNER:
 Tang Chao &
 Hsien Mei Lee



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
 2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

**POR. OF SECTION 20, T. 3 S., R. 5 W.,
 SAN BERNARDINO MERIDIAN**

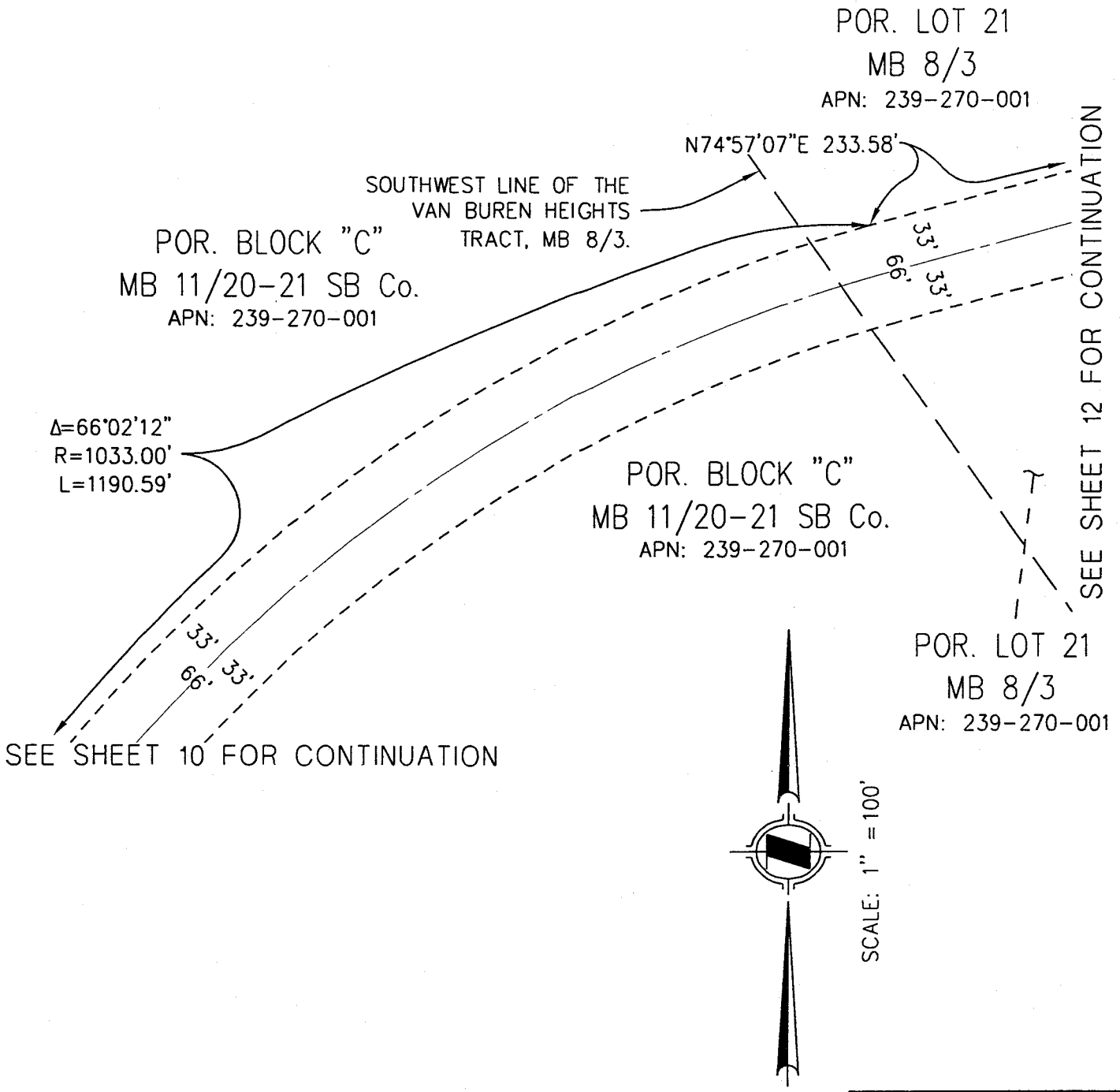
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 10 OF 17
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DATE: Oct 29, 2013	W.O. 3053-9
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APN:
 239-240-001

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT

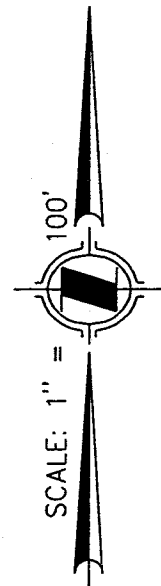
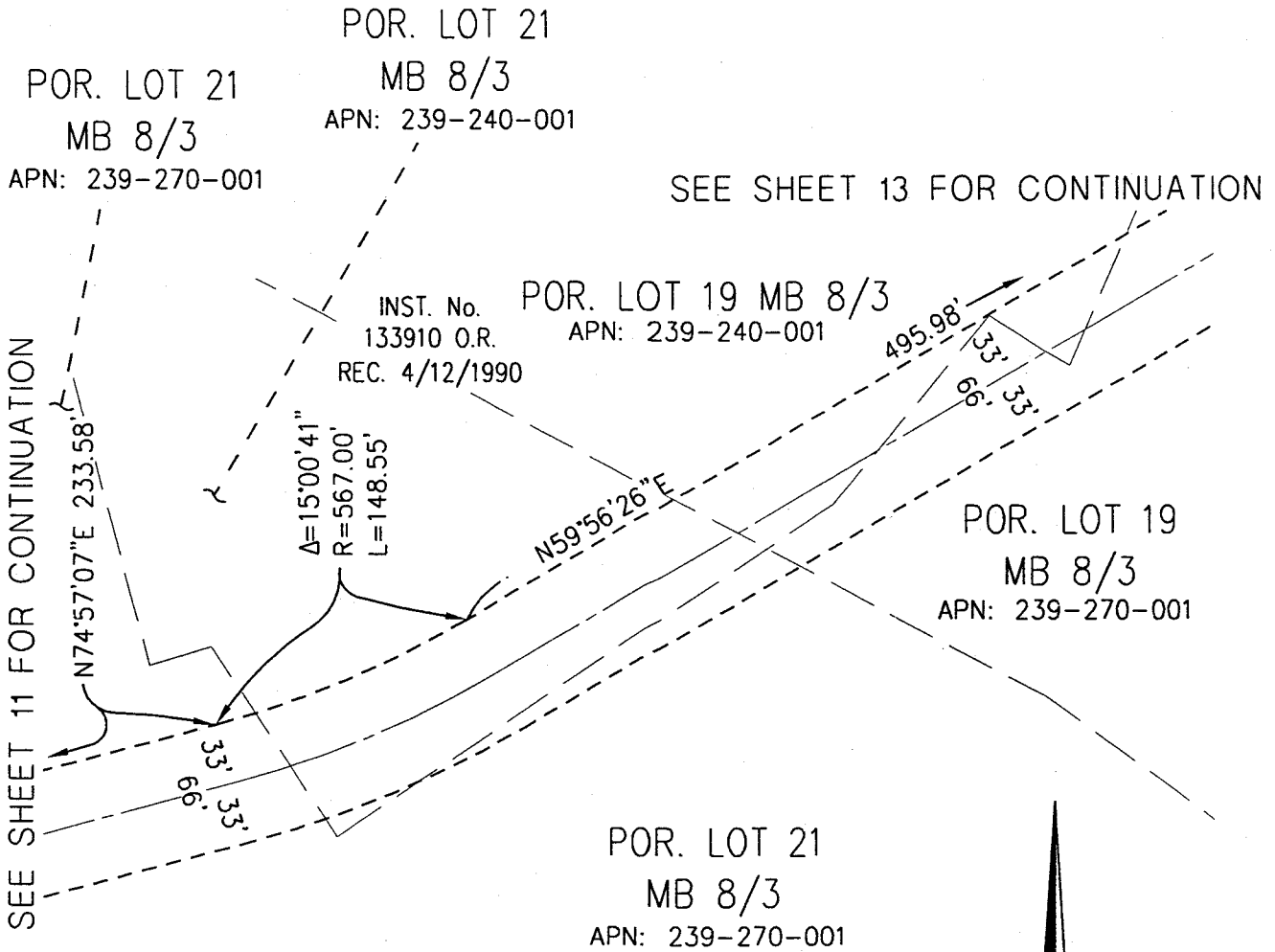


COUNTY W.O.: C1-0641

<p>OWNER: Tang Chao & Hsien Mei Lee</p> <p>APN 239-240-001</p>	<p>HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION</p> <p>2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200</p> <p>PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS</p>	<p>POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">PREPARED BY RNB</td> <td style="width: 33%;">CHECKED BY PRH, JR.</td> <td style="width: 33%;">SHEET 11 OF 17</td> </tr> <tr> <td colspan="2">DATE: Oct 29, 2013</td> <td>W.O. 3053-9</td> </tr> </table>	PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 11 OF 17	DATE: Oct 29, 2013		W.O. 3053-9
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 11 OF 17						
DATE: Oct 29, 2013		W.O. 3053-9						

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001

H & A

HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

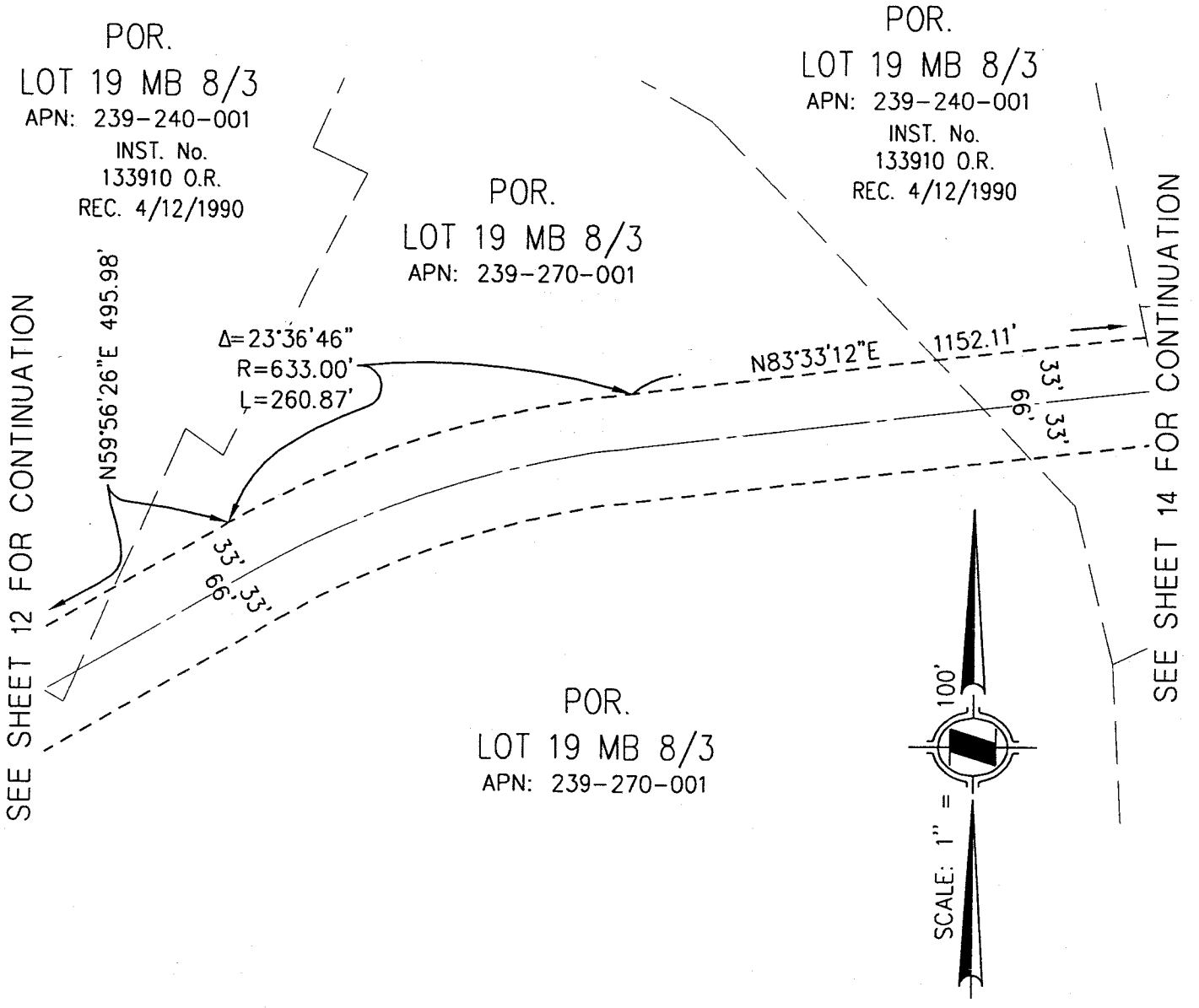
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 12 OF 17
DATE: Oct 29, 2013	W.O. 3053-9	

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001

HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

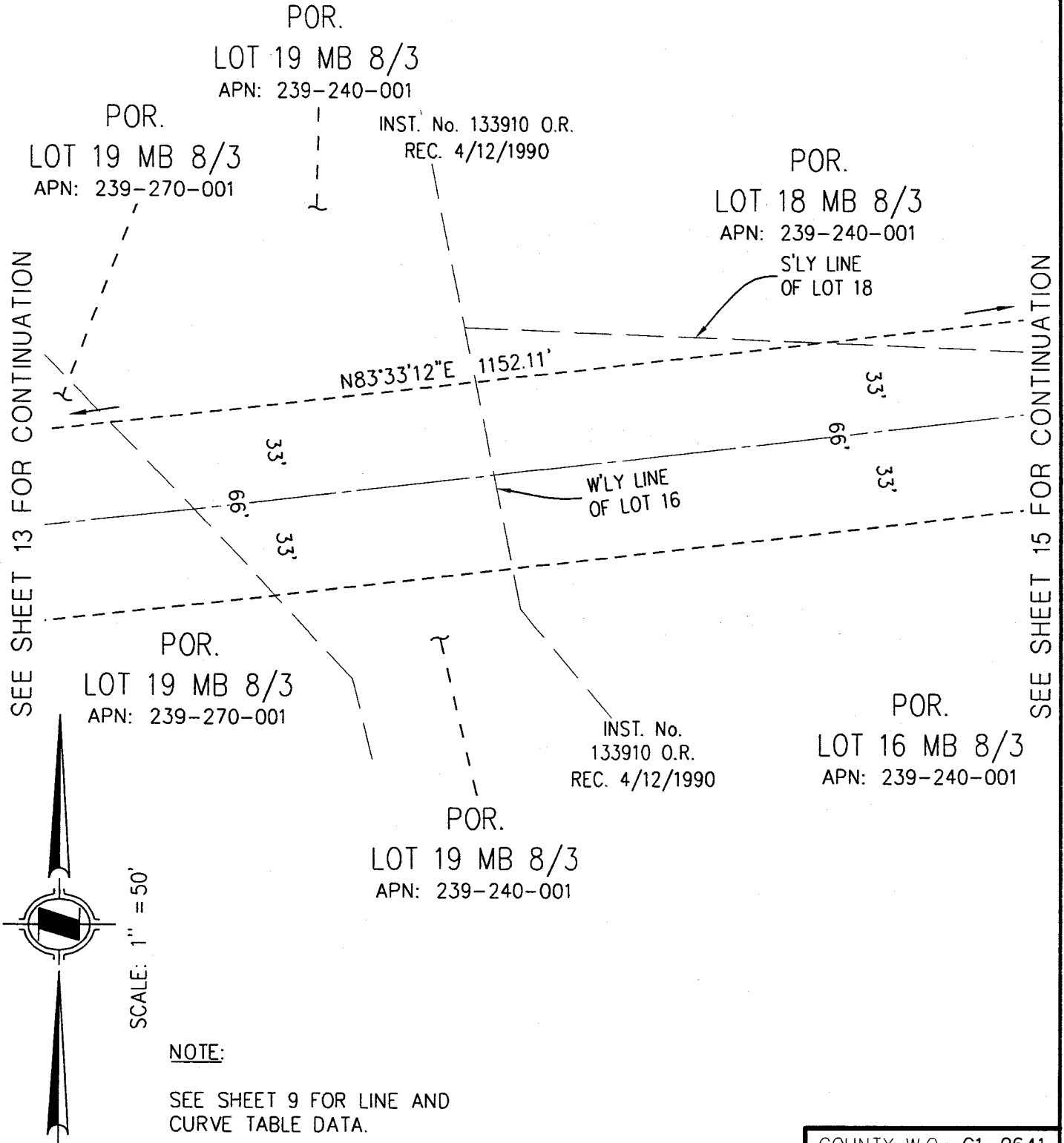
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 13 OF 17
DATE: Oct 29, 2013		W.O. 3053-9

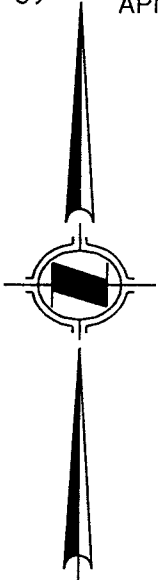
EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT



SEE SHEET 13 FOR CONTINUATION

SEE SHEET 15 FOR CONTINUATION



SCALE: 1" = 50'

NOTE:

SEE SHEET 9 FOR LINE AND CURVE TABLE DATA.

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

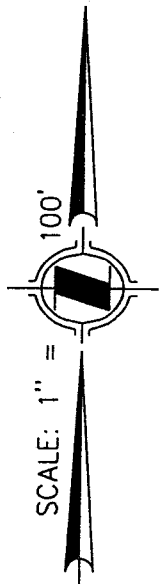
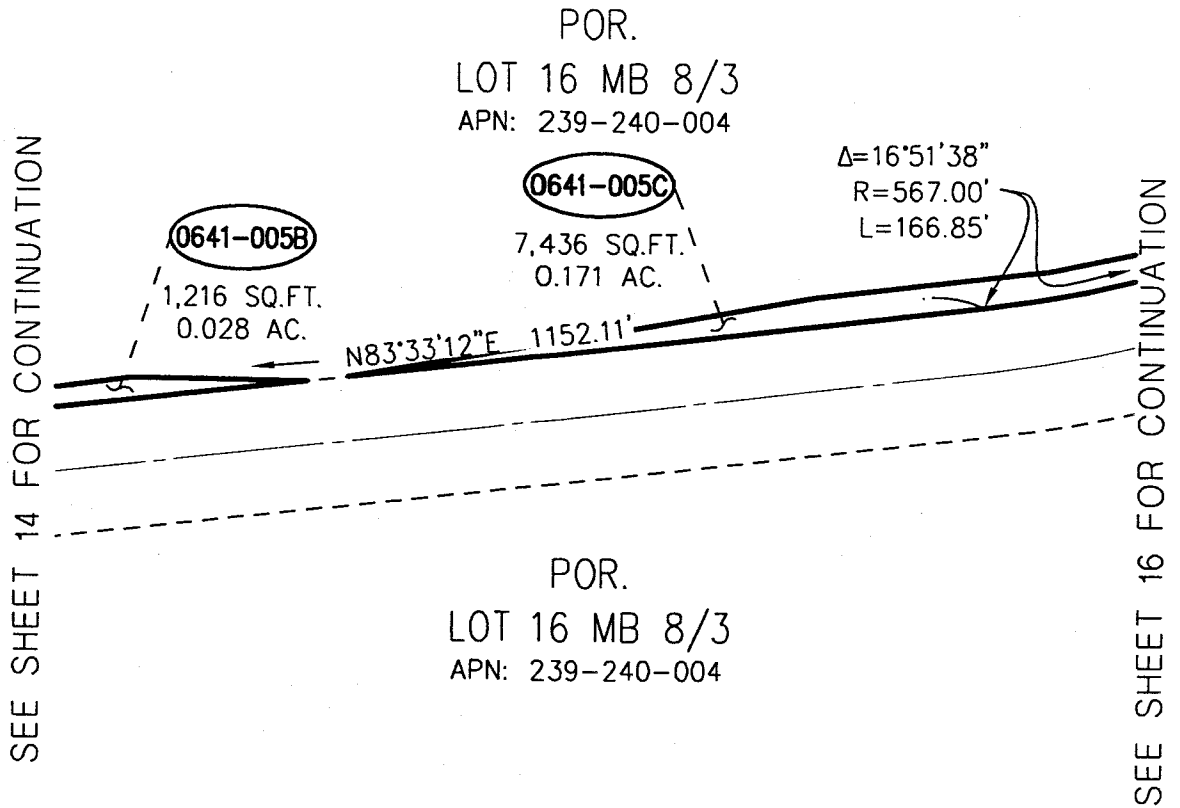
SHEET 14 OF 17

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT

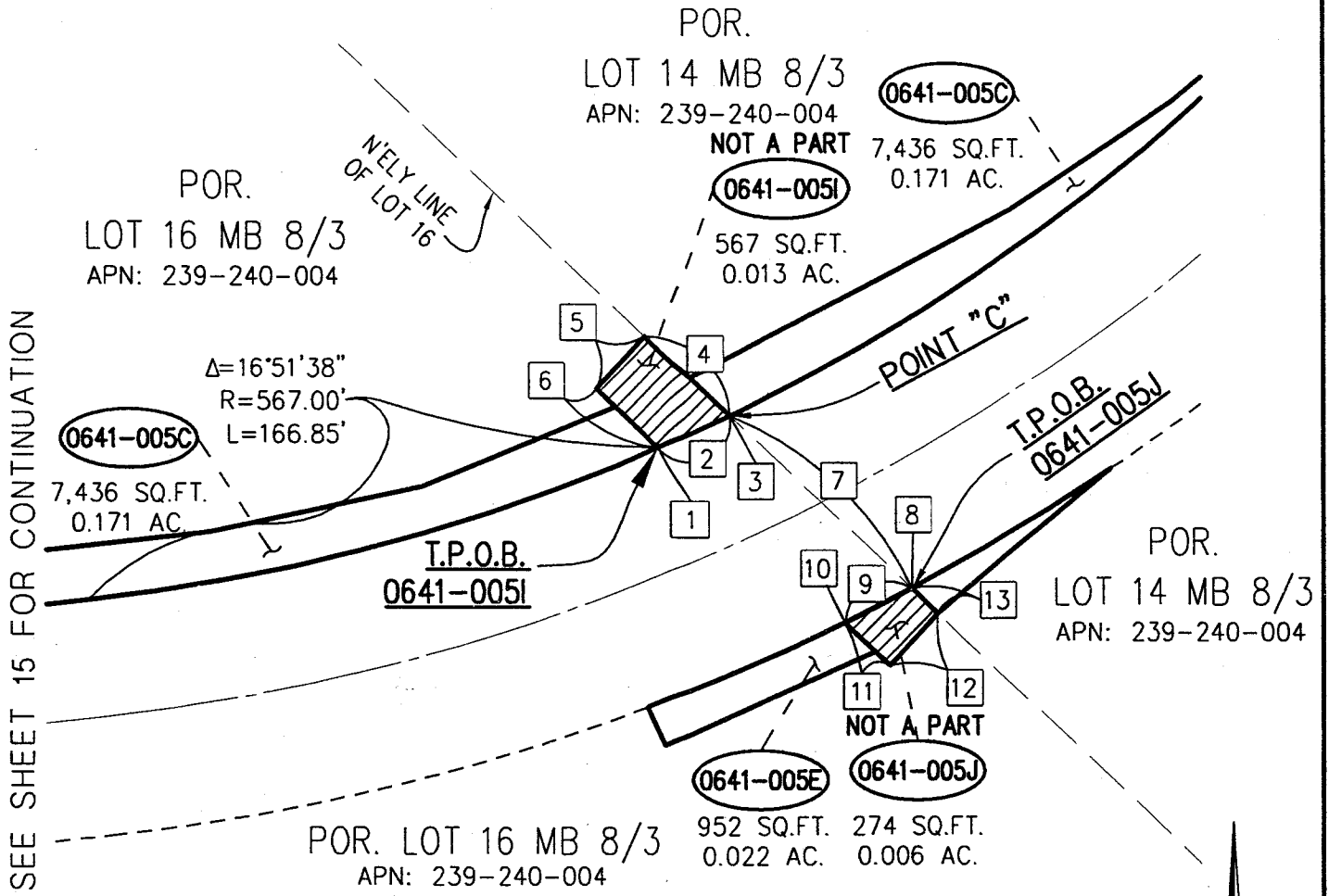


COUNTY W.O.: C1-0641

<p>OWNER: Tang Chao & Hsien Mei Lee</p> <p>APN 239-240-001</p>		<p>HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS</p>	<p>POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">PREPARED BY RNB</td> <td style="width: 33%;">CHECKED BY PRH, JR.</td> <td style="width: 33%;">SHEET 15 OF 17</td> </tr> <tr> <td colspan="2">DATE: Oct 29, 2013</td> <td>W.O. 3053-9</td> </tr> </table>	PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 15 OF 17	DATE: Oct 29, 2013		W.O. 3053-9
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 15 OF 17							
DATE: Oct 29, 2013		W.O. 3053-9							

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT



SEE SHEET 15 FOR CONTINUATION

NOTE:
SEE SHEET 17 FOR LINE AND CURVE TABLE DATA.

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001

HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 16 OF 17
DATE: Oct 29, 2013	W.O. 3053-9	

EXHIBIT "B"

0641-005B, 0641-005C, & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT

DATA TABLE

#	BEARING/DELTA	RADIUS	LENGTH	TANGENT
1	S23°18'26"E (R)			
2	02°11'08"	567.00'	21.36'	10.82'
3	S25°29'34"E (R)			
4	N46°45'58"W		32.38'	
5	S43°14'02"W		20.00'	
6	S46°45'58"E		24.15'	
7	S46°45'58"E		70.27'	
8	S27°48'04"E (R)			
9	01°55'32"	633.00'	21.27'	10.64'
10	S25°52'32"E (R)			
11	S46°45'58"E		17.38'	
12	N43°14'02"E		20.00'	
13	N46°45'58"W		10.12'	

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 17 OF 17
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "A"
0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

Being portions of Lots 10, 11, 12, 13, 14 and 16 of the Map of Van Buren Heights as filed in Book 8, page 3 of Maps, Riverside County Recorder, lying within Section 20, Township 3 South, Range 5 West, San Bernardino Meridian in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-005D:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line, North $08^{\circ}54'55''$ East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of $66^{\circ}02'12''$ an arc length of 1190.59 feet;

Thence North $74^{\circ}57'07''$ East 233.58 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of $15^{\circ}00'41''$ an arc length of 148.55 feet;

Thence North $59^{\circ}56'26''$ East 495.98 feet to the beginning of a tangent curve concave southeasterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of $23^{\circ}36'46''$ an arc length of 260.87 feet;

Thence North $83^{\circ}33'12''$ East 637.26 feet to a point on the easterly line of that certain parcel of land described in a Grant Deed to David Pai-Hsien Lin and Helen Mei-Hsien Lin, recorded April 12, 1990 as Instrument No. 133910, of Official Records Riverside County Recorder, said point hereinafter referred to as **POINT "A"**;

Thence continuing North $83^{\circ}33'12''$ East 514.85 feet, to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of $35^{\circ}00'48''$ an arc length of 346.49 feet;

EXHIBIT "A"
0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

Thence North 48°32'24" East 113.41 feet, to the **TRUE POINT OF BEGINNING**;

Thence continuing North 48°32'24" East 82.86 feet;

Thence North 47°13'05" East 130.04 feet;

Thence North 48°32'24" East 126.81 feet;

Thence North 00°26'39" East 37.41 feet to a point on a non-tangent curve concave southwesterly and having a radius of 1138.00 feet, a radial line to said point bears, North 46°36'26" East;

Thence northwesterly along said non-tangent curve through a central angle of 01°52'40" an arc length of 37.30 feet to a point on the southwesterly line of Parcel 2 of those parcels of land described in Grant Deed to the City of Riverside, recorded June 20, 1972 as Instrument No. 80738, of Official Records, Riverside County Recorder;

Thence along said line North 57°07'40" West 442.83 feet to the beginning of a non-tangent curve concave southerly and having a radius of 460.00 feet, a radial line to the beginning of said curve bears North 00°34'35" East;

Thence westerly along said curve through a central angle of 12°37'23" an arc length of 101.34 feet, a radial line to said point bears, North 12°02'48" West;

Thence non-tangent to last said curve South 49°00'41" East 95.66 feet;

Thence South 36°30'32" East 55.29 feet;

Thence South 43°13'08" East 59.14 feet;

Thence South 49°41'28" East 131.11 feet;

Thence South 59°34'36" East 41.18 feet;

Thence South 69°35'35" East 40.03 feet;

Thence South 77°37'34" East 105.17 feet;

Thence South 61°16'08" East 31.89 feet;

EXHIBIT "A"
0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

Thence South 50°39'05" West 40.59 feet;

Thence South 54°50'23" West 85.28 feet;

Thence South 35°48'44" West 78.15 feet;

Thence South 36°54'47" West 94.41 feet to the **TRUE POINT OF BEGINNING**.

Contains 60,448 Square Feet, 1.388 acres more or less.

PARCEL 0641-005G:

COMMENCING at the aforementioned **POINT "A"**;

Thence along the easterly line of said Grant Deed recorded April 12, 1990, South 14°23'46" West 70.62 feet to a line being 66.00 feet southerly and parallel, measured at right angles from the aforementioned line described as "North 83°33'12" East 637.26 feet";

Thence along said parallel line North 83°33'12" East 220.39 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing along said parallel line North 83°33'12" East 319.58 feet to a tangent curve concave northwesterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of 14°00'30" an arc length of 154.76 feet, a radial line to said point bears, South 20°27'18" East, said point hereinafter referred to as **POINT "B"**;

Thence South 25°10'02" East 11.74 feet;

Thence South 71°04'28" West 114.05 feet;

Thence South 81°29'47" West 283.39 feet;

Thence North 78°09'28" West 86.37 feet to the **TRUE POINT OF BEGINNING**.

Containing 8,868 Square Feet, 0.204 acres more or less.

EXHIBIT "A"
0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

PARCEL 0641-005F:

COMMENCING at the aforementioned **POINT "B"**, said point being a point on a curve concave northwesterly and having a radius of 633.00 feet, a radial line to said point bears, South 20°27'18" East;

Thence northeasterly along said curve through a central angle of 21°00'18" an arc length of 232.06 feet;

Thence tangent from said curve North 48°32'24" East 73.24 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing North 48°32'24" East 123.03 feet;

Thence North 49°51'43" East 130.03 feet;

Thence North 48°32'24" East 139.80 feet;

Thence South 84°03'37" East 36.72 feet;

Thence South 42°12'55" East 43.66 feet to a point on the southwesterly line of Parcel 2 of those parcels of land described in Grant Deed to the City of Riverside, recorded June 20, 1972 as Instrument No. 80738, of Official Records, Riverside County Recorder;

Thence along said southwesterly line South 39°15'45" East 57.59 feet;

Thence departing said southwesterly line South 52°27'30" West 29.31 feet;

Thence North 42°25'25" West 96.59 feet;

Thence North 88°57'54" West 12.83 feet;

Thence South 35°13'08" West 65.84 feet;

Thence South 39°52'59" West 42.03 feet;

Thence South 47°46'19" West 88.55 feet;

Thence South 58°25'15" West 90.65 feet;

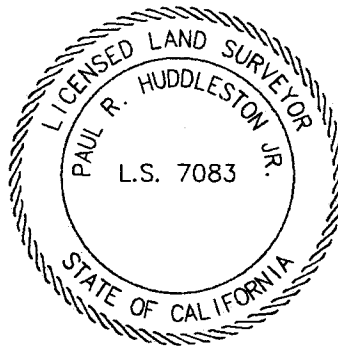
EXHIBIT "A"
0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

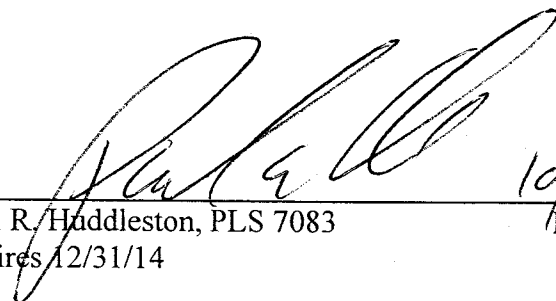
Thence South 67°10'40" West 97.36 feet to the **TRUE POINT OF BEGINNING**.

Contains 16,149 Square Feet, 0.371 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

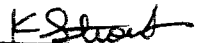
Prepared under the supervision of:




Paul R. Huddleston, PLS 7083
Expires 12/31/14

10/29/13
Date

DESCRIPTION APPROVAL:

BY:  11/01/2013
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR


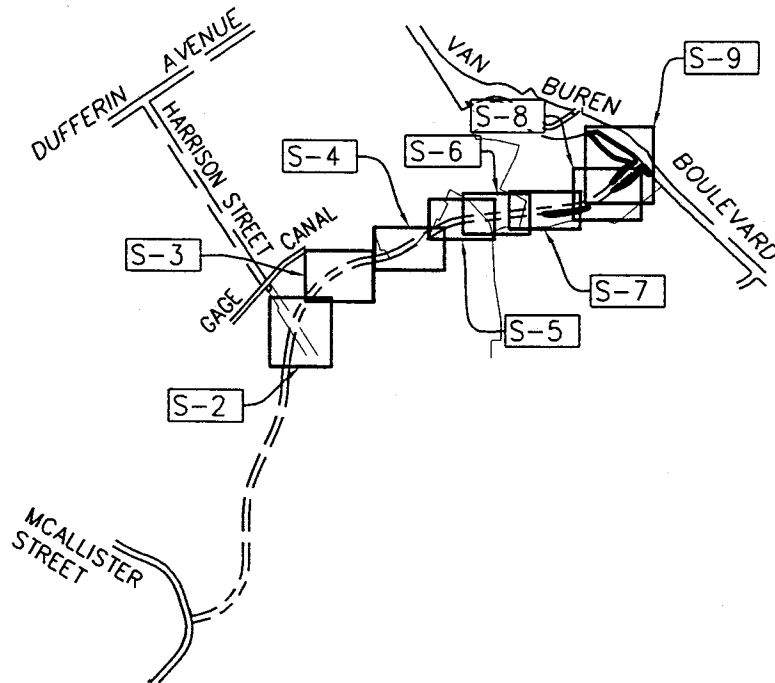
THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: 
DATE: 10-31-2013

EXHIBIT "B"

0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT



VICINITY / INDEX MAP

LEGEND:

- S-# INDICATES SHEET No. AS NOTED.
- () INDICATES RECORD PER RS 72/85-90.
- 0641-001A INDICATES PARCEL No.
- # INDICATES LINE OR CURVE DATA NUMBER (SEE SHEET 10 FOR LINE AND CURVE TABLE DATA).

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: Edward D. Hunt

DATE: 10-31-2013

PAUL R. HUDDLESTON JR.
 PLS 7083

LICENSED LAND SURVEYOR
PAUL R. HUDDLESTON JR.
L.S. 7083
STATE OF CALIFORNIA

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001

H
&
A

HUNSAKER & ASSOCIATES
IRVINE, INC

INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 1 OF 10
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005D, 0641-005F & 0641-005G
 TEMPORARY CONSTRUCTION EASEMENT

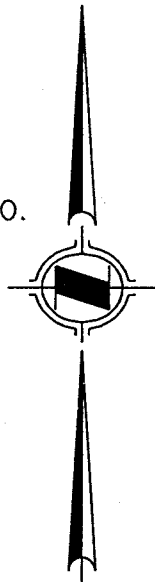
SEE SHEET 3 FOR CONTINUATION

$\Delta=66^{\circ}02'12''$
 $R=1033.00'$
 $L=1190.59'$

APN: 239-270-002
 NE'LY LINE INST. No. 174584 O.R. REC. 9/7/1977

INST. No. 174584 O.R. REC. 9/7/1977

POR. BLOCK "C"
 MB 11/20-21 SB Co.
 APN: 239-270-001



SCALE: 1" = 100'

APN: 239-270-004

$N08^{\circ}54'55''E$
 160.67'

NE'LY LINE INST. No. 2011-0187094 O.R. REC. 4/28/2011

INST. No. 2011-0187094 O.R. REC. 4/28/2011

CITY OF RIVERSIDE

$N89^{\circ}23'48''W$ 2641.25' ($N89^{\circ}23'31''W$ 2641.23')

$N89^{\circ}23'48''W$ 1251.05'

COUNTY OF RIVERSIDE

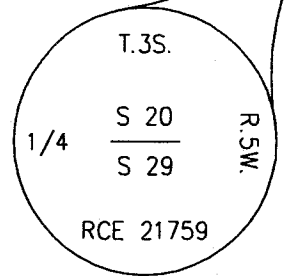
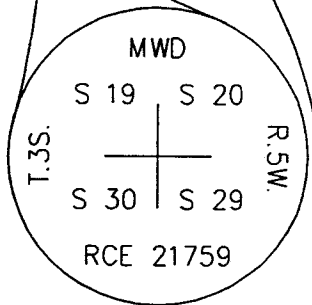
APN: 296-060-004

LOT 1

MB 9/13

NORTH LINE OF RANCHO EL SOBRANTE DE SAN JACINTO & THE SOUTH LINE OF SW $\frac{1}{4}$ SECTION 20, T.3S., R.5W., S.B.M.

P.O.C.



COUNTY W.O.: C1-0641

OWNER:
 Tang Chao &
 Hsien Mei Lee

 APN:
 239-240-001

HUNSAKER & ASSOCIATES
 IRVINE, INC
INLAND EMPIRE REGION
 2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
 SAN BERNARDINO MERIDIAN
 PREPARED BY: RNB
 CHECKED BY: PRH, JR.
 SHEET 2 OF 10
 DATE: Oct 29, 2013
 W.O. 3053-9

EXHIBIT "B"

0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT

POR. LOT 21
MB 8/3
APN: 239-270-001

SOUTHWEST LINE OF THE
VAN BUREN HEIGHTS
TRACT, MB 8/3.

POR. BLOCK "C"
MB 11/20-21 SB Co.
APN: 239-270-001

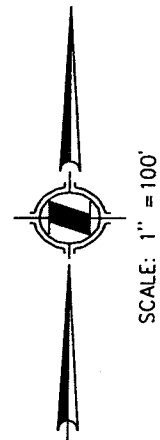
$\Delta=66^{\circ}02'12''$
 $R=1033.00'$
 $L=1190.59'$

POR. BLOCK "C"
MB 11/20-21 SB Co.
APN: 239-270-001

POR. LOT 21
MB 8/3
APN: 239-270-001

SEE SHEET 2 FOR CONTINUATION

SEE SHEET 4 FOR CONTINUATION



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001

HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

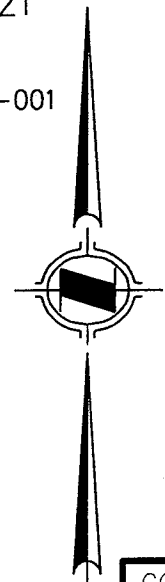
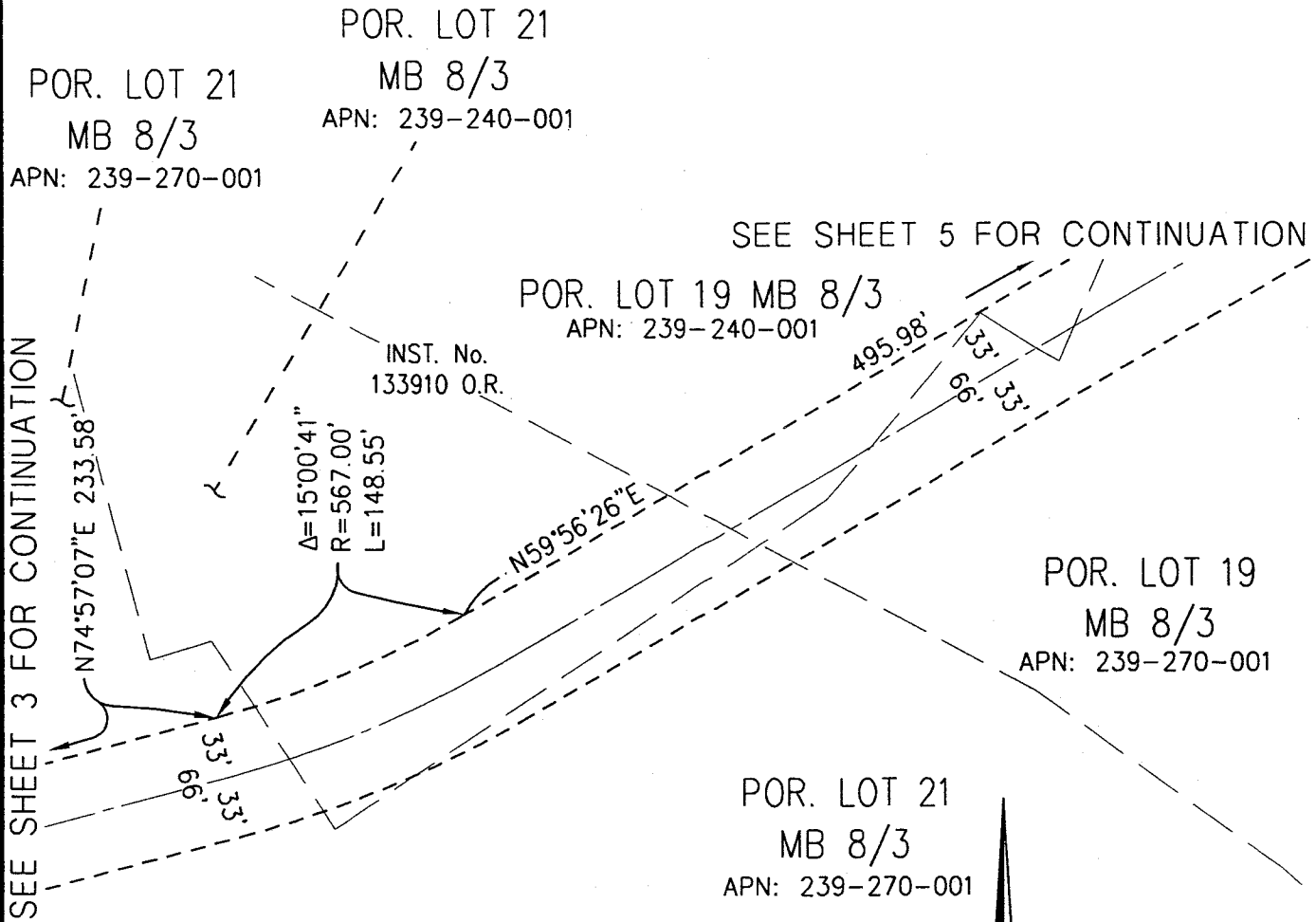
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 3 OF 10
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT



SCALE: 1" = 100'

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN
239-240-001

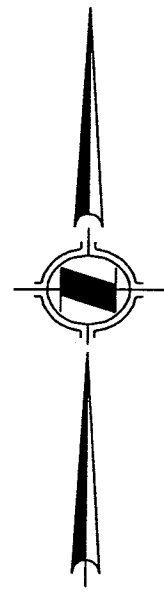
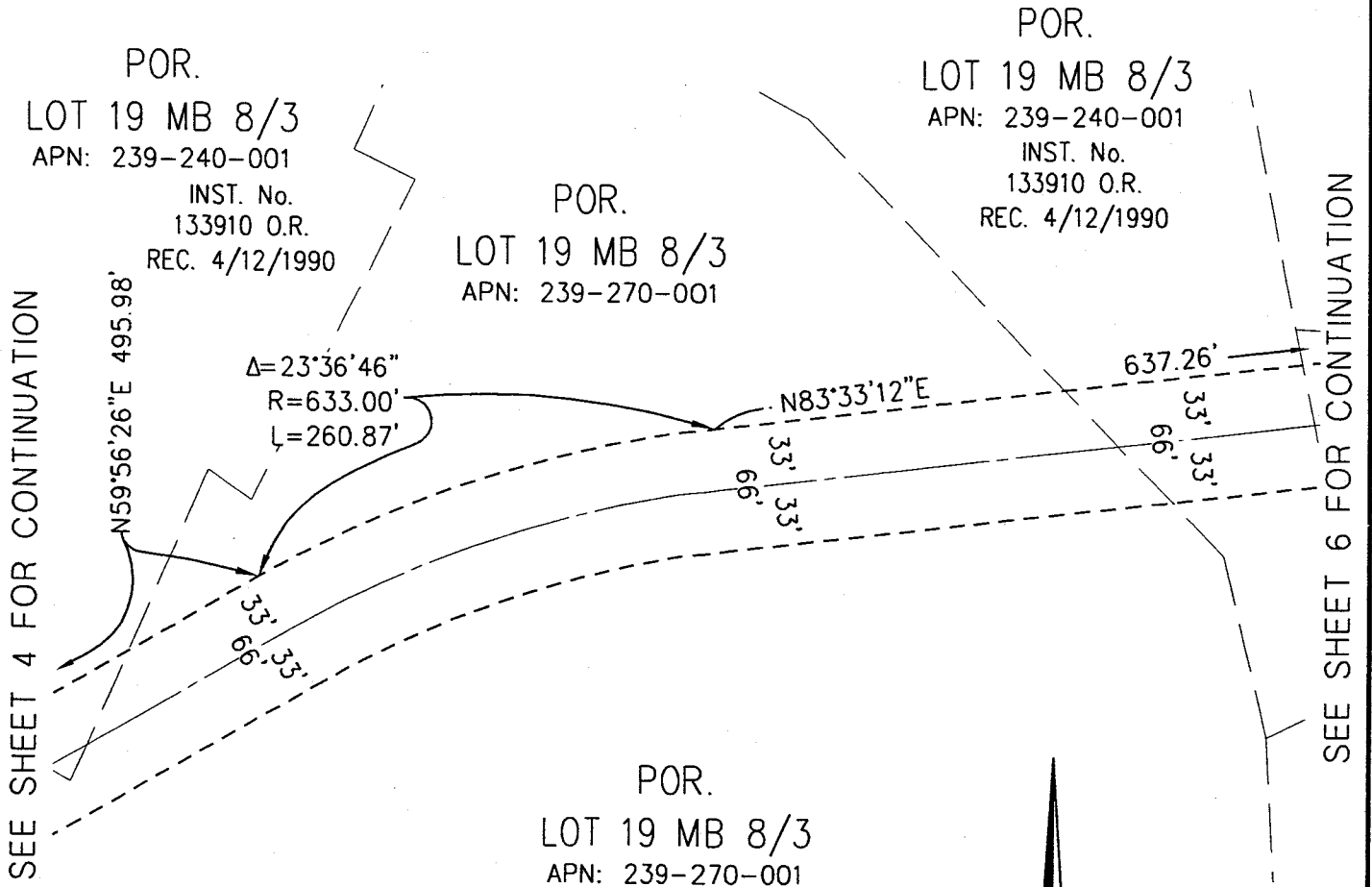


HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 4 OF 10
DATE: Oct 29, 2013	W.O. 3053-9	

EXHIBIT "B"

0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT



SCALE: 1" = 100'

SEE SHEET 4 FOR CONTINUATION

SEE SHEET 6 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001

HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

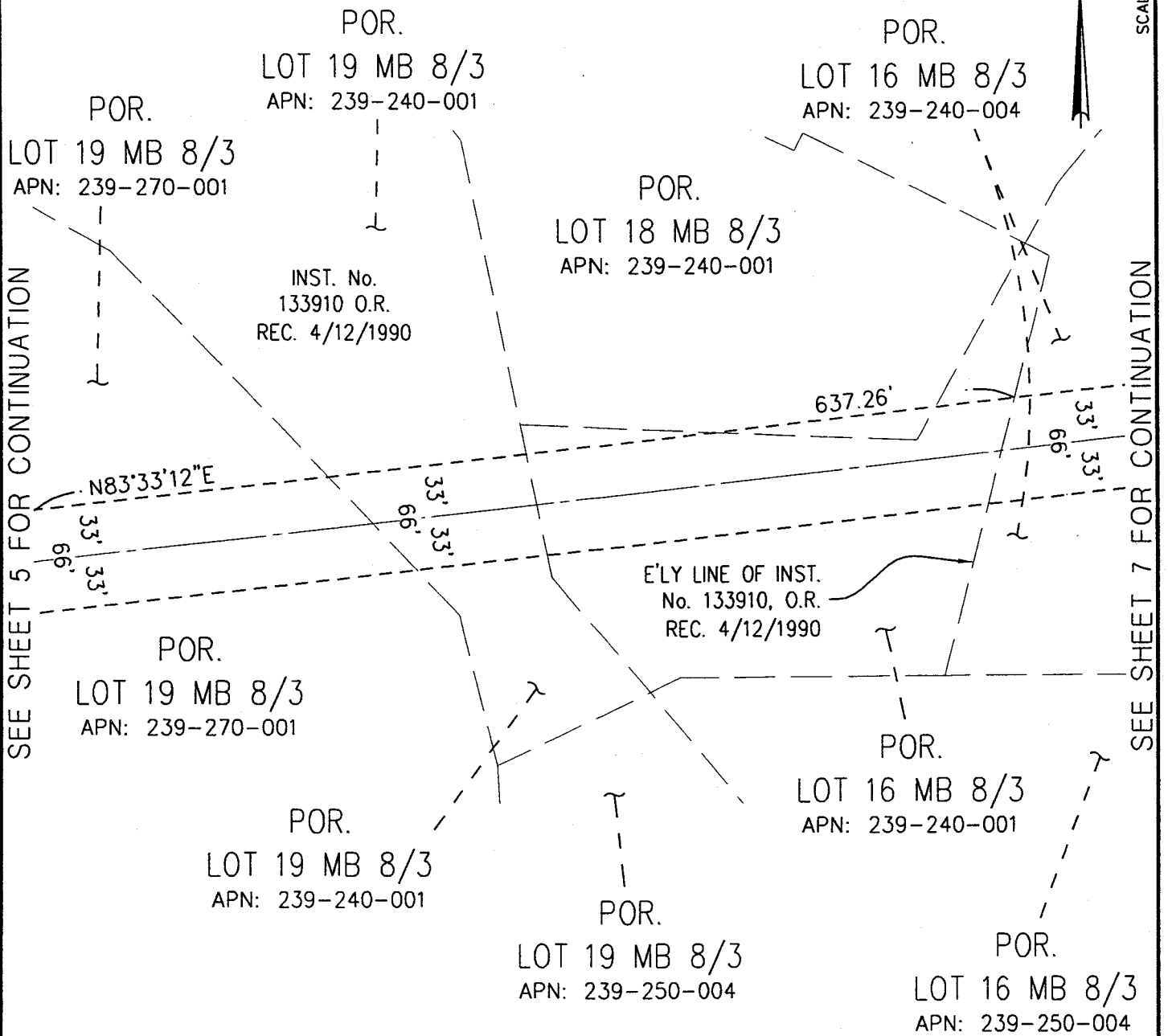
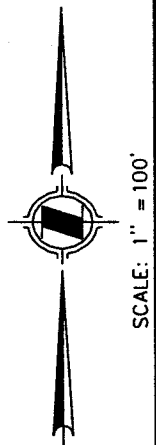
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 5 OF 10
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT

NOTE:
SEE SHEET 10 FOR
LINE & DATA TABLE.



SEE SHEET 5 FOR CONTINUATION

SEE SHEET 7 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001

HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

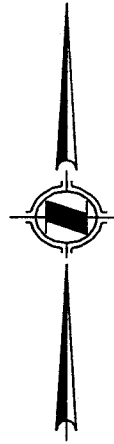
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

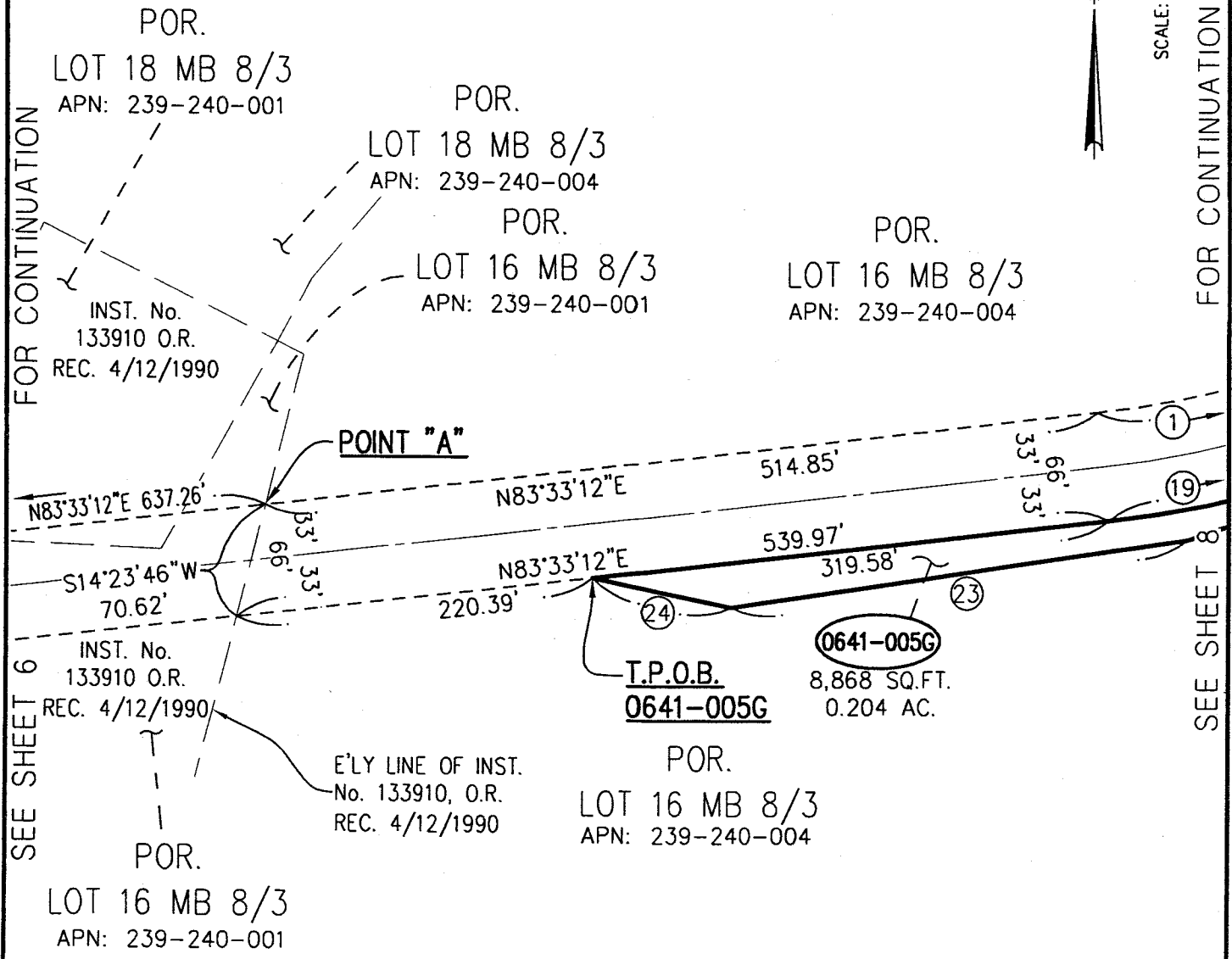
POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 6 OF 10
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT



SCALE: 1" = 100'



NOTE:

SEE SHEET 10 FOR LINE AND CURVE TABLE DATA.

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

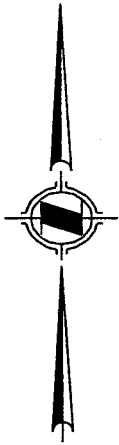
APN:
239-240-001

HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 7 OF 10
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT

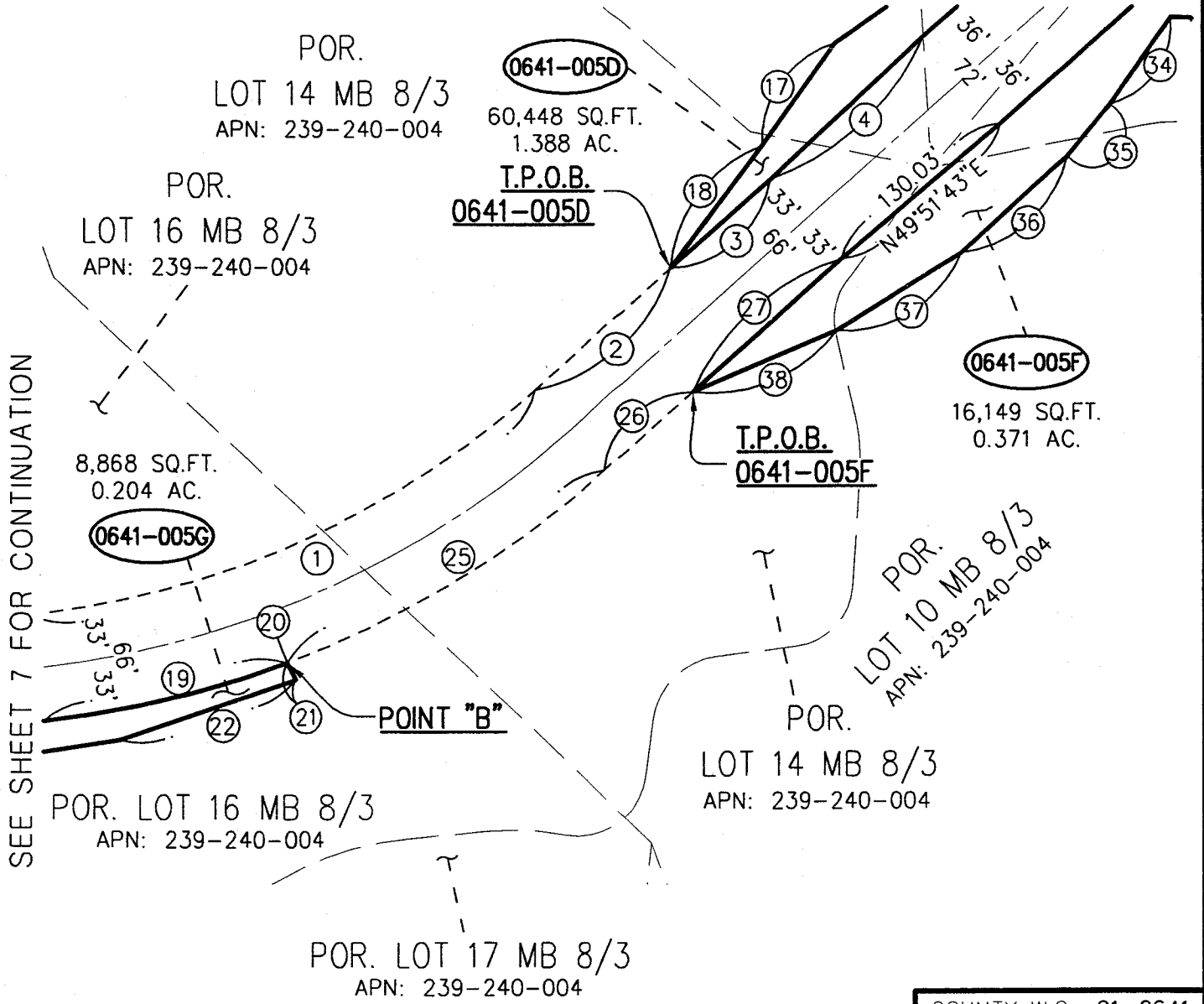


SCALE: 1" = 100'

NOTE:

SEE SHEET 10 FOR LINE
AND CURVE TABLE DATA.

SEE SHEET 9 FOR CONTINUATION



SEE SHEET 7 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 8 OF 10
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

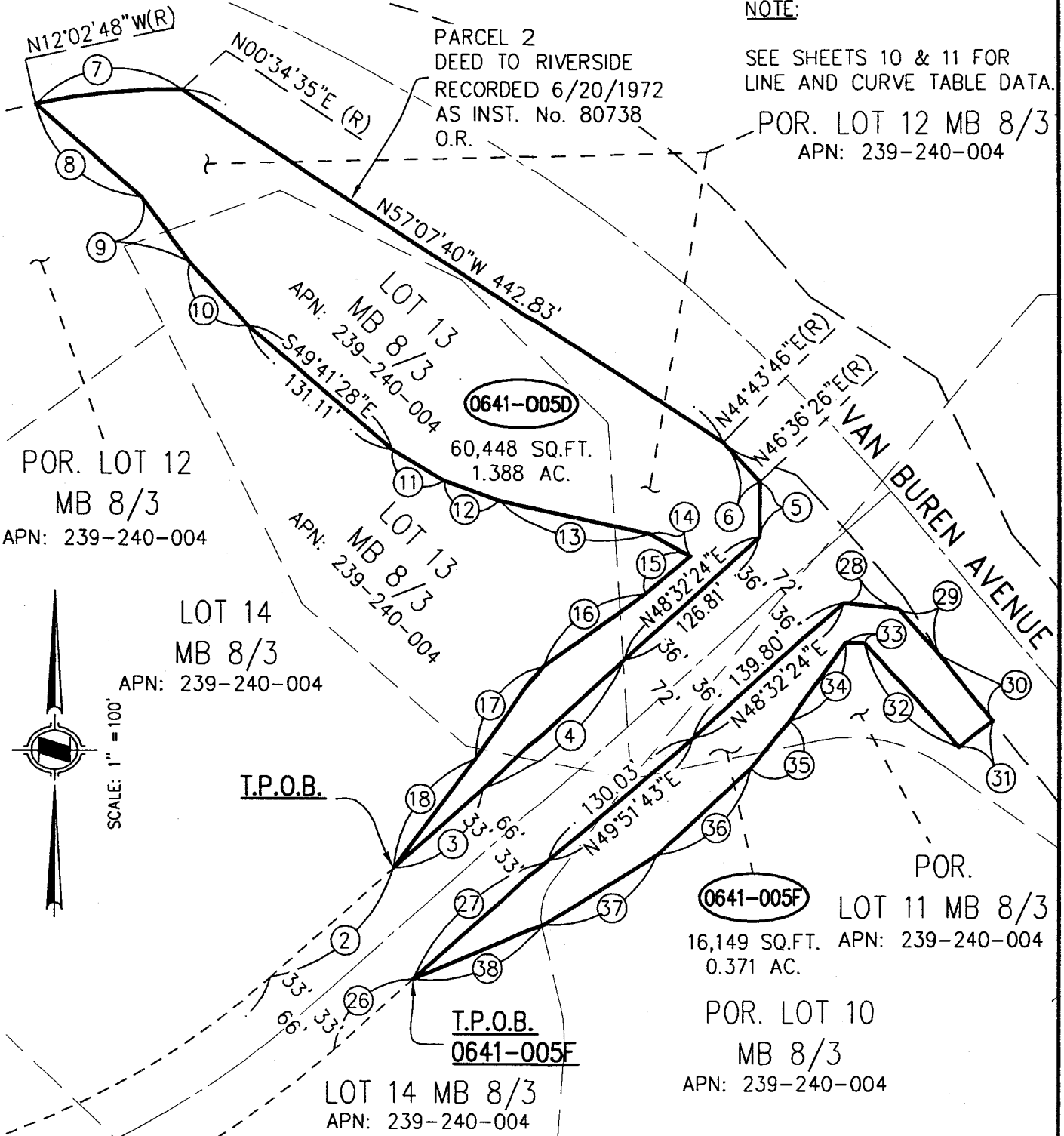
0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT

NOTE:

SEE SHEETS 10 & 11 FOR
LINE AND CURVE TABLE DATA.

POR. LOT 12 MB 8/3
APN: 239-240-004

PARCEL 2
DEED TO RIVERSIDE
RECORDED 6/20/1972
AS INST. No. 80738
O.R.



SEE SHEET 8 FOR CONTINUATION

SEE SHEET 8 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001

H & A
HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 9 OF 10
DATE: Oct 29, 2013	W.O. 3053-9	

EXHIBIT "B"

0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
①	35°00'48"	567.00'	346.49'	178.85'
②	N48°32'24"E		113.41'	
③	N48°32'24"E		82.86'	
④	N47°13'05"E		130.04'	
⑤	N0°26'39"E		37.41'	
⑥	1°52'40"	1138.00'	37.30'	18.65'
⑦	12°37'23"	460.00'	101.34'	50.88'
⑧	S49°00'41"E		95.66'	
⑨	S36°30'32"E		55.29'	
⑩	S43°13'08"E		59.14'	
⑪	S59°34'36"E		41.18'	
⑫	S69°35'35"E		40.03'	
⑬	S77°37'34"E		105.17'	
⑭	S61°16'08"E		31.89'	
⑮	S50°39'05"W		40.59'	
⑯	S54°50'23"W		85.28'	
⑰	S35°48'44"W		78.15'	
⑱	S36°54'47"W		94.41'	
⑲	14°00'30"	633.00'	154.76'	77.77'

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
⑳	N20°27'18"W(R)			
㉑	S25°10'02"E		11.74'	
㉒	S71°04'28"W		114.05'	
㉓	S81°29'47"W		283.37'	
㉔	N78°09'45"W		86.39'	
㉕	21°00'18"	633.00'	232.06'	117.35'
㉖	N48°32'24"E		73.24'	
㉗	N48°32'24"E		123.03'	
㉘	S84°03'37"E		36.72'	
㉙	S42°12'55"E		43.66'	
㉚	S39°15'45"E		57.59'	
㉛	S52°27'30"W		29.31'	
㉜	N42°25'25"W		96.59'	
㉝	N88°57'54"W		12.83'	
㉞	S35°13'08"W		65.84'	
㉟	S39°52'59"W		42.03'	
㊱	S47°46'19"W		88.55'	
㊲	S58°25'15"W		90.65'	
㊳	S67°10'40"W		97.36'	

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 10 OF 10

DATE: Oct 29, 2013

W.O. 3053-9

APN:
239-240-001

EXHIBIT "A"
0641-005I & 0641-005J
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Being a portion of Lot 16 of Van Buren Heights as filed in Book 8, page 3 of Maps, Riverside County Recorder, lying within Section 20, Township 3 South, Range 5 West, San Bernardino Meridian in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-005I:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North 89°23'48" West 1251.05 feet;

Thence departing said line, North 08°54'55" East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of 66°02'12" an arc length of 1190.59 feet;

Thence North 74°57'07" East along a line tangent to the end of said curve, 233.58 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of 15°00'41" an arc length of 148.55 feet;

Thence North 59°56'26" East along a line tangent to the end of said curve, 495.98 feet to the beginning of a tangent curve concave southeasterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of 23°36'46" an arc length of 260.87 feet;

Thence North 83°33'12" East along a line tangent to the end of said curve, 1152.11 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of 16°51'38" an arc length of 166.85 feet to the **TRUE POINT OF BEGINNING**, a radial line to said point bears, South 23°18'26" East, said point also being the intersection of a line 20.00 feet southwesterly and parallel, measured at right angles from the northeasterly line of said Lot 16 with said curve;

EXHIBIT "A"
0641-005I & 0641-005J
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Thence continuing northeasterly along said curve through a central angle of 02°11'08" an arc length of 21.36 feet to a point on the aforementioned northeasterly line of said Lot 16, a radial line to said point bears, South 25°29'34" East, said point hereinafter referred to as **POINT "A"**;

Thence departing said curve along said northeasterly line North 46°45'58" West 32.38 feet;

Thence departing said northeasterly line South 43°14'02" West 20.00 feet to a point on above said parallel line;

Thence along said parallel line South 46°45'58" East 24.15 feet to the **TRUE POINT OF BEGINNING**.

Containing: 567 Square Feet, 0.013 acres more or less.

PARCEL 0641-005J:

COMMENCING at the aforementioned **POINT "A"**, said point being a point on the northeasterly line of said Lot 16;

Thence along said northeasterly line South 46°45'58" East 70.27 feet to a point on a non-tangent curve being concentric with said last described 567.00 foot curve concave northwesterly, said concentric curve having a radius of 633.00 feet, a radial line to said point bears, South 27°48'04" East, said point further being the **TRUE POINT OF BEGINNING**;

Thence departing said northeasterly line southwesterly along said concentric curve through a central angle of 01°55'32" an arc length of 21.27 feet to which a radial line bears South 25°52'32" East, said point also being the intersection of a line 20.00 feet southwesterly and parallel, measured at right angles from the northeasterly line of said Lot 16 with said curve;

Thence departing said concentric curve along said parallel line South 46°45'58" East 17.38 feet;

Thence North 43°14'02" East 20.00 feet to a point on the aforementioned northeasterly line;

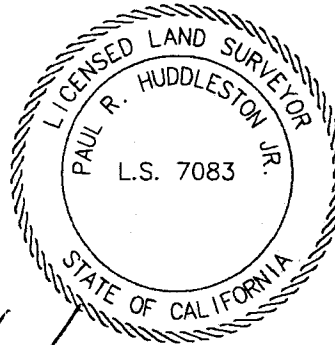
Thence along said northeasterly line North 46°45'58" West 10.12 feet to the **TRUE POINT OF BEGINNING**.

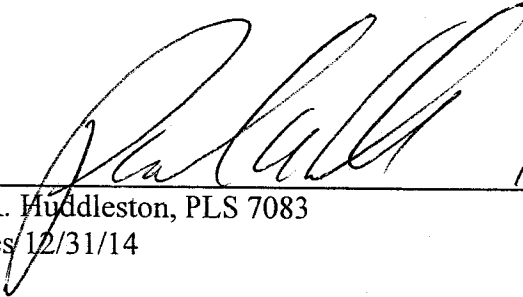
Containing: 274 Square Feet, 0.006 acres more or less.

EXHIBIT "A"
0641-005I & 0641-005J
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

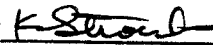
Prepared under the supervision of:




Paul R. Huddleston, PLS 7083
Expires 12/31/14

10/29/13
Date

DESCRIPTION APPROVAL:

BY: 
FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

11/01/2013
DATE

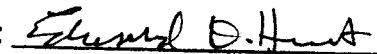
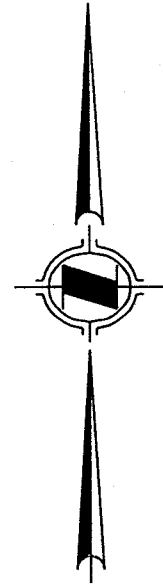
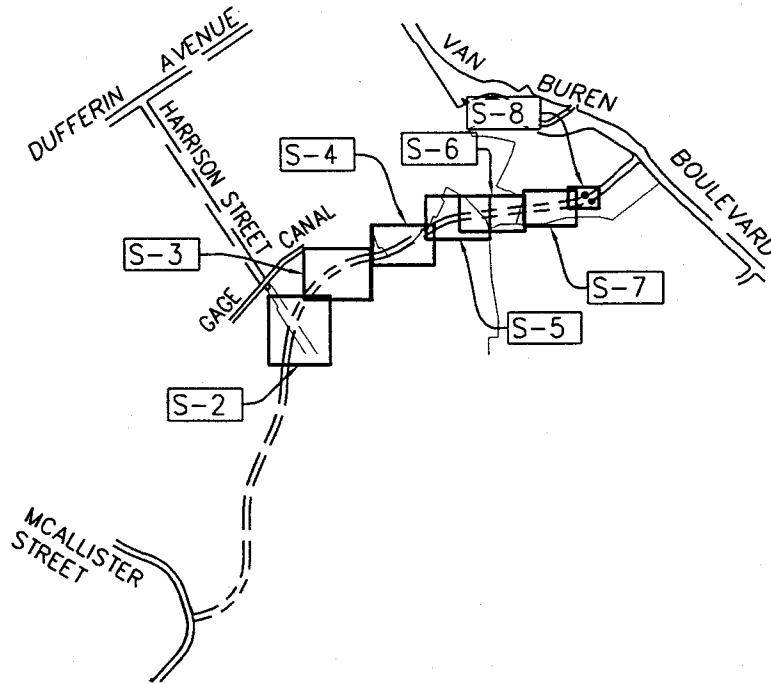
THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: 
DATE: 10-31-2013

EXHIBIT "B"

0641-005I & 0641-005J
STORM DRAIN EASEMENT



SCALE: 1" = 2000'

VICINITY / INDEX MAP

LEGEND:

S-#

INDICATES SHEET No. AS NOTED.

()

INDICATES RECORD PER RS 72/85-90.

0641-001A

INDICATES PARCEL No.

#

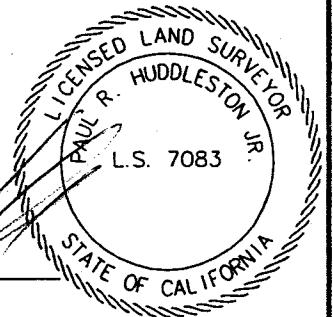
INDICATES LINE OR CURVE DATA NUMBER (SEE SHEET 9 FOR LINE AND CURVE TABLE DATA).

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *Edward P. Hewitt*

DATE: 10-31-2013

Paul R. Huddleston Jr.
PAUL R. HUDDLESTON JR.
PLS 7083



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 1 OF 9

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-005I & 0641-005J

STORM DRAIN EASEMENT

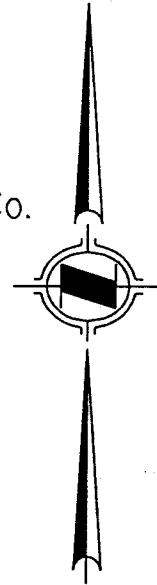
SEE SHEET 3 FOR CONTINUATION

$\Delta=66^{\circ}02'12''$
 $R=1033.00'$
 $L=1190.59'$

APN: 239-270-002
 NE'LY LINE INST. No. 174584 O.R. REC. 9/7/1977

INST. No. 174584 O.R. REC. 9/7/1977

POR. BLOCK "C"
 MB 11/20-21 SB Co.
 APN: 239-270-001



SCALE: 1" = 100'

APN: 239-270-004

$N08^{\circ}54'55''E$
 160.67'

NE'LY LINE INST. No. 2011-0187094 O.R. REC. 4/28/2011
 INST. No. 2011-0187094 O.R. REC. 4/28/2011

CITY OF RIVERSIDE

$N89^{\circ}23'48''W$ 2641.25' ($N89^{\circ}23'31''W$ 2641.23')

$N89^{\circ}23'48''W$ 1251.05'

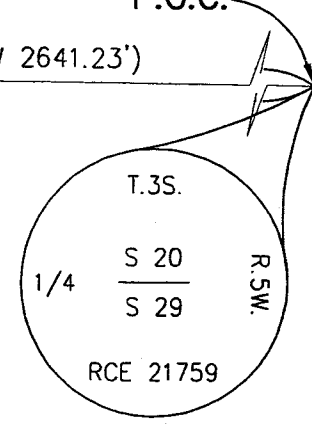
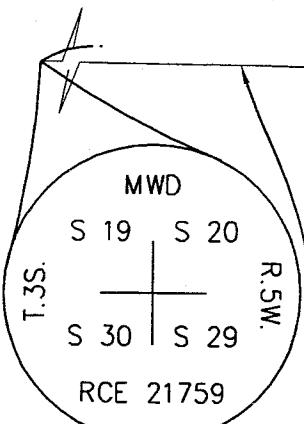
COUNTY OF RIVERSIDE

APN: 296-060-004

LOT 1

MB 9/13

P.O.C.



NORTH LINE OF RANCHO EL SOBRANTE DE SAN JACINTO & THE SOUTH LINE OF SW $\frac{1}{4}$ SECTION 20, T.3S., R.5W., S.B.M.

COUNTY W.O.: C1-0641

OWNER:
 Tang Chao &
 Hsien Mei Lee

APN:
 239-240-001



HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
 SAN BERNARDINO MERIDIAN

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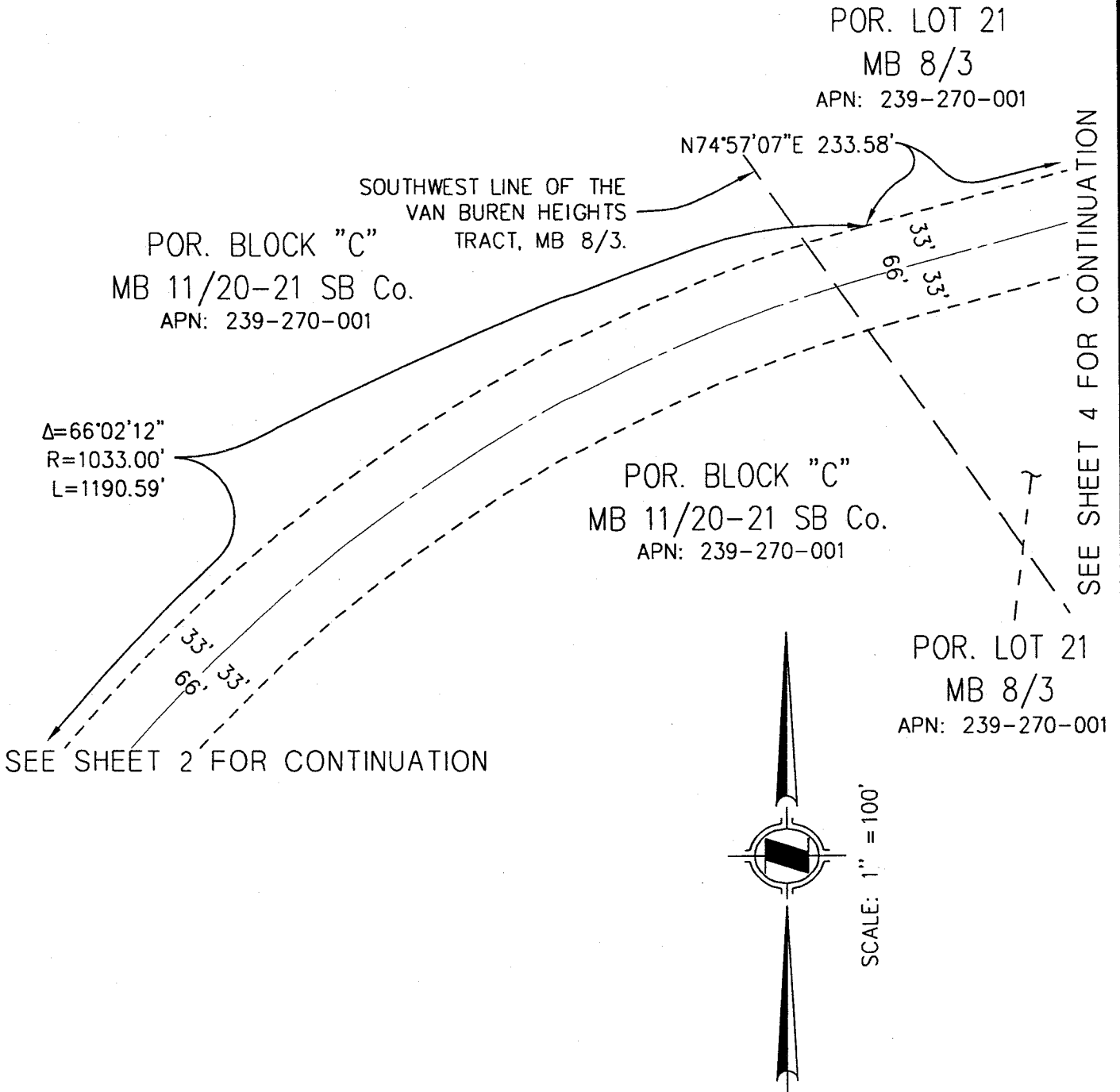
SHEET 2 OF 9

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-005I & 0641-005J
STORM DRAIN EASEMENT



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 3 OF 9

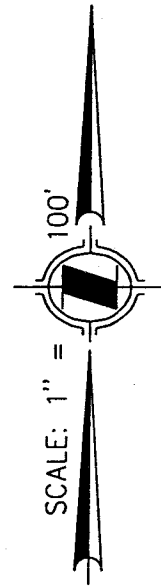
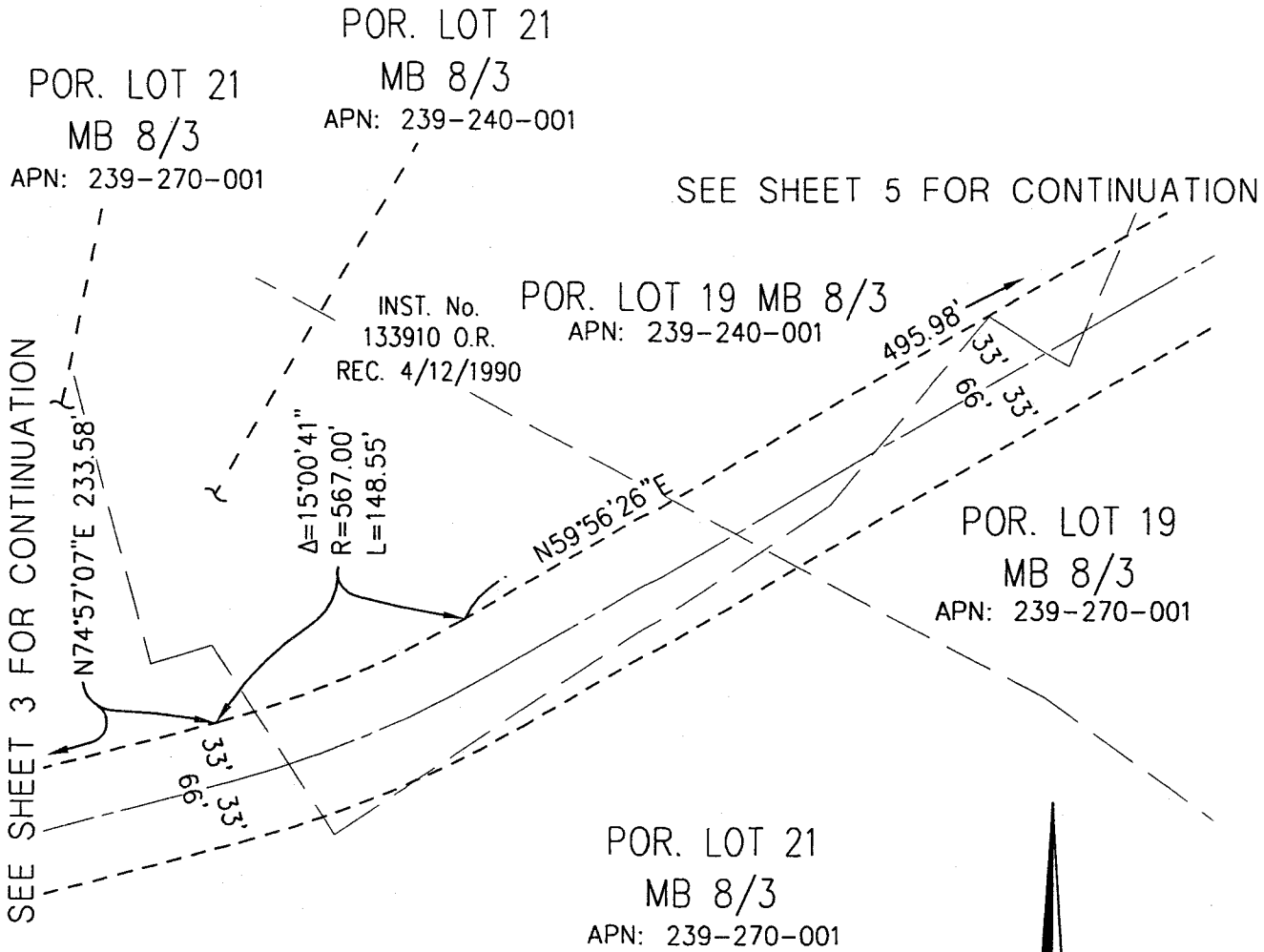
DATE: Oct 29, 2013

W.O. 3053-9

APN:
239-240-001

EXHIBIT "B"

0641-005I & 0641-005J
STORM DRAIN EASEMENT



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

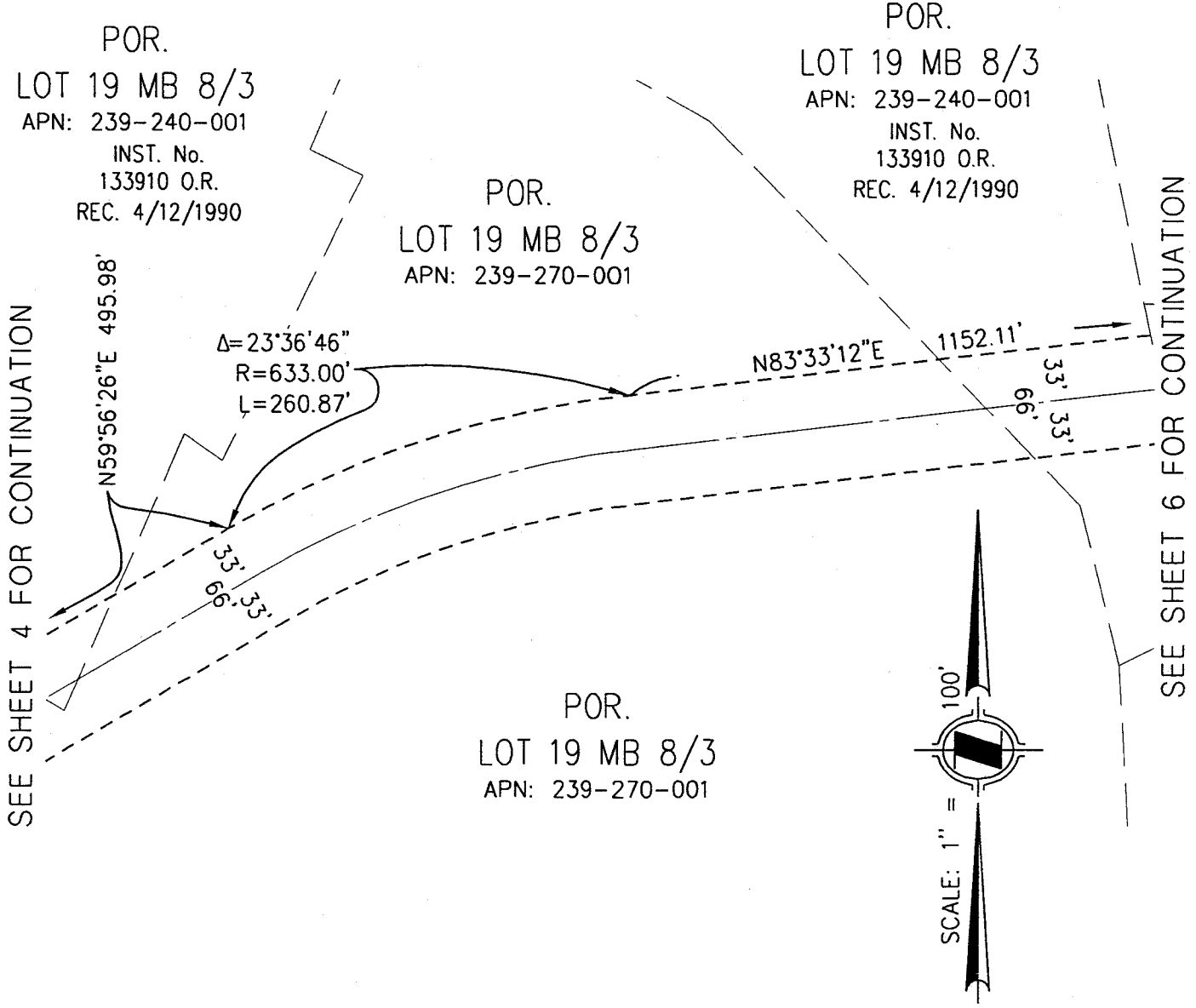
SHEET 4 OF 9

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-005I & 0641-005J
STORM DRAIN EASEMENT

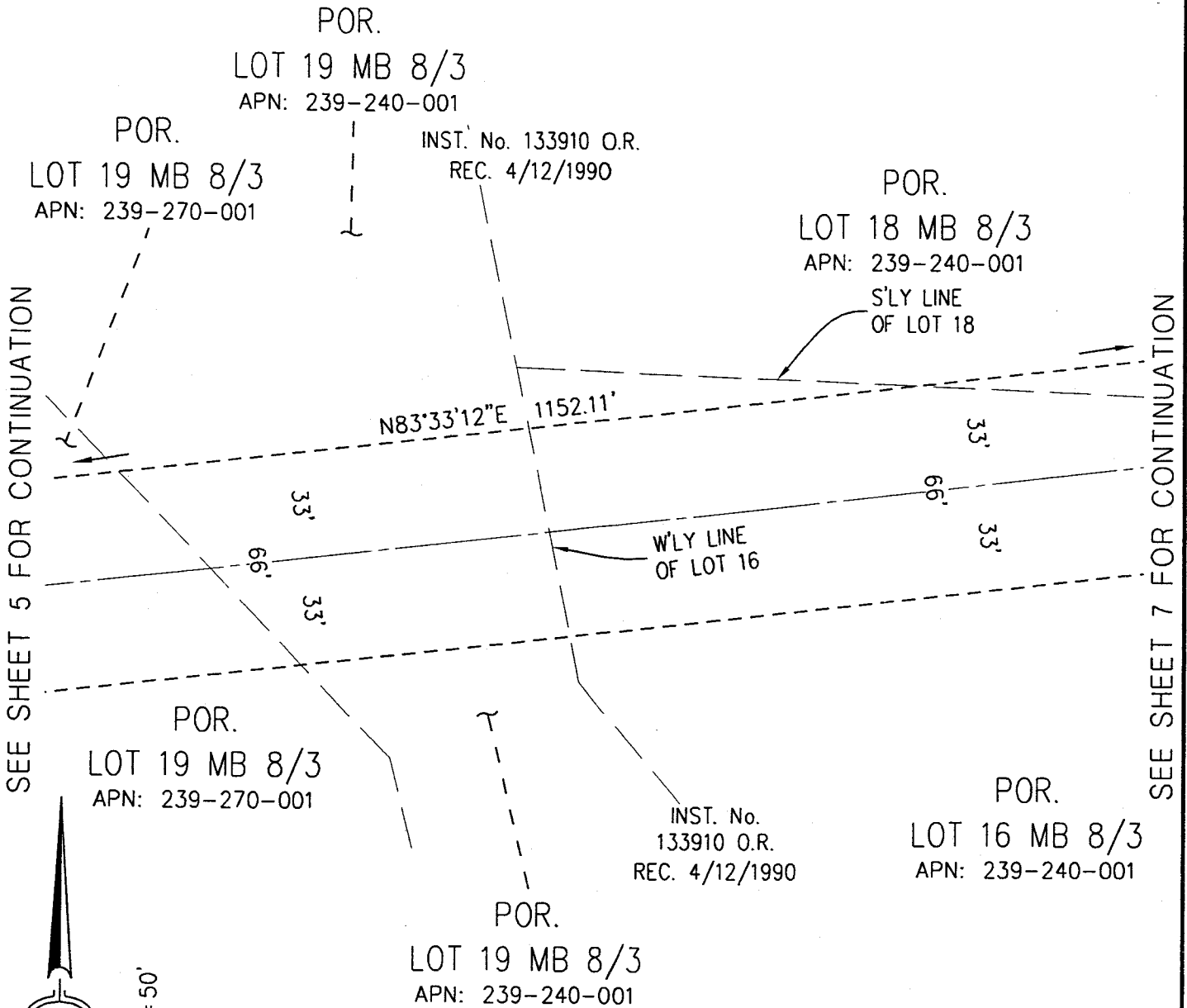


COUNTY W.O.: C1-0641

<p>OWNER: Tang Chao & Hsien Mei Lee</p> <p>APN: 239-240-001</p>	<p>HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION</p> <p>2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200</p> <p>PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS</p>	<p>POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">PREPARED BY RNB</td> <td style="width: 33%;">CHECKED BY PRH, JR.</td> <td style="width: 33%;">SHEET 5 OF 9</td> </tr> <tr> <td colspan="2">DATE: Oct 29, 2013</td> <td>W.O. 3053-9</td> </tr> </table>	PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 5 OF 9	DATE: Oct 29, 2013		W.O. 3053-9
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 5 OF 9						
DATE: Oct 29, 2013		W.O. 3053-9						

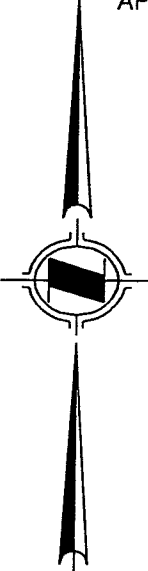
EXHIBIT "B"

0641-005I & 0641-005J
STORM DRAIN EASEMENT



SEE SHEET 5 FOR CONTINUATION

SEE SHEET 7 FOR CONTINUATION



SCALE: 1" = 50'

NOTE:
SEE SHEET 9 FOR LINE AND CURVE TABLE DATA.

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001

H & A
HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 6 OF 9
DATE: Oct 29, 2013	W.O. 3053-9	

EXHIBIT "B"

0641-005I & 0641-005J
STORM DRAIN EASEMENT

POR.

LOT 16 MB 8/3

APN: 239-240-004

$\Delta=16^{\circ}51'38''$
 $R=567.00'$
 $L=166.85'$

SEE SHEET 6 FOR CONTINUATION

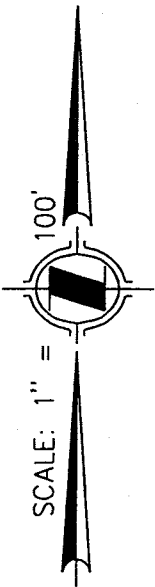
$N83^{\circ}33'12''E$ 1152.11'

SEE SHEET 8 FOR CONTINUATION

POR.

LOT 16 MB 8/3

APN: 239-240-004



COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC

INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 7 OF 9

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-005I & 0641-005J
STORM DRAIN EASEMENT

POR.

LOT 14 MB 8/3
APN: 239-240-004

POR.

LOT 16 MB 8/3
APN: 239-240-004

NELY LINE
OF LOT 16

0641-005I

567 SQ.FT.
0.013 AC.

$\Delta=16^{\circ}51'38''$
 $R=567.00'$
 $L=166.85'$

POINT "A"

T.P.O.B.
0641-005J

POR.

LOT 14 MB 8/3
APN: 239-240-004

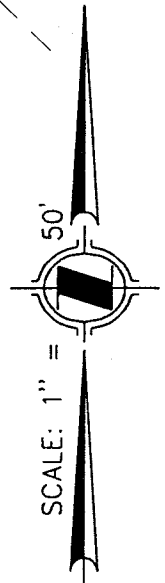
T.P.O.B.
0641-005I

0641-005J

274 SQ.FT.
0.006 AC.

POR. LOT 16 MB 8/3
APN: 239-240-004

SEE SHEET 7 FOR CONTINUATION



NOTE:

SEE SHEET 9 FOR LINE AND CURVE TABLE DATA.

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 8 OF 9
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005I & 0641-005J
STORM DRAIN EASEMENT

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
①	S23°18'26"E (R)			
②	02°11'08"	567.00'	21.36'	10.82'
③	S25°29'34"E (R)			
④	N46°45'58"W		32.38'	
⑤	S43°14'02"W		20.00'	
⑥	S46°45'58"E		24.15'	
⑦	S46°45'58"E		70.27'	
⑧	S27°48'04"E (R)			
⑨	01°55'32"	633.00'	21.27'	10.64'
⑩	S25°52'32"E (R)			
⑪	S46°45'58"E		17.38'	
⑫	N43°14'02"E		20.00'	
⑬	N46°45'58"W		10.12'	

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

**POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN**

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 9 OF 9
---------------------------	-------------------------------	----------------------------

DATE: Oct 29, 2013	W.O. 3053-9
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PARCEL 0641-007A TO 0641-007G

EXHIBIT "A"
0641-007A
LEGAL DESCRIPTION
PUBLIC ROAD AND UTILITY EASEMENT

Being a portion of Parcel 4 as filed in Book 32, pages 5 and 6 of Parcel Maps, Riverside County Recorder, being a Sectionalized Survey of Section 29, Township 3 South, Range 5 West, lying within Rancho El Sobrante De San Jacinto, in the County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-007A:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line, South $08^{\circ}54'55''$ West 90.03 feet to the beginning of a tangent curve concave easterly and having a radius of 1033.00 feet;

Thence southerly along said curve through a central angle of $05^{\circ}02'01''$ an arc length of 90.75 feet;

Thence South $03^{\circ}52'54''$ West 219.50 feet to the beginning of a tangent curve concave westerly and having a radius of 967.00 feet;

Thence southerly along said curve through a central angle of $20^{\circ}54'42''$ an arc length of 352.93 feet;

Thence South $24^{\circ}47'36''$ West 500.59 feet to a point on the easterly line of said Parcel 4, being the **TRUE POINT OF BEGINNING**;

Thence continuing South $24^{\circ}47'36''$ West 11.36 feet to the beginning of a tangent curve concave easterly and having a radius of 1033.00 feet;

Thence southerly along said curve through a central angle of $24^{\circ}39'26''$ an arc length of 444.55 feet;

Thence South $00^{\circ}08'11''$ West 497.11 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence southwesterly along said curve through a central angle of $58^{\circ}50'06''$ an arc length of 582.23 feet to a point on the southerly line of said Parcel 4, a radial line to said point bears, South $31^{\circ}01'43''$ East;

EXHIBIT "A"
0641-007A
LEGAL DESCRIPTION
PUBLIC ROAD AND UTILITY EASEMENT

Thence along said southerly line South 89°22'42" East 112.01 feet to a point on a non-tangent curve concave northwesterly and having a radius of 633.00 feet, a radial line to said point bears, South 39°41'33" East, said curve being concentric with said 567.00 foot radius curve;

Thence northeasterly along said concentric curve through a central angle of 50°10'16" an arc length of 554.29 feet to a line being 66.00 feet easterly and parallel, as measured at right angles from the aforementioned line described as "South 00°08'11" West 497.11 feet";

Thence along said parallel line North 00°08'11" East 497.11 feet to the beginning of a tangent curve concave easterly and having a radius of 967.00 feet, said curve being concentric with said 1033.00 foot radius curve;

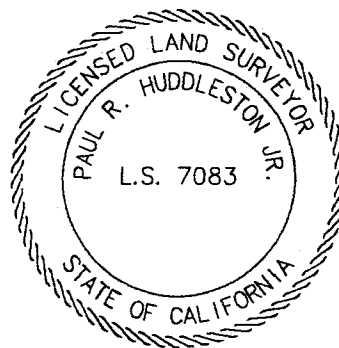
Thence northerly along said concentric curve through a central angle of 14°59'48" an arc length of 253.10 feet to a point on the aforementioned easterly line, a radial line to said point bears, North 74°52'01" West;

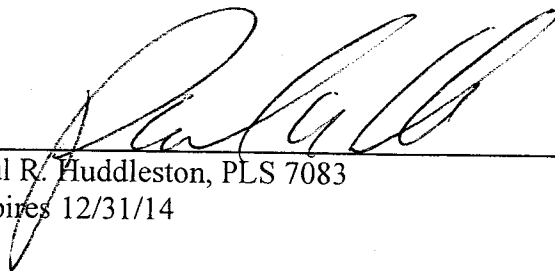
Thence along said easterly line North 00°08'03" East 191.06 feet to the **TRUE POINT OF BEGINNING.**

Containing 94,080 Square Feet, 2.160 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

Prepared under the supervision of:





Paul R. Huddleston, PLS 7083
Expires 12/31/14

10/29/13
Date

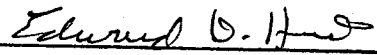
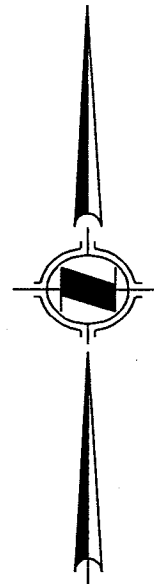
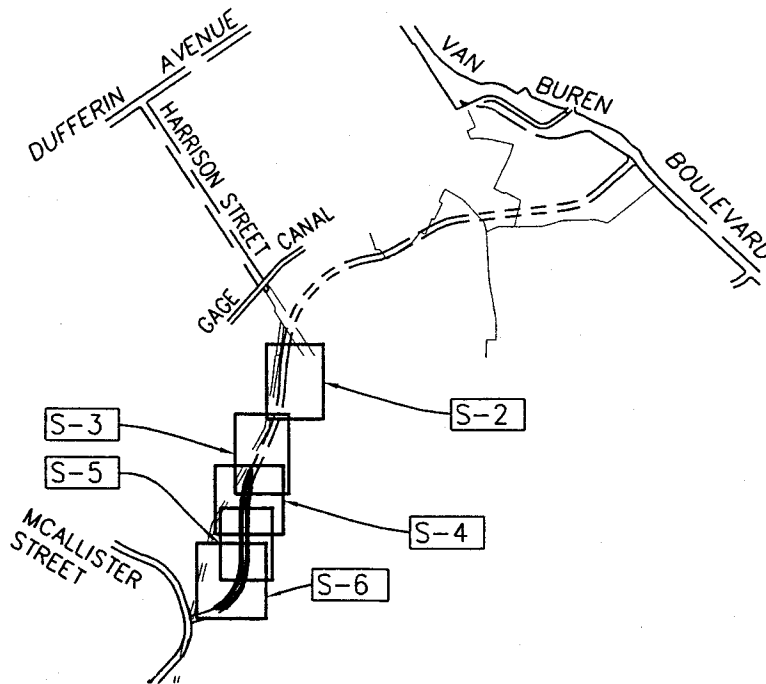
THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: 
DATE: 10-31-2013

EXHIBIT "B"

0641-007A

PUBLIC ROAD AND UTILITY EASEMENT



SCALE: 1" = 2000'

VICINITY / INDEX MAP

LEGEND:

S-#

INDICATES SHEET No. AS NOTED.

()

INDICATES RECORD PER RS 72/85-90.

0641-001A

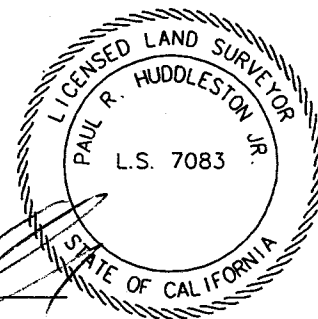
INDICATES PARCEL No.

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *Edward W. Huddleston*

DATE: 10-31-2013

Paul R. Huddleston Jr.
PAUL R. HUDDLESTON JR.
PLS 7083



COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC

INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

APN:
269-060-012

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 1 OF 6

DATE: Oct 30, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007A

PUBLIC ROAD AND UTILITY EASEMENT

POR. BLOCK "C"

INST. No. 77-174584 O.R.

MB 11/20-21 SB Co.

APN: 239-270-001

REC. 9/7/1977

APN: 239-270-004

CITY OF

RIVERSIDE

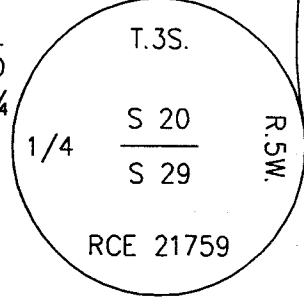
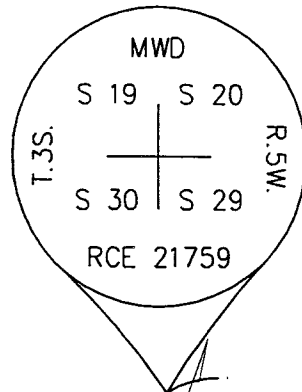
P.O.C.

N89°23'48"W 2641.25' (N89°23'31"W 2641.23')

N89°23'48"W 1251.05'

COUNTY OF RIVERSIDE

NORTH LINE OF RANCHO EL SOBRANTE DE SAN JACINTO & THE SOUTH LINE OF SW 1/4 SECTION 20, T.3S., R.5W., S.B.M.



LOT 1
MB 9/13

APN: 269-060-004

$\Delta=05^{\circ}02'01''$
R=1033.00'
L=90.75'

POR.

LOT 2

MB 9/13

APN: 269-060-006

40' WIDE MWDSC EASEMENT PER DEED RECORDED 10/01/1940 IN BOOK 479, PAGE 109 O.R.

$\Delta=20^{\circ}54'42''$
R=967.00'
L=352.93'

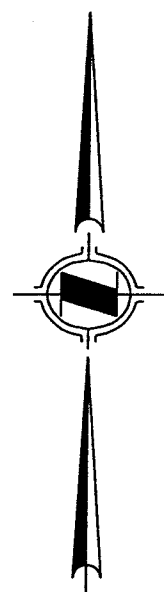
POR.

LOT 2

MB 9/13

APN: 269-060-004

LOT 1
MB 9/13
APN: 269-060-004



SCALE: 1" = 100'

SEE SHEET 3 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 2 OF 6
DATE: Oct 30, 2013		W.O. 3053-9

EXHIBIT "B"

0641-007A

PUBLIC ROAD AND UTILITY EASEMENT

SEE SHEET 2 FOR CONTINUATION

$\Delta=20^{\circ}54'42''$
 $R=967.00'$
 $L=352.93'$

POR. LOT 2
 MB 9/13
 APN:
 269-060-005

POR.
 PARCEL 1
 PMB 32/5-6
 APN: 269-060-009

POR.
 LOT 2
 MB 9/13
 APN: 269-060-004

PARCEL 4
 PMB 32/5-6
 APN:
 269-060-012

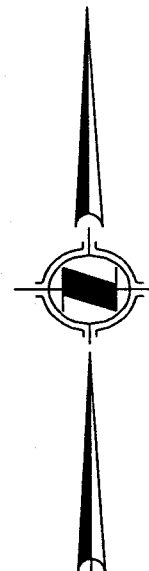
POR. LOT 5
 MB 9/13
 APN: 269-060-004

40' WIDE MWDSC EASEMENT PER
 DEED RECORDED 10/01/1940 IN
 BOOK 479, PAGE 109 O.R.

T.P.O.B.

(0641-007A)

94,080 SQ.FT.
 2.160 AC.



SCALE: 1" = 100'

SEE SHEET 4 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
 HIBBARD VIEW
 DEVELOPMENT
 COMPANY

APN:
 269-060-012



HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
 RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
 RNB

CHECKED BY
 PRH, JR.

SHEET 3 OF 6

DATE: Oct 30, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007A
PUBLIC ROAD AND UTILITY EASEMENT

SEE SHEET 3 FOR CONTINUATION

POR.
PARCEL 1
PMB 32/5-6
APN: 269-060-009

POR. LOT 2
MB 9/13
APN: 269-060-004

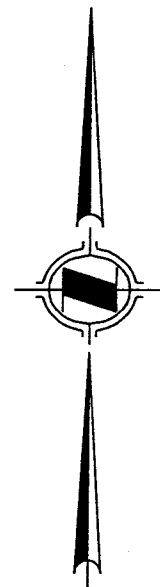
40' WIDE MWDSC EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 479, PAGE 109 O.R.

0641-007A
94,080 SQ.FT.
2.160 AC.

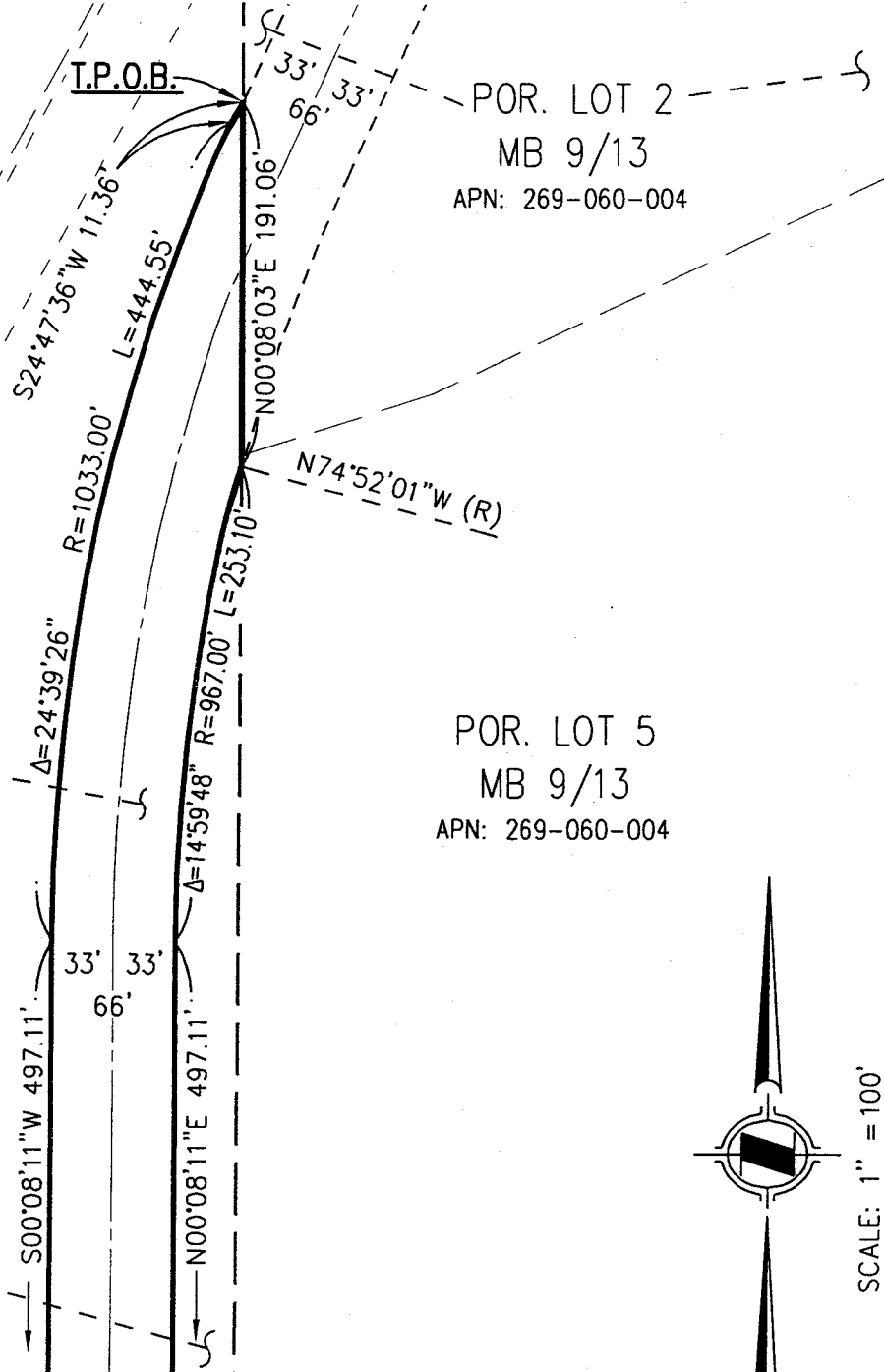
POR. LOT 5
MB 9/13
APN: 269-060-004

PARCEL 4
PMB 32/5-6
APN: 269-060-012

SEE SHEET 5 FOR CONTINUATION



SCALE: 1" = 100'



COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 4 OF 6
DATE: Oct 30, 2013		W.O. 3053-9

EXHIBIT "B"

0641-007A

PUBLIC ROAD AND UTILITY EASEMENT

SEE SHEET 4 FOR CONTINUATION

0641-007A
94,080 SQ.FT.
2.160 AC.

PARCEL 4
PMB 32/5-6
APN: 269-060-012

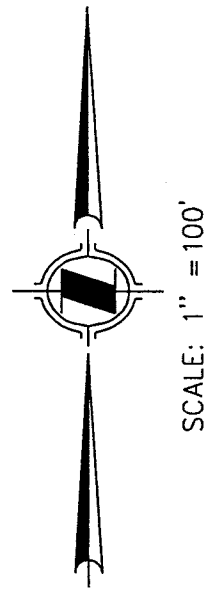
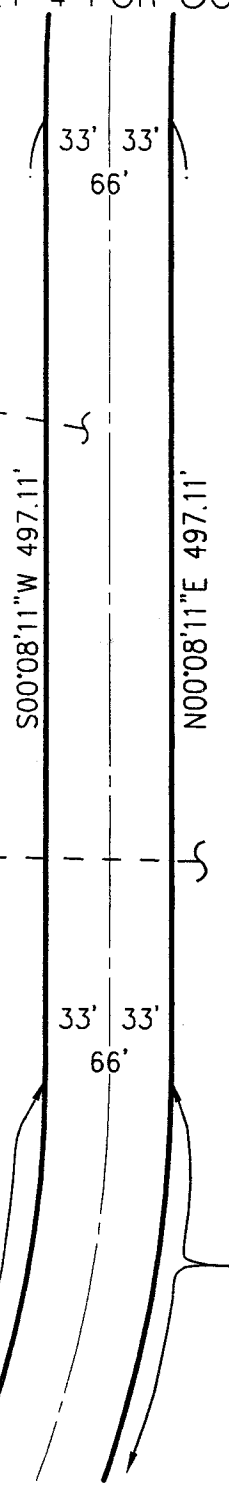
POR. LOT 5
MB 9/13
APN: 269-060-004

POR. LOT 9
MB 9/13
APN: 269-060-004

POR. LOT 8
MB 9/13
APN: 269-060-004

$\Delta=58^{\circ}50'06''$
 $R=567.00'$
 $L=582.23'$

$\Delta=50^{\circ}10'16''$
 $R=633.00'$
 $L=554.29'$



SEE SHEET 6 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



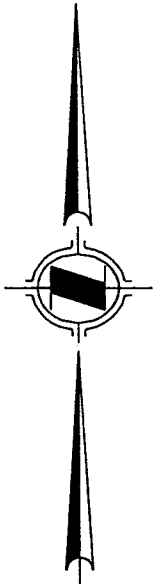
HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W., RANCHO EL SOBRANTE DE SAN JACINTO		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 5 OF 6
DATE: Oct 30, 2013	W.O. 3053-9	

EXHIBIT "B"

0641-007A
PUBLIC ROAD AND UTILITY EASEMENT
SEE SHEET 5 FOR CONTINUATION

40' WIDE MWDSC EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 479, PAGE 109 O.R.



SCALE: 1" = 100'

POR. LOT 9
MB 9/13
APN: 269-060-004

0641-007A

PARCEL 4
PMB 32/5-6
APN: 269-060-012
94,080 SQ.FT.
2.160 AC.

POR. LOT 5
MB 9/13
APN: 269-060-004

POR. LOT 8
MB 9/13
APN: 269-060-004

POR. LOT 8
MB 9/13
APN: 269-100-014

PARCEL 4
PMB 32/5-6
APN: 269-060-012

POR. LOT 8
MB 9/13
APN: 269-100-014

LOT 14
MB 9/13
APN: 269-100-014

COUNTY W.O.: C1-0641

OWNER
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 6 OF 6

DATE: Oct 30, 2013

W.O. 3053-9

EXHIBIT "A"
0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Being a portion of Parcel 4 as filed in Book 32, pages 5 and 6 of Parcel Maps, Riverside County Recorder, being a Sectionalized Survey of Section 29, Township 3 South, Range 5 West, lying within Rancho El Sobrante De San Jacinto, in the County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-007B:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line, South $08^{\circ}54'55''$ West 90.03 feet to the beginning of a tangent curve concave easterly and having a radius of 1033.00 feet;

Thence southerly along said curve through a central angle of $05^{\circ}02'01''$ an arc length of 90.75 feet;

Thence South $03^{\circ}52'54''$ West 219.50 feet to the beginning of a tangent curve concave westerly and having a radius of 967.00 feet;

Thence southerly along said curve through a central angle of $20^{\circ}54'42''$ an arc length of 352.93 feet;

Thence South $24^{\circ}47'36''$ West 500.59 feet to a point on the easterly line of said Parcel 4, said point hereinafter referred to as POINT "A", said point also being the **TRUE POINT OF BEGINNING**;

Thence continuing South $24^{\circ}47'36''$ West 11.36 feet to the beginning of a tangent curve concave easterly having a radius of 1033.00 feet;

Thence southerly along said curve through a central angle of $24^{\circ}39'25''$ an arc length of 444.55 feet;

Thence tangent from said curve South $00^{\circ}08'11''$ West 497.11 feet to the beginning of a tangent curve concave northwesterly having a radius of 567.00 feet;

Thence southwesterly along said curve through a central angle of $58^{\circ}50'06''$ an arc length of 582.23 feet to a point on the southerly line of said Parcel 4, a radial line to said point bears, South $31^{\circ}01'43''$ East;

EXHIBIT "A"
0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence along said southerly line of Parcel 4, North 89°22'42" West 20.30 feet;
Thence departing said southerly line North 57°35'28" East 21.67 feet;
Thence North 53°10'42" East 47.84 feet;
Thence North 37°20'40" East 104.49 feet;
Thence North 28°34'35" East 38.08 feet;
Thence North 82°21'50" West 91.69 feet;
Thence North 34°20'15" West 47.33 feet;
Thence North 13°44'01" East 12.46 feet;
Thence North 80°44'34" East 74.87 feet;
Thence North 57°32'39" East 136.48 feet;
Thence North 22°46'56" East 23.58 feet;
Thence North 18°36'28" East 96.03 feet;
Thence North 09°23'55" East 45.54 feet;
Thence North 16°54'29" West 28.13 feet;
Thence North 69°22'02" West 185.71 feet;
Thence North 08°21'42" East 14.45 feet;
Thence North 78°14'01" East 138.16 feet;
Thence North 29°48'13" East 48.90 feet;
Thence North 01°57'44" East 24.61 feet;
Thence North 57°16'34" East 22.28 feet;

EXHIBIT "A"
0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence North $16^{\circ}36'32''$ East 57.61 feet;

Thence North $43^{\circ}58'56''$ West 124.55 feet;

Thence North $29^{\circ}00'34''$ West 131.58 feet;

Thence North $28^{\circ}51'20''$ East 144.22 feet;

Thence North $31^{\circ}12'45''$ East 126.49 feet;

Thence North $25^{\circ}24'24''$ East 109.55 feet;

Thence North $25^{\circ}02'22''$ East 114.67 feet;

Thence North $29^{\circ}23'59''$ East 82.05 feet to a point on the aforementioned easterly line;

Thence along said easterly line South $00^{\circ}08'03''$ West 23.31 feet to the **TRUE POINT OF BEGINNING**;

EXCEPTING THEREFROM the following described parcel to be known as Parcel 0641-007D:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line South $08^{\circ}54'55''$ West 90.03 feet to a tangent curve concave easterly and having a radius of 1033.00 feet;

Thence southerly along said curve through a central angle of $05^{\circ}02'01''$ an arc length of 90.75 feet;

Thence South $03^{\circ}52'54''$ West 219.50 feet to the beginning of a tangent curve concave westerly having a radius of 967.00 feet;

Thence southerly along said curve through a central angle of $20^{\circ}54'42''$ an arc length of 352.93 feet;

EXHIBIT "A"
0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence South $24^{\circ}47'36''$ West 511.95 feet to the beginning of a tangent curve concave easterly having a radius of 1033.00 feet;

Thence southerly along said curve through a central angle of $24^{\circ}39'26''$ an arc length of 444.55 feet, to a point hereinafter referred to as **POINT "B"**;

Thence South $00^{\circ}08'11''$ West 254.04 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing South $00^{\circ}08'11''$ West 41.43 feet;

Thence South $14^{\circ}49'42''$ West 140.57 feet;

Thence South $79^{\circ}39'47''$ East 36.23 feet, to a point hereinafter referred to as **POINT "C"**;

Thence South $00^{\circ}08'11''$ West 40.64 feet, to a point hereinafter referred to as **POINT "D"**;
Thence North $79^{\circ}39'47''$ West 59.50 feet;

Thence North $10^{\circ}20'13''$ East 26.86 feet

Thence North $57^{\circ}10'03''$ West 42.06 feet;

Thence North $14^{\circ}49'42''$ East 22.00 feet;

Thence North $86^{\circ}49'27''$ East 42.06 feet;

Thence North $14^{\circ}49'42''$ East 132.71 feet to the beginning of a tangent curve concave southeasterly and having a radius of 25.00 feet;

Thence northeasterly along said curve through a central angle of $34^{\circ}53'07''$ an arc length of 15.22 feet, a radial line to said point bears North $40^{\circ}17'11''$ West, said point also being the **TRUE POINT OF BEGINNING**;

ALSO EXCEPTING THEREFROM the following described parcel to be known as Parcel 0641-007G:

COMMENCING at the aforementioned **POINT "D"**;

Thence South $00^{\circ}08'11''$ West 18.60 feet to the beginning of a tangent curve concave northwesterly having a radius of 567.00 feet;

EXHIBIT "A"
0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence southwesterly along said curve through a central angle of 11°14'08" an arc length of 111.19 feet to a point on said curve, a radial line to said point bears, South 78°37'41" East, said point also being the **TRUE POINT OF BEGINNING**;

Thence continuing southwesterly along said curve through a central angle of 05°54'52" an arc length of 58.53 feet, a radial line to said point bears, South 72°42'49" East, said point also being a point on a non-tangent curve concave northwesterly and having a radius of 500.00 feet, a radial line to said point bears, South 57°32'52" East;

Thence along said non-tangent curve through a central angle of 06°02'46" an arc length of 52.76 feet;

Thence South 38°29'54" West 68.38 feet to a point on a non-tangent curve concave northerly and having a radius of 65.00 feet, a radial line to said point bears, South 06°26'40" West;

Thence easterly along said non-tangent curve through a central angle of 33°05'47" an arc length of 37.55 feet, a radial line to said point bears, South 26°39'07" East, said point also being a point on the aforementioned curve concave northwesterly and having a radius of 567.00 feet, a radial line to said point bears, South 62°52'56" East;

Thence southwesterly along said 567.00 foot curve through a central angle of 06°39'54" an arc length of 65.96 feet, a radial line to said point bears, South 56°13'02" East, said point also being a point on a non-tangent curve concave northerly and having a radius of 115.00 feet, a radial line to said point bears, South 02°07'06" West;

Thence westerly along said non-tangent curve through a central angle of 13°18'41" an arc length of 26.72 feet to a non-tangent line, a radial line to said point bears South 15°25'47" West;

Thence along said non-tangent line North 72°23'41" West 12.00 feet;

Thence North 17°36'19" East 33.07 feet;

Thence North 51°30'06" West 2.56 feet;

Thence North 33°29'51" West 42.06 feet;

Thence North 38°29'54" East 22.00 feet;

EXHIBIT "A"
0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence South 69°30'21" East 42.06 feet to a line 15.00 feet northwesterly and parallel, measured at right angles from the aforementioned line described as "South 38°29'54" West 68.38 feet";

Thence along said parallel line North 38°29'54" East 44.47 feet to the beginning of a tangent curve concave northwesterly and having a radius of 485.00 feet, said curve being concentric with the aforementioned curve having a radius of 500.00 feet;

Thence northeasterly along said concentric curve through a central angle of 12°37'45" an arc length of 106.90 feet to the **TRUE POINT OF BEGINNING**.

Containing 98,150 Square Feet, 2.253 acres more or less.

PARCEL 0641-007C:

COMMENCING at the aforementioned **POINT "A"**, said point being a point on said easterly line;

Thence along said easterly line South 00°08'03" West 191.06 feet to a point on a curve concave easterly and having a radius of 967.00 feet, a radial line to said point bears, North 74°52'01" West, said curve being concentric with said 1033.00 foot radius curve, said point further being the **TRUE POINT OF BEGINNING**;

Thence continuing along said easterly line South 00°08'03" West 958.39 feet;

Thence departing said easterly line South 31°24'53" West 112.35 feet;

Thence South 35°02'35" West 62.74 feet;

Thence South 40°57'28" West 68.21 feet;

Thence South 45°49'02" West 46.30 feet;

Thence South 37°47'48" West 55.69 feet to a point on the southerly line of said Parcel 4;

Thence along said southerly line North 89°22'42" West 54.56 feet to a point on a non-tangent curve concave northwesterly and having a radius of 633.00 feet, a radial line to said point bears, South 39°41'33" East, said curve being concentric with said 567.00 foot radius curve;

EXHIBIT "A"
0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence northeasterly along said concentric curve through a central angle of 50°10'16" an arc length of 554.29 feet to a line being 66.00 feet easterly and parallel, measured at right angles from the aforementioned line described as "South 00°08'11" West 497.11 feet;

Thence along said parallel line North 00°08'11" East 497.11 feet to the beginning of a tangent curve concave easterly and having a radius of 967.00 feet, said curve being concentric with said 1033.00 foot radius curve;

Thence northerly along said concentric curve through a central angle of 14°59'48" an arc length of 253.10 feet to the **TRUE POINT OF BEGINNING**;

EXCEPTING THEREFROM the following described parcel to be known as Parcel 0641-007E:

COMMENCING at the aforementioned **POINT "B"**;

Thence South 89°51'49" East 66.00 feet;

Thence South 00°08'11" West 131.94 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing South 00°08'11" West 31.79 feet;

Thence South 15°47'01" East 120.14 feet to a point on the easterly line of said Parcel 4;

Thence along said easterly line North 00°08'03" East 54.69 feet;

Thence departing said easterly line North 15°47'01" West 85.91 feet to the beginning of a tangent curve concave southwesterly and having a radius of 15.00 feet;

Thence northwesterly along said curve through a central angle of 54°27'31" an arc length of 14.26 feet to the **TRUE POINT OF BEGINNING**.

ALSO EXCEPTING THEREFROM the following described parcel to be known as Parcel 0641-007F:

COMMENCING at the aforementioned **POINT "C"**;

Thence South 79°39'47" East 67.06 feet, said point being the **TRUE POINT OF BEGINNING**;

EXHIBIT "A"
0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence continuing South 79°39'47" East 33.49 feet to a point on the aforementioned easterly line of said Parcel 4;

Thence along said easterly line South 00°08'03" West 40.64 feet;

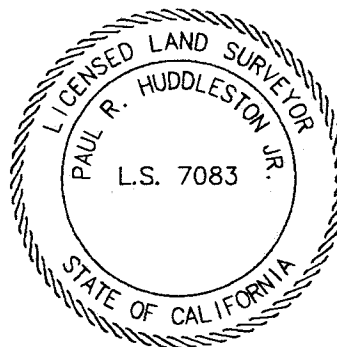
Thence departing said easterly line North 79°39'47" West 33.49 feet;

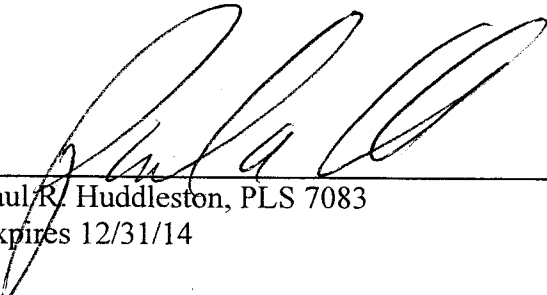
Thence North 00°08'11" East 40.64 feet to the **TRUE POINT OF BEGINNING**.

Containing 42,619 Square Feet, 0.978 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

Prepared under the supervision of:





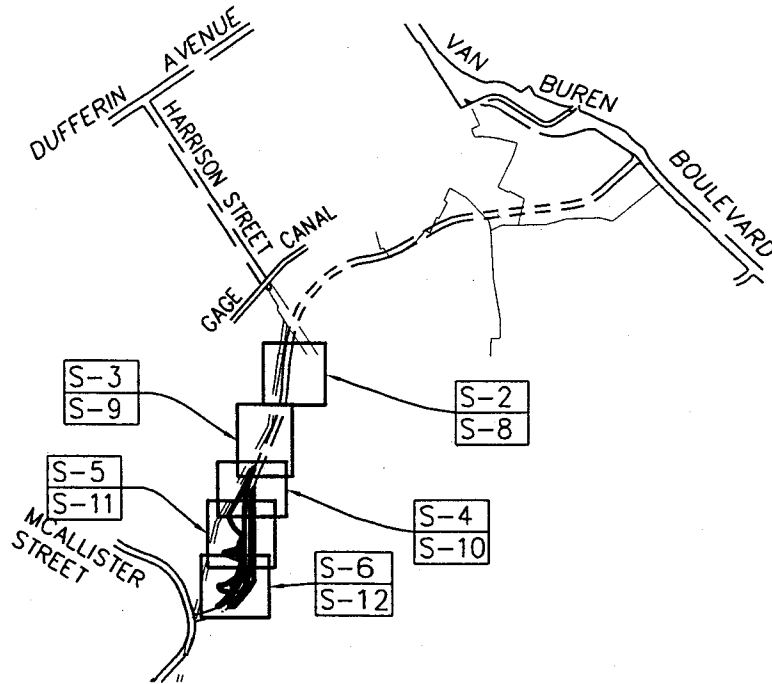
Paul R. Huddleston, PLS 7083
Expires 12/31/14

10/29/13
Date

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Edward D. Hunt
DATE: 10-31-2013

EXHIBIT "B"

0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT



VICINITY / INDEX MAP

LEGEND:

S-#

INDICATES SHEET No. AS NOTED.

()

INDICATES RECORD PER RS 72/85-90.

0641-001A

INDICATES PARCEL No.

#

INDICATES LINE OR CURVE DATA NUMBER (SEE SHEETS 7, 13 & 14 FOR LINE AND CURVE TABLE DATA)

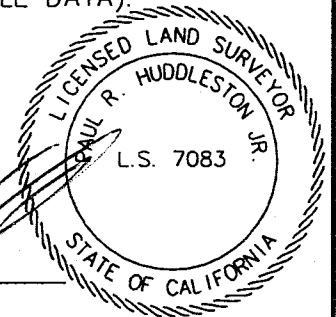
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THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *Edward D. Hunt*

DATE: 10-31-2013

Paul R. Huddleston Jr.
PAUL R. HUDDLESTON JR.
PLS 7083



COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 1 OF 14

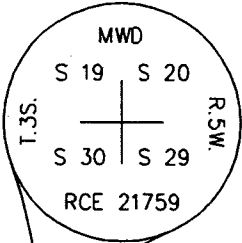
DATE: Oct 29, 2013

W.O. 3053-9

APN:
269-060-012

EXHIBIT "B"

0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT



INST. No. 174584 O.R.
REC. 9/7/1977
APN: 239-270-004

2011-0187094 O.R.
REC. 4/28/2011
INST. No. 239-270-002

POR. BLOCK "C"
MB 11/20-21 SB Co.
APN: 239-270-001

CITY OF

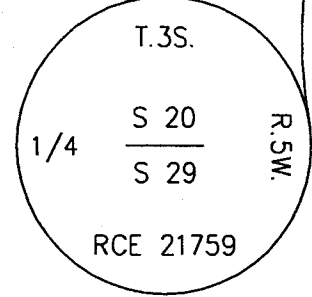
RIVERSIDE

P.O.C.

N89°23'48"W 2641.25' (N89°23'31"W 2641.23')

N89°23'48"W 1251.05'

COUNTY OF RIVERSIDE



NORTH LINE OF RANCHO EL SOBRANTE DE SAN JACINTO & THE SOUTH LINE OF SW 1/4 SECTION 20, T.3S., R.5W., S.B.M.

LOT 1 MB 9/13
APN: 269-060-004

$\Delta=05^{\circ}02'01''$
 $R=1033.00'$
 $L=90.75'$

S08°54'55"W 90.03'
S03°52'54"W 219.50'

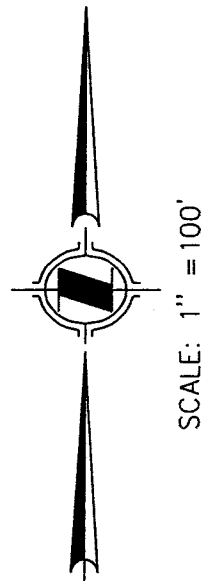
POR. LOT 2
MB 9/13
APN: 269-060-006

LOT 1
MB 9/13
APN: 269-060-004

$\Delta=20^{\circ}54'42''$
 $R=967.00'$
 $L=352.93'$

POR. LOT 2
MB 9/13
APN: 269-060-004

SEE SHEET 3 FOR CONTINUATION
40' WIDE MWDC EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 479, PAGE 109 O.R.



COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 2 OF 14

DATE: Oct 29, 2013

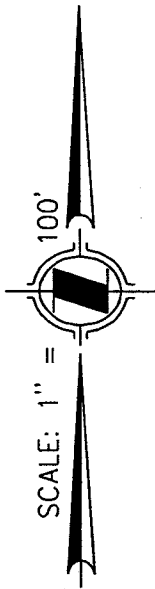
W.O. 3053-9

APN:
269-060-012

EXHIBIT "B"

0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT

SEE SHEET 2 FOR CONTINUATION



LOT 1
MB 9/13
APN:
269-060-004

$\Delta = 20^{\circ}54'42''$
R=967.00'
L=352.93'

POR. LOT 2
MB 9/13
APN:
269-060-005

POR.
PARCEL 1
PMB 32/5-6
APN: 269-060-009

40' WIDE MWDSC EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 479 PAGE 109 O.R.

S24°47'36"W 500.59'

POR.
LOT 2
MB 9/13
APN: 269-060-004

T.P.O.B.
0641-007B
& POINT "A"

NOTE: SEE SHEET 7 FOR DATA TABLE.
SEE SHEETS 8 THROUGH 14 FOR
NOT A PART PARCEL DELINEATION.

SEE SHEET 4 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC

INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 3 OF 14

DATE: Oct 29, 2013

W.O. 3053-9

APN:
269-060-012

EXHIBIT "B"

0641-007B & 0641-007C SLOPE MAINTENANCE & DRAINAGE EASEMENT

SEE SHEET 3 FOR CONTINUATION

POR.
PARCEL 1
PMB 32/5-6
APN: 269-060-009

T.P.O.B.
0641-007B
& POINT "A"
POR. LOT 2
MB 9/13
APN: 269-060-004

T.P.O.B.
0641-007C

POR. LOT 5
MB 9/13
APN: 269-060-004

0641-007C
42,619 SQ.FT.
0.978 AC.

PARCEL 4
PMB 32/5-6
APN: 269-060-012

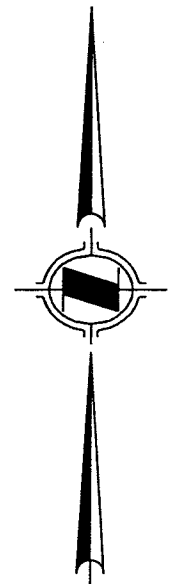
0641-007B
98,150 SQ.FT.
2.253 AC.

40' WIDE MWDSC EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 479, PAGE 109 O.R.

PARCEL 4
PMB 32/5-6
APN: 269-060-012

SEE SHEET 5 FOR CONTINUATION

NOTE: SEE SHEET 7 FOR DATA TABLE.
SEE SHEETS 8 THROUGH 14 FOR
NOT A PART PARCEL DELINEATION.



SCALE: 1" = 100'

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 4 OF 14

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

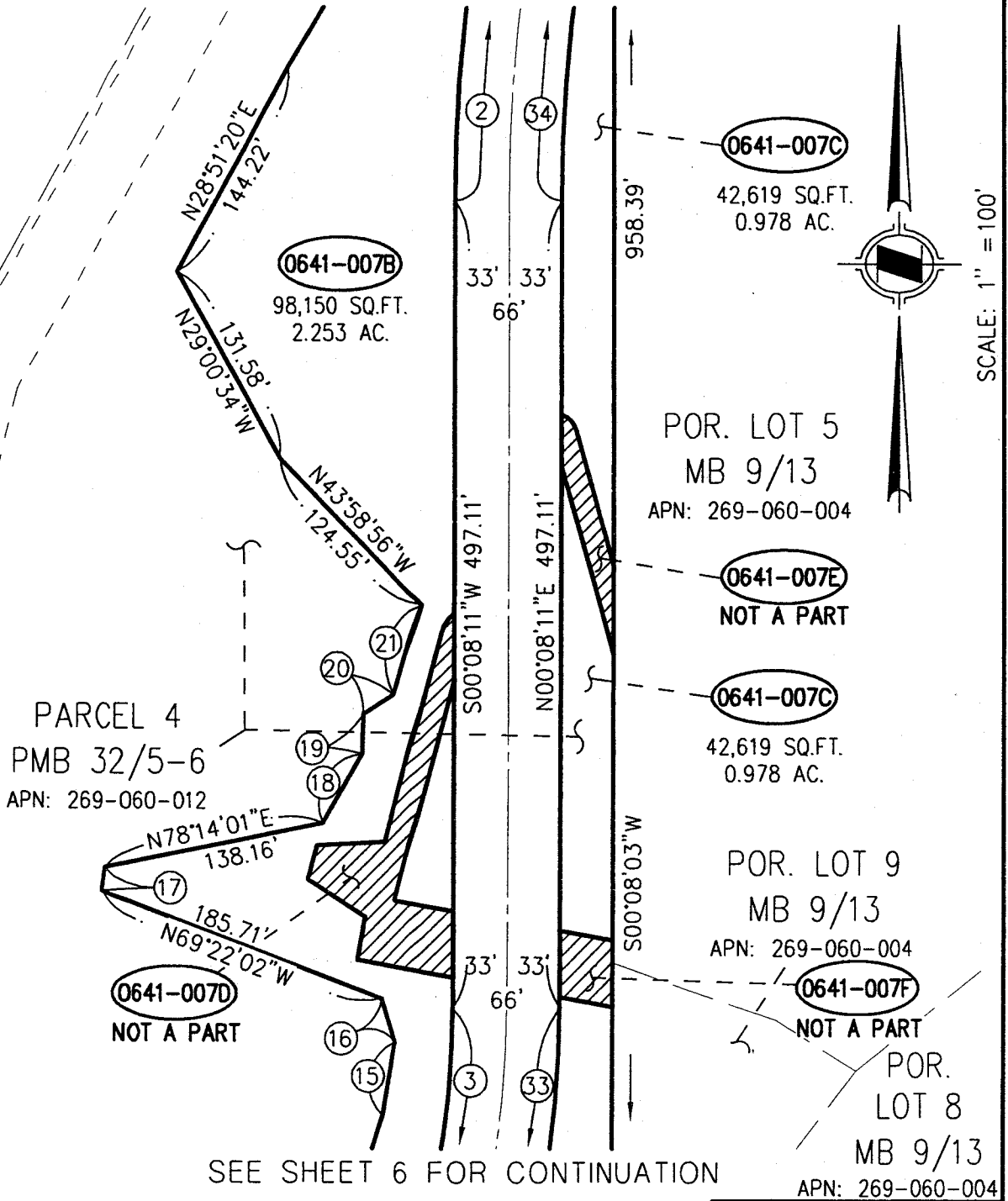
0641-007B & 0641-007C SLOPE MAINTENANCE & DRAINAGE EASEMENT

NOTE:
SEE SHEET 7 FOR DATA TABLE.
SEE SHEETS 8 THROUGH 14 FOR
NOT A PART PARCEL DELINEATION.

 INDICATES "NOT A PART"

SEE SHEET 4 FOR CONTINUATION

40' WIDE MWDSC EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 479, PAGE 109 O.R.



SEE SHEET 6 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO
PREPARED BY: RNB
CHECKED BY: PRH, JR.
DATE: Oct 29, 2013
SHEET 5 OF 14
W.O. 3053-9

EXHIBIT "B"

0641-007B & 0641-007C SLOPE MAINTENANCE & DRAINAGE EASEMENT

POR. LOT 5
MB 9/13

APN: 269-060-004

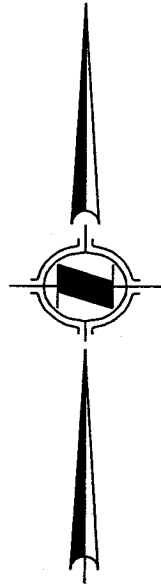
NOTE:

SEE SHEET 7 FOR DATA TABLE.
SEE SHEETS 8 THROUGH 14 FOR
NOT A PART PARCEL DELINEATION.

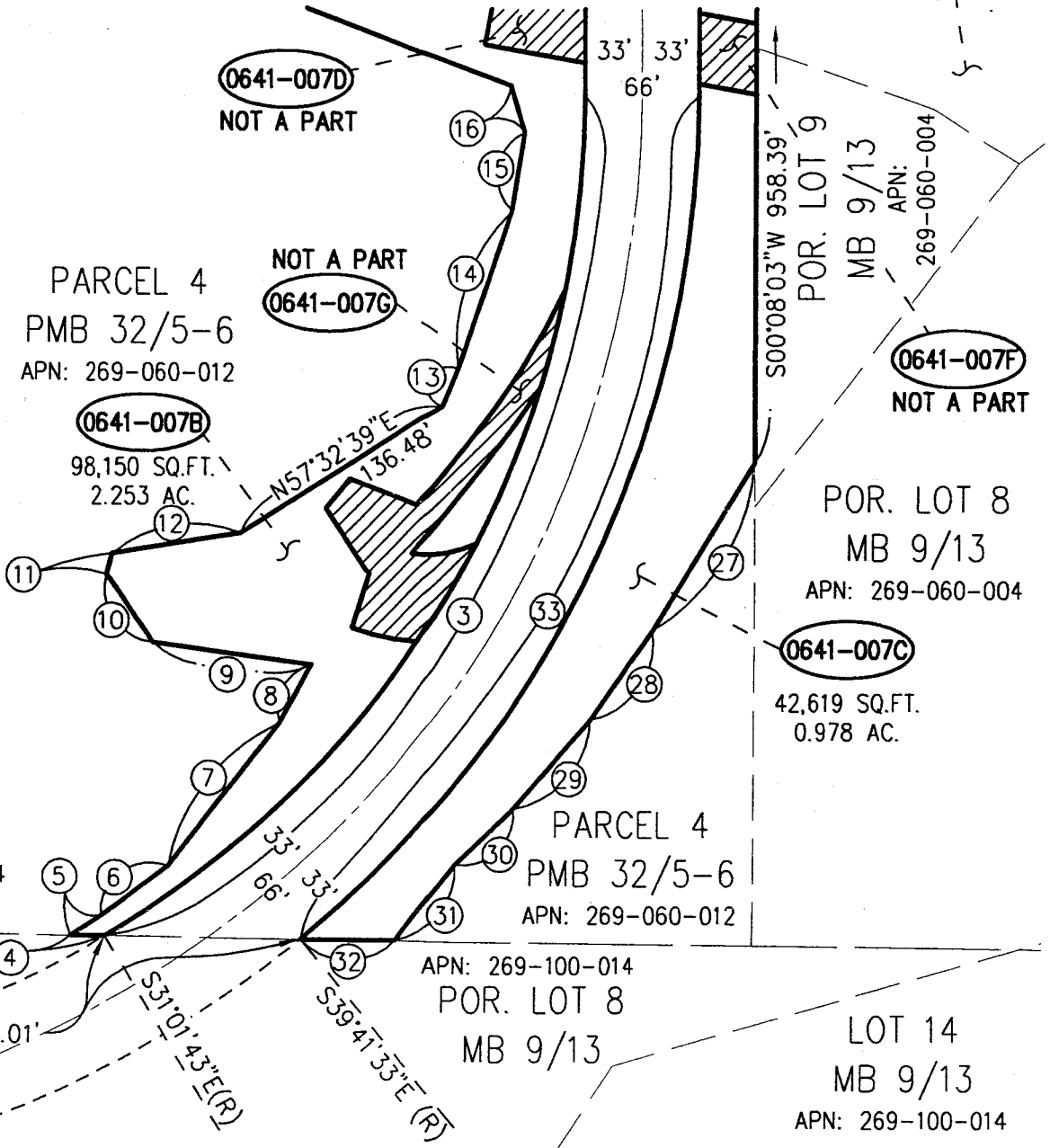


INDICATES "NOT A PART"

SEE SHEET 5 FOR CONTINUATION



SCALE: 1" = 100'



COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION
 2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
 RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 6 OF 14
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-007B & 0641-007C SLOPE MAINTENANCE & DRAINAGE EASEMENT

DATA TABLE

#	BEARING/Delta	RADIUS	LENGTH	TANGENT
①	S24°47'36"W		11.36'	
②	24°39'25"	1033.00'	444.55'	225.77'
③	58°50'06"	567.00'	582.23'	319.72'
④	N89°22'42"W		20.30'	
⑤	N57°35'28"E		21.67'	
⑥	N53°10'42"E		47.84'	
⑦	N37°20'40"E		104.49'	
⑧	N28°34'35"E		38.08'	
⑨	N82°21'50"W		91.69'	
⑩	N34°20'15"W		47.33'	
⑪	N13°44'01"E		12.46'	
⑫	N80°44'34"E		74.87'	
⑬	N22°46'56"E		23.58'	
⑭	N18°36'28"E		96.03'	
⑮	N9°23'55"E		45.54'	
⑯	N16°54'29"W		28.13'	
⑰	N8°21'42"E		14.45'	

DATA TABLE

#	BEARING/Delta	RADIUS	LENGTH	TANGENT
⑱	N29°48'13"E		48.90'	
⑲	N1°57'44"E		24.61'	
⑳	N57°16'34"E		22.28'	
㉑	N16°36'32"E		57.61'	
㉒	N25°24'24"E		109.55'	
㉓	N25°02'22"E		114.67'	
㉔	N29°23'59"E		82.05'	
㉕	S0°08'03"W		23.31'	
㉖	S00°08'03"W		191.06'	
㉗	S31°24'53"W		112.35'	
㉘	S35°02'35"W		62.74'	
㉙	S40°57'28"W		68.21'	
㉚	S45°49'02"W		46.30'	
㉛	S37°47'48"W		55.69'	
㉜	N89°22'42"W		54.56'	
㉝	50°10'16"	633.00'	554.29'	296.32'
㉞	14°59'48"	967.00'	253.10'	127.28'

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

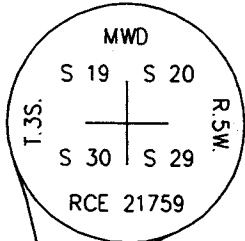
SHEET 7 OF 14

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT



INST. No. 174584 O.R.
REC. 9/7/1977
APN: 239-270-004

2011-0187094 O.R.
REC. 4/28/2011
INST. No. 174584 O.R.
REC. 9/7/1977
APN: 239-270-002

POR. BLOCK "C"
MB 11/20-21 SB Co
APN: 239-270-001

CITY OF

RIVERSIDE
P.O.C.

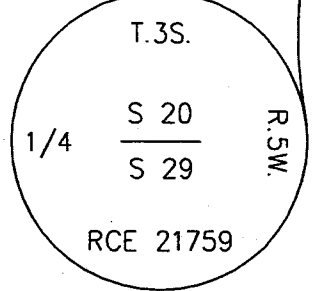
N89°23'48"W 2641.25' (N89°23'31"W 2641.23')

N89°23'48"W 1251.05'
COUNTY OF RIVERSIDE

LOT 1 MB 9/13
APN: 269-060-004

$\Delta=05^{\circ}02'01''$
R=1033.00'
L=90.75'

NORTH LINE OF RANCHO EL
SOBRANTE DE SAN JACINTO
& THE SOUTH LINE OF SW¼
SECTION 20, T.3S., R.5W.,
S.B.M.



POR.
LOT 2
MB 9/13
APN: 269-060-006

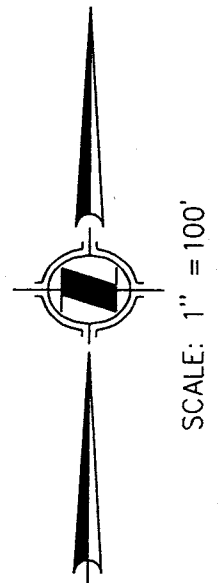
LOT 1
MB 9/13
APN: 269-060-004

S03°52'54"W 219.50'

$\Delta=20^{\circ}54'42''$
R=967.00'
L=352.93'

POR. LOT 2
MB 9/13
APN: 269-060-004

SEE SHEET 9 FOR CONTINUATION
40' WIDE MWDC EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 479, PAGE 109 O.R.



COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 8 OF 14

DATE: Oct 29, 2013

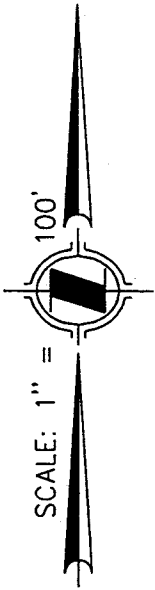
W.O. 3053-9

APN:
269-060-012

EXHIBIT "B"

0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT

SEE SHEET 8 FOR CONTINUATION



LOT 1
MB 9/13
APN:
269-060-004

$\Delta=20^{\circ}54'42''$
 $R=967.00'$
 $L=352.93'$

POR. LOT 2
MB 9/13
APN:
269-060-005

POR.
PARCEL 1
PMB 32/5-6
APN: 269-060-009

40' WIDE MWDSC EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 479, PAGE 109 O.R.

S24°47'36"W 511.95'

POR.
LOT 2
MB 9/13
APN: 269-060-004

SEE SHEET 10 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC

INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

APN:
269-060-012

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 9 OF 14

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007B & 0641-007C
 SLOPE MAINTENANCE & DRAINAGE EASEMENT
 SEE SHEET 9 FOR CONTINUATION

POR. PARCEL 1
 PMB 32/5-6
 APN: 269-060-009

POR. LOT 2
 MB 9/13
 APN: 269-060-004

PARCEL 4
 PMB 32/5-6
 APN: 269-060-012

POR. LOT 5
 MB 9/13
 APN: 269-060-004

0641-007B
 98,150 SQ.FT.
 2.253 AC.

0641-007C
 42,619 SQ.FT.
 0.978 AC.

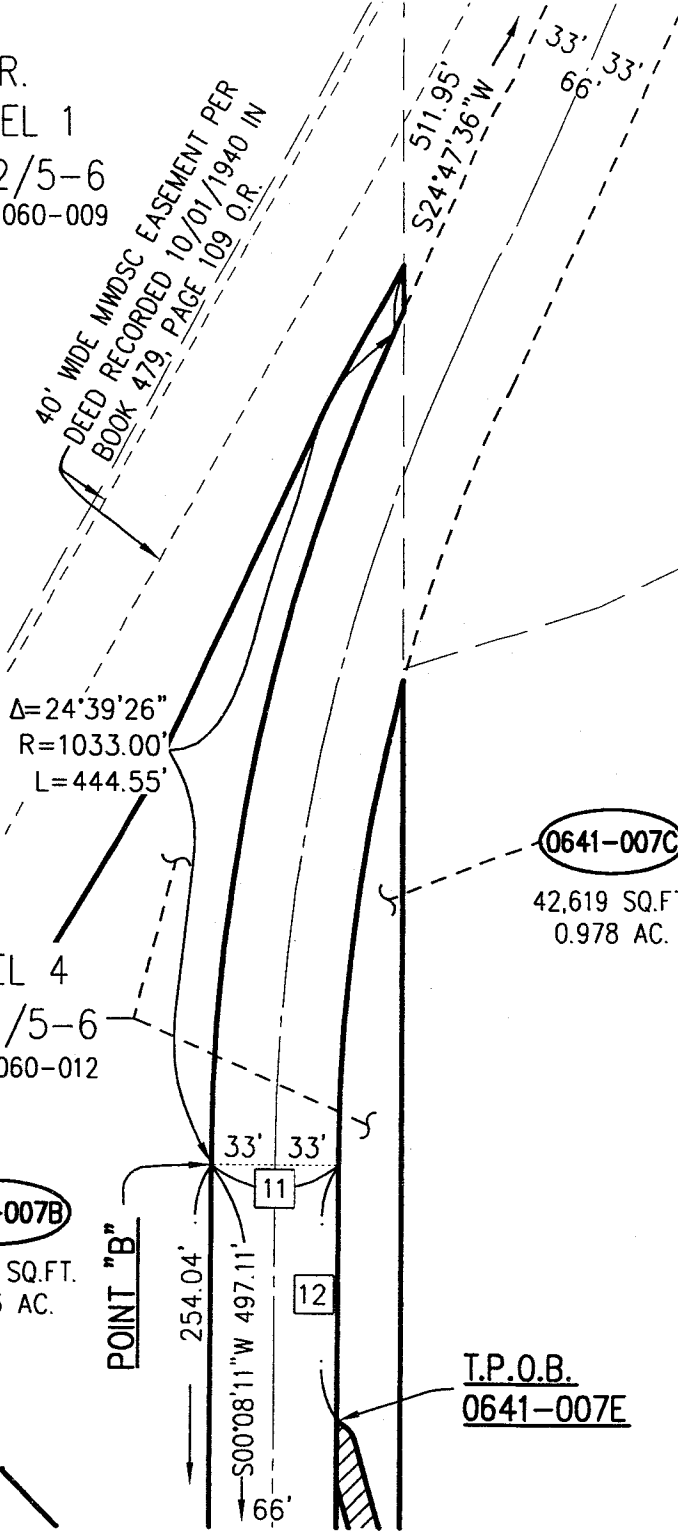
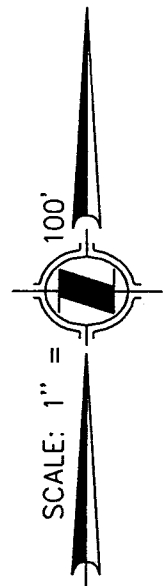
POINT "B"

T.P.O.B.
0641-007E

 INDICATES "NOT A PART"

NOTE:

SEE SHEETS 13 & 14 FOR
 LINE AND CURVE TABLE DATA.



SEE SHEET 11 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
 HIBBARD VIEW
 DEVELOPMENT
 COMPANY



HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
 RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
 RNB

CHECKED BY
 PRH, JR.

SHEET 10 OF 14

APN:
 269-060-012

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007B & 0641-007C SLOPE MAINTENANCE & DRAINAGE EASEMENT

SEE SHEET 10 FOR CONTINUATION  INDICATES "NOT A PART"

NOTE:

0641-007C

SEE SHEETS 13 & 14 FOR
42,619 SQ.FT. LINE AND CURVE TABLE DATA.
0.978 AC.

PARCEL 4

PMB 32/5-6

APN: 269-060-012

T.P.O.B.
0641-007E

POR. LOT 5

MB 9/13

APN: 269-060-004

NOT A PART

0641-007E

1,710 SQ.FT.
0.039 AC.

0641-007C

42,619 SQ.FT.
0.978 AC.

PARCEL 4

PMB 32/5-6

APN: 269-060-012

T.P.O.B.
0641-007F

NOT A PART

0641-007F

1,339 SQ.FT.
0.031 AC.

POR. LOT 8

MB 9/13

APN: 269-060-004

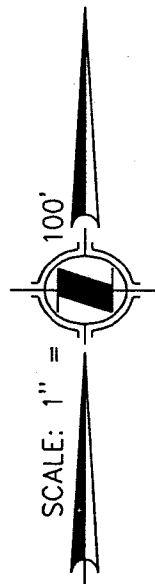
0641-007C

42,619 SQ.FT.
0.978 AC.

POR. LOT 9

MB 9/13

APN: 269-060-004



$\Delta=24^{\circ}39'26''$
 $R=1033.00'$
 $L=444.55'$

POINT "B"

0641-007B

98,150 SQ.FT.
2.253 AC.

PARCEL 4

PMB 32/5-6

APN: 269-060-012

T.P.O.B.
0641-007D

NOT A PART

0641-007D

6,116 SQ.FT.
0.140 AC.

0641-007B

98,150 SQ.FT.
2.253 AC.

POINT "D"

SEE SHEET 12 FOR CONTINUATION

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

HUNSAKER & ASSOCIATES
IRVINE, INC

INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 11 OF 14

DATE: Oct 29, 2013

W.O. 3053-9

COUNTY W.O.: C1-0641

EXHIBIT "B"

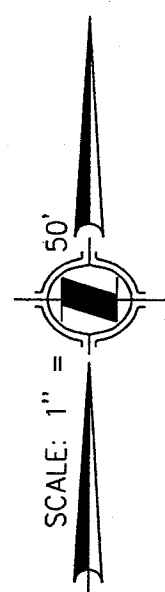
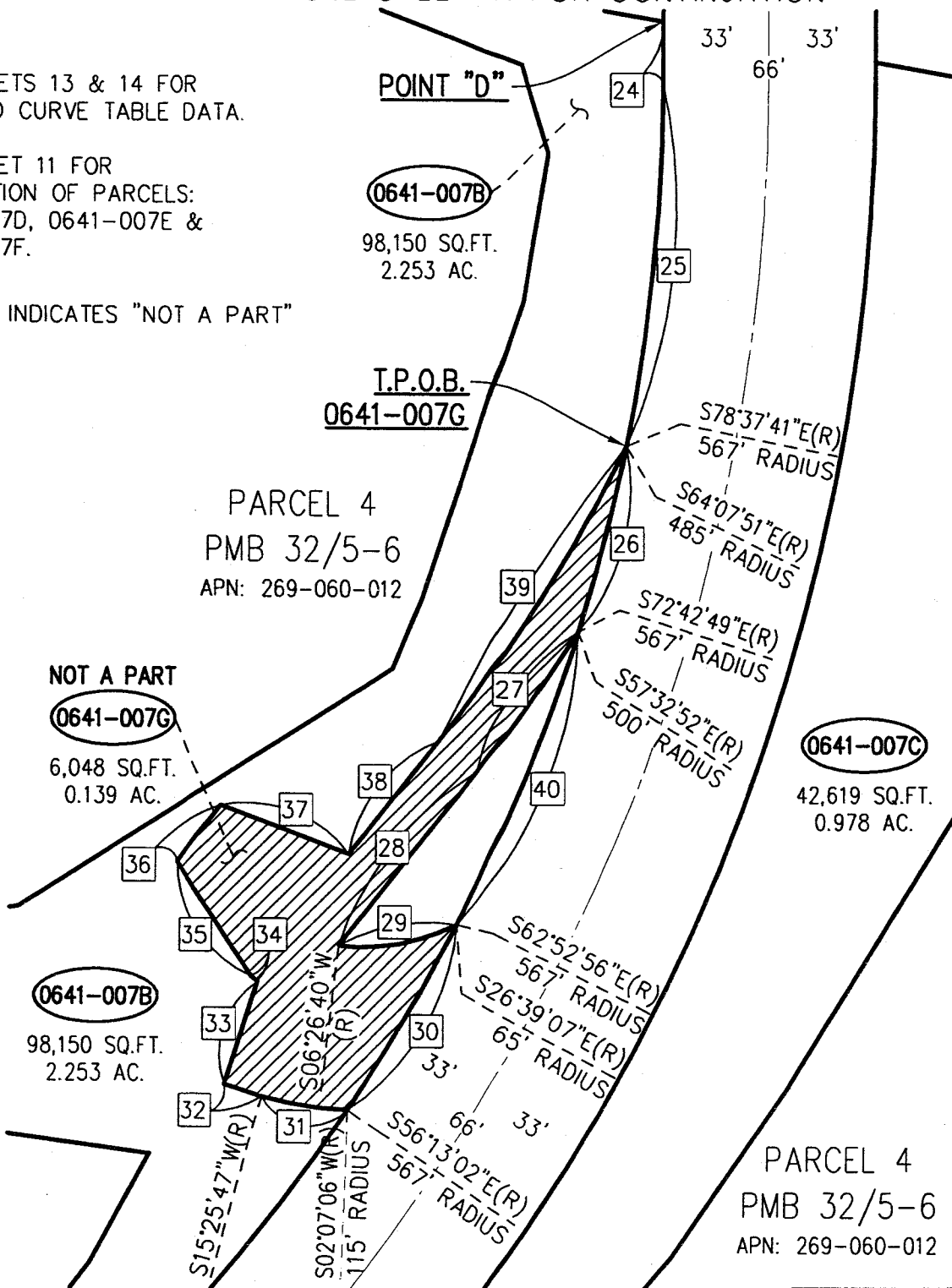
0641-007B & 0641-007C
 SLOPE MAINTENANCE & DRAINAGE EASEMENT
 SEE SHEET 11 FOR CONTINUATION

NOTE:

SEE SHEETS 13 & 14 FOR
 LINE AND CURVE TABLE DATA.

SEE SHEET 11 FOR
 DELINEATION OF PARCELS:
 0641-007D, 0641-007E &
 0641-007F.

 INDICATES "NOT A PART"



COUNTY W.O.: C1-0641

OWNER:
 HIBBARD VIEW
 DEVELOPMENT
 COMPANY
 APN:
 269-060-012

H & A
HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION
 2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W., RANCHO EL SOBRANTE DE SAN JACINTO		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 12 OF 14
DATE: Oct 29, 2013	W.O. 3053-9	

EXHIBIT "B"

0641-007B & 0641-007C SLOPE MAINTENANCE & DRAINAGE EASEMENT DATA TABLE

#	BEARING/Delta	RADIUS	LENGTH	TANGENT
1	S14°49'42"W		140.57'	
2	S79°39'47"E		36.23'	
3	S00°08'11"W		40.64	
4	N79°39'47"W		59.50'	
5	N10°20'13"E		26.86'	
6	N57°10'03"W		42.06'	
7	N14°49'42"E		22.00'	
8	N86°49'27"E		42.06'	
9	N14°49'42"E		132.71'	
10	34°53'07"	25.00'	15.22'	7.85'
11	S89°51'49"E (R)		66.00'	
12	S00°08'11"W		131.94'	
13	S00°08'11"W		31.79'	
14	S15°47'01"E		120.14'	
15	N00°08'03"E		54.69'	
16	N15°47'01"W		85.91'	
17	54°27'31"	15.00'	14.26'	7.72'
19	S79°39'47"E		67.06'	
20	S79°39'47"E		33.49'	
21	S00°08'03"W		40.64'	
22	N79°39'47"W		33.49'	
23	N00°08'11"E		40.64'	
24	S00°08'11"W		18.60'	
25	11°14'08"	567.00'	111.19'	55.77'
26	05°54'52"	567.00'	58.53'	29.29'
27	06°02'46"	500.00'	52.76'	26.41'
28	S38°29'54"W		68.38'	
29	33°05'47"	65.00'	37.55'	19.31'

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

**POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO**

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 13 OF 14
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-007B & 0641-007C SLOPE MAINTENANCE & DRAINAGE EASEMENT DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
30	06°39'54"	567.00'	65.96'	33.02'
31	13°18'41"	115.00'	26.72'	13.42'
32	N72°23'41"W		12.00'	
33	N17°36'19"E		33.07'	
34	N51°30'06"W		2.56'	
35	N33°29'51"W		42.06'	
36	N38°29'54"E		22.00'	
37	S69°30'21"E		42.06'	
38	N38°29'54"E		44.47'	
39	12°37'45"	485.00'	106.90'	53.67'
40	09°49'53"	567.00'	97.29'	48.76'

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

**POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO**

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 14 OF 14

APN:
269-060-012

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "A"
0641-007D, 0641-007E, 0641-007F & 0641-007G
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Being a portion of Parcel 4 as filed in Book 32, pages 5 and 6 of Parcel Maps, Riverside County Recorder, being a Sectionalized Survey of Section 29, Township 3 South, Range 5 West, lying within Rancho El Sobrante De San Jacinto, in the County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-007D:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line South $08^{\circ}54'55''$ West 90.03 feet to a tangent curve concave easterly and having a radius of 1033.00 feet;

Thence southerly along said curve through a central angle of $05^{\circ}02'01''$ an arc length of 90.75 feet;

Thence South $03^{\circ}52'54''$ West 219.50 feet to the beginning of a tangent curve concave westerly having a radius of 967.00 feet;

Thence southerly along said curve through a central angle of $20^{\circ}54'42''$ an arc length of 352.93 feet;

Thence South $24^{\circ}47'36''$ West 511.95 feet to the beginning of a tangent curve concave easterly having a radius of 1033.00 feet;

Thence southerly along said curve through a central angle of $24^{\circ}39'26''$ an arc length of 444.55 feet, to a point hereinafter referred to as **POINT "A"**;

Thence South $00^{\circ}08'11''$ West 254.04 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing South $00^{\circ}08'11''$ West 41.43 feet;

Thence South $14^{\circ}49'42''$ West 140.57 feet;

Thence South $79^{\circ}39'47''$ East 36.23 feet, to a point hereinafter referred to as **POINT "B"**;

Thence South $00^{\circ}08'11''$ West 40.64 feet, to a point hereinafter referred to as **POINT "C"**;

EXHIBIT "A"
0641-007D, 0641-007E, 0641-007F & 0641-007G
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Thence North 79°39'47" West 59.50 feet;

Thence North 10°20'13" East 26.86 feet'

Thence North 57°10'03" West 42.06 feet;

Thence North 14°49'42" East 22.00 feet;

Thence North 86°49'27" East 42.06 feet;

Thence North 14°49'42" East 132.71 feet to the beginning of a tangent curve concave southeasterly and having a radius of 25.00 feet;

Thence northeasterly along said curve through a central angle of 34°53'07" an arc length of 15.22 feet, a radial line to said point bears North 40°17'11" West, said point also being the **TRUE POINT OF BEGINNING**.

Containing: 6,116 Square Feet, 0.140 acres more or less.

PARCEL 0641-007E:

COMMENCING at the aforementioned **POINT "A"**;

Thence South 89°51'49" East 66.00 feet;

Thence South 00°08'11" West 131.94 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing South 00°08'11" West 31.79 feet;

Thence South 15°47'01" East 120.14 feet to a point on the easterly line of said Parcel 4;

Thence along said easterly line North 00°08'03" East 54.69 feet;

Thence departing said easterly line North 15°47'01" West 85.91 feet to the beginning of a tangent curve concave southwesterly and having a radius of 15.00 feet;

Thence northwesterly along said curve through a central angle of 54°27'31" an arc length of 14.26 feet to the **TRUE POINT OF BEGINNING**.

EXHIBIT "A"
0641-007D, 0641-007E, 0641-007F & 0641-007G
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Containing: 1,710 Square Feet, 0.039 acres more or less.

PARCEL 0641-007F:

COMMENCING at the aforementioned **POINT "B"**;

Thence South 79°39'47" East 67.06 feet, said point being the **TRUE POINT OF BEGINNING**;

Thence continuing South 79°39'47" East 33.49 feet to a point on the aforementioned easterly line of said Parcel 4;

Thence along said easterly line South 00°08'03" West 40.64 feet;

Thence departing said easterly line North 79°39'47" West 33.49 feet;

Thence North 00°08'11" East 40.64 feet to the **TRUE POINT OF BEGINNING**.

Containing: 1,339 Square Feet, 0.031 acres more or less.

PARCEL 0641-007G:

COMMENCING at the aforementioned **POINT "C"**;

Thence South 00°08'11" West 18.60 feet to the beginning of a tangent curve concave northwesterly having a radius of 567.00 feet;

Thence southwesterly along said curve through a central angle of 11°14'08" an arc length of 111.19 feet to a point on said curve, a radial line to said point bears, South 78°37'41" East, said point also being the **TRUE POINT OF BEGINNING**;

Thence continuing southwesterly along said curve through a central angle of 05°54'52" an arc length of 58.53 feet, a radial line to said point bears, South 72°42'49" East, said point also being a point on a non-tangent curve concave northwesterly and having a radius of 500.00 feet, a radial line to said point bears, South 57°32'52" East;

EXHIBIT "A"
0641-007D, 0641-007E, 0641-007F & 0641-007G
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Thence along said non-tangent curve through a central angle of $06^{\circ}02'46''$ an arc length of 52.76 feet;

Thence South $38^{\circ}29'54''$ West 68.38 feet to a point on a non-tangent curve concave northerly and having a radius of 65.00 feet, a radial line to said point bears, South $06^{\circ}26'40''$ West;

Thence easterly along said non-tangent curve through a central angle of $33^{\circ}05'47''$ an arc length of 37.55 feet, a radial line to said point bears, South $26^{\circ}39'07''$ East, said point also being a point on the aforementioned curve concave northwesterly and having a radius of 567.00 feet, a radial line to said point bears, South $62^{\circ}52'56''$ East;

Thence southwesterly along said 567.00 foot curve through a central angle of $06^{\circ}39'54''$ an arc length of 65.96 feet, a radial line to said point bears, South $56^{\circ}13'02''$ East, said point also being a point on a non-tangent curve concave northerly and having a radius of 115.00 feet, a radial line to said point bears, South $02^{\circ}07'06''$ West;

Thence westerly along said non-tangent curve through a central angle of $13^{\circ}18'41''$ an arc length of 26.72 feet to a non-tangent line, a radial line to said point bears South $15^{\circ}25'47''$ West;

Thence along said non-tangent line North $72^{\circ}23'41''$ West 12.00 feet;

Thence North $17^{\circ}36'19''$ East 33.07 feet;

Thence North $51^{\circ}30'06''$ West 2.56 feet;

Thence North $33^{\circ}29'51''$ West 42.06 feet;

Thence North $38^{\circ}29'54''$ East 22.00 feet;

Thence South $69^{\circ}30'21''$ East 42.06 feet to a line 15.00 feet northwesterly and parallel, measured at right angles from the aforementioned line described as "South $38^{\circ}29'54''$ West 68.38 feet";

Thence along said parallel line North $38^{\circ}29'54''$ East 44.47 feet to the beginning of a tangent curve concave northwesterly and having a radius of 485.00 feet, said curve being concentric with the aforementioned curve having a radius of 500.00 feet;

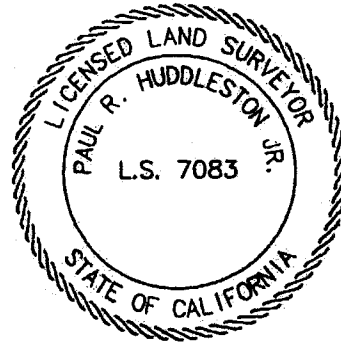
EXHIBIT "A"
0641-007D, 0641-007E, 0641-007F & 0641-007G
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

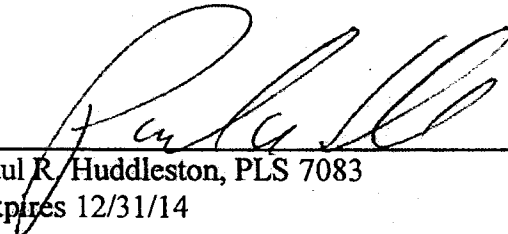
Thence northeasterly along said concentric curve through a central angle of 12°37'45" an arc length of 106.90 feet to the **TRUE POINT OF BEGINNING**.

Containing: 6,048 Square Feet, 0.139 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

Prepared under the supervision of:





Paul R. Huddleston, PLS 7083
Expires 12/31/14

4/30/13
Date


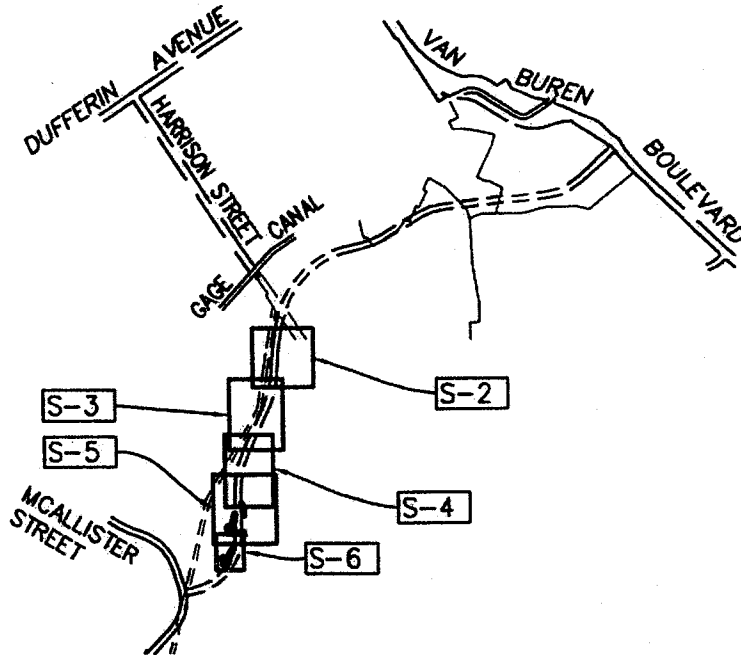
THIS DOCUMENT REVIEWED BY RIVERSIDE COUNTY SURVEYOR. BY:  DATE: 4-30-13
--

EXHIBIT "B"

0641-007D, 0641-007E, 0641-007F & 0641-007G
STORM DRAIN EASEMENT



VICINITY / INDEX MAP

LEGEND:

- S-# INDICATES SHEET No. AS NOTED.
- () INDICATES RECORD PER RS 72/85-90.
- 0641-001A INDICATES PARCEL No.
- Ⓢ INDICATES LINE OR CURVE DATA NUMBER (SEE SHEETS 7 & 8 FOR LINE AND CURVE TABLE DATA).

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *[Signature]*

DATE: 4-30-13

[Signature]
PAUL R. HUDDLESTON JR.
PLS 7083

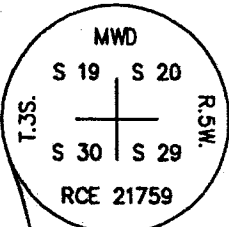
LICENSED LAND SURVEYOR
PAUL R. HUDDLESTON JR.
L.S. 7083
STATE OF CALIFORNIA

COUNTY W.O.: C1-0641

OWNER: HIBBARD VIEW DEVELOPMENT COMPANY APN: 269-060-012		HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS	POR. OF SECTION 29, T. 3 S., R. 5 W., RANCHO EL SOBRANTE DE SAN JACINTO PREPARED BY: RNB CHECKED BY: PRH, JR. SHEET 1 OF 8 DATE: Apr 24, 2013 W.O. 3053-9
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EXHIBIT "B"

0641-007D, 0641-007E, 0641-007F & 0641-007G
STORM DRAIN EASEMENT



INST. No. 77-174584 O.R.

REC. 9/7/1977

APN: 239-270-004

CITY OF

POR. BLOCK "C"

MB 11/20-21 SB Co

APN: 239-270-001

RIVERSIDE

P.O.C.

INST. No. 2011-0187094 O.R.
 REC. 4/28/2011
 APN: 239-270-002

N89°23'48"W 2641.25' (N89°23'31"W 2641.23')

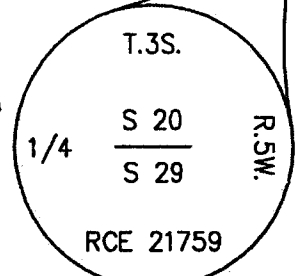
N89°23'48"W 1251.05'

COUNTY OF RIVERSIDE

LOT 1 MB 9/13
APN: 269-060-004

$\Delta = 05^{\circ}02'01''$
 $R = 1033.00'$
 $L = 90.75'$

NORTH LINE OF RANCHO EL
 SOBRANTE DE SAN JACINTO
 & THE SOUTH LINE OF SW 1/4
 SECTION 20, T.3S., R.5W.,
 S.B.M.



POR.
 LOT 2
 MB 9/13
 APN: 269-060-006

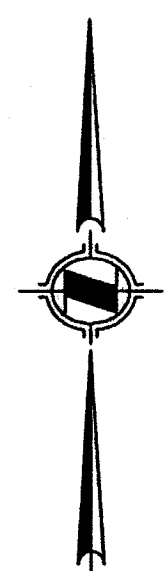
LOT 1
 MB 9/13
 APN: 269-060-004

S03°52'54"W 219.50'

$\Delta = 20^{\circ}54'42''$
 $R = 967.00'$
 $L = 352.93'$

POR. LOT 2
 MB 9/13
 APN: 269-060-004

SEE SHEET 3 FOR CONTINUATION
 40' WIDE MWDSC EASEMENT PER
 DEED RECORDED 10/01/1940 IN
 BOOK 479, PAGE 109 O.R.



COUNTY W.O.: C1-0641

OWNER:
 HIBBARD VIEW
 DEVELOPMENT
 COMPANY



HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
 RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 2 OF 8
--------------------	------------------------	--------------

DATE: Apr 24, 2013

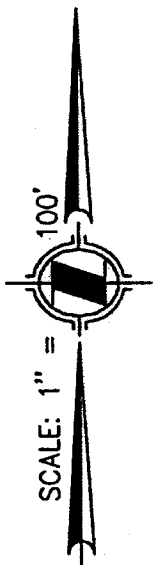
W.O. 3053-9

APN:
 269-060-012

EXHIBIT "B"

0641-007D, 0641-007E, 0641-007F & 0641-007G
STORM DRAIN EASEMENT

SEE SHEET 2 FOR CONTINUATION



LOT 1
MB 9/13
APN:
269-060-004

$\Delta=20^{\circ}54'42''$
R=967.00'
L=352.93'

POR. LOT 2
MB 9/13
APN:
269-060-005

POR.
PARCEL 1
PMB 32/5-6
APN: 269-060-009

40' WIDE MWDSC EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 478, PAGE 109 O.R.

S24°47'36" W 511.95'

POR.
LOT 2
MB 9/13
APN: 269-060-004

SEE SHEET 4 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

HUNSAKER & ASSOCIATES
IRVINE, INC

INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 3 OF 8

DATE: Apr 24, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007D, 0641-007E, 0641-007F & 0641-007G
STORM DRAIN EASEMENT
 SEE SHEET 3 FOR CONTINUATION

POR.
 PARCEL 1
 PMB 32/5-6
 APN: 269-060-009

POR. LOT 2
 MB 9/13
 APN: 269-060-004

40' WIDE MWDSC EASEMENT PER
 DEED RECORDED 10/01/1940 IN
 BOOK 479, PAGE 109 O.R.

$\Delta = 24^{\circ}39'26''$
 $R = 1033.00'$
 $L = 444.55'$

PARCEL 4
 PMB 32/5-6
 APN: 269-060-012

POR. LOT 5
 MB 9/13
 APN: 269-060-004

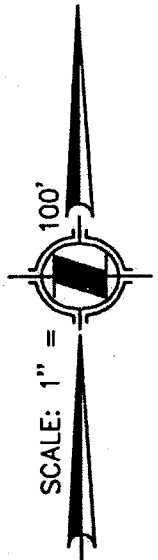
POINT "A"

33' 33'
 254.04'
 500°08'11"W 497.11'

T.P.O.B.
 0641-007E

NOTE:

SEE SHEETS 7 & 8 FOR LINE
 AND CURVE TABLE DATA.



SEE SHEET 5 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
 HIBBARD VIEW
 DEVELOPMENT
 COMPANY



HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
 RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
 RNB

CHECKED BY
 PRH, JR.

SHEET 4 OF 8

APN:
 269-060-012

DATE: Apr 24, 2013

W.O. 3053-9

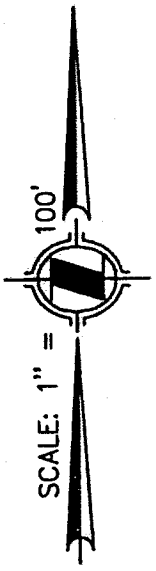
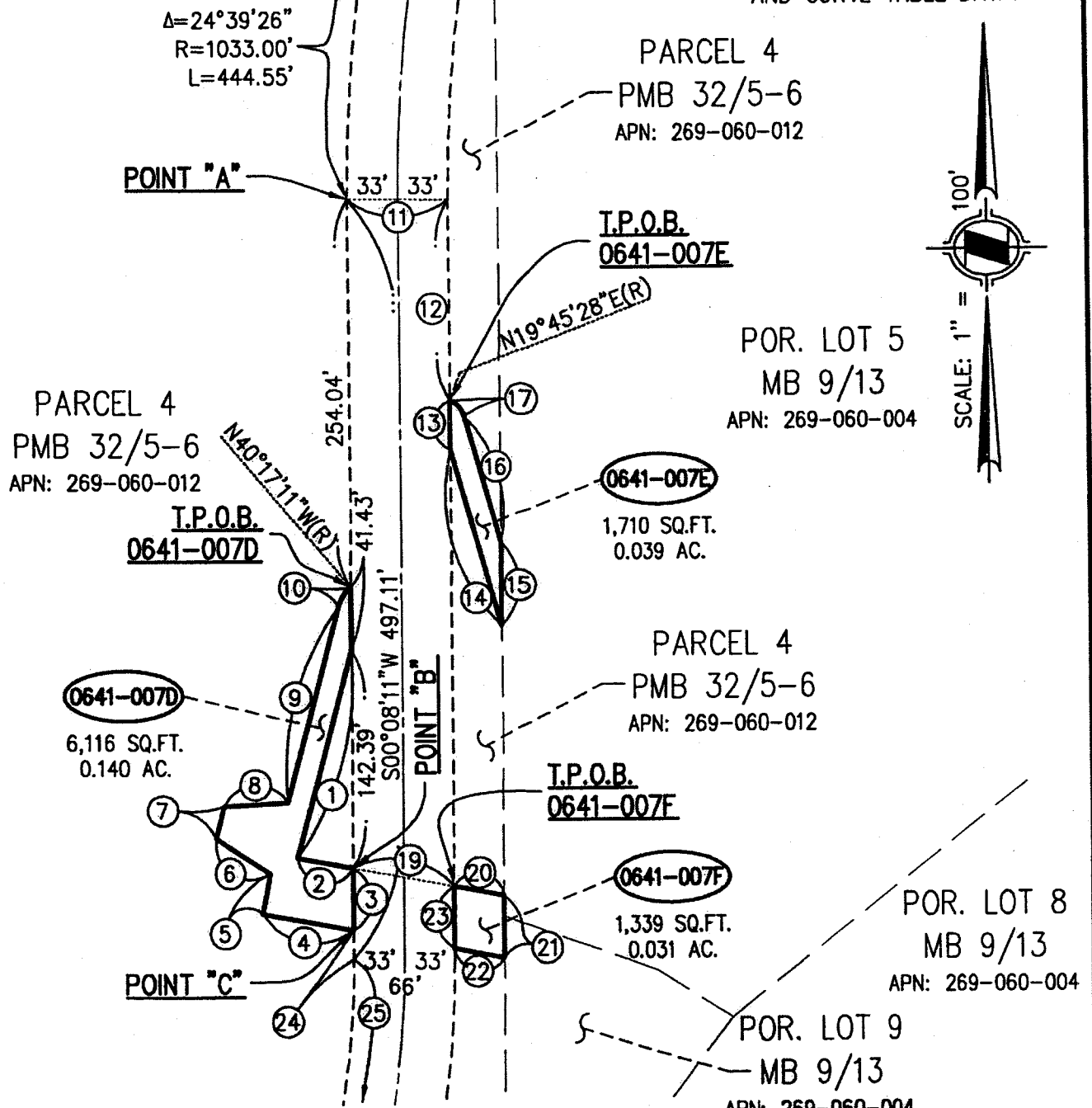
EXHIBIT "B"

0641-007D, 0641-007E, 0641-007F & 0641-007G
STORM DRAIN EASEMENT

SEE SHEET 4 FOR CONTINUATION

NOTE:

SEE SHEETS 7 & 8 FOR LINE AND CURVE TABLE DATA.



SEE SHEET 6 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012

H & A
HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W., RANCHO EL SOBRANTE DE SAN JACINTO		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 5 OF 8
DATE: Apr 29, 2013		W.O. 3053-9

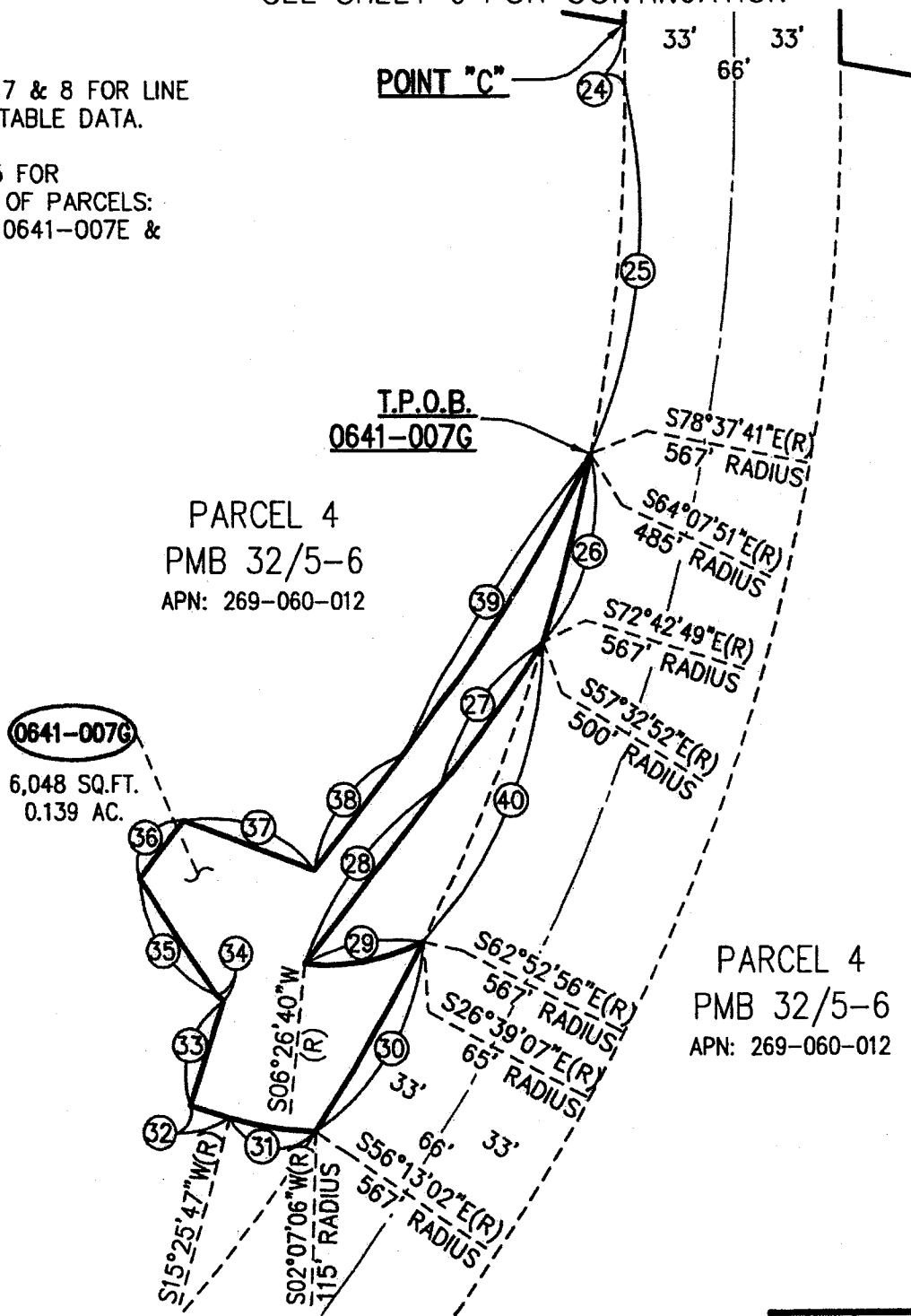
EXHIBIT "B"

0641-007D, 0641-007E, 0641-007F & 0641-007G
 STORM DRAIN EASEMENT
 SEE SHEET 5 FOR CONTINUATION

NOTE:

SEE SHEETS 7 & 8 FOR LINE
 AND CURVE TABLE DATA.

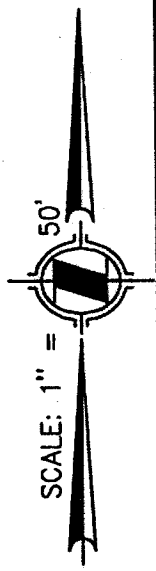
SEE SHEET 5 FOR
 DELINEATION OF PARCELS:
 0641-007D, 0641-007E &
 0641-007F.



0641-007G
 6,048 SQ.FT.
 0.139 AC.

PARCEL 4
 PMB 32/5-6
 APN: 269-060-012

PARCEL 4
 PMB 32/5-6
 APN: 269-060-012



COUNTY W.O.: C1-0641

OWNER: HIBBARD VIEW DEVELOPMENT COMPANY APN: 269-060-012		HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS	POR. OF SECTION 29, T. 3 S., R. 5 W., RANCHO EL SOBRANTE DE SAN JACINTO PREPARED BY: RNB CHECKED BY: PRH, JR. DATE: Apr 24, 2013 SHEET 6 OF 8 W.O. 3053-9
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EXHIBIT "B"

0641-007D, 0641-007E, 0641-007F & 0641-007G
STORM DRAIN EASEMENT

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
①	S14°49'42"W		140.57'	
②	S79°39'47"E		36.23'	
③	S00°08'11"W		40.64	
④	N79°39'47"W		59.50'	
⑤	N10°20'13"E		26.86'	
⑥	N57°10'03"W		42.06'	
⑦	N14°49'42"E		22.00'	
⑧	N86°49'27"E		42.06'	
⑨	N14°49'42"E		132.71'	
⑩	34°53'07"	25.00'	15.22'	7.85'
⑪	S89°51'49"E (R)		66.00'	
⑫	S00°08'11"W		131.94'	
⑬	S00°08'11"W		31.79'	
⑭	S15°47'01"E		120.14'	
⑮	N00°08'03"E		54.69'	
⑯	N15°47'01"W		85.91'	
⑰	54°27'31"	15.00'	14.26'	7.72'

⑱	S79°39'47"E		67.06'	
⑳	S79°39'47"E		33.49'	
㉑	S00°08'03"W		40.64'	
㉒	N79°39'47"W		33.49'	
㉓	N00°08'11"E		40.64'	
㉔	S00°08'11"W		18.60'	
㉕	11°14'08"	567.00'	111.19'	55.77'
㉖	05°54'52"	567.00'	58.53'	29.29'
㉗	06°02'46"	500.00'	52.76'	26.41'
㉘	S38°29'54"W		68.38'	
㉙	33°05'47"	65.00'	37.55'	19.31'

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 7 OF 8

DATE: Apr 24, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007D, 0641-007E, 0641-007F & 0641-007G
STORM DRAIN EASEMENT

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
(30)	06°39'54"	567.00'	65.96'	33.02'
(31)	13°18'41"	115.00'	26.72'	13.42'
(32)	N72°23'41"W		12.00'	
(33)	N17°36'19"E		33.07'	
(34)	N51°30'06"W		2.56'	
(35)	N33°29'51"W		42.06'	
(36)	N38°29'54"E		22.00'	
(37)	S69°30'21"E		42.06'	
(38)	N38°29'54"E		44.47'	
(39)	12°37'45"	485.00'	106.90'	53.67'
(40)	09°49'53"	567.00'	97.29'	48.76'

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
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COMPANY

APN:
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

**POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO**

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 8 OF 8
DATE: Apr 24, 2013		W.O. 3053-9